

2000 FEB -4 PM 2: 07

DISTRICT COURT-SRBA
TWIN FALLS CO., IDAHO
FILED

In Re SRBA) NOTICE OF COMPLETED
Case No. 39576) ADMINISTRATIVE PROCEEDINGS
)
) Water Right 37-10207

☐	Change of Address
☒	Substitution of Party
☐	I.C. 42-222 Transfer

Does the change in "ownership" result in a splitting of the water right claimed? ☐ Yes ☒ No

If yes, does the split involve an I.C. 42-222 transfer? ☐ Yes ☐ No

NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDING
1/14/2000

PAGE 1

From (Claimant/Seller):

Name of Claimant: JESSIE A SANDY
DONALD B SANDY
Address: PO BOX 532
SHOSHONE ID 83352-0532
Phone: (208) 886-7565

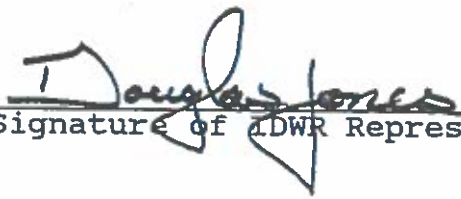
To (Claimant/Purchaser):

Name of Claimant: 4 BROTHERS DAIRY INC
Address: 427 N 250 W
SHOSHONE ID 83352
Phone: (208) 886-7716

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached Amended Director's Reports for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the Notice of Completed Administrative Transfer and Amended Director's Reports(s) on the claimant(s), prior claimants(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: 1/31/00


Signature of IDWR Representative

NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDING
1/14/2000

37-10207

PAGE 2

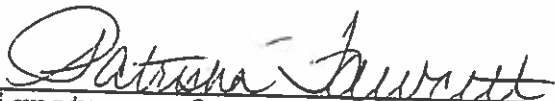
CERTIFICATE OF MAILING

I certify that on 2/4/2000 I mailed the original
and copies of this form to the following persons, postage prepaid
and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707
2. One Copy to:
Claimant/Seller for Substitution of Party or attorney of record:

JESSIE A SANDY
DONALD B SANDY
PO BOX 532
SHOSHONE ID 83352-0532
3. One Copy to:
Claimant/Purchaser for Substitution of Party or attorney of record:

4 BROTHERS DAIRY INC
427 N 250 W
SHOSHONE ID 83352
4. One Copy to:
Chief, Natural Resources Division
Office of the Attorney General
P.O. Box 44449
Boise, Idaho 83711-4449
5. One Copy to:
United States Dept. of Justice
Environment & Natural Resource Div.
550 West Fort Street, MSC 033
Boise, ID 83724



Signature of person or attorney mailing the form

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: JAN-19-2000
PAGE: A-1

RIGHT NUMBER: 37-10207

NAME & ADDRESS: 4 BROTHERS DAIRY INC
427 N 250 W
SHOSHONE ID 83352

SOURCE: GROUNDWATER

QUANTITY: 0.05 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 12/31/1919

POINT OF DIVERSION: T05S R17E S07 SWNESE Within LINCOLN County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.05 CFS
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE:	STOCKWATER	Within LINCOLN County
	T05S R17E S07	NESE
	DOMESTIC	Within LINCOLN County
	T05S R17E S07	NESE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. 05S17E071800A
STOCKWATER, 150 HEAD



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

February 4, 2000

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

4 BROS DAIRY INC
427 N 250 W
SHOSHONE ID 83352

RE: SRBA Claim(s) 37-10207

Dear Claimant:

Please find the enclosed copy of the Notice of Completed Administrative Proceeding, which the department has filed with the SRBA Court regarding the above referenced claims. You have received this notice pursuant to SRBA Court Administrative Order 11 requiring IDWR to report to the court and interested parties any pending changes to adjudication claims in basins for which a Director's Report has been filed with the court.

Please contact this office if you have any questions about the notice or the administrative process.

Sincerely,

Trish Fawcett
Technical Records Specialist

cc: Jessie and Donald Sandy

RECEIVED

JUL 22 1999

Department of Water Resources
Southern Region

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.

Incomplete forms will be returned.

1. Water Right No(s): A3710207 & A3710209 *C/O 3/26/97 by J. Robertson 9/10/99 VOT*
 Adjudication Claim No(s): SAME

2. The following **REQUIRED** information must be submitted with this form:

A. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**

AND

B. **PLAT OF PROPERTY** or **SURVEY MAP** showing the location of the place of use of the water right(s) or claim(s). (These are usually attached to your deed or on file with the county.)

OR

C. If your water right or adjudication claim is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant SANDY

4. New Owner/Claimant(s) 4-BROS. DAIRY INC

New Mailing Address 427N 250W Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

City, State and ZIP Code SHOSHONE ID 83352

New Telephone Number 208 886-7716

5. Date you acquired the property FEB, 99

6. Did you acquire all of the former owner's property? If you did, skip this item and go to item 7. If you acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). Describe in detail your portion of each water right or adjudication claim in the spaces in the box below only if the water right(s) or claim(s) need to be split between owners. If necessary, attach additional pages. If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

Number of acres you irrigate with this water right _____ Number and type of stock _____

Diversion rate in CFS _____ Number of homes you acquired _____ Other uses _____

7. Signature of New Owner(s) 4-BROS DAIRY INC By Charles Fitzgerald
 or Claimant(s) SEC-TRES

Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

*C/O 9/10/99 VOT
 ✓ 1/11/00*

4-BROS DAIRY INC

JEROME FITZGERALD PRES
CLEMENT FITZGERALD U.P.
ANDREW FITZGERALD SEC-TRES

RECEIVED

JUL 22 1999

Department of Water Resources
Southern Region



WESTERN BANK

12/96 1000

Member FDIC





State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

July 15, 1999

FOUR BROTHERS DAIRY
427 N 250 W
SHOSHONE ID 83352

RECEIVED

JUL 22 1999

Department of Water Resources
Southern Region

RE: Snake River Basin Adjudication (SRBA)
Water Right #37-10207

Dear Water Right Holder:

We have been advised you are the current owner of the property and water right shown above.

Before we can modify our records to reflect your ownership of the property and water right referenced above, we need Form 42-248/42-1409(6) completed and returned. I have enclosed this form for your use. The Blaine County Assessor's office can provide you with the plat map: 208/788-5535.

Please mail the completed form with warranty deed copy and map to our Twin Falls office by July 30, 1999.

Idaho Department of Water Resources
Adjudication Bureau
1341 Fillmore St., Ste. 200
Twin Falls, ID 83301-3380

Please call me toll-free at 1-800/451-4129 if you have any questions.

Sincerely,

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region

Enclosure:

Form 42-248/42-1409(6)

cc: Former Owners

STATE OF IDAHO
COUNTY OF LINCOLN
Recorded at the request of
And Ole & Escrow

FEB 23 1999

at 1 minutes past 2 P.M.
recorded by A. J. B. J. 10
Fee: 6 Return to: Same as above

For Value Received

**Jessie A. Sandy, Personal Representative of
The Estate of Donald Sandy, deceased;
and Jessie A. Sandy, an unmarried woman**

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

4 Brothers Dairy, Inc., an Idaho Corporation
Address: 427 N. 250 W., Shoshone, ID 83352

RECEIVED

JUL 22 1999

Department of Water Resources
Southern Region

Hereinafter called the Grantee, the following described premises situated in Lincoln County, Idaho, to-wit:

TOWNSHIP 5 SOUTH, RANGE 17 EAST OF THE BOISE MERIDIAN,
LINCOLN COUNTY, IDAHO

Section 7: SE¼SE¼; That portion of the NE¼SE¼ lying South of the right-of-way of the 4 Mile North Road of the Shoshone Highway District, EXCEPT that portion of land as shown in Warranty Deed to Wood River Center Grange No. 87, recorded November 21, 1914 in Book 26 Deeds at Page 83, Lincoln County records, more particularly described as follows:

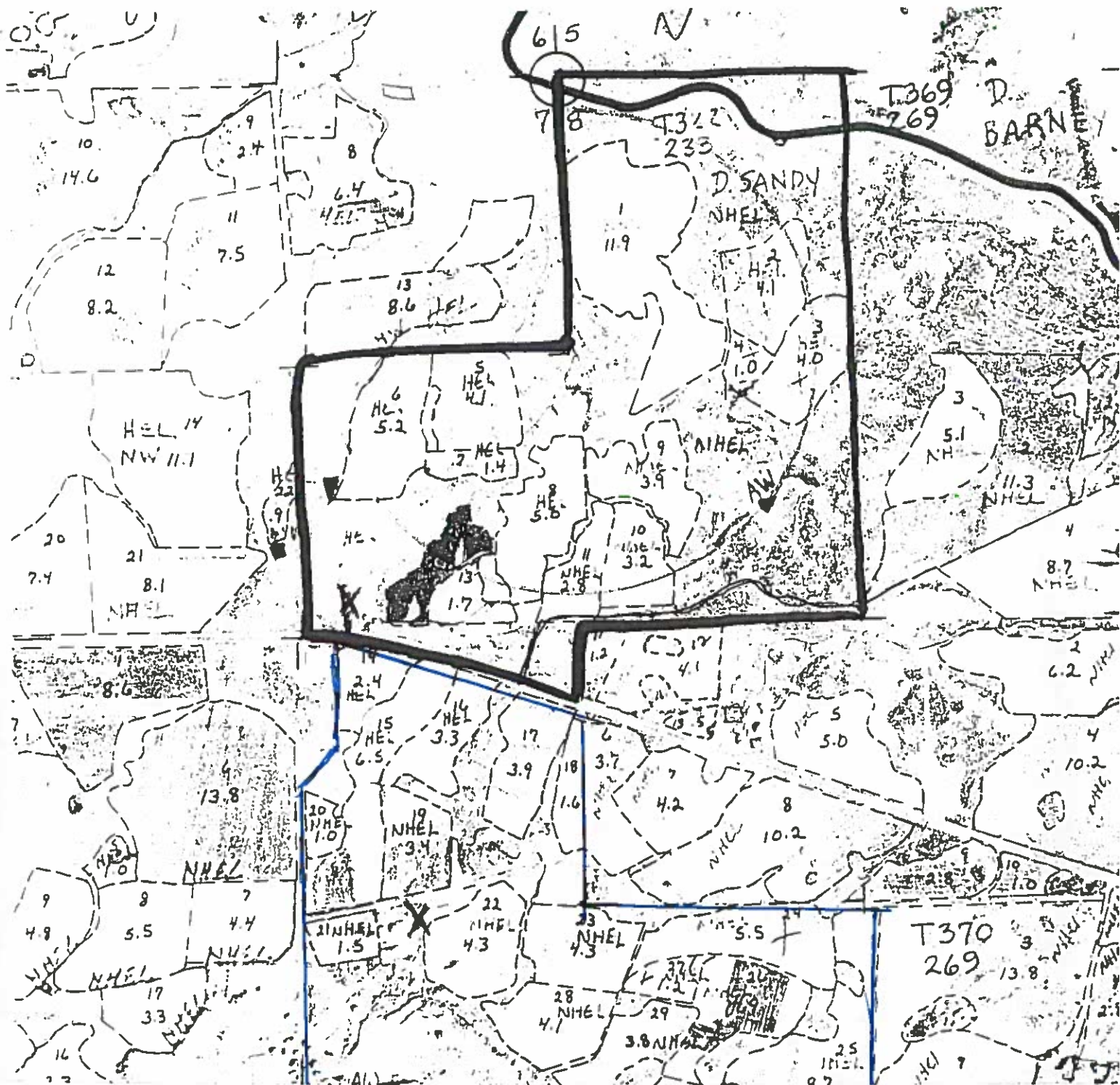
Beginning at the Northwest corner of said NE $\frac{1}{4}$ SE $\frac{1}{4}$;
Thence East along the North boundary of said NE $\frac{1}{4}$ SE $\frac{1}{4}$, 9 rods;
Thence South, 18 rods;
Thence West, 9 rods;
Thence North 18 rods to THE POINT OF BEGINNING.

Section 8: SW¼SW¼

Together with all water rights appurtenant thereto, including but not limited to

82.28 shares of Big Wood Canal Company Water Stock.

SUBJECT TO:



WARRANTY DEED

166531

For Value Received

Jessie A. Sandy, Personal Representative of
The Estate of Donald Sandy, deceased;
and Jessie A. Sandy, an unmarried woman

STATE OF IDAHO COUNTY OF LINCOLN Recorded at the request of <u>Land Title & Escrow</u>
FEB 23 1999
at <u>1</u> minutes past <u>2</u> P.M. recorded by <u>D. J. B. 310</u> Fee: <u>6</u> Return to: <u>Same as above</u>

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

4 Brothers Dairy, Inc., an Idaho Corporation
Address: 427 N. 250 W., Shoshone, ID 83352

RECEIVED

JUL 22 1999

Department of Water Resources
Southern Region

Hereinafter called the Grantee, the following described premises situated in Lincoln County, Idaho, to-wit:

TOWNSHIP 5 SOUTH, RANGE 17 EAST OF THE BOISE MERIDIAN,
LINCOLN COUNTY, IDAHO

Section 7: SE $\frac{1}{4}$ SE $\frac{1}{4}$; That portion of the NE $\frac{1}{4}$ SE $\frac{1}{4}$ lying South of the right-of-way of the 4 Mile North Road of the Shoshone Highway District, EXCEPT that portion of land as shown in Warranty Deed to Wood River Center Grange No. 87, recorded November 21, 1914 in Book 26 Deeds at Page 83, Lincoln County records, more particularly described as follows:

Beginning at the Northwest corner of said NE $\frac{1}{4}$ SE $\frac{1}{4}$;
Thence East along the North boundary of said NE $\frac{1}{4}$ SE $\frac{1}{4}$, 9 rods;
Thence South, 18 rods;
Thence West, 9 rods;
Thence North 18 rods to THE POINT OF BEGINNING.

Section 8: SW $\frac{1}{4}$ SW $\frac{1}{4}$

Together with all water rights appurtenant thereto, including but not limited to
82.28 shares of Big Wood Canal Company Water Stock.

SUBJECT TO:

All reservations in patents or deeds in the chain of title.

Taxes subsequent to the year 1998, which are not yet due or payable.

Assessments of the Big Wood Canal Company and the rights and powers of said Company as by law provided.

Right of way for canals, laterals and waste ditches of Big Wood Canal Company.

Power Line Easement given by Donald Sandy and A. W. Sandy, to Idaho Power Company, a corporation, dated April 9, 1941, recorded September 18, 1941 in Book 5 Page 134 as Instrument Number 81156, Lincoln County records, affecting The Northeast Quarter of the Southeast Quarter of Section 7, Township 5 South, Range 17 East of the Boise Meridian.

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the successors heirs and assigns of the Grantee forever. The Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: February 22, 1999

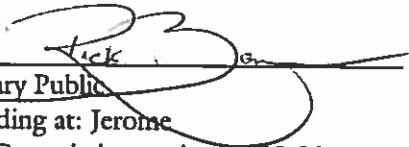
Jessie A. Sandy
Jessie A. Sandy

Personal Representative of the Estate of Donald Sandy

Jessie A. Sandy
Jessie A. Sandy

STATE OF IDAHO)
) ss.
COUNTY OF JEROME)

On this 22nd day of February, 1999, before me, the undersigned, a Notary Public in and for said State, personally appeared Jessie A. Sandy, Personal Representative of the Estate of Donald Sandy, known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same on behalf of said estate.

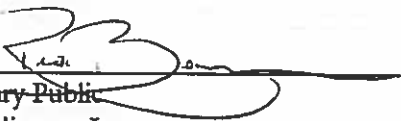


Notary Public
Residing at: Jerome
My Commission expires: 7-30-03

RICK BERNSEN
★ NOTARY PUBLIC ★
STATE OF IDAHO
RESIDING AT JEROME, ID
MY COMMISSION EXPIRES 7-30-03

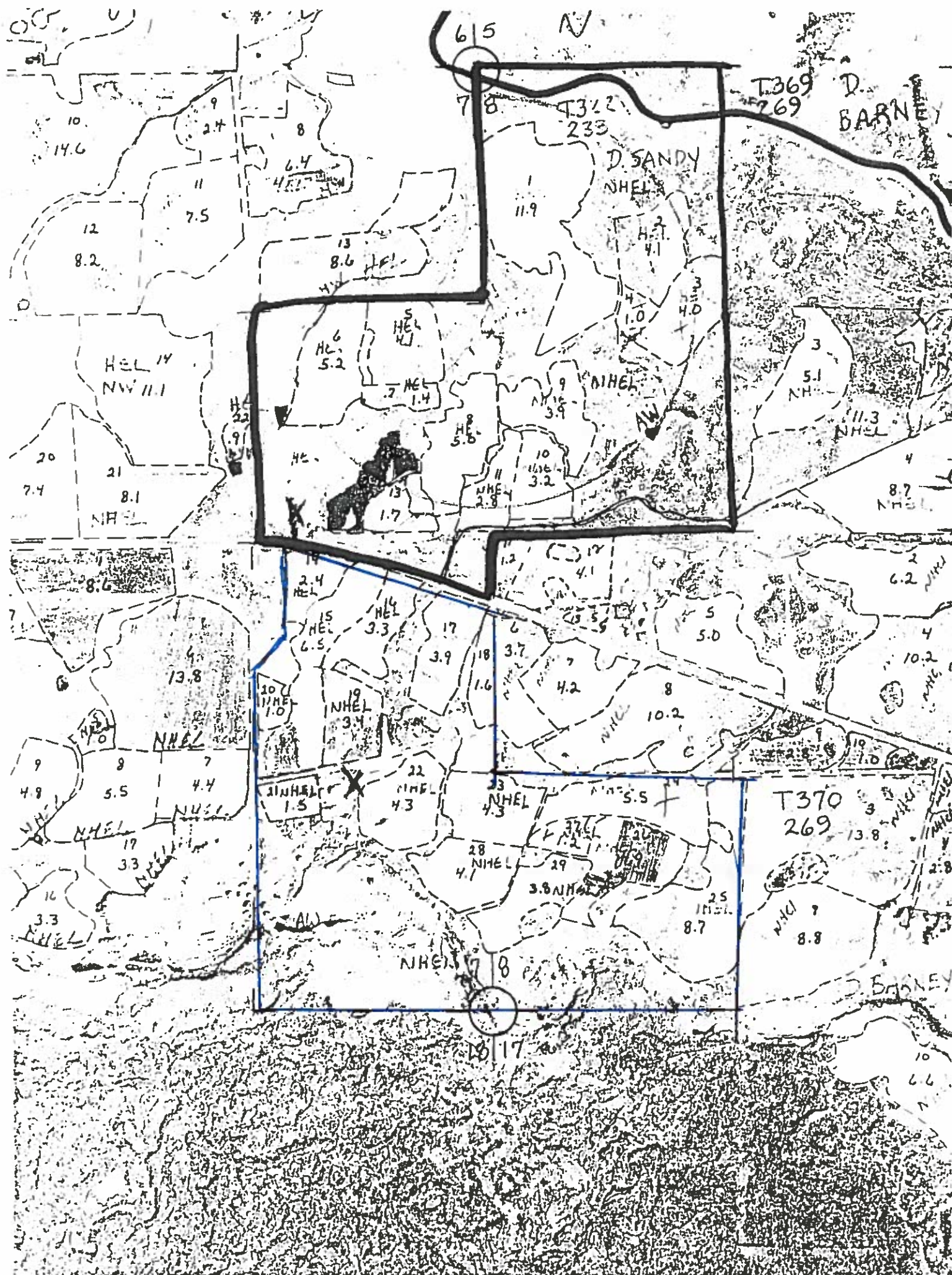
STATE OF IDAHO)
) ss.
COUNTY OF JEROME)

On this 22nd day of February, 1999, before me, the undersigned, a Notary Public in and for said State, personally appeared Jessie A. Sandy, known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me she that executed the same.



Notary Public
Residing at: Jerome
My Commission expires: 7-30-03

RICK BERNSEN
★ NOTARY PUBLIC ★
STATE OF IDAHO
RESIDING AT JEROME, ID
MY COMMISSION EXPIRES 7-30-03



AUG 27 1999

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA) NOTICE OF COMPLETED
) ADMINISTRATIVE PROCEEDINGS
Case No. 39576)
) Water Right 37-10207

X	Change of Address
_	Substitution of Party
_	I.C. 42-222 Transfer

Name of Claimant: DONALD B SANDY
New Address: PO BOX 532
SHOSHONE ID 83352-0532
Phone: (208) 886-7565

The Claimant has filed Objections or Responses to the following water rights:

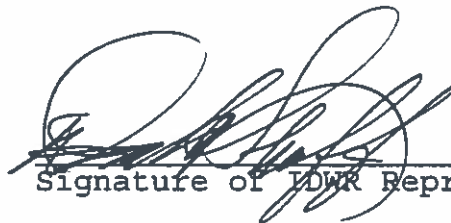
PAGE 1

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached Amended Director's Reports for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the Notice of Completed Administrative Transfer and Amended Director's Reports(s) on the claimant(s), prior claimants(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED:

7/30/99

A handwritten signature in dark ink, appearing to be "D. R. [unclear]", is written over a horizontal line.

Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on 8-10-99 I mailed the original
and copies of this form to the following persons, postage prepaid
and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707
2. One Copy to:
Each party in the subcase, or attorney of record:

DONALD B SANDY
JESSIE A SANDY
PO BOX 532
SHOSHONE ID 83352-0532
3. One Copy to:
Chief, Natural Resources Division
Office of the Attorney General
P.O. Box 44449
Boise, Idaho 83711-4449
4. One Copy to:
United States Dept. of Justice
Environment & Natural Resource Div.
550 West Fort Street, MSC 033
Boise, ID 83724



Signature of person or attorney mailing the form

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: JUL-19-1999
PAGE: A-3

RIGHT NUMBER: 37-10207

NAME & ADDRESS: DONALD B SANDY
JESSIE A SANDY
PO BOX 532
SHOSHONE ID 83352-0532

SOURCE: GROUNDWATER

QUANTITY: 0.05 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 12/31/1919

POINT OF DIVERSION: T05S R17E S07 SWNESE Within LINCOLN County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.05 CFS
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE:	STOCKWATER	Within LINCOLN County
	T05S R17E S07	NESE
	DOMESTIC	Within LINCOLN County
	T05S R17E S07	NESE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. 05S17E071800A
STOCKWATER, 150 HEAD

AJ0749NP
No. 37-10207

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 07/15/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	DONALD B SANDY	12/31/1919	STOCKWATER	01-01 12-31	0.050 CFS	
C	JESSIE A SANDY		DOMESTIC	01-01 12-31	0.040 CFS	
	PO BOX 532					
	SHOSHONE ID 833520532					
	(208) 886-7565			TOTAL DIVERSION:	0.050 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T05S R17E S07 SWNESE

LINCOLN County

Place of use Legal Description for: STOCKWATER

NE				NW				SW				SE													
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:		
---	---	---	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
05S	17E	7	:					:					:					:						:	

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE													
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:		
---	---	---	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
05S	17E	7	:					:					:					:						:	

POU County: LINCOLN

Non-Irrigation Uses: 1 HOME

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP PARCEL NO. 05S17E071800A
STOCKWATER, 150 HEAD

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

AJ0749NP
No. 37-10207

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 07/15/99
PAGE: 2

=====

Comments: Date: 07/15/1999 User-ID: SSHERMAN Subject: ADDRESS CHANGE
ADDRESS CHANGE BY CLAIMANT LETTER.

Audit: 07/15/99 SSHERMAN



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

DIRK KEMPTHORNE
GOVERNOR

July 15, 1999

KARL J. DREHER
DIRECTOR

FOUR BROTHERS DAIRY
427 N 250 W
SHOSHONE ID 83352

RE: Snake River Basin Adjudication (SRBA)
Water Right #37-10207

Dear Water Right Holder:

We have been advised you are the current owner of the property and water right shown above.

Before we can modify our records to reflect your ownership of the property and water right referenced above, we need Form 42-248/42-1409(6) completed and returned. I have enclosed this form for your use. The Blaine County Assessor's office can provide you with the plat map: 208/788-5535.

Please mail the completed form with warranty deed copy and map to our Twin Falls office by July 30, 1999.

Idaho Department of Water Resources
Adjudication Bureau
1341 Fillmore St., Ste. 200
Twin Falls, ID 83301-3380

Please call me toll-free at 1-800/451-4129 if you have any questions.

Sincerely,

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region
Enclosure:

Form 42-248/42-1409(6)
cc: Former Owners



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098
 Phone: (208) 327-7900 FAX: (208) 327-7866

RECEIVED

JUL 14 1999

Department of Water Resources

RECEIVED

JUL 14 1999

July 6, 1999

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

DONALD B AND JESSIE A SANDY
 PO BOX 532
 SHOSHONE ID 83352-0532

RECEIVED

JUL 14 1999

Department of Water Resources

Re: Snake River Basin Adjudication (SRBA)
 Water Right #37-10207
 Change of Address

record changed,

Dear Water Right Holders:

NCAP prepared, 7-15-99

IDWR has been notified the address presently in our records is incorrect. Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water rights can be sent only to the address on your water right or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary and list any other water rights you may have before returning this letter by July 19, 1999. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of the property connected with the water right referenced above, please write down the name and address of the new owner(s) so we can send them a form to make this required change to the water right record.

Four Brothers Dairy
427 W 250 West
Shoshone, ID. 83352

Sincerely,

Sally

Sally Sherman
 Technical Records Specialist
 Adjudication Bureau

SS:region

#####

The address is correct as shown above or as otherwise changed.

Jessie A. Sandy
 Claimant Signature

886-7565
 Telephone No.

CHANGE OF OWNERSHIP
 LETTER SENT *7-15-99*

return
to sender

fee due 50¢

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

ADDRESS SERVICE
REQUESTED

PRESORTED
FIRST CLASS

First-Class Mail
Postage & Fees Paid
USPS
Permit No. G-10



ADDRESS SERVICE REQUESTED

IMPORTANT WATER RIGHT INFORMATION

only WTR SAND 440

Jessie → 37-10207
DONALD B SANDY
JESSIE A SANDY
440 N 43 W
SHOSHONE ID 83352

SAND440 833522004 1A98 08 03/09/99
SANDY
PO BOX 532
SHOSHONE ID 83352-0532

AUTO 83352



U.S. POSTAL SERVICE
PS FORM 3547



AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: OCT-24-1997
PAGE: A-103

RIGHT NUMBER: 37-10207

NAME & ADDRESS: DONALD B SANDY
JESSIE A SANDY
440 N 375 W
SHOSHONE ID 83352

SOURCE: GROUNDWATER

QUANTITY: 0.05 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 12/31/1919

POINT OF DIVERSION: T05S R17E S07 SWNESE Within LINCOLN County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.05 CFS
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: STOCKWATER Within LINCOLN County
T05S R17E S07 NESE

DOMESTIC Within LINCOLN County
T05S R17E S07 NESE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. 05S17E071800A
STOCKWATER, 150 HEAD

Claim proofread by: 

Date: OCT 31 1997

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-10207
Date Received: 6/22/1988
Receipt No: M000164
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DONALD B. SANDY 208-886-7565
Address: 440 N. 375 W.
SHOSHONE, ID 83352

AND/OR

Name: JESSIE A. SANDY 208-886-7565
Address: 440 N. 375 W.
SHOSHONE, ID 83352

2. Date of Priority: DEC 31, 1919

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05S	17E	7	SW	NE	SE		LINCOLN

5. Description of diverting works:
6" WELL 206' DEEP WITH 1.5 HP. PUMP.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.050		

7. Total Quantity Appropriated is:
0.050 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE, S/150 HD.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05S	17E	7	NE	SE		DOMEST	
			NE	SE		STOCK	

11. Place of use in counties: LINCOLN

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE
Water Right Number:

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not ✓ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments:

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *Donald B. Sandy* Date: 6-29-88
Date:

State of Idaho)
County of Lumpkin) SS.

Subscribed and sworn (or affirmed) before me this 22 day

of Jan 19 88

John Dale Carter
Notary Public

Seal

Residing at Bain Id

My Commission Expires 6/2/94



Prepared by the Geological Survey
in cooperation with the Soil Conservation Service

Aerial photograph prepared from 1:78,000-scale
aerial photograph taken August 25, 1978

and 10,000-foot grid ticks
coordinate system, central zone
of Mercator)

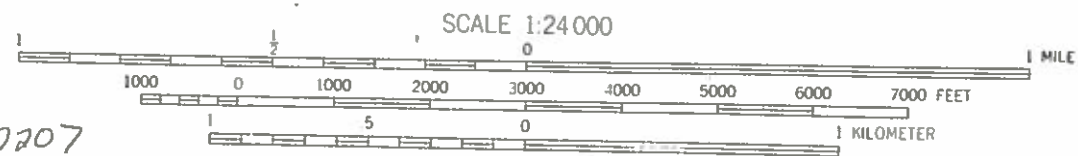
or Universal Transverse Mercator grid ticks,
1927 North American datum

very rectified by optical scanning
able or mismatched image occurs use the
image position for map point

NORTH

SWWESE

A 37-10207



THIS MAP COMPLIES WITH NATIONAL MAP ACCURACY STANDARDS
FOR SALE BY U. S. GEOLOGICAL SURVEY. MFN10 PARK CALIF 94026

GLO (D) NUMBER -

+ - - - - - - - - ADDRESS - - - - - - - - - - - - - - +

PHONE - 208-386-7565

JESSIE A.

J - BENEFICIAL USE

+ - - - - - TRIBUTARY - - - - - +

STREAM INDEX (BLANK IF NO INDEX CODE)

0.050

COUNTY

(63) LINCOLN

(63) LINCOLN
(63) LINCOLN

MICROFILMED
OCT 25 1984

WATER RIGHT NUMBER - A37-10207

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - CONDITIONS OF APPROVAL - - - - -
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - + + - - - - DECREE DEFENDANT - - - + + - DECREE DATE - +
00/00/0000

+ - - AUDIT FIELDS - 06/22/88 CARLSON 09/26/89 REFUNDML

+ - - - - COMMENTS - - - - -
NO COMMENTS FOUND

+ - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - -

COURT REPORT FILING	- 00/00/0000	FIELD INSPECTION MADE	- 00/00/0000	CIVIL CASE NUMBER	- 39576
OBJECTION FILED DATE	- 00/00/0000	FIELD INSPECTION FLAG	-	OLD CASE NUMBER	-
RESPONSE FILED DATE	- 00/00/0000	VERIFIED DATE	- 00/00/0000	OLD JUDICIAL DISTRICT	-
CLAIM RECEIVED DATE	- 06/22/1988	LAST AMENDED DATE	- 00/00/0000	TEMPORARY RIGHT	- P
PROOF DUE DATE	- 00/00/0000	PROOF MADE DATE	- 00/00/0000	WATER DISTRICT	-
LICENSED DATE	- 00/00/0000	RECEIPT NUMBER	- M000164	FEDERAL/STATE INDICATOR	- S
CLAIMS TAPE ERROR FLG	-	POU OWNERSHIP FLAG	- Y	PRESUMPTION FLAG	-
FEE EXEMPT FLAG	-	NAME CONNECTOR	- AND/OR	NOTICE OF ERROR FLAG	-

055176071800 A

DATA ENTRY
ENTERED 11-3-93 AS
CHECKED 3/16/94 DLD

"Verified By"
Topo Map/Ortho-PQ
ASCR Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED
FEB 1 1 1992

CERTIFIED
MAR 2 1992
WATER EXAMINER