

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: OCT-24-1997

PAGE: A-104

RIGHT NUMBER: 37-10208

NAME & ADDRESS: MIKE PORTER
RITA PORTER
1329 E 1420 N
RICHFIELD ID 83349

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 09/19/1979

POINT OF DIVERSION: T03S R19E S25 NENWNE Within LINCOLN County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within LINCOLN County
T03S R19E S25 NWNE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. 03S19E250000

D 7-29-98

Claim proofread by: [Signature]

Date: 2007 9 12

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A37-10208**
Date Received: 6/22/1988
Receipt No: M000162
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: MIKE PORTER 208-487-2088
Address: 1329 E 1420 N
RICHFIELD ID 83349

AND/OR

Name: RITA PORTER 208-487-2088
Address: 1329 E 1420 N
RICHFIELD ID 83349

2. Date of Priority: SEP 19, 1979

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03S	19E	25	NE	NW	NE		LINCOLN

5. Description of diverting works:
WELL & PUMP, 609' X 8", 3 HP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE

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NOV 27 1996

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03S	19E	25	NW	NE		DOMEST	

11. Place of use in counties: LINCOLN

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
OWNERSHIP CHANGE MADE 10-25-94 BY TLB.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

SD-0601-2 Last Name: POST

STATE

S	O	W	Water	Priority		Total	Use
E		N	Right No.	Date	Source	Diversion	Code Desc
L	First						
	Name						
POST							
EDWARD C.	C	A37-10208	09/19/1979	GROUNDWATER	0.040	43	DOMEST
VIRGINIA S.	C	A37-10208	09/19/1979	GROUNDWATER	0.040	43	DOMEST
EDWARD C	C	R37-10208	09/19/1979	GROUNDWATER	0.040	43	DOMEST
VIRGINIA S	C	R37-10208	09/19/1979	GROUNDWATER	0.040	43	DOMEST

(Enter=Continue)

(GOLD7=This Query)

(Menu _____)

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SD-0604-2 Township: 03S Range: 19E Section: 25 Tract: NWNE Lot:

S	L	STATE	O	S	Max #	Records	39			
E	O	Water	W	T	Priority	Use				
L	Tract	T	Right No.	Last, First	N	AC	G	Date	Code	Desc
---	---	---	---	---	---	---	---	---	---	---
---	NWNE		A37-10208	POST, EDWARD C.	C		J	09/19/1979	43	DOMEST
---	NWNE		A37-00867Z0	POST, VIRGINIA S.	C					
---	NWNE		A37-00867Z0	BIG WOOD CANAL COMPANY	C	40	D	11/16/1905	01	IRR
---	NWNE		R37-10208	HOBDEY, CECIL D.	A					
---	NWNE		R37-10208	POST, EDWARD C	C		J	09/19/1979	43	DOMEST
---	NWNE		A37-00867Z4	POST, VIRGINIA S	C					
---	NWNE		A37-00867Z4	WORK COPY PART 1 OF 3	C	40	D	11/16/1905	01	IRR

(Enter=Continue)

(GOLD7=This Query)

(Menu _____)

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NOV 27 1996



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

DATE OF CLOSING: 5-17-93

OCT 17 1994

LEGAL DESCRIPTION OF PROPERTY: Township 035 Range 19E Department of Water Resources
Section 25, NE 1/4 of NW 1/4 of NE 1/4, Govt. Lot _____, Southern Region Office
Lot _____, Block _____, Subdivision/Townsite _____, BM.
If you have additional legal descriptions, please attach separate sheet.

Lincoln County

[] Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

[] Water Right Number(s)
Assigned by IDWR: A37-10208

[] Name and Address of Former Owner/Claimant(s)(Seller): EDWARD AND VIRGINIA POST

5349S. APRIL DR.

[] New Owner/Claimant (Purchaser): LANGLEY WA 98260-9770

MIKE AND RITA POETER

[] New Mailing Address: 1329E 1420N

RICHFIELD ID 83349

[] New Telephone Number: (208) 587-2088

[] Does the change in ownership result in a splitting of the water right owned/claimed? yes X no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

[] Attach proof of ownership, describe proof attached: _____

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

[] Signature of New Owner/Claimant(s) Mike Poeter Date 9-20-94

Rita Poeter

Date 9-20-94

[] Signature of Former Owner/Claimant(s) Edward Post Date 10-5-94

Virginia Post

Date 10-5-94

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: 10-25-94 By: HCB

Claim Numbers of Split, if any:

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NOV 27 1996

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

25-OCT-1994 09:25

MIKE & RITA PORTER
1329 E 1420 N
RICHFIELD, ID 83349

RE: SRBA CLAIMS: A37-10208
EDWARD & VIRGINIA POST

DEAR CLAIMANT(S):

PURSUANT TO THE NOTIFICATION THAT YOU HAVE PURCHASED PROPERTY WITH THE ABOVE-REFERENCED ADJUDICATION CLAIM, WE HAVE CHANGED THE DEPARTMENT'S RECORD(S) AS YOU HAVE REQUESTED. **THIS COPY IS FOR YOUR RECORDS. PLEASE REVIEW THE RECORDS(S) FOR ACCURACY.**

YOU HAVE ANY MORE QUESTIONS, PLEASE FEEL FREE TO CONTACT ME AT THIS OFFICE.

SINCERELY,

TARA L BACKLUND
SNAKE RIVER BASIN ADJUDICATION
RECORDS CLERK

/TLB
ENCLOSURES

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NOV 27 1996

Water Right Number - R37-10208

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
PORTER

MIKE

1 - 1329 E 1420 N

2 -

3 -

City- RICHFIELD

State- ID Zip- 83349

Phone - 208-487-2088

PORTER

RITA

1 - 1329 E 1420 N

2 -

3 -

City- RICHFIELD

State- ID Zip- 83349

Phone - 208-487-2088

*** O - ORIGINAL OWNER ***
POST

EDWARD C

1 - 1329 E 1420 N

2 -

3 -

City- RICHFIELD

State- ID Zip- 83349

Phone - 208-487-2578

POST

VIRGINIA S

1 - 1329 E 1420 N

2 -

3 -

City- RICHFIELD

State- ID Zip- 83349

Phone - 208-487-2578

+ - - Priority Date - - +
09/19/1979

+ - - Region - - +
ERROR IN REGION

+ - - Stage - - +
J - BENEFICIAL USE

+ - - Status - - - +

+ - - - - Source - - - - - +
GROUNDWATER

+ - - - - Tributary - - - - - +

+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County

03S 19E 25 NE NW NE (63) LINCOLN

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

43 - DOMESTIC 01/01 12/31 0.040

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.040 0.0

+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County

03S 19E 25 NW NE 43 DOMESTIC (63) LINCOLN

Total Acres:

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NOV 27 1996

Prefix Translation: RESEARCH

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 06/22/1988	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- M000162	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	- AND/OR	Presumption Flag	-
				Notice of Error Flag	-

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NOV 27 1996

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-10208
Date Received: 6/22/1988
Receipt No: M000162
Received By: W

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: EDWARD C. POST 208-487-2578
Address: 1329 E 1420 N
RICHFIELD, ID 83349

AND/OR

Name: VIRGINIA S. POST 208-487-2578
Address: 1329 E 1420 N
RICHFIELD, ID 83349

2. Date of Priority: SEP 19, 1979

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
03S	19E	25	NE	NW	NE		LINCOLN

5. Description of diverting works:
WELL & PUMP, 609' X 8", 3 HP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03S	19E	25	NW	NE		DOMEST	

11. Place of use in counties: LINCOLN

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE
Water Right Number:

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Ed Best Date: June 22, 1988

Date: _____

State of Idaho)
County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 22 day
of June 19 88

Don White
Notary Public

Seal

Residing at Twin Falls
My Commission Expires 5/95





State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

September 8, 1994

EDWARD AND VIRGINIA POST
5349 S APRIL DR
LANGLEY WA 98260-9770

Re: Snake River Basin Adjudication (SRBA)
Notice of Claim No. A37-10208
Change of Address

Dear Claimants,

IDWR has been notified by the Post Office the address presently in our claim records is incorrect. Although we have reached you at the address above, we need you to confirm this is your correct mailing address. Future notices related to your SRBA claim can be sent only to the address on your claim or as otherwise changed by you. The staff of this agency must avoid relying upon the word of others about your mailing address.

If the address above is correct, please sign your name at the bottom of this letter, and return it to this office. Otherwise, please make the proper corrections, sign, and return this letter. Thank you for your help to make sure you receive the future notices we intend to send to you that will keep you notified about SRBA matters.

If the ownership of the property to which this water right applies has changed, please call this office toll-free at 1-800/451-4129 to obtain a form to make this required change to the claim record.

Sincerely,

Adjudication Bureau Staff

SO:ss:region
Enclosure:
Notice

#####

The address is correct as shown above or as otherwise changed.

Claimant

MICROFILMED
OCT 25 1994



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

21-SEPT-1994 12:44

MIKE & RITA PORTER
1329 EAST 1420 NORTH
RICHFIELD, ID 83349

RE: ADJUDICATION CLAIM A37-10208

DEAR CLAIMANT(S):

THANK YOU FOR RETURNING THE NEW PROPERTY OWNER NOTICE FORM. HOWEVER, WE NEED THIS FILLED OUT AND SIGNED COMPLETELY.

WE NEED PROOF OF OWNERSHIP (COPY OF A WARRANTY DEED OR SOME OTHER STRONG EVIDENCE OF MUTUAL INTENT WITH THE FORMER OWNER'S SIGNATURE) OR JUST A SIGNATURE OF THE FORMER OWNER ON THE NOTICE.

I AM SENDING YOU A NEW FORM. IF YOU WOULD FILL OUT THIS FORM AND SEND US A COPY OF THE DEED AND THE FORM. IT WOULD BE GREATLY APPRECIATED.

I APOLOGIZE FOR THE DELAY IN THE TRANSFER PROCESS. I WILL GET THIS INFORMATION ENTERED AND COPIES WILL BE FORWARDED BACK TO YOU.

SHOULD YOU HAVE ANY QUESTIONS, PLEASE CONTACT THE OFFICE ANY TIME AT 208-736-3033.

SINCERELY,

TARA L. BACKLUND
IDAHO DEPARTMENT OF WATER RESOURCES
RECORDS CLERK

ENCLOSURE



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

SEP 19 1994

DATE OF CLOSING: 5-17-93

LEGAL DESCRIPTION OF PROPERTY: Township 03S Range 19E

Section 25, NE 1/4 of NW 1/4 of NE 1/4, Govt. Lot

Lot _____, Block _____, Subdivision/Townsite _____

If you have additional legal descriptions, please attach separate sheet.

Department of Water Resources
Southern Region Office

(DOMEST) LINCOLN County

[] Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

[] Water Right Number(s)
Assigned by IDWR:

A37-10208

[] Name and Address of Former
Owner/Claimant(s)(Seller):

EDWARD AND VIRGINIA POST

5349 S APRIL DR.

LANGLEY WA 98260-9770

[] New Owner/Claimant
(Purchaser):

MIKE AND RITA PORTER

[] New Mailing Address:

1329 E 1420 N

RICHFIELD ID 83349

[] New Telephone Number:

(208) 487-2088

[] Does the change in ownership result in a splitting of the water right owned/claimed? yes X no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

[] Attach proof of
ownership, describe
proof attached:

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

[] Signature of New
Owner/Claimant(s)

Mike Porter
Rita Porter

Date 5-17-94

Date 5-17-94

[] Signature of Former
Owner/Claimant(s):

Date

Date

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

MICROFILMED

OCT 25 1994

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

MIKE PORTER
1329 E 1420 N
Richfield ID
83349

SEP 19 1994

SEP 19 1994

Department of Water Resources
Southern Region Office

IDWR Southern Region
222 Shoshone St East
Twin Falls ID 83301



BUCHANAN'S No 999

1653

USA

26

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OCT 20 1994

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

CERTIFIED
MAY 26 1992
WATER EXAMINER