

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: OCT-24-1997

PAGE: A-93

RIGHT NUMBER: 37-10178

NAME & ADDRESS: DALE HELLWINKEL
TAMBRA HELLWINKEL
762 W 620 N
SHOSHONE ID 83352

SOURCE: GROUNDWATER

QUANTITY: 0.09 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 06/01/1930

POINT OF DIVERSION: T04S R16E S33

SWSESE

Within LINCOLN County

PURPOSE AND

PERIOD OF USE:

PURPOSE OF USE
STOCKWATER
DOMESTIC 1 HOME

PERIOD OF USE

01-01 12-31

01-01 12-31

QUANTITY

0.05 CFS

0.04 CFS

PLACE OF USE:

STOCKWATER
T05S R16E S04

Within LINCOLN County

NWNE

DOMESTIC
T04S R16E S33

Within LINCOLN County

SESE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NOS. 04S16E337500A, 05S16E040600A
STOCKWATER, 200 CATTLE

Claim proofread by: 

OCT 31 1997

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-10178
Date Received: 6/21/1988
Receipt No: M000142
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: DALE HELLWINKEL 208-886-7179
Address: 762 W 620 N
SHOSHONE ID 83352

AND

Name: TAMBRA HELLWINKEL 208-886-7179
Address: 762 W 620 N
SHOSHONE ID 83352

2. Date of Priority: JUN 1, 1930

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
04S	16E	33	SW	SE	SE		LINCOLN

5. Description of diverting works:
WELL & PUMP 6" X 270', 1.5 HP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.050		

7. Total Quantity Appropriated is:
0.090 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE 1/4 ACRE LAWN, S/200 CATTLE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04S	16E	33	SE	SE		DOMEST	
05S	16E	4	NW	NE		STOCK	

11. Place of use in counties: LINCOLN

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

A37-10177

14. Remarks:

10/31/96 TF; OWNERSHIP CHANGE STRATTON TO HELLWINKEL.

15. Basis of Claim: BENEFICIAL USE



SOUTHERN REGION
222 SHOSHONE ST E
TWIN FALLS ID 83301
(208) 736-3033

KARL J DREHER
GOVERNOR
KARL J DREHER
DIRECTOR

November 18, 1996

DALE AND TAMBRA HELLWINKEL
762 W 620 N
SHOSHONE ID 83352

RE: SRBA Claim(s) A37-10177, A37-10178, A37-10179

Dear Mr. and Mrs. Hellwinkel:

Pursuant to the change in ownership request that has been submitted to the Department, we have changed the record of current ownership to you. Please find the enclosed copies of the computer record of the claim(s) noting the change in claimant. Review these records and if there is an error, or you have any questions, please contact this office.

Sincerely,

A handwritten signature in cursive script, reading 'Trish Fawcett'. The signature is written in dark ink and is positioned above the typed name and title.

Trish Fawcett
Technical Records Specialist

enc.



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

DATE OF CLOSING: 2-18-94

LEGAL DESCRIPTION OF PROPERTY: Township 4 SOUTH Range 16 EAST OF BOISE MERIDIAN
Section 33, 1/4 of _____ 1/4 of _____ 1/4 Govt. Lot _____, BM.
Lot _____, Block _____, Subdivision/Townsite _____
If you have additional legal descriptions, please attach separate sheet.

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☐ Water Right Number(s)
Assigned by IDWR: A37-10177, A37-10178, A37-10179
- ☐ Name and Address of Former Owner/Claimant(s)(Seller): DAVID TREVOR & BARBARA STRATTON
2201 E. 1775 S.
GOODING, ID. 83330
- ☐ New Owner/Claimant (Purchaser): DALE & TAMBRA HELLWINKEL
- ☐ New Mailing Address: 762 W. 620 N.
SHOSHONE, ID. 83352
- ☐ New Telephone Number: (208) 886-7179
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- ☐ Attach proof of ownership, describe proof attached: _____
(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- ☐ Signature of New Owner/Claimant(s): Dale Hellwinkel Date 7-25-96
Tambra Hellwinkel Date 7-25-96
- ☐ Signature of Former Owner/Claimant(s): David Trevor Stratton Date 7/25/96
Barbara Stratton Date 7-25-96

(Signature of former claim. ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry
Date: _____ By: _____

Further Action Needed:

Further Action Taken
Date: _____ By: _____

Final Review and Data-Entry
Date: _____ By: _____

Claim Numbers of Split, if any:

Original to be mailed to Idaho
Copies to Former Owner and

TRACT I
SECTION 33: SE 1/4 SE 1/4,
SW 1/4 NE 1/4 SE 1/4
SECTION 34: SW 1/4 SW 1/4

TRACT II
TOWNSHIP 5 SOUTH, RANGE 16 E
OF THE BOISE MERIDIAN
SECTION 4; LOT 2, SW 1/4 NE 1/4

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-10178
Date Received: 6/20/1988
Receipt No: 48826
Received By: CW

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DAVID T. STRATTON 208-886-2371
Address: 762 W. 620 N.
SHOSHONE, ID 83352

AND/OR

Name: BARBARA STRATTON 208-886-2371
Address: 762 W. 620 N.
SHOSHONE, ID 83352

2. Date of Priority: JUN 01, 1930

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
04S	16E	33	SW	SE	SE		LINCOLN

5. Description of diverting works:
WELL & PUMP 6" X 270', 1.5 HP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.050		

7. Total Quantity Appropriated is:
0.090 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE 1/4 ACRE LAWN, S/200 CATTLE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04S	16E	33	SE	SE		DOMEST	
05S	16E	4	NW	NE		STOCK	

11. Place of use in counties: LINCOLN

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A37-10177

14. Remarks:

15. Basis of Claim: BENEFICIAL USE
Water Right Number:

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 3

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number A37-10178Date Received 6/29/88Receipt Number #48826

NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day. Filing fee \$25

Please type or print clearly

1. Name of Claimant (s) David Trevor Stratton #1/2 Phone () 886-2371
Barbara Stratton

Mailing Address 762 West 620 North, Shoshone Ida Zip 83352

2. Date of Priority (Only one (1) per claim) 6/1/1930

3. Source of water supply (a) Groundwater
which is tributary to (b) _____

4. Location of point of diversion is: Township 4S Range 16 E

Section 33, SW 1/4 of SE 1/4 of SE 1/4, Govt. Lot _____, B.M.,

County of Lincoln

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. 6" X 270' well with
1 1/2 H.P. submersible pump.

6. Water is claimed for the following: (Limited to Domestic and/or Stockwater only. See Instructions)

(Both dates are inclusive) (cfs)
For Domestic purposes from Jan. 1 to Dec. 31 amount 0.04

For Stock purposes from Jan. 1 to Dec. 31 amount 0.05

7. Total quantity claimed 0.09 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served; Stockwater: Type and number of
livestock) D/1 house & 1/4 ac. lawn & garden S/ 200 head range

MICROFILMED

Copies: White-State, Yellow-Claimant

FEB 24 1993

10. Place a "D" for domestic and "S" for stockwater use in the corresponding place of use below.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4			
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4
4S	16E	33																P/S
5S	16E	4		S														

11. In which county (ies) are lands listed above as place of use located? Lincoln

12. Do you own the property listed above as place of use? Yes X No
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
Another claim for different well for stock or None ()

14. Remarks: None

15. Basis of Claim (check one) Beneficial Use ✓ Posted Notice License Permit
Decree

If applicable provide IDWR Water Right Number
Court Case Number Decree Date
Plaintiff vs Defendant

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not X
wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments 0

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) David Travis Stratten Date
 Date

For Organizations: I do solemnly swear or affirm that I am Title
of , that I have signed the foregoing
Organization
document in the space below as of
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization Date

State of Idaho/or)
County of Lincoln) SS.

Subscribed and sworn (or affirmed) before me this 20th day of June 19 99

SEAL

Notary Public John Dale Carlson

Residing at Boise Id.

My Commission Expires 6/2/94

Last Name Stratten Ident No.

Copies: White-State, Yellow-Claimant
MICROFILMED

FFR 24 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

July 10, 1996

KARL J. DREHER
DIRECTOR

RECEIVED

JUL 12 1996

DAVID TREVOR OR BARBARA STRATTON
2201 E 1775 S
GOODING ID 83330-6141

Department of Water Resources
Southern Region

Re: Snake River Basin Adjudication (SRBA)
Notices of Claim No. A37-10177, A37-10178 & A37-10179
Change of Address

Dear Claimants,

IDWR has been notified the address presently in our claim records is incorrect. Although we have reached you at the address above, we need you to confirm this is your correct mailing address. Future notices related to your SRBA claim(s) can be sent only to the address on your claim(s) or as otherwise changed by you. The staff of this agency must avoid relying upon the word of others about your mailing address.

If the address above is correct, please sign your name at the bottom of this letter, and return it to this office. Otherwise, please make the proper corrections, sign, and return this letter. Thank you for your help. We hope to assure that you receive future notices about SRBA matters.

If the ownership of the property to which the water right(s) referenced above apply has changed, please call this office toll-free at 1-800/451-4129 to obtain a form to make this required change to the claim record.

Sincerely,

Adjudication Bureau Staff

SO:ss:region

#####

The address is correct as shown above or as otherwise changed.

Claimant Signature

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT
OF THE STATE OF IDAHO IN AND FOR THE COUNTY OF TWIN FALLS**

**In Re Snake River Basin Adjudication Case
No. 39576**

**) Notice of Filing Director's Report and Supplemental
) Director's Report Part II & III, United States' and Tribal
Non-consumptive Claims.**

**TO: ALL CLAIMANTS OF RIGHTS TO THE USE OF WATER IN THE SNAKE RIVER BASIN
YOU ARE HEREBY NOTIFIED OF THE FOLLOWING:**

**THE DIRECTOR'S REPORT PART II & III FOR THE UNITED STATES' AND TRIBAL NON-CONSUMPTIVE CLAIMS HAS BEEN FILED WITH
THE DISTRICT COURT. A SUPPLEMENTAL DIRECTOR'S REPORT PART II & III HAS ALSO BEEN FILED WITH THE DISTRICT COURT.
THIS NOTICE CONTAINS IMPORTANT INFORMATION ABOUT THE DIRECTOR'S REPORTS, AND DEADLINES AND FURTHER PRO-
CEEDINGS ON THESE WATER RIGHT CLAIMS.**

IMPORTANT NOTICE REGARDING YOUR WATER RIGHT

**THIS CONTAINS YOUR LEGAL NOTICE OF THE DIRECTOR'S REPORTS OF U.S. AND
TRIBAL NON-CONSUMPTIVE CLAIMS IN THE SNAKE RIVER BASIN ADJUDICATION
THESE CLAIMS COULD AFFECT YOUR WATER RIGHT**

**24115
Idaho Department of water Resources
Statehouse Mail
Boise, Idaho 83720**

**STRATTON 83330-6141
FORWARDING TIME EXPIRED
2201 E 1775 S
GOODING ID 83330-6141
RETURN TO SENDER**

**R+A37-10177
R+A37-10178
A37-10179
C**

**Presorted
First Class Mail
U.S. Postage Paid
Boise, Idaho
Permit No. 1**

RECEIVED

APR 20 1995

Department of Water Resources

**DAVID TREVOR STRATTON
BARBARA STRATTON
762 W 620 N
SHOSHONE ID 83352**

WATER RIGHT NUMBER - A37-10178

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

+ - - - - LAST NAME - - - - +

+ - FIRST NAME - - +

+ - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
STRATTON

DAVID T.

1 - 762 W. 620 N.

2 -

3 -

CITY- SHOSHONE

STATE- ID ZIP- 83352

PHONE - 208-886-2371

1 - 762 W. 620 N.

2 -

3 -

CITY- SHOSHONE

STATE- ID ZIP- 83352

PHONE - 208-886-2371

STRATTON

BARBARA

+ - - PRIORITY DATE - - +
06/01/1930

+ - - - REGION - - - +
ERROR IN REGION

+ - - - STAGE - - - +
J - BENEFICIAL USE

+ - - - STATUS - - - - +

+ - - - - SOURCE - - - - - +
GROUNDWATER

+ - - - - - TRIBUTARY - - - - - +

+ - - - - POINT OF DIVERSION - - - - - +
TWN RNG SEC TRACT LOT RFLG COUNTY STREAM INDEX (BLANK IF NO INDEX CODE)

04S 16E 33 SW SE SE (63) LINCOLN

+ - - - - WATER USE - - - - - +
CODE DESCRIPTION PERIOD FROM PERIOD TO DIVERSION RATE DIVERSION VOLUME

43 - DOMESTIC

01/01

12/31

0.040

04 - STOCKWATER

01/01

12/31

0.050

+ - TOTAL DIV. RATE - + + - TOTAL DIV. VOLUME - + + - TOTAL DIV. CAPACITY - + + - TOTAL CONSUMPTIVE USE - + + - KW USAGE - +
0.090 0.0

+ - - - - PLACE OF USE - - - - - +
TWN RNG SEC TRACT LOT ACRES CODE DESCRIPTION COUNTY

05S

16E

4

NW NE

04

STOCKWATER

(63) LINCOLN

04S

16E

33

SE SE

43

DOMESTIC

(63) LINCOLN

+ - - DIVERSION MEANS - WELL & PUMP 6" X 270', 1.5 HP

+ - - NON-IRRIGATION USE - D/1 HOUSE 1/4 ACRE LAWN, S/200 CATTLE

+ - - OTHER RIGHTS FOR SAME USE - A37-10177

+ - - - - REMARKS - - - - - +
NO REMARKS FOUND.

+ - - - - OLD WATER RIGHT NUMBERS - - - - - +
NO OLD WATER RIGHT NUMBERS FOUND.

MICROFILMED
OCT 25 1994

WATER RIGHT NUMBER - A37-10178

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - CONDITIONS OF APPROVAL - - - - -
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - + + - - - - DECREE DEFENDANT - - - + + - DECREE DATE - +
00/00/0000

+ - - AUDIT FIELDS - 06/20/88 MOBILE2 09/26/89 REFUNDML

+ - - - - COMMENTS - - - - -
NO COMMENTS FOUND

+ - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - -

COURT REPORT FILING	- 00/00/0000	FIELD INSPECTION MADE	- 00/00/0000	CIVIL CASE NUMBER	- 39576
OBJECTION FILED DATE	- 00/00/0000	FIELD INSPECTION FLAG	-	OLD CASE NUMBER	-
RESPONSE FILED DATE	- 00/00/0000	VERIFIED DATE	- 00/00/0000	OLD JUDICIAL DISTRICT	-
CLAIM RECEIVED DATE	- 06/21/1988	LAST AMENDED DATE	- 00/00/0000	TEMPORARY RIGHT	- P
PROOF DUE DATE	- 00/00/0000	PROOF MADE DATE	- 00/00/0000	WATER DISTRICT	-
LICENSED DATE	- 00/00/0000	RECEIPT NUMBER	- M000142	FEDERAL/STATE INDICATOR	- S
CLAIMS TAPE ERROR FLG	-	PDU OWNERSHIP FLAG	- Y	PRESUMPTION FLAG	-
FEE EXEMPT FLAG	-	NAME CONNECTOR	- AND/OR	NOTICE OF ERROR FLAG	-

04516E 337500 A
05516E 040600 A

DATA ENTRY
ENTERED 11-3-93 RS
CHECKED 2/16/94 DSD

"Verified By"
Topo Map/Ortho-PQ
ASCE Map
Watermaster Records
NARS Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED
FEB 1 1 1992

PROOF
JAN 06 1992

CERTIFIED
MAR 2 2 1992
WATER EXAMINER