



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

March 3, 1999

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

37-10188
KAROL JENNINGS
VIRGIL R JENNINGS
800 W 720 N
SHOSHONE ID 83352

RE: Domestic and/or Stockwater Rights in Reporting Area 16, Basin 37
Snake River Basin Adjudication (SRBA)

Dear Water Right Claimant(s):

Please find enclosed the Idaho Department of Water Resources recommendations for your domestic and/or stockwater water right(s) in basin 37 (the Big Wood River drainage area). We have also enclosed instructions for reviewing (1) your recommended water right(s), and (2) other recommended domestic and stockwater right(s) in your area. Water rights for irrigation and other purposes in basin 37 will be recommended in a later process.

Note that you have 180 days in which to file any objection to our recommendation and to review the domestic and stockwater water rights of other claimants, including those of the United States. Information on the other water rights can be found at the county courthouses in Hailey, Fairfield, Gooding, Shoshone, Mountain Home, and all of the Idaho Department of Water Resources offices (see addresses in enclosure).

If the Court does not receive an objection from you about our recommendation, and no other party objects to your water right, your water right will be decreed as recommended after the 180-day objection period. You will receive your decree from the SREA Court.

Completion of the SRBA is important for the future of water management in Idaho. We invite you to contact our regional offices with any questions that you have about your water right(s) or this adjudication process.

Sincerely,

Karl J. Dreher
Director

Enclosures

AJ5855NP
640

IDAHO DEPARTMENT OF WATER RESOURCES
INDIVIDUAL LISTING FROM DIRECTOR'S REPORT
OF WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: March 3, 1999
PAGE: 1

RIGHT NUMBER: 37-10188

NAME AND ADDRESS: KAROL JENNINGS
VIRGIL R JENNINGS
800 W 720 N
SHOSHONE ID 83352

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY-DATE: 01/01/1944

POINT OF DIVERSION T04S R16E S28 SESESW Within LINCOLN County "

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.02 CFS
	DOMESTIC 1 HOME	01-01 12-31	0.02 CFS

PLACE OF USE:	STOCKWATER	Within LINCOLN County
	T04S R16E S28	SESW
	DOMESTIC	Within LINCOLN County
	T04S R16E S28	SESW

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. RP04S16E281200A
STOCKWATER, UNSPECIFIED

NOTICE OF DIRECTOR'S REPORT REPORTING AREA 16, BASIN 37 FOR SMALL DOMESTIC AND STOCK WATER RIGHTS

INTRODUCTION

This is the Idaho Department of Water Resources' (IDWR) Director's Report for your small domestic and/or stock water right claimed in the Snake River Basin Adjudication (SRBA). The quantity allowed for each small domestic or stock water right is up to 13,000 gallons per day. An additional Director's Report for irrigation and all other state law based claims in your reporting area will be filed with the court at a later date.

IDWR is providing individual reports like this one to all claimants of small domestic and stock water rights in your area. A complete copy of the Director's Report, listing all of these small domestic and stock water rights claimed under both state and federal law, is available at the SRBA courthouse in Twin Falls and the locations listed on the third page of this notice. Copies of the report can be made, but you may be charged for copying and mailing.

The following instructions and definitions are designed to help you understand this report.

INSTRUCTIONS FOR REVIEWING YOUR OWN WATER RIGHT

The description of your right which is enclosed is only the Director's recommendation to the SRBA Court on your water right. The Court will decide how it will decree your water right. You are free to agree or disagree with the Director's recommendation. If you agree with the Director's recommendation you do not need to do anything, pending further notice as described below. If you disagree with the Director's recommendation, you need to file an objection as described below.

INSTRUCTIONS FOR REVIEWING THE WATER RIGHTS OF OTHERS

The complete Director's Report contains recommendations to the SRBA Court on your water right and all other small domestic and stock water rights in your area. The Court will decide how it will decree all water rights. The Director's recommendations in the full report are listed in two sections of the report:

- 1) **List of Recommended Water Rights** -- Water right recommendations are listed alphabetically by source and then chronologically by priority date within each source.
- 2) **List of Claims Recommended to Be Disallowed** -- Water rights recommended to be disallowed are listed numerically by water right number. A short statement of the reason for IDWR's recommendation for disallowance is provided.

Also included in the complete Director's Report are descriptions of the United States' claims for domestic and stockwater under federal law. The Director does not investigate these claims and

makes no recommendation whether they should be granted or not. Sometimes the United States claims one right under both federal and state law. These are called "dual based" claims.

If you want to review someone else's water right you need to look at the complete Director's Report, which is available at the SRBA courthouse in Twin Falls and the locations listed on the third page of this notice. Copies of the report can be made, but you may be charged for copying and mailing.

INSTRUCTIONS FOR TAKING A WATER RIGHT CLAIM TO COURT

What do I do if I disagree with a recommendation or a federal water right claim?

If you disagree with any element of the recommendation for your water right or anyone else's water right and want to be heard in court, file an objection with the SRBA Court. Objections must be made on the standard objection form available from any IDWR office or from the SRBA Court.

Your objection must be received by the SRBA Court on or before **September 10, 1999**.

What do I do if someone else objects to my water right recommendation?

If someone files an objection to your water right, or anyone else's water right, you may file a response to that objection. Responses to objections must be made on the standard response form available from any IDWR office or from the SRBA Court.

Your response must be received by the SRBA Court on or before **January 10, 2000**.

What do I do if I want to participate in the court case on someone else's water right?

If you want to be involved in the court case on any water right in the Director's Report, you must file either an objection or a response by the dates listed above.

What happens if there are no objections to a water right?

After the deadline for filing objections, IDWR will file a list of all water right recommendations with no objections. The SRBA Court will hear the uncontested recommendations on **November 12, 1999**, at **10:00 A.M.** at the **SRBA Courthouse**. Partial decrees will be issued following this hearing.

How will I know about the proceedings on water right recommendations to which objections were filed?

A notice will be mailed to you for court dates on your water right or for those where you filed an objection or a response. You will not receive notice of court dates on any other water right recommendations. Additional information regarding domestic and stockwater claims in your area can be found on the SRBA Web Site at www.srba.state.id.us.

Note: The SRBA Court publishes a monthly Docket Sheet listing all objections and responses filed. It does not list court dates for individual water right cases, but provides general information helpful to all participants in the SRBA. The Docket Sheet is available at your county courthouse and all IDWR offices, or you may subscribe by contacting the SRBA Court or IDWR. The annual subscription fee is \$7.50. The Docket Sheet is also available on the SRBA Web Site at www.srba.state.id.us.

CHANGES OF ADDRESS OR OWNERSHIP DURING THE SRBA COURT CASE

You must contact your regional IDWR office with your address change or if the ownership of your water right changes. Failure to notify IDWR may result in the loss of your water rights.

ADDITIONAL INFORMATION

If you have questions about the SRBA, public information brochures are available at any IDWR office. Maps and aerial photography of this reporting area, as well as assistance in using the maps and the photography, are available at the IDWR's state office in Boise. You are also welcome to call IDWR at any of its offices or the SRBA Court. You may also want to consider contacting an attorney to assist you.

**Snake River Basin Adjudication
District Court**
253 Third Avenue North.
P.O. Box 2707
Twin Falls, Idaho 83303-2707
(208) 736-3011

Idaho Department of Water Resources
1301 North Orchard
Box 83720
Boise, Idaho 83720-0098
(208) 327-7906
(800) 451-4129

**Idaho Department of Water Resources
Western Region**
2735 Airport Way
Boise, Idaho 83705-5082
(208) 334-2190

**Idaho Department of Water Resources
Northern Region**
1910 Northwest Blvd., Suite 210
Coeur d'Alene, ID 83814-2615
(208) 765-1450

**Idaho Department of Water Resources
Southern Region**
1341 Fillmore, Suite 200
Twin Falls, Idaho 83301-3380
(208) 736-3033

**Idaho Department of Water Resources
Eastern Region**
900 North Skyline, Suite A
Idaho Falls, Idaho 83402-3653
(208) 525-7161

Idaho County Courthouse
320 W. Main
Grangeville, ID 83530
(208) 983-2751

Payette County Courthouse
1130 3rd Ave. N.
Payette, ID 83661
(208) 642-6000

Custer County Courthouse
801 Main St.
Challis, ID 83226
(208) 879-2360

Adams County Courthouse
107 Michigan
Council, ID 83612
(208) 253-4561

Valley County Courthouse
219 Main
Cascade, ID 83611
(208) 382-4297

Lewis County Courthouse
510 Oak St.
Nez Perce, ID 83543
(208) 937-2661

Washington County Courthouse
256 E. Court
Weiser, ID 83672
(208) 549-2092

Lemhi County Courthouse
206 Courthouse Dr.
Salmon, ID 83467
(208) 756-3115

Nez Perce County Courthouse
1230 Main St.
Lewiston, ID 83501
(208) 799-3040

DEFINITIONS OF THE ELEMENTS OF YOUR WATER RIGHT

RIGHT NUMBER: Your water right is identified by a number assigned by IDWR. The first two digits identify IDWR's administrative basin number; for example, 67, 69, 77, 78, or 79.

NAME AND ADDRESS: Your name and address should appear here. IDWR will use the most recent name and address in their records for the water right.

SOURCE: The name and/or type of the source where you divert your water. For example: "groundwater," "unnamed spring," "Common Creek."

QUANTITY: The amount of water recommended in either cubic feet per second (cfs) and/or the volume of water in acre feet per year (AFY). Each of these small domestic and/or stock water claims is not to exceed 13,000 gallons per day.

PRIORITY DATE: The date used to determine the priority of your right in relation to other rights using water from the same source.

POINT OF DIVERSION: The legal location where you divert water from its source; generally described as 1/4 1/4 sections down to a 40-acre tract, or smaller. Other legal descriptions that might be used are: government lots, block, subdivision, parcel numbers, townsite names, mining claim information, homestead entry surveys and other survey information.

Legal locations for instream flow claims are marked with a beginning point and an ending point.

PURPOSE OF USE: This report only deals with claims for small domestic and/or stock water uses, such as yours.

"Domestic right" means a right to the use of water for homes, organization camps, public campgrounds, livestock, and for any other purpose in connection with these uses, including irrigation of up to one-half acre of land.

"Stock water right" means a right to the use of water solely for livestock or wildlife.

PERIOD OF USE: The period of time during the year when you can use the water for your right.

PLACE OF USE: The legal location where you use your water right; generally described as 1/4 1/4 sections down to a 40-acre tract. Other legal descriptions that might be used are: government lots, block, subdivision, parcel numbers, townsite names, mining claim information, homestead entry surveys and other survey information.

BASIS OF CLAIM: The method that was used to establish your claim. Examples include prior decree, posted notice, beneficial use (historical) method, license, permit.

DUAL BASED CLAIMS: In some cases, the federal government has claimed one right under two theories: a state basis and a federal law basis. Both theories will be reported on one form for that single water right. In most cases, the priority dates are different and will be listed separately. The federal law basis is separately indicated in a box such as this:

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*****
*                                     *
*                                     *
*****
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IDWR does not investigate or make recommendations regarding federal law based claims.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

ADDRESS SERVICE
REQUESTED

PRESORTED
FIRST CLASS



IMPORTANT WATER RIGHT INFORMATION



RECEIVED
MAR 08 1999
Department of Water Resources
NOT DELIVERABLE
AS ADDRESSED -
UNABLE TO FORWARD

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: OCT-24-1997
PAGE: A-97

RIGHT NUMBER: 37-10188

NAME & ADDRESS: VIRGIL R JENNINGS
KAROL JENNINGS
800 W 720 N
SHOSHONE ID 83352

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 01/01/1944

POINT OF DIVERSION: T04S R16E S28

SE SE SW
SWSWSE

Within LINCOLN County

PURPOSE AND

PERIOD OF USE:

PURPOSE OF USE
STOCKWATER
DOMESTIC 1 HOME

PERIOD OF USE
01-01 12-31
01-01 12-31

QUANTITY
0.02 CFS
0.02 CFS

PLACE OF USE: STOCKWATER
T04S R16E S28

Within LINCOLN County
SESW

DOMESTIC
T04S R16E S28

Within LINCOLN County
SESW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. RP04S16E281200A
STOCKWATER, UNSPECIFIED

Claim proofread by: _____

Date: _____

OCT 21 1997



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

05-Oct-1993

VIRGIL R JENNINGS
800 W 720 N
SHOSHONE ID 83352

RE: SNAKE RIVER BASIN ADJUDICATION CLAIM A37-10188 AND
PERMIT 37-08363

Dear Mr Jennings

I have reviewed the information you sent me and I consider it good partial information. As the adjudication claims are a portion of an ongoing court case, the documentation of system changes needs to be in written form as an affidavit.

I believe I have an accurate understanding of the historical development of your system but for legal purposes I need this information in affidavit form. Basically what is necessary is a statement from you or someone that can relate the change in system development from the original system described in the copy of the application for permit to the current system. Generally, the evolution of the system is best described in a story format that relates significant system changes as related to a time frame and why the individual knows this to be correct. As an affidavit is a legal document, it must be notarized.

If you have any further questions please contact this office and I can discuss them with you.

Sincerely

Kelly K. Christensen
Sr. Water Resource Agent

enclosures

RECEIVED
OCT 04 1993 10-1-93
Department of Water Resources
Southern Region Office

Kelly,
Enclosed find
copy of 1944
water permit I
talked to you
about on the
phone.

Thank you,
Virgil Jennings

VIRGIL JENNINGS
800 W 720 N
Shoshone Idaho 83352

(d) Other resources: Equipment and well house, \$1500.00

2. Quantity of water claimed: 25 cubic feet per second.

3. Source of water supply: Well (unimproved water) which is tributary of

4. Location of point of diversion: 82° S. 152° W. feet distant from the N E corner of Section 33 T 4 S. R 16 E. B. M. and is in the NE corner of NW 1/4 NW 1/4 of Section 33 T 4 S. R 16 E. B. M. County of Lincoln

5. Water is to be used for: Livestock and Domestic purposes for five families

6. If for mining, milling, power or manufacturing purposes, give:

(a) Point of use of water: feet distant from corner of Section T. R. B. M. in the

(b) Amount of power generated: H. P. under feet head

(c) Water is to be returned to at a point distant from the corner of Section T. R. B. M. in the

7. Estimated cost of works: \$2990.00

8. Kinds of works: Well 405 feet deep and pressure system plus distribution pipe line (Reservoir, dam, ditch, flume, pipe, etc.)

9. Height of dam: NONE feet; length of dam at top feet; length of dam at bottom feet; (If height of dam will exceed 10 feet, send to Department of Reclamation for Regulations)

feet; material used in dam

10. Size of headgate: Width NONE feet; Height feet

11. Ditch. Width at bottom NONE feet; Width at water line feet; Depth of water feet; Dimensions of flume; Diameter of pipe inches; Length of conduit miles; Average grade per mile feet.

J. Leonard Patterson

P. O. Shoshone, Idaho

APPLICATION FOR PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF IDAHO

RECEIVED

Application No. 26963

OCT 04 1993

Permit No. 19460

Department of Water Resources
Southern Region Office

District No.

1. Name of applicant: North Shoshone Water User's Association

Post office address: Shoshone County: Lincoln State: Idaho

I. If applicant is a corporation, give:

(a) Date and place of incorporation: November 19, 1941

(b) Amount of capital stock: \$25.00 + \$2500 loan and grant (c) Amount paid in: \$ Same

(d) Names and addresses of directors: Leon Hilditch, Leon T. Knight,

B. Ed. Roberts, W. Leonard, Archie T. Jones: All Shoshone, Idaho

J. Leonard Patterson

II. The financial resources of the applicant are: (a) Cash on hand: \$ 35.00

(b) Treasury stock: none (c) Bonds to be issued: none

(d) Other resources: Equipment and well house, \$1500.00

2. Quantity of water claimed: .25 cubic feet per second.

3. Source of water supply: Well (underground water)

which is tributary of

4. Location of point of diversion: 87° S. 152° W. feet distant from the N E corner of

NW 1/4 NW 1/4 of Section 33, T. 4 S., R. 16 E., B. M., and is in the NE corner of NW 1/4 NW 1/4

of Section 33, T. 4 S., R. 16 E., B. M., County of Lincoln

5. Water is to be used for: Livestock and Domestic purposes for five families

6. If for mining, milling, power or manufacturing purposes, give:

(a) Point of use of water: feet distant from corner of Section
T., R., B. M., in the of Section, T., R., B. M.

(b) Amount of power generated: H. P., under feet head

(c) Water is to be returned to at a point feet

distant from the corner of Section, T., R., B. M. in the

of Section, T., R., B. M.

7. Estimated cost of works: \$ 2990.00

8. Kinds of works: Well 405 feet deep and pressure system plus distribution pipe line
(Reservoir, dam, ditch, flume, pipe, etc.)9. Height of dam: None feet; length of dam at top: feet; length of dam at bottom: feet
(If height of dam will exceed 10 feet, send to Department of Reclamation for Regulations)

feet; material used in dam

10. Size of headgate: Width: none feet; Height: feet

11. Ditch. Width at bottom: none feet; Width at water line: feet; Depth of water: feet;

Dimensions of flume: ; Diameter of pipe: inches;

Length of conduit: miles. Average grade per mile: feet.

15. (a) Is reservoir to be used? None except Pressure Tank (If so, fill in (b) and (c) below.)
(b) Name of reservoir and number of Storage Permit: none
(c) Date of filing of Application for Storage Permit and Name of Applicant: none

Remarks: Deep well system to supply winter water for stock and year around
water for household use for five families in SW¹/₄ SW¹/₄ SE¹/₄ SW¹/₄ Section 28
and NE¹/₄ NE¹/₄ Section 32; and NW¹/₄ NW¹/₄ Section 33; Twp. 4 South, Range 16 East, B.M
Through misunderstanding, proof of Completion of Works was not filed until
application for permit had expired. Therefore, this application is being
filed. system is now extended to all five farms.

BE IT KNOWN That the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

North Shoshone Water Association, Inc.
Applicant
By Leon Billington W. Leonard Patterson
President Secretary.

Affidavit of Permission to file on Springs

(Not to be used when spring is situated on lands owned by applicant.)

I, _____, of _____, County of _____,
_____, State of _____, do hereby certify that I am the owner or
lessee of the land on which the spring mentioned in the application of _____ is
located, to-wit: _____
and that I do hereby grant unto the said _____ permission to file on the said spring
as set forth in the foregoing application.

STATE OF IDAHO } ss.
County of _____

On this _____ day of _____, 194 _____, before me, a Notary Public for the State of Idaho, residing
at _____, personally appeared _____
known to me to be the person whose name _____ subscribed to the foregoing certificate, and acknowledged to me
that he _____ executed the same.

Witness my hand and seal, the day and year in this certificate first above written.

Notary Public.

My commission expires _____

Approval of Commissioner of Reclamation

The number of this permit is 19460
Recorded in Book 70 Page 19460 Approved JAN 8 1944
This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:
Bond in the sum of \$..... to be filed on or before.....
Work to begin on or before March 8, 1944, and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which the permit holder has no control.
One-fifth of the work above specified to be completed on or before January 8, 1945
The whole of said work to be completed on or before January 8, 1946
Beneficial use of water appropriated in accordance herewith, to be made on or before January 8, 1947
Witness my hand this 8th day of January, 1944

James Spofford
Commissioner of Reclamation
State Reclamation Engineer

IN TESTIMONY WHEREOF, We, C. A. BOTTOLFSSEN Governor of the State of Idaho,
and GEO. H. CURTIS Secretary of State of the State of Idaho, have caused
this instrument to be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto
affixed, this 8th day of January, 1944

Countersigned:

By

Secretary of State.

STATE OF IDAHO

By

Governor

No. 19460

PERMIT

te of first receipt at office of Commissioner
of Reclamation

2.11. Jan. 8-1944

ed to applicant for correction

ted application received

\$5.00

FILING FEES FOR USE PERMIT:

the first Sec. Ft. \$5.00

each additional Sec. Ft. or fraction

thereof 25

Approval of Commissioner of Reclamation

The number of this permit is 19460

Recorded in Book 70 Page 19460 Approved JAN 8 1944

This is to certify that I have examined the within application for hereby approve the same, subject to the following limitations and

Bond in the sum of \$ March 8, 1944 to be filed on or before

Work to begin on or before March 8, 1944 unless temporarily interrupted by

uninterruptedly to completion, unless temporarily interrupted by

One-fifth of the work above specified to be completed on or before January

The whole of said work to be completed on or before January

Beneficial use of water appropriated in accordance herewith, January

Witness my hand this 8th day of January

IN TESTIMONY WHEREOF, We, C. A. BO

and GEO. H. CURTIS

this instrument to be executed in the name of the State of

affixed, this 8th day of JANUARY

Countersigned: W. H. Curtis

By W. H. Curtis Secretary of State

No. 19460

PERMIT

Date of first receipt at office of Commissioner of Reclamation

2.11. Jan. 3-1944

Date of first receipt at office of Commissioner of Reclamation

VIRGIL JENNINGS
800 W 720 N
Shoshone Idaho 83352

State of Id
Dept. of Water Resources
222 Shoshone St. East
T. F. Id 83301

Attn: Kelly



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-10188
Date Received: 6/21/1988
Receipt No: M000147
Received By: SCC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: VIRGIL R. JENNINGS 208-886-2697
Address: 800 W. 720 N.
SHOSHONE, ID 83352

AND/OR
Name: KAROL JENNINGS 208-886-2697
Address: 800 W. 720 N.
SHOSHONE, ID 83352

2. Date of Priority: JAN 01, 1944

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04S	16E	28	SE	SE	SW		LINCOLN

5. Description of diverting works:
6"X 230'WELL, 1-1/2 HP PUMP, 1-1/4 PIPE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.020		
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
S/200 DAIRY

A37-10188

Page 1

Date: 06/21/88

MICROFILMED
FEB 24 1993

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
04S	16E	28	SE	SW	STOCK DOMEST	

11. Place of use in counties: LINCOLN

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

APPLIED FOR PERMIT TO ADD C/ DAIRY 06-21-1988.

14. Remarks:

NEW WELL DRILLED 1979.

ORIGINAL APPLICATION FOR PERMIT #19460. APPLICATION #26963

LISTED UNDER N. SHOSHONE WATER USER'S ASSOC.

ORIGINAL P/D 4S. 16E. SEC. 33 NE,NE,NW.

15. Basis of Claim: BENEFICIAL USE

Water Right Number:

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *Wipiferringo* Date: 6-21-88
Date: _____

State of Idaho)
County of Lincoln) SS.

Subscribed and sworn (or affirmed) before me this 21 day

of June 19 88

Joe Dale Carlson
Notary Public

Seal

Residing at Boon Id.

My Commission Expires 6/2/94



WATER RIGHT NUMBER - A37-10188

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

+ - - - - LAST NAME - - - - +

+ - FIRST NAME - - +

+ - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
JENNINGS

VIRGIL R.

1 - 300 W. 720 N.

2 -

3 -

CITY- SHOSHONE

STATE- ID ZIP- 83352

PHONE - 208-886-2697

1 - 800 W. 720 N.

2 -

3 -

CITY- SHOSHONE

STATE- ID ZIP- 83352

PHONE - 208-886-2697

JENNINGS

KAROL

+ - - PRIORITY DATE - - +
01/01/1944

+ - - - REGION - - - +
ERROR IN REGION

+ - - - STAGE - - - +
J - BENEFICIAL USE

+ - - - STATUS - - - - +

+ - - - - SOURCE - - - - - +
GROUNDWATER

+ - - - - TRIBUTARY - - - - - +

+ - - - - POINT OF DIVERSION - - - - - +
TWN RNG SEC TRACT LOT RFLG COUNTY STREAM INDEX (BLANK IF NO INDEX CODE)

04S 16E 28 SE SE SW (63) LINCOLN

+ - - - - WATER USE - - - - - +
CODE DESCRIPTION PERIOD FROM PERIOD TO DIVERSION RATE DIVERSION VOLUME

43 - DOMESTIC

01/01

12/31

0.020

04 - STOCKWATER

01/01

12/31

0.020

+ - TOTAL DIV. RATE - + + - TOTAL DIV. VOLUME - + + - TOTAL DIV. CAPACITY - + + - TOTAL CONSUMPTIVE USE - + + - KW USAGE - +
0.040 0.0

+ - - - - PLACE OF USE - - - - - +
TWN RNG SEC TRACT LOT ACRES CODE DESCRIPTION COUNTY

04S

16E

28

SESW

04

STOCKWATER

(63) LINCOLN

04S

16E

28

SE SW

43

DOMESTIC

(63) LINCOLN

+ - - DIVERSION MEANS - 6"X 230'WELL, 1-1/2 HP PUMP, 1-1/4 PIPE

+ - - NON-IRRIGATION USE - S/200 DAIRY

+ - - OTHER RIGHTS FOR SAME USE - APPLIED FOR PERMIT TO ADD C/ DAIRY 06-21-1988.

+ - - - - REMARKS - - - - - +

NEW WELL DRILLED 1979.

ORIGINAL APPLICATION FOR PERMIT #19460. APPLICATION #26963

LISTED UNDER N. SHOSHONE WATER USER'S ASSOC.

ORIGINAL P/D 4S. 16E. SEC. 33 NE,NE,NW.

MICROFILMED
OCT 25 1994

WATER RIGHT NUMBER - A37-10188

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - OLD WATER RIGHT NUMBERS - - - - - +
+ - - - - OLD WATER RIGHT NUMBERS - - - - - +
NO OLD WATER RIGHT NUMBERS FOUND.
+ - - - - CONDITIONS OF APPROVAL - - - - - +
NO CONDITIONS OF APPROVAL FOUND.
+ - - - - DECREE PLAINTIFF - - - + + - - - - DECREE DEFENDANT - - - + + - DECREE DATE - +
00/00/0000
+ - - AUDIT FIELDS - 06/21/88 MOBILE4 09/26/89 REFUNDML
+ - - - - COMMENTS - - - - - +
NO COMMENTS FOUND
+ - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - - +

COURT REPORT FILING	- 00/00/0000	FIELD INSPECTION MADE	- 00/00/0000	CIVIL CASE NUMBER	- 39576
OBJECTION FILED DATE	- 00/00/0000	FIELD INSPECTION FLAG	-	OLD CASE NUMBER	-
RESPONSE FILED DATE	- 00/00/0000	VERIFIED DATE	- 00/00/0000	OLD JUDICIAL DISTRICT	-
CLAIM RECEIVED DATE	- 06/21/1988	LAST AMENDED DATE	- 00/00/0000	TEMPORARY RIGHT	- P
PROOF DUE DATE	- 00/00/0000	PROOF MADE DATE	- 00/00/0000	WATER DISTRICT	-
LICENSED DATE	- 00/00/0000	RECEIPT NUMBER	- M000147	FEDERAL/STATE INDICATOR	- S
CLAIMS TAPE ERROR FLG	-	POU OWNERSHIP FLAG	- Y	PRESUMPTION FLAG	-
FEE EXEMPT FLAG	-	NAME CONNECTOR	- AND/OR	NOTICE OF ERROR FLAG	-

RP04516E 281200A

DATA ENTRY
ENTERED 11-3-93 RS
CHECKED 2/6/94 DCD

"Verified By"
Topo Map/Ortho-PQ
ASCP Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED
FEB 11 1992

CERTIFIED
MAR 22 1992
WATER EXAMINER