

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 37-10159 V1

WATER RIGHT NUMBER: 37-10159 V1

<u>Owner Type</u>	<u>Name and Address</u>
Present Owner	VICKI HUSTON 547 E 370 S DIETRICH, ID 83324
Current Owner	GLENN L SORENSEN 369 S 550 E DIETRICH, ID 83324 (208)544-2484

Priority Date: 01/01/1925

Basis: Beneficial Use

Status: Closed

<u>Source</u>	<u>Tributary</u>
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GROUND WATER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
STOCKWATER	10/15 to 4/01	0.070 CFS	
DOMESTIC	1/01 to 12/31	0.040 CFS	
<u>Total Diversion:</u>		0.070 CFS	2.60 AF

Location of Point(s) of Diversion

GROUND WATER	SE1/4SE1/4SE1/4	Sec. 22, Twp 06S, Rge 18E, B.M.
LINCOLN County		

Place of Use

STOCKWATER

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
06S	18E	27	X																

DOMESTIC

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
06S	18E	22																X	

Conditions of Approval:

37-10159

IDAHO DEPARTMENT OF WATER RESOURCES

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1. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
2. N11 THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
3. N13 THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks:

1. Explanatory PARCEL NOS. RP06S18E228400A, RP06S18E270000A STOCKWATER, 72 DAIRY, 230 RANGE

Comments:

1. djones 7/31/2002 OWNER CHANGE

Comment: VICKI HUSTON SENT AN UNSIGNED OWNER CHANGE TO THIS REGION IN 1999. WE RETURNED IT REQUESTING SIGNATURE AND RESUBMITTAL. I HAVE ADDED HUSTON TO RIGHT AS PRESENT OWNER AFTER CONFIRMING WITH SORENSONS SUCCESSOR ON OTHER LANDS, DON TABER, THAT HUSTON IS THE OWNER.

Dates and Other Information:

Decreed Date: 1/10/2001
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
Defendant:
Plaintiff:
Civil Case Number: 39576
Judicial District: FIFTH
Notice of Error Flag: NONE RECEIVED
State or Federal: S
Owner Name Connector:
Water District Number:
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

April 22, 1999

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

VICKI HUSTON
547 E 370 S
DIETRICH ID 83324

RE: OWNERSHIP CHANGE FOR ADJUDICATION CLAIM A37-10159

Dear Claimant(s):

Thank you for returning the NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP form. Our records, however, cannot be updated without your signature on the ownership change form.

Enclosed is your original ownership change form. Please sign where highlighted under item 7 and return the entire packet in the enclosed self-addressed envelope. As soon as this information is received, our records will be updated and you will be notified by mail that the change has been completed.

Thank you for your prompt attention to this matter and should you have any questions please feel free to contact me.

Sincerely,

A handwritten signature in cursive script that reads "Trish Fawcett".

Trish Fawcett
Technical Records Specialist

enc.

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

RECEIVED
APR 21 1997
Department of Water Resources
Boise, Idaho

1. Water Right Number(s) AJ5809NP

Adjudication Claim Number(s) A37-10159

2. The following **REQUIRED** information must be submitted with this form.

A. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE**, or other legal document indicating your ownership of the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**

AND

B. **PLAT OF PROPERTY** or **SURVEY MAP** for parcel of ten acres or less. (These are usually on file with the county.) OR

C. For water rights or adjudication claims involving ten or more irrigated acres, a **USDA Farm Service Agency (formerly WSCS) AERIAL PHOTO** with irrigated acres outlined and point(s) of diversion clearly marked.

Name and Address of Former Owner/Claimant(s) GLENN L. SORENSEN

369 S. 550 E. DIETRICH, ID 83326

New Owner/Claimant(s) VICKI HUSTON

Name connector (Check one): ☐ AND, ☐ OR, ☐ AND/OR

New Mailing Address 547th F. 370th S.

City, State and ZIP Code DIETRICH, ID 83324

New Telephone Number (208) 544 2674

Date you acquired the property 3-24-97

If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres actually irrigated _____ Number and type of stock _____

Diversion rate in CFS _____ Number of homes _____ Other uses _____
cubic feet per second

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

Signature of New Owner/Claimant(s) _____

Date _____

Date _____

(Corporations or other organizations must submit a list of directors/officers demonstrating authority to sign form.)

For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

AJ5809NP
No. A37-10159

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 06/03/98
PAGE: 3

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	GLENN L SORENSEN 369 S 550 E DIETRICH ID 83324 (208) 544-2484	01/01/1925	STOCKWATER	10-15 04-01	0.07 CFS	
TOTAL DIVERSION:					0.07 CFS	2.60 AFA
CONSUMPTIVE USE:						2.60 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T06S R18E S22 SESESE

LINCOLN County

Place of use Legal Description for: STOCKWATER

				NE				NW				SW				SE			
T	R	S		NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE
				Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
06S	18E	27	:	S	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:

POU County: LINCOLN

Non-Irrigation Uses: DOMESTIC - 1 HOME WITHOUT LAWN; STOCK - 72 DAIRY, 230 RANGE

Other Rights: STOCK DRINK FROM CANAL DURING IRRIGATION SEASON.

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption flag:

Does not Go - per Paul's archer
Is on 1 acre piece
Now: O = Vicki Heston Now.
547E 370 South 83324
Dietrich

Dr. M. Sorenson
on 126884

pk 544-2674.

PD

QUITCLAIM DEED

FOR VALUE RECEIVED: I Glenn L. Sorensen The grantor, do hereby grant, bargain, sell, and convey unto Delynn Parkinson Sorensen and Vickie Dawn Sorensen, husband and wife the grantees, the following described premises, situated in Lincoln County Idaho U.S.A.

A parcel of Land located in the Northeast Quarter of the NorthEast Quarter of Section 27, Township 6 South, Range 18 East of the Boise Meridian, more particularly described as follows:

Commencing at the Northeast Corner of Section 27;
Thence, North 89 Degrees 48 Feet 0" West, 527.73 Feet along the North Line of Section 27 to a Point on said Line which is

The true Point of Beginning;

Thence, South 1 Degree 07' 15" West, 138.90 Feet to a Point;

Thence South 88 Degrees 10' 24" East, 64.04 Feet to a Point;

Thence, South 26 Degrees 24' 48" West, 20.00 Feet to a Point;

Thence, North 63 Degrees 15' 36" West, 400.80 Feet to a Point on

the North Line of Section 27;

Thence, South 89 Degrees 48' 00" East, 433.95 Feet along the North Line of Section 27 to the true Point of Beginning.

Containing approximately 1.31 Acres.

Subject to a 25' county Roadway Easement along the North Line of Section 27.

Including a Water Right of one Share in the Big Wood Irrigation District.

Glenn L. Sorensen
Glenn L. Sorensen

Delynn F. Sorensen
Delynn F. Sorensen

Vickie D. Sorensen
Vickie Sorensen

On this day appeared before me Glenn Sorensen, Delynn Sorensen and Vickie Sorensen known to myself and before me subscribed the foregoing document.

Samuel O. Anderson
Notary Public
Residing at *Boise*
My Commission expires *1975*

159448

STATE OF IDAHO
COUNTY OF LINCOLN
Recorded at the request of
Glenn L. Sorensen
JUN 12 1975
as 27 minutes per 1.2.11
checked by *William Jackson*
Watchdog Return to *Glenn L. Sorensen*
By hand



WARRANTY DEED

#L-24677

For Value Received

DELYNN FARRIMOND SORENSEN and VICKIE DAWN SORENSEN, HUSBAND
AND WIFE

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

VICKI HUSTON, A SINGLE PERSON.

Address: 547 E. 370 S. Durich, Id. 83324

Hereinafter called the Grantee, the following described premises situated in LINCOLN County, Idaho, to-wit:

SEE SCHEDULE A ATTACHED

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the successors heirs and assigns of the Grantee forever. The Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: March 24, 1997

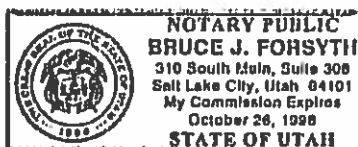
Delynn Farrimond Sorensen
DELYNN FARRIMOND SORENSEN

Vickie Dawn Sorensen
VICKIE DAWN SORENSEN

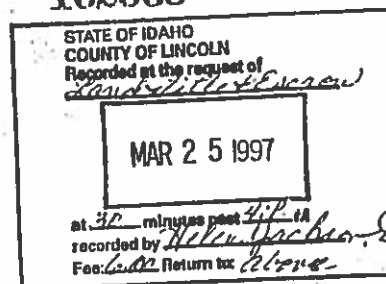
STATE OF Utah)
COUNTY OF JACKSON) ss.

On this 24th day of March, 1997, before me, the undersigned, a Notary Public in and for said State, personally appeared DELYNN FARRIMOND SORENSEN and VICKIE DAWN SORENSEN, known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

Bruce J. Forsyth
Notary Public
Residing in: Cedar City, Utah
Commission Expires: 10.26.98



162063



By hand

SCHEDULE A

Order Number: L-24677

TOWNSHIP 6 SOUTH, RANGE 18 EAST OF THE BOISE MERIDIAN,
LINCOLN COUNTY, IDAHO

Section 27: A parcel of land located in the NE $\frac{1}{4}$ NE $\frac{1}{4}$, described as follows:

Commencing at the Northeast corner of Section 27;
Thence North 89°48'00" West, 527.73 feet along the North line of Section 27
to a point on said line which is THE TRUE POINT OF BEGINNING;
Thence South 1°07'16" West, 158.90 feet to a point;
Thence South 88°10'24" West, 64.04 feet to a point;
Thence South 26°24'44" West, 20.00 feet to a point;
Thence North 63°15'36" West, 400.80 feet to a point on the North line of
Section 27;
Thence South 89°48'00" East, 433.95 feet along the North line of Section 27 to
THE TRUE POINT OF BEGINNING.

SUBJECT TO a 25 foot county Roadway Easement along the North line of
Section 27.

TOGETHER WITH all water and water rights, ditches and ditch rights, used
thereon or appurtenant thereto including but not limited to 1 acre American Falls
Reservoir District. #2.

YKH

SUBJECT TO:

All reservations in patents or deeds in the chain of title.

Taxes for 1997 and subsequent years, which are a lien, but not yet due and payable.

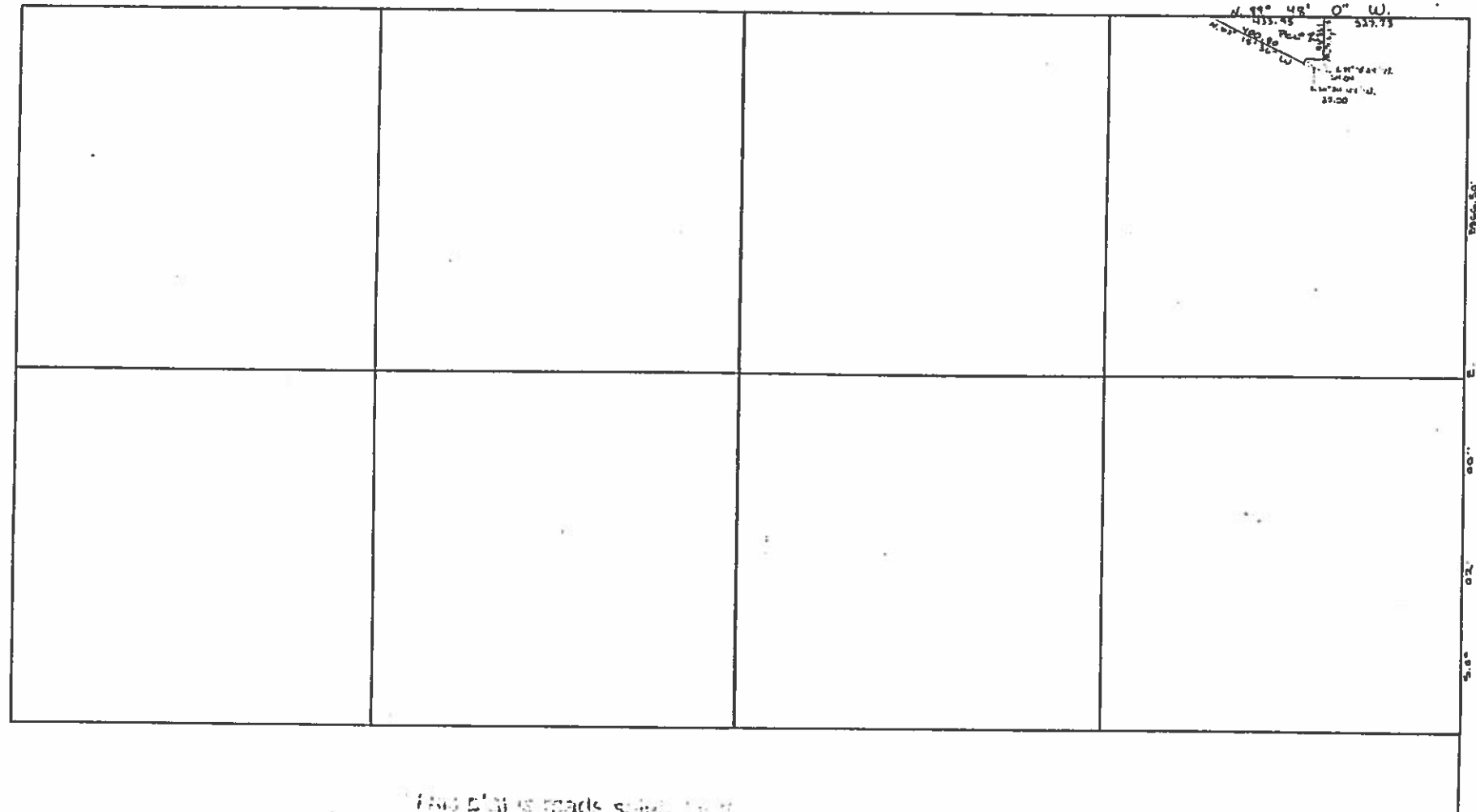
Assessments of the American Falls Reservoir District No. 2 and the rights and powers
of said District as by law provided.

Assessments of the Big Wood Canal Company and the rights and powers of said
Company as by law provided.

Right of way for canals, laterals and waste ditches of Big Wood Canal Company.

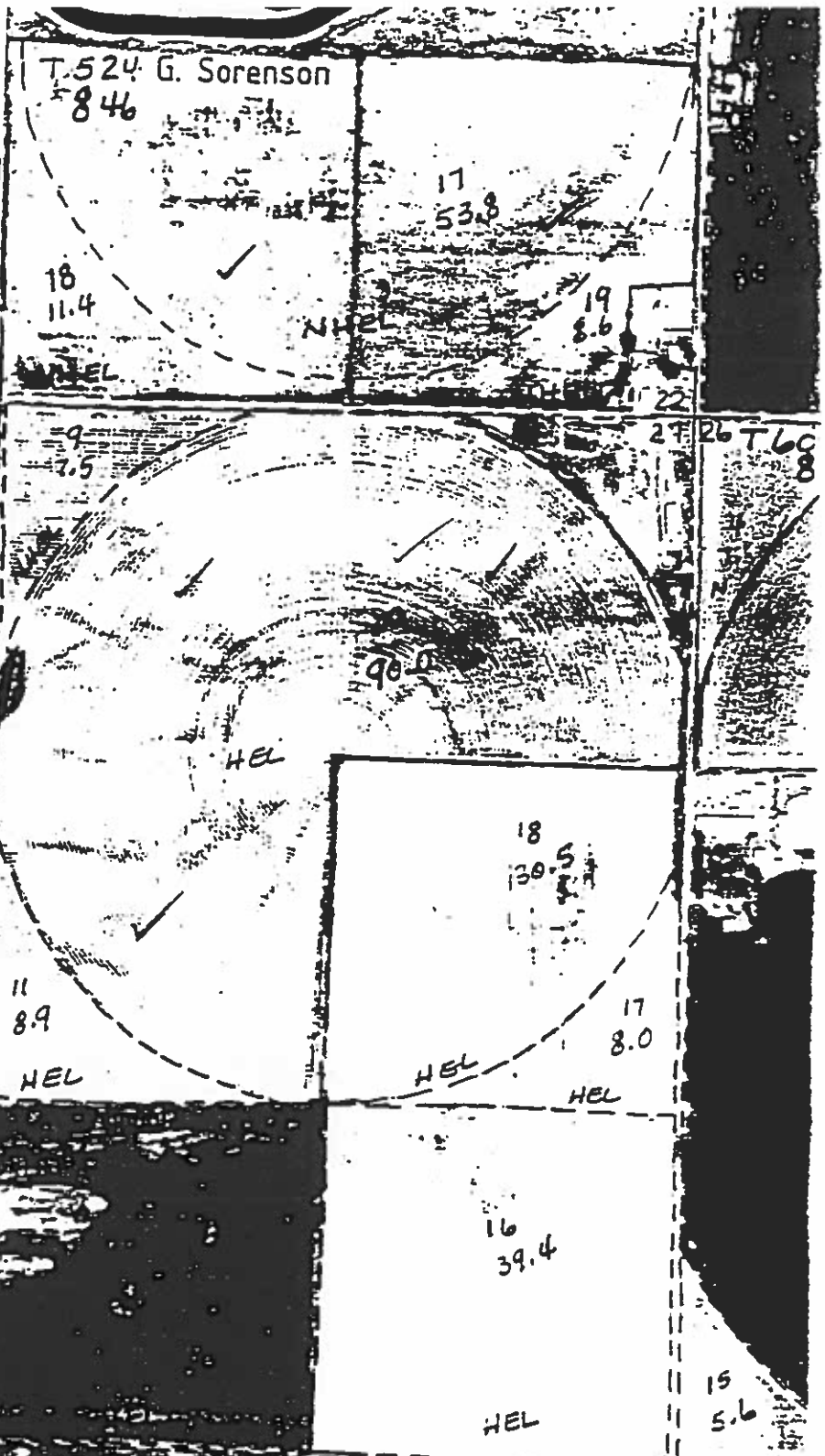
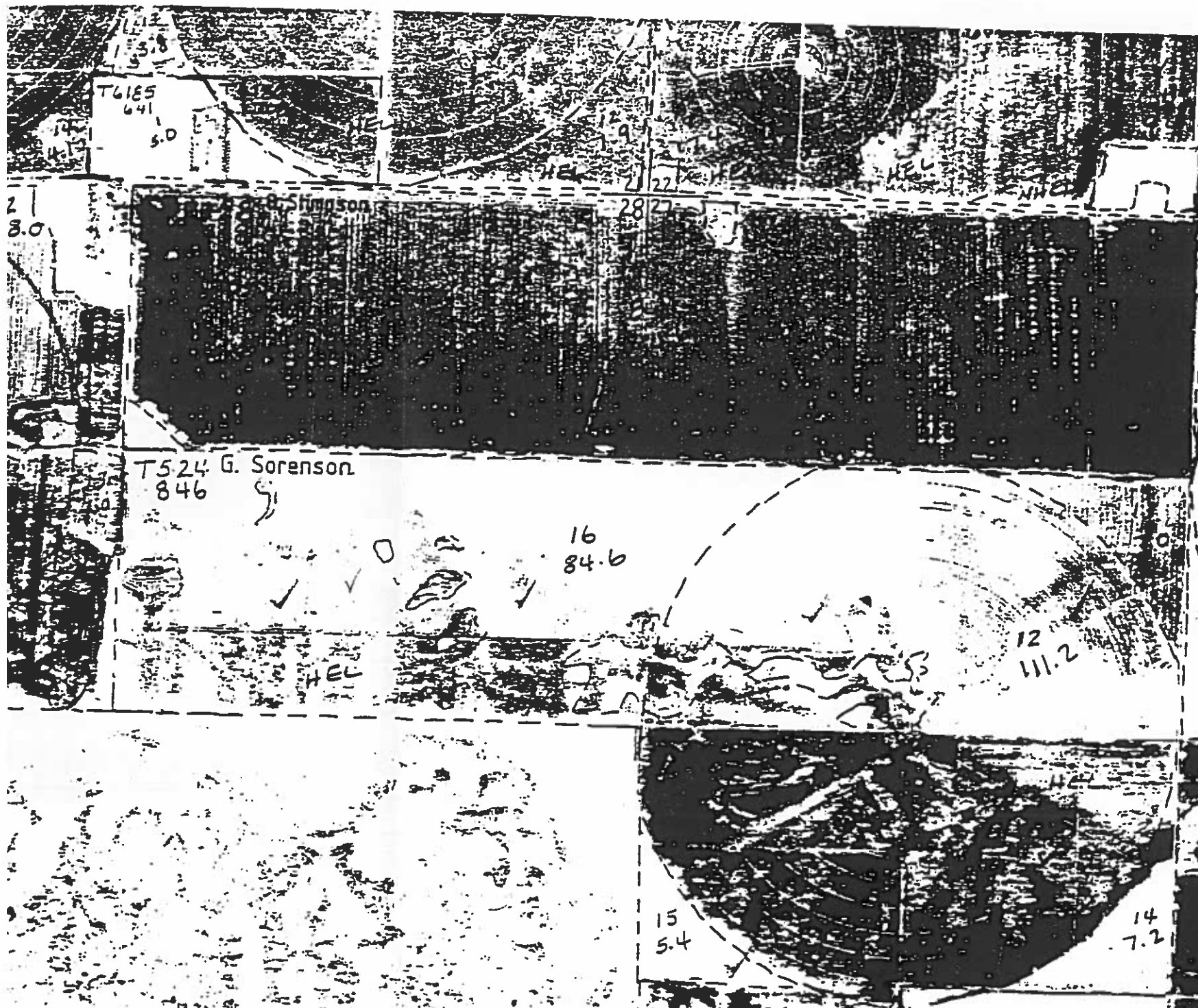
Power Line Easement given by Glenn L. Sorensen and Alberta F. Sorensen, husband
and wife, to Idaho Power Company, a corporation, dated April 3, 1972, recorded
October 26, 1972 as Instrument Number 126623, Lincoln County records

North Half



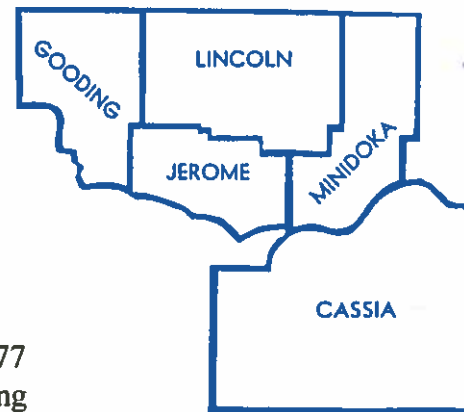
1" = 400'

"This plat is made solely for the purpose of assisting in locating the land, and the company assumes no liability for variations, if any, with an actual survey."



Land Title and Escrow, Inc.

A FULL SERVICE TITLE COMPANY



REFER TO: L-24677
OFFICE: Gooding

April 11, 1999

RECEIVED

APR 21 1999

Department of Water Resources
Southern Region

Vicki Huston
547 East 370 South
Dietrich, Idaho 83324

RE: SORENSON/HUSTON

Dear Vicki:

Mr. Glenn Sorensen asked that we forward to you the information enclosed for transfer of State Water. Apparently, at the time you purchased this property from DeLynn Farrimond, this transfer was not completed.

You will need to sign the form as indicated, and **FORWARD IT** by mail or in person to:

State of Idaho
Department of Water Resources
Southern Region
1341 Fillmore, Suite 200
Twin Falls, Idaho 83303-3380

Please call me if you have any questions.

Very Truly Yours,

LAND TITLE AND ESCROW, INC.


Betty Fredericksen
(208)934-8477
P.O. Box 473, 706 Main Street
Gooding, Idaho 83330

BOX 177, BURLEY, IDAHO 83318
PHONE 878-3524 - FAX 878-4435

BOX 348, JEROME, IDAHO 83338
PHONE 324-3357 - FAX 324-8881

BOX 473, GOODING, IDAHO 83330
PHONE 934-8477 - FAX 934-5880

BOX 111, RUPERT, IDAHO 83350
PHONE 438-0808 - FAX 438-1199