

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 37-10220 V1

WATER RIGHT NUMBER: 37-10220 V1

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	JEROME FITZGERALD 427 N 250 W SHOSHONE, ID 83352 (208)886-7716
Current Owner	ANDREW FITZGERALD 427 N 250 W SHOSHONE, ID 83352 (208)886-7716
Current Owner	CLEMENT FITZGERALD 427 N 250 W SHOSHONE, ID 83352 (208)886-7716
Directors Report Owner	MARJORIE KELLEY 308 4 MI RD N SHOSHONE, ID 83352 (208)886-7745
Directors Report Owner	RUSSELL B KELLEY 308 4 MI RD N SHOSHONE, ID 83352 (208)886-7745

Priority Date: 02/28/1948

Basis: Beneficial Use

Status: Closed

SourceTributary

GROUND WATER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
DOMESTIC	1/01 to 12/31	0.040 CFS	
STOCKWATER	1/01 to 12/31	0.040 CFS	
<u>Total Diversion:</u>		0.040 CFS	

Location of Point(s) of Diversion

GROUND WATER

NE1/4NW1/4SW1/4

Sec. 8, Twp 05S, Rge 17E, B.M.

LINCOLN County

Place of Use

DOMESTIC

Twp Rge Sec	NE	NW	SW	SE	Totals
05S 17E 8	NE NW SW SE	NE NW SW SE	NE NW SW SE	NE NW SW SE	
			X		

STOCKWATER

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommendation Report 37-10220 V1

STOCKWATER

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
05S	17E	8										X							

Conditions of Approval:

1. PARCEL NO. 05S17E08120A STOCKWATER, 75 CATTLE
2. N11 THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
3. N13 THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.
4. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

Remarks:Comments:Water Supply Bank:

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED
 FEB 25 2000
 Department of Water Resources
 Southern Basin

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
 Incomplete forms will be returned.

1. Water Right or Adjudication Claim No(s): # 37-10220
2. The following **REQUIRED** information must be submitted with this form:
 - A. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**
AND
 - B. **PLAT OF PROPERTY** or **SURVEY MAP** for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)
OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency **AERIAL PHOTO** with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant LEE KELLY OR MARGAREE KELLEY
4. New Owner/Claimant(s) 4-BROS DAIRY INC
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
 New Mailing Address 427N 250 W
 City, State and ZIP Code SHOSHONE ID 83352
 New Telephone Number 208 886 7710
5. Date you acquired the property 8-98
6. **If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.** N/A
 Number of acres you irrigate _____ Number and type of stock _____
 Diversion rate in CFS _____ Number of homes _____ Other uses _____
 If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner or Claimant(s) Andrew Fitzgerald SEC-TRES
4-BROS DAIRY INC
8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign this form.

WARRANTY DEED

For Value Received

STEPHEN R. KELLEY, LOUIS A. KELLEY, LEIGH E. KELLEY, PATRICK W. KELLEY AND
JEAN K. SMITH, as Tenants in Common

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

JEROME FITZGERALD, ANDREW FITZGERALD and CLEMENT FITZGERALD ,
As Tenants in Common as to an undivided one-third interest each
Address: 427 North 250 West, Shoshone, ID 83352

Hereinafter called the Grantee, the following described premises situated in Lincoln County, Idaho, to-wit:

See Exhibit "A" Attached hereto:

Together with 80.0 shares in American Falls Reservoir District No. 2

SUBJECT TO:

All reservations in patents or deeds in the chain of title.

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the successors heirs and assigns of the Grantee forever. The Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: August 31, 1998

Stephen R. Kelley, Louis A. Kelley
STEPHEN R. KELLEY, LOUIS A. KELLEY
Leigh E. Kelley, Patrick W. Kelley, Jean K. Smith
LEIGH E. KELLEY, PATRICK W. KELLEY JEAN K. SMITH

165511

STATE OF IDAHO COUNTY OF LINCOLN Recorded at the request of <u>Samuel Little & Son</u>
SEP 1 1998
at <u>31</u> minutes past <u>3 P.</u> M. recorded by <u>Neil Jackson</u> Fee: <u>6.00</u> Return to: <u>above</u>

By hans

STATE OF IDAHO)
COUNTY OF JEROME) ss.

On this 31st day of August, 1998, before me, the undersigned, a Notary Public in and for said State, personally appeared STEPHEN R. KELLEY, LOUIS A. KELLEY, LEIGH E. KELLEY, PATRICK W. KELLEY AND JEAN K. SMITH, as tenants in common known or identified to me to be the personS whose nameS subscribed to the within instrument, and acknowledged to me that THEY executed the same.

Rick Bernsen
Notary Public
Residing at:
My Commission expires:

RICK BERNSEN
☆ NOTARY PUBLIC ☆
STATE OF IDAHO
RESIDING AT JEROME, ID
MY COMMISSION EXPIRES 7-30-03

PARC 1

A PARCEL OF LAND LOCATED IN THE NW¼SW¼ OF SECTION 8, TOWNSHIP 5 SOUTH, RANGE 17 EAST, BOISE MERIDIAN, LINCOLN COUNTY, IDAHO AND MORE PARTICULAR DESCRIBED AS FOLLOWS:

COMMENCING at the Southwest corner of said Section 8, Thence N00°42'37"W along the west boundary of the SW¼ of Section 8 for a distance of 2303.12 feet to a point on the northerly right-of-way boundary of a county road, thence S70°39'57"E along the northerly right-of-way boundary of the county road for a distance of 660.00 feet;

THENCE N00°00'00"E for a distance of 330.00 feet;

THENCE N90°00'00"E for a distance of 330.00 feet;

THENCE S00°00'00"E for a distance of 445.79 feet to a point on the northerly right-of-way boundary of the county road;

THENCE N70°39'57"W along the northerly right-of-way boundary of the county road for a distance of 349.72 feet to the true point of beginning.

PARCEL 2:

A PARCEL OF LAND LOCATED IN SECTION 8, TOWNSHIP 5 SOUTH, RANGE 17 EAST, BOISE MERIDIAN, LINCOLN COUNTY, IDAHO AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING at the Southwest corner of said Section 8, THENCE N00 42'37"W along the west boundary of the SW¼ of Section 8 for a distance of 1320.80 feet to the southwest corner of the NW¼SW¼ of Section 8 and being the true point of beginning:

THENCE continuing N00°42'37"W along the west boundary of the NW¼SW¼ of Section 8 for a distance of 1320.80 feet to the W¼ corner of Section 8;

THENCE S89°41'48"E along the North boundary of the SW¼ of Section 8 for a distance of 2679.42 feet to the center 1/4 corner of Section 8;

THENCE N00°58'48"W along the west boundary of the SW¼NE¼ of Section 8 for a distance of 1322.00 feet to the NW corner of the SW¼NE¼ of section 8;

THENCE S89°44'14"E along the north boundary of the SW¼NE¼ of Section 8 for a distance of 1337.70 feet to the NE corner of the SW¼NE¼ of Section 8;

THENCE S01°11'25"E along the east boundary of the SW¼NE¼ of Section 8 for a distance of 1323.01 feet to the NE corner of the NW¼SE¼ of Section 8;

THENCE S01°03'54"E along the east boundary of the NW¼SE¼ of Section 8 for a distance of 1079.99 feet;

THENCE N89°10'04"W for a distance of 904.00 feet;

THENCE S41°52'36"W for a distance of 332.00 feet to a point on the south boundary of the NW¼SE¼ of Section 8;

THENCE N89°42'06"W along the south boundary of the NW¼SE¼ of Section 8 for a distance of 214.54 feet to the SE corner of the N½SW¼ of Section 8;

THENCE N89°43'09"W along the south boundary of the N½SW¼ of Section 8 for a distance of 2685.62 feet to the true point of beginning.

EXCEPT:

1- a parcel of land located in the NW¼SW¼ of Section 8, Township 5 South, Range 17 East, Boise Meridian more particularly described as follows:

COMMENCING at the SW corner of said Section 8, THENCE N00°42'36"W along the west boundary of the SW¼ of Section 8 for a distance of 2303.12 feet to a point on the northerly right-of-way boundary of a county road, THENCE S70°39'57"E along the northerly right-of-way boundary of the county road for a distance of 660.00 feet to the true point of beginning.

THENCE N00°00'00"E for a distance of 330.00 feet;

THENCE N90°00'00"E for a distance of 330.00 feet;

THENCE S00°00'00"E for a distance of 445.79 feet to a point on the northerly right-of-way boundary of the county road;

THENCE N70°39'57"W along the northerly right-of-way boundary of the county road for a distance of 349.72 feet to the true point of beginning.

2 - a strip of land 80.0 feet wide for the right-of-way for the existing county road.

State of Idaho

Department of State

CERTIFICATE OF MERGER OR CONSOLIDATION

I, PETE T. CENARRUSA, Secretary of State of the State of Idaho, hereby certify that duplicate originals of Articles of merger of NORTH VALLEY MILK, INC., an Idaho corporation, file number C 92777, into 4 BROS. DAIRY, INC., an Idaho corporation, file number C 83266, duly executed pursuant to the provisions of the Idaho Business Corporation Act, have been received in this office and are found to conform to law.

ACCORDINGLY and by virtue of the authority vested in me by law, I issue this certificate of merger, and attach hereto a duplicate original of the Articles of merger.

Dated: July 10, 1996



Pete T. Cenarrusa
SECRETARY OF STATE

By *Louisa Herold*

JUL 10 8 21 AM '96
SECRETARY OF STATE
STATE OF IDAHO

ARTICLES OF MERGER

KNOW ALL MEN BY THESE PRESENTS, that **4 BROS. DAIRY, INC.**, and **NORTH VALLEY MILK, INC.**, both Idaho Corporations, have merged with the surviving corporation being **4 BROS. DAIRY, INC.** In support thereof, it is respectfully shown that:

ARTICLE I

The plan of merger is as follows:

1. The names of the corporation to be merged are **4 BROS. DAIRY, INC.**, and **NORTH VALLEY MILK, INC.**, both Idaho Corporations.

2. **4 Bros. Dairy, Inc.** is the corporation into which they shall be merged and is the surviving corporation.

3. The shareholders of **North Valley Milk, Inc.**, and the amount of shares held by each of them, are as follows:

Jerome Fitzgerald	-	100
Andrew Fitzgerald	-	100
Clement Fitzgerald	-	100

There is only one class of common stock in **North Valley Milk, Inc.**

4. The shareholders of **4 Bros. Dairy, Inc.**, and the amount of shares held by each shareholder are as follows:

Jerome Fitzgerald	-	38
Andrew Fitzgerald	-	38
Clement Fitzgerald	-	38

5. Each share of stock held by shareholders in **North Valley Milk, Inc.**, shall be endorsed in blank and delivered to **4 Bros. Dairy, Inc.** **4 Bros. Dairy, Inc.** shall issue to each shareholder of **North Valley Milk, Inc.** one (1) share of stock in **4 Bros. Dairy, Inc.** for every share of stock **North Valley Milk, Inc.** endorsed and delivered. There is only one class of common stock in each of the corporations. Thereupon, **North Valley Milk, Inc.** will file Articles of Dissolution and be dissolved, with its assets being owned by **4 Bros. Dairy, Inc.** and its liabilities assumed by that corporation.

2

CK #: 17537 CUST# 1660

MERGER

IDAHO SECRETARY OF STATE
DATE 07/10/1996 0900 9656
C:\CORPS\ARTICLES\111 Page 1

:

6. No changes in the Articles of Incorporation of 4 Bros. Dairy, Inc., will be required because of the merger.

7. The merger shall become effective upon the issuance of a certificate of merger by the Secretary of State.

8. This plan of merger shall be submitted to a vote of approval by the shareholders of the Corporations at special meetings called for that purpose.

ARTICLE II

The number of shares outstanding for 4 Bros. Dairy, Inc. are 114. The number of shares outstanding for North Valley Milk, Inc. are 300.

ARTICLE III

At a meeting of the shareholders of 4 Bros. Dairy, Inc., held the 3rd day of July, 1996, 114 shares were voted in favor of the plan of merger and 0 shares against. At a meeting of the shareholders of North Valley Milk, Inc., held the 3rd day of July, 1996, 300 shares were voted in favor of the plan of merger and 0 shares against.

DATED this 3rd day of July, 1996.

4 BROS. DAIRY, INC.

By: Jerome Fitzgerald
JEROME FITZGERALD, President

NORTH VALLEY MILK, INC.

By: Clement Y Fitzgerald
CLEMENT FITZGERALD, President

)

SS:

)

DeWitt

Commission Expires: 2/9/99

)

SS:

)

Alw/L

Commission Expires: 2 | 9 | 99



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

April 5, 1999

RECEIVED

APR 19 1999

Department of Water Resources
Southern Region

JEROME FITZGERALD
CLEMENT FITZGERALD
ANDREW FITZGERALD
DBA 4 BROS DAIRY
427 N 250 W
SHOSHONE ID 83352

RE: Snake River Basin Adjudication (SRBA)
Water Right #37-10220

Dear Water Right Holders:

We have been advised you may be the current owners of the property and water right shown above.

Before we can modify our records to reflect your ownership of the property and water right referenced above, we need Form 42-248/42-1409(6) completed and returned. I have enclosed this form for your use.

Please mail the completed form with warranty deed copy and map to our Twin Falls office by April 26, 1999.

Idaho Department of Water Resources
Adjudication Bureau
1341 Fillmore St., Ste. 200
Twin Falls, ID 83301-3380

Please call me toll-free at 1-800/451-4129 if you have any questions.

Sincerely,

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region
Enclosure:

Form 42-248/42-1409(6)
cc: J.K. Smith

RECEIVED

AJ5855NP
694

IDAHO DEPARTMENT OF WATER RESOURCES
INDIVIDUAL LISTING FROM DIRECTOR'S REPORT
OF WATER RIGHTS ACQUIRED UNDER STATE ~~L~~ Department of Water Resources

MAR 29 1999

DATE: March 3, 1999
PAGE: 1

RIGHT NUMBER: 37-10220

NAME AND ADDRESS: RUSSELL B KELLEY
MARJORIE KELLEY
308 4 MI RD N
SHOSHONE ID 83352

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

PRIORITY-DATE: 02/28/1948

POINT OF DIVERSION T05S R17E S08 NENSW Within LINCOLN County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.04 CFS
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: STOCKWATER Within LINCOLN County
T05S R17E S08 NWSW

DOMESTIC Within LINCOLN County
T05S R17E S08 NWSW

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

CHANGE OF OWNERSHIP
LETTER SENT 4-5-99

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. 05S17E08120A
STOCKWATER, 75 CATTLE

and water
The property has been sold to:
Jerome Fitzgerald
Clement Fitzgerald
Andrew Fitzgerald
DBA 4 Bros Dairy
427 N 250 W
Shoshone ID, 83352

Jean K. Smith
Executor of
521 N 450 W Shoshone ID 83352



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

RECEIVED

MAR 29 1999

Department of Water Resources

March 3, 1999

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

37-10220

RUSSELL B KELLEY

MARJORIE KELLEY

308 4 MI RD N

SHOSHONE ID 83352

RE: Domestic and/or Stockwater Rights in Reporting Area 16, Basin 37
Snake River Basin Adjudication (SRBA)

Dear Water Right Claimant(s):

Please find enclosed the Idaho Department of Water Resources recommendations for your domestic and/or stockwater water right(s) in basin 37 (the Big Wood River drainage area). We have also enclosed instructions for reviewing (1) your recommended water right(s), and (2) other recommended domestic and stockwater right(s) in your area. Water rights for irrigation and other purposes in basin 37 will be recommended in a later process.

Note that you have 180 days in which to file any objection to our recommendation and to review the domestic and stockwater water rights of other claimants, including those of the United States. Information on the other water rights can be found at the county courthouses in Hailey, Fairfield, Gooding, Shoshone, Mountain Home, and all of the Idaho Department of Water Resources offices (see addresses in enclosure).

If the Court does not receive an objection from you about our recommendation, and no other party objects to your water right, your water right will be decreed as recommended after the 180-day objection period. You will receive your decree from the SRBA Court.

Completion of the SRBA is important for the future of water management in Idaho. We invite you to contact our regional offices with any questions that you have about your water right(s) or this adjudication process.

Sincerely,

Karl J. Dreher
Director

Enclosures

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: OCT-24-1997

PAGE: A-109

RIGHT NUMBER: 37-10220

NAME & ADDRESS: RUSSELL B KELLEY
MARJORIE KELLEY
308 4 MI RD N
SHOSHONE ID 83352

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 02/28/1948

POINT OF DIVERSION: T05S R17E S08 NENWSW Within LINCOLN County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.04 CFS
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: STOCKWATER Within LINCOLN County
T05S R17E S08 NWSW

DOMESTIC Within LINCOLN County
T05S R17E S08 NWSW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. 05S17E08120A
STOCKWATER, 75 CATTLE

Claim prepared by: _____

Date: _____

OCT 21 1997

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-10220
Date Received: 6/22/1988
Receipt No: M000170
Received By: lw

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: RUSSELL B. KELLEY 208-886-7745
Address: 308 4 MI RD N
SHOSHONE, ID 83352

AND/OR

Name: MARJORIE KELLEY 208-886-7745
Address: 308 4 MI RD N
SHOSHONE, ID 83352

2. Date of Priority: FEB 28, 1948

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
05S	17E	8	NE	NW	SW		LINCOLN

5. Description of diverting works:
WELL & PUMP, 265'X8"

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE, S/75 CATTLE

A37-10220

Page 1

Date: 06/22/88

MICROFILMED
FEB 24 1993

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
05S	17E	8	NW SW		STOCK DOMEST	

11. Place of use in counties: LINCOLN

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE
Water Right Number:

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Russell D Kelley Date: 6-22-88

Date: _____

State of Idaho)
County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 22 day
of June 19 88 Lois White
Notary Public

Seal

Residing at Twin Falls
My Commission Expires 5/95

WATER RIGHT NUMBER - A37-10220

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - CONDITIONS OF APPROVAL - - - - -
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - +
+ - - - - DECREE DEFENDANT - - - +
+ - DECREE DATE - +
00/00/0000

+ - - AUDIT FIELDS - 06/22/88 MOBILE4 09/26/89 REFUNDML

+ - - - - COMMENTS - - - - -
NO COMMENTS FOUND

+ - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - -

COURT REPORT FILING	- 00/00/0000	FIELD INSPECTION MADE	- 00/00/0000	CIVIL CASE NUMBER	- 39576
OBJECTION FILED DATE	- 00/00/0000	FIELD INSPECTION FLAG	-	OLD CASE NUMBER	-
RESPONSE FILED DATE	- 00/00/0000	VERIFIED DATE	- 00/00/0000	OLD JUDICIAL DISTRICT	-
CLAIM RECEIVED DATE	- 06/22/1988	LAST AMENDED DATE	- 00/00/0000	TEMPORARY RIGHT	- P
PROOF DUE DATE	- 00/00/0000	PROOF MADE DATE	- 00/00/0000	WATER DISTRICT	-
LICENSED DATE	- 00/00/0000	RECEIPT NUMBER	- M000170	FEDERAL/STATE INDICATOR	- S
CLAIMS TAPE ERROR FLG	-	POU OWNERSHIP FLAG	- Y	PRESUMPTION FLAG	-
FEE EXEMPT FLAG	-	NAME CONNECTOR	- AND/OR	NOTICE OF ERROR FLAG	-

05517E08120A

DATA ENTRY
ENTERED 11-3-93 RJ
CHECKED 2/6/94 DWD

"Verified By"
Topo Map/Ortho-PQ
ASCR Map
Watermaster Records
NAF Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED
FEB 1 1 1992

CERTIFIED
MAR 22 1992
WATER EXAMINER