

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-10226
Date Received: 6/22/1988
Receipt No: M000180
Received By: LW

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: PEAK RANCH ESTATE 208-774-3386
Address: C/O JOANNA KIMPTON
P.O. BOX 32
STANELY, ID 83278
AND/OR
Name: DONALD R. PEAK 208-774-3386
Address: P.O. BOX 32
STANELY, ID 83278
AND/OR
Name: DERRICK W. PEAK 208-774-3386
Address: P.O. BOX 32
STANELY, ID 83278
AND/OR
Name: DUSTIN J. PEAK 208-774-3386
Address: P.O. BOX 32
STANELY, ID 83278

2. Date of Priority: JAN 01, 1918

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05S	16E	1	SE	SE	SE		LINCOLN

5. Description of diverting works:
WELL & PUMP, 220'X4', 1 HP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.070		

7. Total Quantity Appropriated is:
0.110 C.F.S. (and/or)

A37-10226

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A.F.A.

Date: 06/22/88

MICROFILMED
FEB 24 1993

Acre Feet Per Annum.

9. Non-irrigation uses:

D/1 HOUSE & LAWN, S/300 CATTLE, HORSES, MULES

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
05S	16E	1	SE	SE	STOCK DOMEST	

11. Place of use in counties: LINCOLN

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE
Water Right Number:

MICROFILMED

FEB 24 1993

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. Number A37-10226
Date Received _____
Receipt Number _____

NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day. Filing fee \$25

Please type or print clearly

1. Name of Claimant (s) PEAK RANCH ESTATE
DONALD R. DERRICK, DUSTIN J. PEAK Phone (208) 774-3386
Mailing Address P.O. Box 32 STANLEY ID Zip 83278
2. Date of Priority (Only one (1) per claim) 1918
3. Source of water supply (a) GROUND WATER
which is tributary to (b) _____
4. Location of point of diversion is: Township 5 South Range SOUTH 16 E BOISE MERIDIAN
Section 1, S 1/2 1/4 of SE 1/4 of _____, Govt. Lot _____, B.M.,
County of LINCOLN
- Additional points of diversion if any: _____
5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. WELL and SUBMERSIBLE PUMP
DEPTH 220
6. Water is claimed for the following: (Limited to Domestic and/or Stockwater only. See Instructions)
(Both dates are inclusive) (cfs)
For DOMESTIC purposes from JAN 1 to DEC 1 amount 0.04
For STOCKWATER purposes from JAN 1 to DEC 1 amount 0.07
7. Total quantity claimed 0.11 (cfs)
8. Total consumptive use claimed is de minimus
9. Non-irrigation uses. Describe fully. (Domestic: give number of households served; Stockwater: Type and number of
livestock) 300 CATTLE, HORSES, MULES

MICROFILMED

Copies: White-State, Yellow-Claimant

FEB 24 1993

10. Place a "D" for domestic and "S" for stockwater use in the corresponding place of use below.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4			
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4
55	16E	1															Dis	Dis

11. In which county (ies) are lands listed above as place of use located? Lincoln

12. Do you own the property listed above as place of use? Yes _____ No X
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
Cert # 8065 or None ()

14. Remarks: Estate Conservator for miners: Donald R. Peak, Derrick W. Peak, and Dustin J. Peak

15. Basis of Claim (check one) Beneficial Use X Posted Notice _____ License _____ Permit _____
Decree _____

If applicable provide IDWR Water Right Number _____

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do X do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am Estate Conservator
Title

of Peak Ranch Estate
Organization, that I have signed the foregoing

document in the space below as Estate Conservator of Peak Ranch Estate
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Joanna Peak Kimpton

Title and Organization Conservator, Peak Ranch Estate Date 6/20/88

State of Idaho/or _____)
County of CLUSTER) SS.

Subscribed and sworn (or affirmed) before me this 20th day of June 1988

SEAL

Notary Public Lawrence A. McCay

Residing at STANLEY, ID.

My Commission Expires 24 APRIL 1991

Last Name _____ Ident No. _____ Copies White-State, Yellow-Claimant

AJ0749NP
No. R37-10226

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 08/18/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	PEAK RANCH ESTATE C/O JOANNA KIMPTON PO BOX 32 STANLEY ID 83278 (208) 774-3386	01/01/1918	STOCKWATER DOMESTIC	01-01 12-31 01-01 12-31	0.07 CFS 0.04 CFS	
TOTAL DIVERSION:					0.11 CFS	

C DONALD R PEAK
C DERRICK W PEAK
C DUSTIN J PEAK
PO BOX 32
STANLEY ID 83278
(208) 774-3386

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T05S R16E S01 SESESE

LINCOLN County

Place of use Legal Description for: STOCKWATER

				NE				NW				SW				SE			
T	R	S		NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE
				Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
05S	16E	1	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:
																S			

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE			
T	R	S		NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE
				Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
05S	16E	1	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:
																D			

POU County: LINCOLN

Non-Irrigation Uses: 1 HOUSE

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.
N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
- GALLONS PER DAY.

Remarks: EXP / STOCKWATER 300 CATTLE, HORSES, MULES
PARCEL NO. RP 05S16E018400

O.K.
2-8-99
KKC

AJ0749NP
No. R37-10226

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 08/18/98
PAGE: 2

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Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Audit: 08/18/98 SEGBERT

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: SEP-5-1997

PAGE: A-23

RIGHT NUMBER: 37-10226

NAME & ADDRESS: PEAK RANCH ESTATE
C/O JOANNA KIMPTON
PO BOX 32
STANLEY ID 83278

*Villalobos, Ardel & Edwige S
547 North 450 West
Shoshone, ID 83352*

DONALD R PEAK
DERRICK W PEAK
DUSTIN J PEAK
PO BOX 32
STANLEY ID 83278

SOURCE: GROUNDWATER

QUANTITY: 0.11 CFS

PRIORITY DATE: 01/01/1918

POINT OF DIVERSION: T05S R16E S01 ✓ SESESE ✓ Within LINCOLN County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.07 CFS
	DOMESTIC D/1 HOUSE & LAWN, S/300 C	01-01 12-31	0.04 CFS

PLACE OF USE: STOCKWATER Within LINCOLN County
T05S R16E S01 ✓

DOMESTIC Within LINCOLN County
T05S R16E S01 ✓ SESE ✓

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

RP 05516 E 018400

Verified by *by* Date: *7-15-98*

Verification Source: *Alpha map*

July 23, 1998

FIDEL & EDUVIGES VILLALOBOS
547 N 450 W
SHOSHONE ID 83352

RE: Snake River Basin Adjudication (SRBA)
Notice of Claim to a Water Right No. A37-110226

Dear Claimant:

We have been advised you may be the present owner of the property with the water right referenced above.

Before we can modify our records to reflect your ownership of the water right referenced above, we need Form 42-248/42-1409(6) completed. This form is enclosed for your use. Please follow the instructions on the back of the form and return to my attention at this office by August 10, 1998.

Please call this office toll-free at 1-800-451-4129 if you have any questions.

Yours truly,

Sandy Egbert
Clerical Specialist

*No response
8-18-98*

cc: Regional office

Enclosures: Form 42-248/42-1409(6)

Copy of No. A37-110226 water right filing