

COPY

1977 AUG -6 PM 2:17

DISTRICT COURT - SRBA
TWIN FALLS CO., IDAHO

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

NOTICE OF COMPLETED ADMINISTRATIVE PROCEEDINGS

SUB CASE NO. 37-10213

IDWR has completed the following Administrative proceeding: **SUBSTITUTION OF PARTY**

Does the change in "ownership" result in a splitting of the water right claimed? ☐ Yes ☒ No

FROM: Claimant/Seller(s):

Name and Address of Claimant/Seller(s):

Pat Snodgrass
Don Snodgrass
1000 E 820 N
Richfield ID 83349
Phone: 487-2034

TO: Claimant/Purchaser(s):

Name and Address of Claimant/Purchaser(s):

Athelia M Green
1000 E 820 N
Richfield ID 83349

Phone:

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Reports* for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED:

Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on 8-6, 1999, I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
PO Box 2707
Twin Falls ID 83303-2707
2. One Copy to:
Claimant/Seller for Substitution of Party or attorney of record:
Pat Snodgrass
Don Snodgrass
1000 E 820 N
Richfield ID 83349
3. One Copy to:
Claimant/Purchaser for Substitution of Party or attorney of record:
Athelia M Green
1000 E 820 N
Richfield ID 83349
4. One Copy to:
Each party in the subcase or attorney of record:
5. One Copy to:
Chief Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449
6. One Copy to:
United States Dept Of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724



Signature of person or attorney mailing the form

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: JUN-10-1999

PAGE: A-2

RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 37-10213

NAME & ADDRESS: ATHELIA M GREEN
1000 E 820 N
RICHFIELD ID 83349

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 11/01/1946

POINT OF DIVERSION: T04S R19E S21 SESESW Within LINCOLN County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.04 CFS
	DOMESTIC 1 HOUSE	01-01 12-31	0.04 CFS

PLACE OF USE: STOCKWATER Within LINCOLN County
T04S R19E S21 SESW

DOMESTIC Within LINCOLN County
T04S R19E S21 SESW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
STOCKWATER 100 CATTLE
PARCEL NO. RP 04S19E215400



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

August 5, 1999

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

ATHELIA M GREEN
1000 E 820 N
RICHFIELD ID 83349

RE: SRBA Claim(s) 37-10213

Dear Claimant:

Please find the enclosed copy of the Notice of Completed Administrative Proceeding which the department has filed with the SRBA Court regarding the above referenced claims. You have received this notice pursuant to SRBA Court Administrative Order 11 requiring IDWR to report to the court and interested parties any pending changes to adjudication claims in basins for which a Director's Report has been filed with the court.

Please contact this office if you have any questions about the notice or the administrative process.

Sincerely,

Trish Fawcett
Technical Records Specialist

/tf

cc: Pat and Don Snodgrass

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP **RECEIVED**

Please print or type. Attach pages with additional information. Instructions are on the back of this page.

Incomplete forms will be returned.

MAY 12 1999

Department of Water Resources
Southern Region

1. Water Right Number(s) A37-10213
Adjudication Claim Number(s) AJ5809NP

2. The following **REQUIRED** information must be submitted with this form.

A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.

AND

B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.) OR

C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant(s) Donald and Patricia Snodgrass

1000 East 820 North, Richfield, ID
83349

4. New Owner/Claimant(s) Athelia M. Green

Name connector (Check one): [] AND, [] OR, [] AND/OR

New Mailing Address 1000 East 820 North, Richfield,

City, State and ZIP Code ID, 83349

New Telephone Number () -

5. Date you acquired the property May 5, 1999

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres actually irrigated _____ Number and type of stock _____

Diversion rate in CFS _____ Number of homes _____ Other uses _____
cubic feet per second

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner/Claimant(s) Athelia M. Green Date 5-3-99

Date _____

(Corporations or other organizations must submit a list of directors/officers demonstrating authority to sign form.)

8. For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

AJ5809NP
No. A37-10213

IDAH0 DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 01/26/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	DOM SHODGRASS	11/01/1946	STOCKWATER	01-01 12-31	0.04 CFS	
C	PAT SHODGRASS		DOMESTIC	01-01 12-31	0.04 CFS	
	1000 E 820 N					
	RICHFIELD ID 83349					
	(208) 487-2034					
				TOTAL DIVERSION:	0.04 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

104S R19E S21

SESESW

LINCOLN County

Place of use Legal Description for: STOCKWATER

NE				NW				SW				SE											
NENE		NWNE		SWNE		SENE		NENW		NWNW		SWNW		SESW		NENE		NWSE		SWSE		SESE	
T	R	S	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac
04S	19E	21	:					:						:									

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE											
NENE		NWNE		SWNE		SENE		NENW		NWNW		SWNW		SESW		NENE		NWSE		SWSE		SESE	
T	R	S	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac
04S	19E	21	:					:						:									

POU County: LINCOLN

Non-Irrigation Uses: D/1 HOUSE, S/100 CATTLE

Other Rights: NONE

Remarks: GEN CANAL CD SHARES

1/19/99 TF; OWNERSHIP CHANGED BROWN TO SHODGRASS PER 1409(6)
AND WARRANTY DEED REC'D 8/4/98.

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

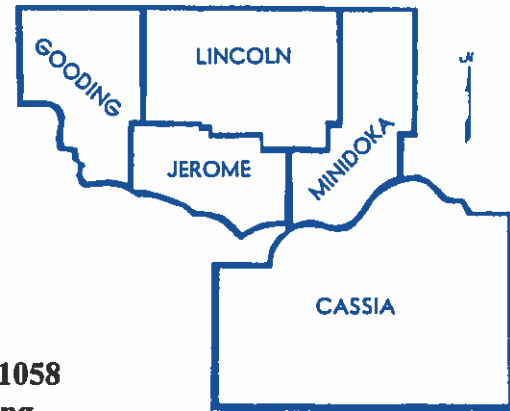
Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

Post-it® Fax Note	7671	Date 1-26	# of pages 2
To Carrie		From IDWR	
Co/Dept.		Co.	
Phone # 934-5890		Phone #	
Fax #		Fax #	

Land Title and Escrow, Inc.

A FULL SERVICE TITLE COMPANY



May 11, 1999

REFER TO GL-01058
OFFICE: Gooding

Department of Water Resources
1341 Fillmore, Suite 200
Twin Falls, ID 83301

RECEIVED

MAY 12 1999

Department of Water Resources
Southern Region

RE: Green/Snodgrass

Dear Trish:

Please find enclosed the original notice of change of water right ownership. I am sorry for forgetting it in my last letter, thank-you for calling me.

We appreciate the opportunity to serve you. If you have any questions regarding the above or any other matter, please do not hesitate to contact our office.

Very Truly Yours,

LAND TITLE AND ESCROW, INC.

Keri Craig

Keri Craig

(208)934-8477

P.O. Box 473, 706 Main Street

Gooding, Idaho 83330

BOX 177, BURLEY, IDAHO 83318
PHONE 878-3524 - FAX 878-4435

BOX 348, JEROME, IDAHO 83338
PHONE 324-3357 - FAX 324-8981

BOX 473, GOODING, IDAHO 83330
PHONE 934-8477 - FAX 934-5880

BOX 111, RUPERT, IDAHO 83350
PHONE 438-0806 - FAX 438-1199

WARRANTY DEED

#GL-01058

For Value Received

DONALD SNODGRASS and PATRICIA SNODGRASS, husband and wife

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

ATHELIA M. GREEN, an unmarried woman
Address: 1000 East 820 North, Richfield, ID 83349

Hereinafter called the Grantee, the following described premises situated in Lincoln County, Idaho, to-wit:

See attached Schedule A

9/21/99
TOGETHER WITH all water and water rights, ditches and ditch rights used thereon or appurtenant thereto, including but not limited to 10.0 shares of Capital Stock in the Big Wood Canal Company, and also including any licensed or domestic or irrigation water rights and licenses with the State of Idaho, including but not limited to water right number A37-10213.

SUBJECT TO:

All reservations in patents or deeds in the chain of title.

Taxes for 1999 and subsequent years, which are not yet due or payable.

Assessments of the American Falls Reservoir District No. 2 and the rights and powers of said District as by law provided.

Assessments of the Big Wood Canal Company and the rights and powers of said Company as by law provided.

Right of way for canals, laterals and waste ditches of Big Wood Canal Company.

9/21/99
Private Right of Way and Tree Trimming Permit given by Big Wood Canal Company to West Coast Power Company, dated September 3, 1940, recorded September 9, 1940 in Book 5 Page 64 as Instrument Number 79388, Lincoln County records, pertaining to the NW¼NW¼ of Section 15, NW¼SW¼ of Section 9, SE¼SE¼, SW¼SE¼, SE¼ of Section 21, all Township 4 South, Range 19, East Boise Meridian.

Subject to a 25.00 foot wide road right of way along the Southerly boundary of the insured premises as disclosed in document dated March 29, 1990, recorded May 8, 1990 as Instrument Number 153967, Lincoln County records.

Grant of Easement given by Farm Credit Bank of Spokane, a corporation, to Rickie Brown and Brenda Brown, husband and wife, dated May 11, 1990, recorded May 11, 1990 as Instrument Number 153982, Lincoln County records, granting an easement for the purpose of use and maintenance of a feed ditch to be used for irrigation water delivery.

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the successors heirs and assigns of the Grantee forever. The Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: May 3, 1999

Donald Snodgrass
DONALD SNODGRASS

Patricia Snodgrass
PATRICIA SNODGRASS

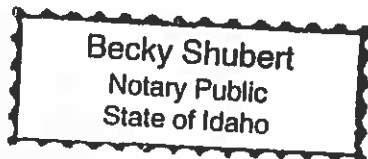
166832

STATE OF IDAHO COUNTY OF LINCOLN Recorded at the request of <i>Land Title & Survey</i>
MAY - 6 1999
at <i>43</i> minutes past <i>11</i> P.M. recorded by <i>Nelson Jackson, Dep.</i> Fee: <i>2.00</i> Return to: <i>above</i>

By hand.

STATE OF IDAHO)
) ss.
COUNTY OF Gooding)

On this 3rd day of May, 1999, before me, the undersigned, a Notary Public in and for said State, personally appeared DONALD SNODGRASS and PATRICIA SNODGRASS, known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.



Becky Shubert
Notary Public
Residing at: Jerome, ID
My Commission expires: 02-05-05

SCHEDULE A

TOWNSHIP 4 SOUTH, RANGE 19, EAST OF THE BOISE MERIDIAN,
LINCOLN COUNTY, IDAHO

Section 21: That portion of the SW $\frac{1}{4}$ SE $\frac{1}{4}$ and SE $\frac{1}{4}$ SW $\frac{1}{4}$, described as follows:

COMMENCING at the Southwest corner of said Section 21;

Thence North 89°54' East along the South boundary of Section 21 for a distance of 2027.68 feet to THE TRUE POINT OF BEGINNING;

Thence North 44°21'58" West for a distance of 116.35 feet;

Thence North 89°12'50" East for a distance of 250.16 feet;

Thence North 0°11'42" East for a distance of 140.67 feet;

Thence South 88°58'42" East for a distance of 27.76 feet;

Thence North 0°32'29" East for a distance of 124.49 feet;

Thence North 56°03'22" East for a distance of 139.50 feet;

Thence North 9°56'16" West for a distance of 304.35 feet;

Thence South 83°01'29" East for a distance of 362.75 feet;

Thence North 41°56'18" East for a distance of 118.22 feet;

Thence North 89°25'01" East for a distance of 175.33 feet to a point in the center of lateral No. 357B;

Thence South 7°17'13" East along the center of lateral No. 357B for a distance of 100.23 feet;

Thence South 1°21'07" West along the center of lateral No. 357B for a distance of 105.11 feet to a point of intersection with lateral No. 357;

Thence along the center of lateral No. 357 on the following courses:

South 31°32'09" East, 123.38 feet;

South 57°40'17" East, 46.14 feet;

South 35°30'59" East, 62.51 feet;

South 2°51'06" West, 70.49 feet;

South 20°18'30" West, 68.49 feet;

South 2°49'30" West, 24.69 feet;

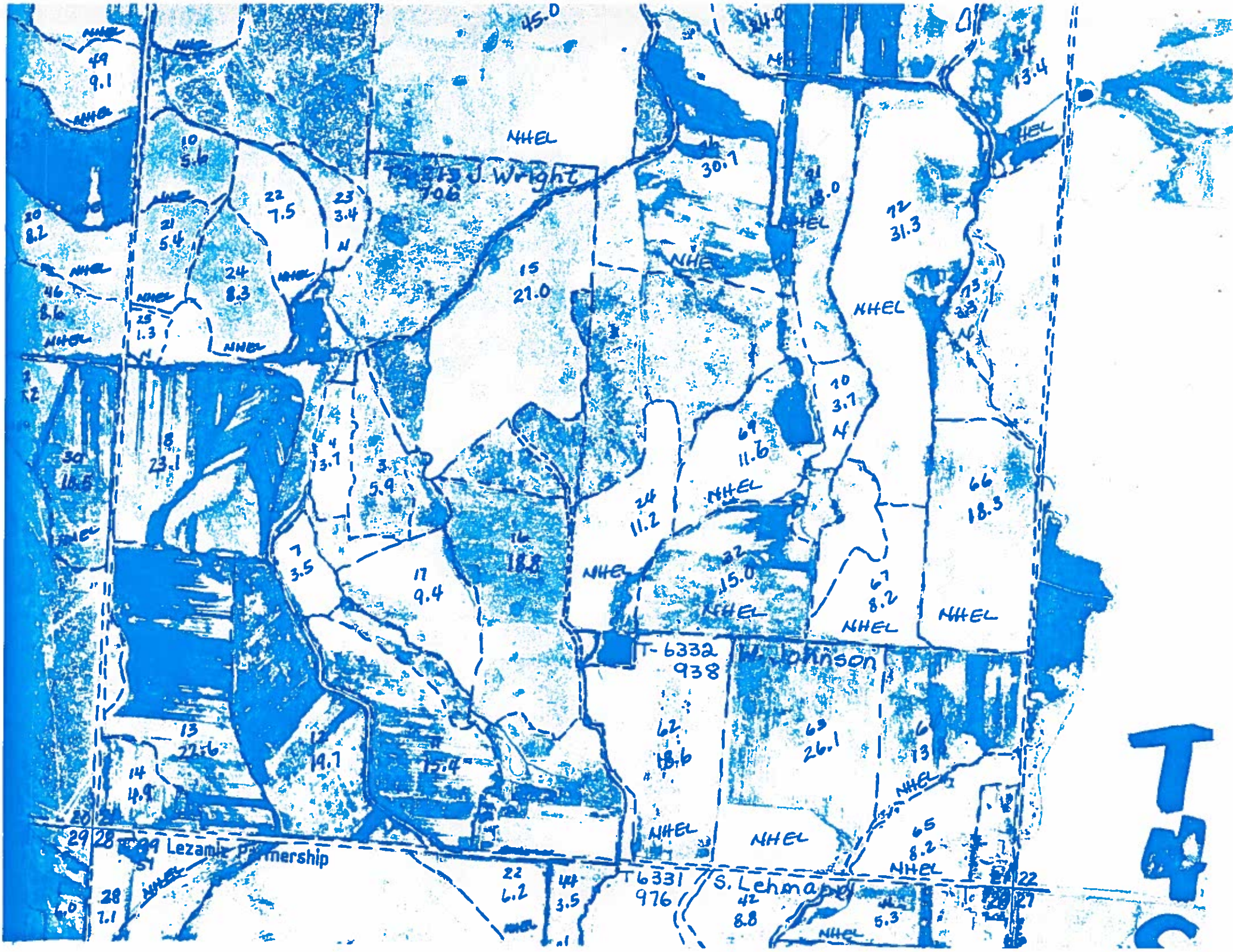
South 8°56'50" East, 60.76 feet;

South 3°56'33" West, 67.02 feet;

Thence South 1°00'35" East along the center of said lateral No. 357 for a distance of 97.88 feet to a point on the South boundary of Section 21;

Thence South 89°21'40" West along the South boundary of Section 21 for a distance of 382.89 feet to the South quarter corner of Section 21;

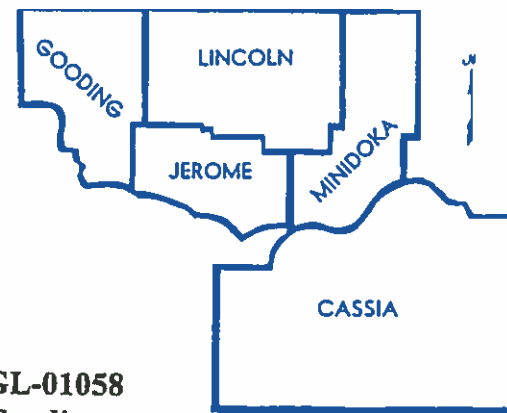
Thence South 89°54' West along the South boundary of Section 21 for a distance of 621.07 feet to THE TRUE POINT OF BEGINNING.



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4
C

Land Title and Escrow, Inc.

A FULL SERVICE TITLE COMPANY



May 7, 1999

REFER TO:
OFFICE:

GL-01058
Gooding

State of Idaho
Department of Water Resources
Southern Region
1341 Fillmore, Suite 200
Twin Falls, Idaho 83301-3380

RE: Notice of Change of Water Right Ownership
Snodgrass to Green
Cert. Mail #Z 321 168 737

Dear Sirs:

At the request of the Buyer, we are forwarding to your office the following in connection with the above referenced:

- Notice of Change of Water Right Ownership
- Copy of Deed # 166832
- Copy of Map

Thank You,

LAND TITLE AND ESCROW, INC.

Keri Craig
Keri Craig

Escrow Assistant

(208) 934-8477

P.O. Box 473, 706 Main Street
Gooding, Idaho 83330

cc:

RECEIVED

MAY 10 1999

Department of Water Resources
Southern Region

RECEIVED

MAY 10 1999

Application not included
Department of Water Resources
Southern Region

BOX 177, BURLEY, IDAHO 83318
PHONE 678-3524 - FAX 678-4435

BOX 348, JEROME, IDAHO 83338
PHONE 324-3357 - FAX 324-8961

BOX 473, GOODING, IDAHO 83330
PHONE 834-8477 - FAX 834-5880

BOX 111, RUPERT, IDAHO 83350
PHONE 438-0808 - FAX 438-1198

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-10213
Date Received: 6/22/1988
Receipt No: M000166
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: DON SNODGRASS 208-487-2034
Address: 1000 E 820 N
RICHFIELD ID 83349

AND

Name: PAT SNODGRASS 208-487-2034
Address: 1000 E 820 N
RICHFIELD ID 83349

2. Date of Priority: NOV 1, 1946

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
04S	19E	21	SE	SE	SW		LINCOLN

5. Description of diverting works:
WELL & PUMP, 427' X 6", 2 HP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE, S/100 CATTLE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04S	19E	21	SE	SW		STOCK	
			SE	SW		DOMEST	

11. Place of use in counties: LINCOLN

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

CANAL CO SHARES

1/19/99 TF; OWNERSHIP CHANGED BROWN TO SNODGRASS PER 1409(6)
AND WARRANTY DEED REC'D 8/4/98.

15. Basis of Claim: BENEFICIAL USE

RECEIVED

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED

JUL 29 1998

AUG 04 1998

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
 Department of Water Resources
 Incomplete forms will be returned.

1. Water Right or Adjudication Claim No(s): 10822 A 37-10213
2. The following **REQUIRED** information must be submitted with this form:
 - A. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**
 - AND**
 - B. **PLAT OF PROPERTY** or **SURVEY MAP** for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)
 - OR**
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency **AERIAL PHOTO** with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant BRENDA BROWN BUTLER
Gooding, Idaho.
4. New Owner/Claimant(s) DON & PAT SNODGRASS
 Name Connector (Check one): ☐ and ☐ or ☐ and/or
 New Mailing Address 1000 EAST 820 NORTH
 City, State and ZIP Code RICHFIELD, IDAHO 83349
 New Telephone Number (208) 487-2034
5. Date you acquired the property MAY 5, 1995
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
 Number of acres you irrigate _____ Number and type of stock _____
 Diversion rate in CFS _____ Number of homes _____ Other uses _____
 If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner or Claimant(s) Don Snodgrass 7-28-98
Patricia Snodgrass 7-28-98
 Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign this form.
8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.



WARRANTY DEED

For Value Received

**Brenda S. Butler who acquired title as BRENDA S. BROWN, and Doug R. Butler,
Wife and Husband**

the grantor(s), do(es) hereby grant, bargain, sell, and convey unto

**Donald Snodgrass And Patricia Snodgrass,
Husband And Wife**

the grantee(s), whose current address is

1000 East 820 North, Richfield, Id. 83349

the following described premises, to-wit:

See Attached Exhibit "A"

TOGETHER WITH 10 shares of Big Wood Canal Company water.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), his/her/their heirs and assigns forever. And the said Grantor(s) do(es) hereby covenant to and with the said Grantee(s), that he/she/they are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U. S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that he/she/they will warrant and defend the same from all claims whatsoever.

Dated: April 26, 1995

Brenda S. Butler

BRENDA S. BUTLER

Doug R. Butler

DOUG R. BUTLER

159298

STATE OF IDAHO
COUNTY OF LINCOLN
Recorded at the request of
First American Title

MAY - 2 1995

at *23* minutes past *4:10* P. M.
recorded by *Nelson Jackson, Esq.*
Fee *6.00* Return to: *1st Am.*

By Agent.

STATE OF IDAHO

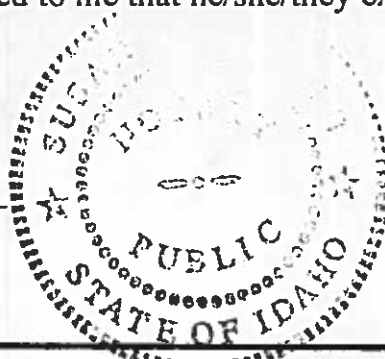
COUNTY OF LINCOLN

On This 2nd day of MAY, in the year 1995, before me,
a Notary Public in and for said State, personally appeared:
Brenda S. Butler And Doug R. Butler,
known or identified to me to be the person(s) whose name(s) is/are subscribed
to the within Instrument, and acknowledged to me that he/she/they executed
the same.

WITNESS my hand and official seal.

Susan M. Bels

Notary Public of Idaho
Residing at Gooding, Idaho
Commission Expires: 10/16/98



First American Title Company of Idaho



EXHIBIT A

attached to listing

Township 4 South, Range 19 East of the Boise Meridian, Lincoln County, Idaho

Section 21: That portion of the SW1/4SE1/4 and SE1/4SW1/4, described as follows:

COMMENCING at the Southwest corner of said Section 21;
Thence North 89° 54' East along the South boundary of Section 21 for a distance of 2027.68 feet to the TRUE POINT OF BEGINNING;

Thence North 44° 21' 58" West for a distance of 116.35 feet;
Thence North 89° 12' 50" East for a distance of 250.16 feet;
Thence North 0° 11' 42" East for a distance of 140.67 feet;
Thence South 88° 58' 42" East for a distance of 27.76 feet;
Thence North 0° 32' 29" East for a distance of 124.49 feet;
Thence North 56° 03' 22" East for a distance of 139.50 feet;
Thence North 9° 56' 16" West for a distance of 304.35 feet;
Thence South 83° 01' 29" East for a distance of 362.75 feet;
Thence North 41° 56' 18" East for a distance of 118.22 feet;
Thence North 89° 25' 01" East for a distance of 175.33 feet to a point in the center of lateral No. 357B;

Thence South 17° 17' 13" East along the center of lateral No. 357B for a distance of 100.23 feet;

Thence South 1° 21' 07" West along the center of lateral No. 357B for a distance of 105.11 feet to a point of intersection with lateral No. 357;

Thence along the center of lateral No. 357 on the following courses:

South 31° 32' 09" East, 123.38 feet;
South 57° 40' 17" East, 46.14 feet;
South 35° 30' 59" East, 62.51 feet;
South 2° 51' 06" West, 70.49 feet;
South 20° 18' 30" West, 68.49 feet;
South 2° 49' 30" West, 24.69 feet;
South 8° 56' 50" East, 60.76 feet;
South 3° 56' 33" West, 67.02 feet;

Thence South 1° 00' 35" East along the center of said lateral No. 357 for a distance of 97.88 feet to a point on the South boundary of Section 21;

Thence South 89° 21' 40" West along the South boundary of Section 21 for a distance of 382.89 feet to the South quarter corner of Section 21;

Thence South 89° 54' West along the South boundary of Section 21 for a distance of 621.07 feet to THE TRUE POINT OF BEGINNING.

Sec. 21

T4SR19E

153626

Damele, Stephen & Pauline

DAMELE, Stephen D
& Pauline S.

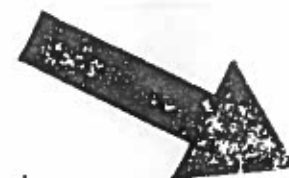
THE
DISTRICT OF COLUMBIA
MADE AT THE ACTUAL BOUNDARIES AND
BOUNDARIES EFFECTED THEREIN.

First
American
Title



R Wendell Johnson, et ux

154400



B.
Brown

Tax 1

6.95
ac.

5.73
ac.

12.97



EXHIBIT A

attached to listing

Township 4 South, Range 19 East of the Boise Meridian, Lincoln County, Idaho

Section 21: That portion of the SW1/4SE1/4 and SE1/4SW1/4, described as follows:

COMMENCING at the Southwest corner of said Section 21;
Thence North 89° 54' East along the South boundary of Section 21 for a distance of 2027.68 feet to the TRUE POINT OF BEGINNING;

Thence North 44° 21' 58" West for a distance of 116.35 feet;
Thence North 89° 12' 50" East for a distance of 250.16 feet;
Thence North 0° 11' 42" East for a distance of 140.67 feet;
Thence South 88° 58' 42" East for a distance of 27.76 feet;
Thence North 0° 32' 29" East for a distance of 124.49 feet;
Thence North 56° 03' 22" East for a distance of 139.50 feet;
Thence North 9° 56' 16" West for a distance of 304.35 feet;
Thence South 83° 01' 29" East for a distance of 362.75 feet;
Thence North 41° 56' 18" East for a distance of 118.22 feet;
Thence North 89° 25' 01" East for a distance of 175.33 feet to a point in the center of lateral No. 357B;

Thence South 17° 17' 13" East along the center of lateral No. 357B for a distance of 100.23 feet;

Thence South 1° 21' 07" West along the center of lateral No. 357B for a distance of 105.11 feet to a point of intersection with lateral No. 357;

Thence along the center of lateral No. 357 on the following courses:

South 31° 32' 09" East, 123.38 feet;
South 57° 40' 17" East, 46.14 feet;
South 35° 30' 59" East, 62.51 feet;
South 2° 51' 06" West, 70.49 feet;
South 20° 18' 30" West, 68.49 feet;
South 2° 49' 30" West, 24.69 feet;
South 8° 56' 50" East, 60.76 feet;
South 3° 56' 33" West, 67.02 feet;

Thence South 1° 00' 35" East along the center of said lateral No. 357 for a distance of 97.88 feet to a point on the South boundary of Section 21;

Thence South 89° 21' 40" West along the South boundary of Section 21 for a distance of 382.89 feet to the South Quarter corner of Section 21;

Thence South 89° 54' West along the South boundary of Section 21 for a distance of 621.07 feet to THE TRUE POINT OF BEGINNING.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-10213
Date Received: 6/22/1988
Receipt No: M000166
Received By: lw

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: RICK L. BROWN 208-487-2511
Address: 1000 E 820 N
RICHFIELD, ID 83349

AND/OR

Name: BRENDA BROWN 208-487-2511
Address: 1000 E 820 N
RICHFIELD, ID 83349

2. Date of Priority: NOV 01, 1946

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04S	19E	21	SE	SE	SW		LINCOLN

5. Description of diverting works:
WELL & PUMP, 427' X 6", 2 HP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE, S/100 CATTLE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04S	19E	21	SE	SW		STOCK	
			SE	SW		DOMEST	

11. Place of use in counties: LINCOLN

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
CANAL CO SHARES

15. Basis of Claim: BENEFICIAL USE
Water Right Number:

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Brenda Brown Date: 6-22-88
_____ Date: _____

State of Idaho)
County of Twin Falls) ss.

Subscribed and sworn (or affirmed) before me this 22 day

of June 19 88

Lon White
Notary Public

Seal

Residing at Twin Falls

My Commission Expires 5/95



BK 4350

23

Richfield

26

NOVA

4277

188

35



1937

AJ0749NP
No. R37-10213

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 08/18/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	RICK L BROWN	11/01/1946	STOCKWATER	01-01 12-31	0.04 CFS	
C	BRENDA BROWN		DOMESTIC	01-01 12-31	0.04 CFS	
	1000 E 820 N					
	RICHFIELD ID 83349					
	(208) 487-2511					
				TOTAL DIVERSION:	0.04 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T04S R19E S21 SESESW

LINCOLN County

Place of use Legal Description for: STOCKWATER

NE				NW				SW				SE											
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:
				Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac	
04S	19E	21	:																				

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE											
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:
				Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac	
04S	19E	21	:																				

POU County: LINCOLN

Non-Irrigation Uses: 1 HOUSE

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
- GALLONS PER DAY.

Remarks: EXP STOCKWATER 100 CATTLE
PARCEL NO. RP 04S19E21S400

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

OK
2-8-99
KRC

AJ0749NP
No. R37-10213

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 08/18/98
PAGE: 2

=====

Comments: Date: 08/18/1998 User-ID: SEGBERT Subject: COPIED FROM REMARKS
CANAL CO SHARES

Audit: 08/18/98 SEGBERT

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: SEP-5-1997

PAGE: A-20

RIGHT NUMBER: 37-10213

NAME & ADDRESS: RICK L. BROWN
BRENDA BROWN
1000 E 820 N
RICHFIELD ID 83349

Donald & Patricia Snodgrass

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

PRIORITY DATE: 11/01/1946

POINT OF DIVERSION: T04S R19E S21 SESEW Within LINCOLN County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.04 CFS
	DOMESTIC D/1 HOUSE, S/100 CATTLE	01-01 12-31	0.04 CFS

PLACE OF USE:	STOCKWATER	Within LINCOLN County
	T04S R19E S21	SESW
	DOMESTIC	Within LINCOLN County
	T04S R19E S21	SESW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

CANAL CO SHARES

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

RP 04S 19E 21 5400

Verified by *sn* Date: 7-15-98

Verification Source: Alpha, maps

July 23, 1998

DONALD & PATRICIA SNODGRASS
1000 E 820 N
RICHFIELD ID 83349

RE: Snake River Basin Adjudication (SRBA)
Notice of Claim to a Water Right No. A37-10213

Dear Claimant:

We have been advised you may be the present owner of the property with the water right referenced above.

Before we can modify our records to reflect your ownership of the water right referenced above, we need Form 42-248/42-1409(6) completed. This form is enclosed for your use. Please follow the instructions on the back of the form and return to my attention at this office by August 10, 1998.

Please call this office toll-free at 1-800-451-4129 if you have any questions.

Yours truly,

Sandy Egbert
Clerical Specialist

cc: Regional office

Enclosures: Form 42-248/42-1409(6)

Copy of No.A37-10213 water right filing

*No response
8-18-98*