

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-10191
Date Received: 6/21/1988
Receipt No: M000151
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: SEM ASTLE 208-544-2466
Address: 455 SO 1050 E
DIETRICH, ID 83324

OR

Name: GERALDINE ASTLE 208-544-2466
Address: 455 SO 1050 E
DIETRICH, ID 83324

2. Date of Priority: OCT 01, 1920

3. Source: WELL Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06S	19E	34	NE	NW	SW		LINCOLN

5. Description of diverting works:

WELL, 1 1/2 HP PUMP 10 GPM, 280' DEPTH, 1" PIPE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.070		

7. Total Quantity Appropriated is:

0.070 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

300 HEAD BEEF COWS

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06S	19E	34	NW	SW		STOCK	

11. Place of use in counties: LINCOLN

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE
Water Right Number:

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Sam D. Astle Date: 6-21-88

Date: _____

State of Idaho)
County of Lincoln) ss.

Subscribed and sworn (or affirmed) before me this 21 day

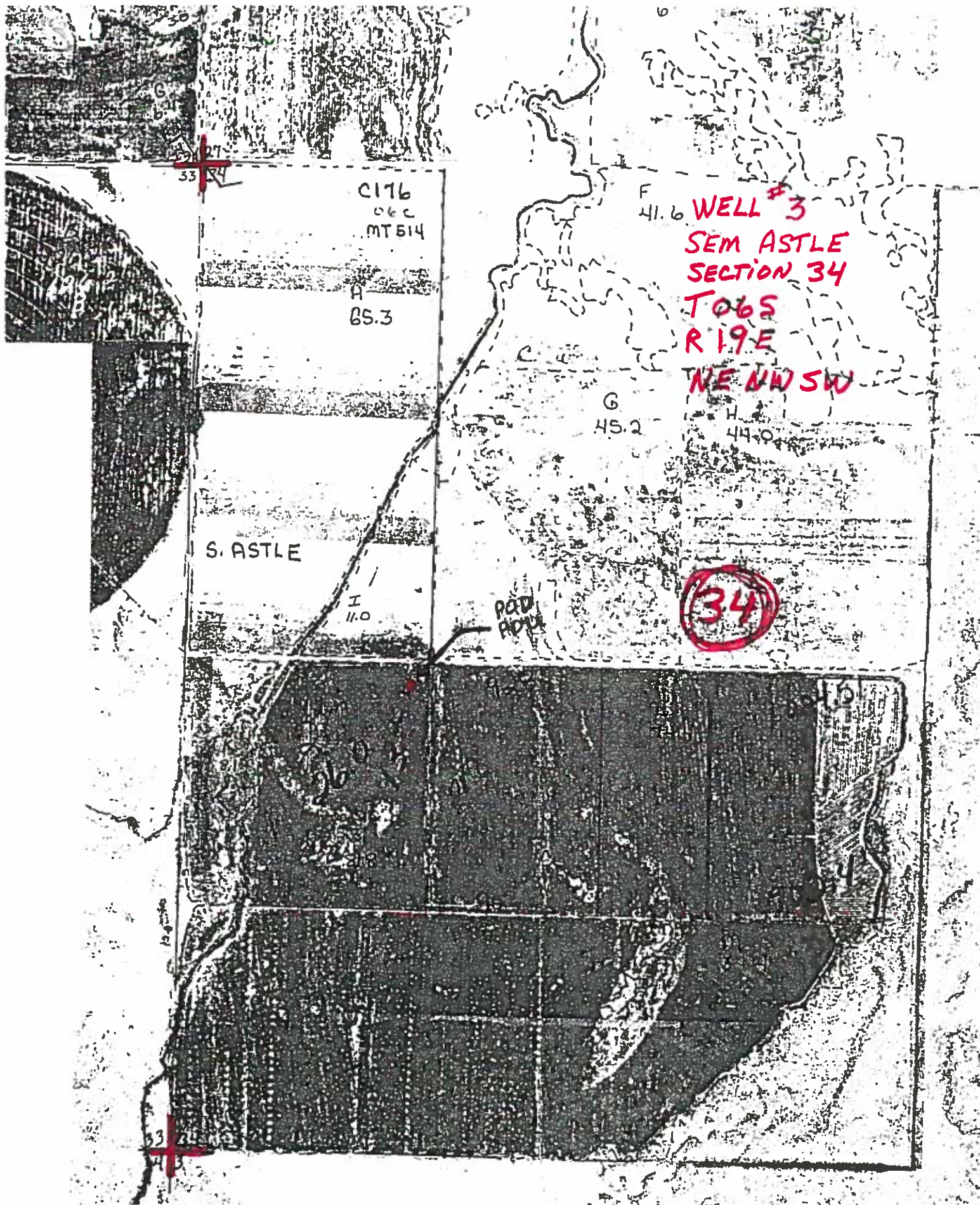
of Jun 19 88

Seal

John Dale Carlson
Notary Public

Residing at Boise ID

My Commission Expires 6/2/94



MICROFILMED

FEB 24 1993

AJ0749NP
No. A37-10196

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 09/12/94
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	WILLIAM L. PUGH	01/01/1980	DOMESTIC	01-01 12-31	0.04 CFS	
C	BETTY PUGH					
	PO BOX 5124					
	BELLA VISTA AR 72714					
	(501) 855-0304					
				TOTAL DIVERSION:	0.04 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T06S R18E S12 SESW

LINCOLN County

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
06S	18E	12	:																	:

POU County: LINCOLN

Non-Irrigation Uses: D/1 HOUSE

Other Rights: NONE

Remarks: #4. DIETRICH W. SUBD., NO. 111.29' OF LOT 8, BLOCK 1
OWNERSHIP CHANGED USING OWNERSHIP CHANGE FORM 42-1409(7) FROM
36-11250 AS PROOF 09/12/94 SS.

Dates: Exam Made Date: Verified Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

WATER RIGHT NUMBER - A37-10191 PREFIX TRANSLATION: ADJUDICATION CLAIM OLD (D) NUMBER -

+ - - - - LAST NAME - - - - + + - FIRST NAME - - + + - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
ASTLE SEM 1 - 455 SO 1050 E
2 -
3 -
CITY- DIETRICH STATE- ID ZIP- 83324
PHONE - 208-544-2466
ASTLE GERALDINE 1 - 455 SO 1050 E
2 -
3 -
CITY- DIETRICH STATE- ID ZIP- 83324
PHONE - 208-544-2466

+ - - PRIORITY DATE - - + + - - - REGION - - - + + - - - STAGE - - - + + - - - STATUS - - - - +
10/01/1920 ERROR IN REGION J - BENEFICIAL USE

+ - - - - SOURCE - - - - - + + - - - - TRIBUTARY - - - - - +
WELL

+ - - - - POINT OF DIVERSION - - - - - +
TWN RNG SEC TRACT LOT RFLG COUNTY STREAM INDEX (BLANK IF NO INDEX CODE)
06S 19E 34 NE NW SW (63) LINCOLN

+ - - - - WATER USE - - - - - +
CODE DESCRIPTION PERIOD FROM PERIOD TO DIVERSION RATE DIVERSION VOLUME
04 - STOCKWATER 01/01 12/31 0.070

+ - TOTAL DIV. RATE - + + - TOTAL DIV. VOLUME - + + - TOTAL DIV. CAPACITY - + + - TOTAL CONSUMPTIVE USE - + + - KW USAGE - +
0.070 0.0

+ - - - - PLACE OF USE - - - - - +
TWN RNG SEC TRACT LOT ACRES CODE DESCRIPTION COUNTY
06S 19E 34 NW SW 04 STOCKWATER (63) LINCOLN

+ - - DIVERSION MEANS - WELL, 1 1/2 HP PUMP 10 GPM, 280' DEPTH, 1" PIPE

+ - - NON-IRRIGATION USE - 300 HEAD BEEF COWS

+ - - OTHER RIGHTS FOR SAME USE - NONE

+ - - - - REMARKS - - - - - +
NO REMARKS FOUND.

+ - - - - OLD WATER RIGHT NUMBERS - - - - - +
NO OLD WATER RIGHT NUMBERS FOUND.

+ - - - - CONDITIONS OF APPROVAL - - - - - +
NO CONDITIONS OF APPROVAL FOUND.

MICROFILMED
OCT 25 1994

AJ5808NP
(DD-26)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

11/28/91 04:47:46
PAGE 2

WATER RIGHT NUMBER - A37-10191

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - DECREE PLAINTIFF - - - +

+ - - - - DECREE DEFENDANT - - - +

+ - DECREE \DATE - +
00/00/0000

+ - - AUDIT FIELDS - 06/21/88 MOBILE4 09/26/89 REFUNDML

+ - - - - - COMMENTS - - - - - +
NO COMMENTS FOUND

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+-----+-----ADJUDICATION RIGHTS DATES AND FLAGS AREA-----+
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COURT REPORT FILING	- 00/00/0000	FIELD INSPECTION MADE	- 00/00/0000	CIVIL CASE NUMBER	- 39576
OBJECTION FILED DATE	- 00/00/0000	FIELD INSPECTION FLAG	-	OLD CASE NUMBER	-
RESPONSE FILED DATE	- 00/00/0000	VERIFIED DATE	- 00/00/0000	OLD JUDICIAL DISTRICT	-
CLAIM RECEIVED DATE	- 06/21/1988	LAST AMENDED DATE	- 00/00/0000	TEMPORARY RIGHT	- P
PROOF DUE DATE	- 00/00/0000	PROOF MADE DATE	- 00/00/0000	WATER DISTRICT	-
LICENSED DATE	- 00/00/0000	RECEIPT NUMBER	- M000151	FEDERAL/STATE INDICATOR	- S
CLAIMS TAPE ERROR FLG	-	POU OWNERSHIP FLAG	- Y	PRESUMPTION FLAG	-
FEE EXEMPT FLAG	-	NAME CONNECTOR	- OR	NOTICE OF ERROR FLAG	-

06519E343000

DATA ENTRY
ENTERED 11-3-93 DJS
CHECKED 2/10/94 DWD

"Verified By"
 Topo Map/Ortho-PQ
 ASCE Map
 Watermaster Records
 NAPP Photos
 Flood Exam
 Other (See Remarks)
 County Records
 Witness Statement
 Project Records
 IDWR Records

VERIFIED
FEB 11 1992

CERTIFIED
MAR 22 1992
WATER EXAMINER