

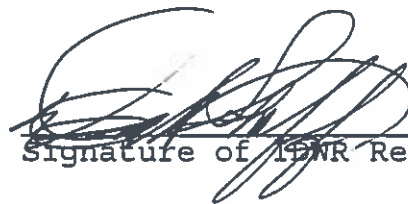
PAGE 1

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached Amended Director's Reports for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the Notice of Completed Administrative Transfer and Amended Director's Reports(s) on the claimant(s), prior claimants(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED:

8/04/99



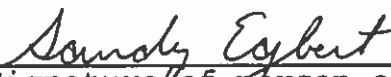
Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on 8-25-99 I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707
2. One Copy to:
Each party in the subcase, or attorney of record:

JEAN MILLICAN
DON L MILLICAN
PO BOX 853
COUNCIL ID 83612-0853
3. One Copy to:
Chief, Natural Resources Division
Office of the Attorney General
P.O. Box 44449
Boise, Idaho 83711-4449
4. One Copy to:
United States Dept. of Justice
Environment & Natural Resource Div.
550 West Fort Street, MSC 033
Boise, ID 83724



Signature of person or attorney mailing the form

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: JUL-28-1999
PAGE: A-3

RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 37-10157

NAME & ADDRESS: JEAN MILLICAN
DON L MILLICAN
PO BOX 853
COUNCIL ID 83612-0853

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 02/28/1963

POINT OF DIVERSION: T03S R19E S23 SENESW Within LINCOLN County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.02 CFS
	DOMESTIC 2 HOMES	01-01 12-31	0.04 CFS

PLACE OF USE:	STOCKWATER	Within LINCOLN County
	T03S R19E S23	NESW
	DOMESTIC	Within LINCOLN County
	T03S R19E S23	NESW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. 03S19E233600
STOCKWATER, 50 CATTLE, 15 HORSES

AJ0749NP
No. 37-10157

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 07/27/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	JEAN MILLICAN	02/28/1963	STOCKWATER	01-01 12-31	0.020 CFS	
C	DON L MILLICAN		DOMESTIC	01-01 12-31	0.040 CFS	
	PO BOX 853					
	COUNCIL ID 836120853					
	(208) 253-4892			TOTAL DIVERSION:	0.040 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T03S R19E S23 SENESW

LINCOLN County

Place of use Legal Description for: STOCKWATER

	NE				NW				SW				SE						
T R S	: Lt Ac	NENE Lt Ac	SWNE Lt Ac	SENE Lt Ac	: Lt Ac	NENW Lt Ac	WNW Lt Ac	SWNW Lt Ac	SENW Lt Ac	: Lt Ac	NESW Lt Ac	NWSW Lt Ac	SWSW Lt Ac	SESW Lt Ac	: Lt Ac	NESE Lt Ac	NWSE Lt Ac	SWSE Lt Ac	SESE Lt Ac
03S 19E 23	:				:					:					:				

Place of use Legal Description for: DOMESTIC

	NE				NW				SW				SE						
T R S	: Lt Ac	NENE Lt Ac	SWNE Lt Ac	SENE Lt Ac	: Lt Ac	NENW Lt Ac	WNW Lt Ac	SWNW Lt Ac	SENW Lt Ac	: Lt Ac	NESW Lt Ac	NWSW Lt Ac	SWSW Lt Ac	SESW Lt Ac	: Lt Ac	NESE Lt Ac	NWSE Lt Ac	SWSE Lt Ac	SESE Lt Ac
03S 19E 23	:				:					:					:				

POU County: LINCOLN

Non-Irrigation Uses: 2 HOMES

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP PARCEL NO. 03S19E233600
STOCKWATER, 50 CATTLE, 15 HORSES

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

AJ0749NP
No. 37-10157

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 07/27/99
PAGE: 2

=====

Comments: Date: 07/27/1999 User-ID: SSHERMAN Subject: ADDRESS CHANGE
ADDRESS CHANGE BY CLAIMANT LETTER.

Audit: 07/27/99 SSHERMAN



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098
Phone: (208) 327-7900 FAX: (208) 327-7866

RECEIVE

JUL 26 1999

Department of Water Resou

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

July 6, 1999

DON L AND JEAN MILLICAN
PO BOX 853
COUNCIL ID 83612-0853

Re: Snake River Basin Adjudication (SRBA)
Water Right #37-10157
Change of Address

*record changed, NCAP prepared.
7-27-99*

Dear Water Right Holders:

IDWR has been notified the address presently in our records is incorrect. Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water rights can be sent only to the address on your water right or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary and list any other water rights you may have before returning this letter by July 19, 1999. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of the property connected with the water right referenced above, please write down the name and address of the new owner(s) so we can send them a form to make this required change to the water right record.

Sincerely,

Sally

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region

#####

The address is correct as shown above or as otherwise changed.

Don Millican
Claimant Signature

208-353-4892
Telephone No.

return
to sender

fee due 50¢

RECEIVED

MAR 12 1999

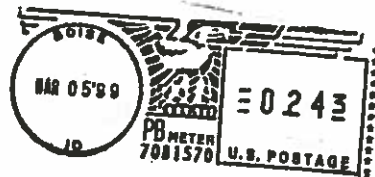
Department of Water Resources

First-Class Mail
Postage & Fees Paid
USPS
Permit No. G-10

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83728-0098

ADDRESS SERVICE
REQUESTED

PREPAID
FIRST CLASS



IMPORTANT WATER RIGHT INFORMATION

only WLR

MILL 431

37-10157
DON L MILLICAN
JEAN MILLICAN
1431 N 1200 E
RICHFIELD ID 83349

MILL 431 833492004 1598 08 03/08/99
MILLICAN
PO BOX 833
COUNCIL ID 83612-0653
FORM 3547

AUTO 83349

U.S. POSTAL SERVICE
PS FORM 3547

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: OCT-24-1997
PAGE: A-87

RIGHT NUMBER: 37-10157

NAME & ADDRESS: DON L MILLICAN
JEAN MILLICAN
1431 N 1200 E
RICHFIELD ID 83349

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 02/28/1963

POINT OF DIVERSION: T03S R19E S23 SENESW Within LINCOLN County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.02 CFS
	DOMESTIC 2 HOMES	01-01 12-31	0.04 CFS

PLACE OF USE: STOCKWATER Within LINCOLN County
T03S R19E S23 NESW

DOMESTIC Within LINCOLN County
T03S R19E S23 NESW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. 03S19E233600
STOCKWATER, 50 CATTLE, 15 HORSES

D
7-29-98

Claim proofread by: Uuo
Date: 1030

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-10157
Date Received: 6/20/1988
Receipt No: S000462
Received By: lw

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DON L. MILLICAN 208-487-2840
Address: 1431 N 1200 E
RICHFIELD, ID 83349

AND/OR

Name: JEAN MILLICAN 208-487-2840
Address: 1431 N 1200 E
RICHFIELD, ID 83349

2. Date of Priority: FEB 28, 1963

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
03S	19E	23	SE	NE	SW		LINCOLN

5. Description of diverting works:
WELL & PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/2 HOUSES, S/50 CATTLE, 15 HORSES

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03S	19E	23	NE	SW		DOMEST	
			NE	SW		STOCK	

11. Place of use in counties: LINCOLN

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE
Water Right Number:

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: ~~20~~ 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Jean Mellicor Date: 6-20-88

Date: _____

State of Idaho)
County of Twin Falls) ss.

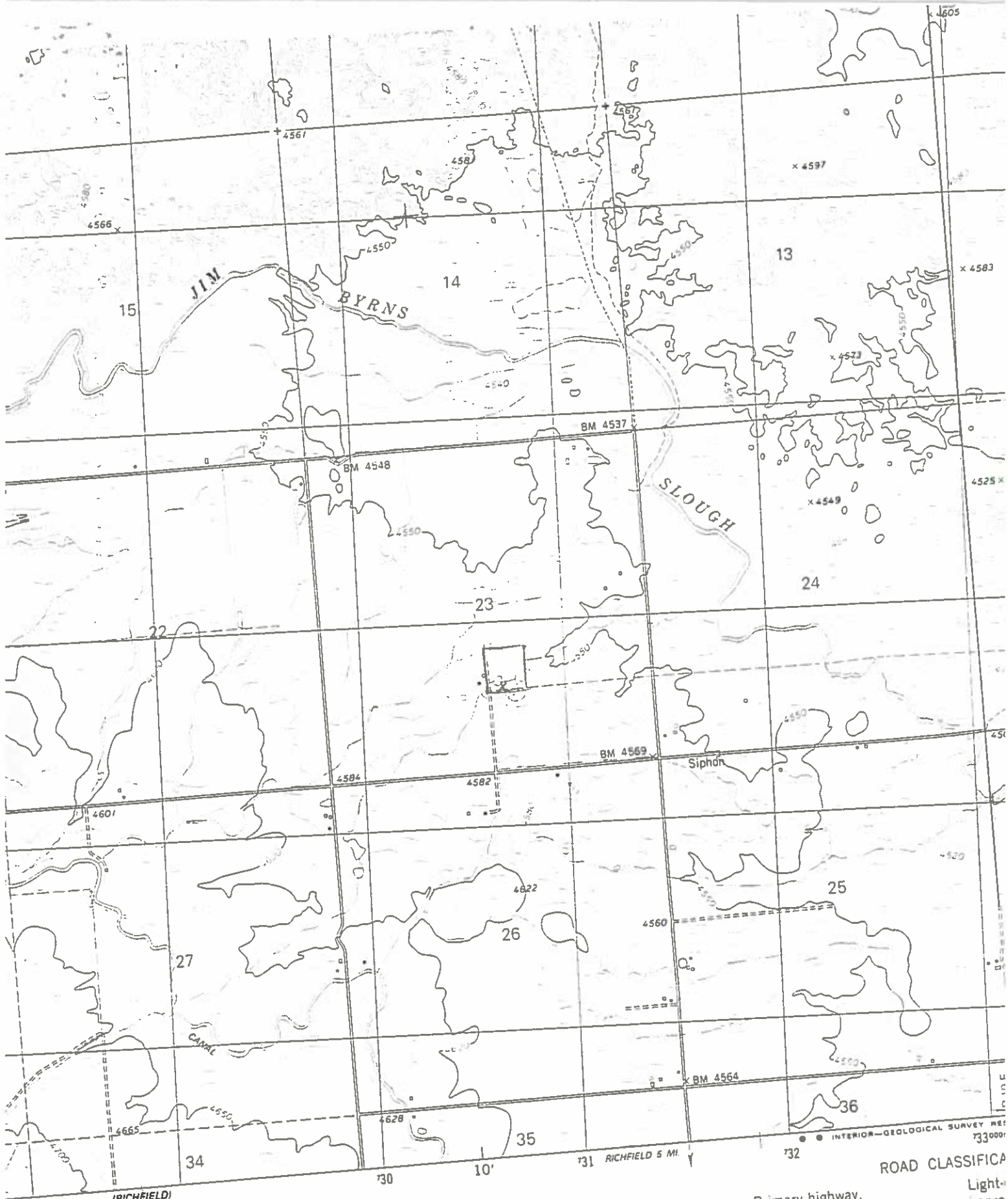
Subscribed and sworn (or affirmed) before me this 20th day

of June 19 88

Mary A. Baldwin
Notary Public

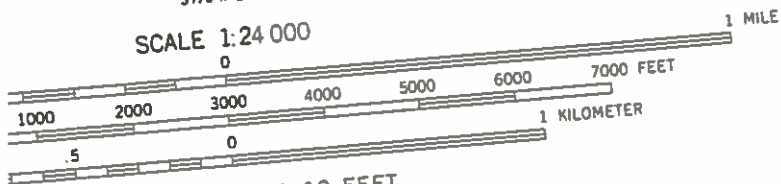
Seal

Residing at Gooding, Id
My Commission Expires 10-16-92



(RICHFIELD)
3170 N SW

SCALE 1:24 000



CONTOUR INTERVAL 10 FEET
NATIONAL GEODETIC VERTICAL DATUM OF 1929

731 RICHFIELD 5 MI.

Primary highway,
hard surface

Secondary highway,
hard surface

INTERSTATE ROUTE

ROAD CLASSIFICATION

Light
impro

Unim

U. S. R

MICROFILMED
FEB 24 1993



TAPP
N4

AJ0749NP
No. A37-10057

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 08/15/94
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	GLEN JENSEN	01/17/1974	DOMESTIC	01-01 12-31	0.04 CFS	
C	GLADYS JENSEN					
	PO BOX 52					
	RICHFIELD ID 83349					
	(208) 487-2567					
				TOTAL DIVERSION:	0.04 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T03S R19E S35 NENWNW

LINCOLN County

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE								
T	R	S		NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	
				Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:
03S	19E	35	:					:					:					:					:	

POU County: LINCOLN

Non-Irrigation Uses: D/ 1 HOUSE

Other Rights: NONE

Remarks: ADDRESS CHANGE REC'D 08/15/94 SS.

Dates: Exam Made Date:

Verified Date:

Misc: Water District Number:

Field Inspection Flag:

Presumption Flag:

RECEIVED
AUG 17 1994 1:30
Department of Water Resources
Idaho Region 4
JUL 15 1994

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

Water Right Number - R37-10057 Prefix Translation: RESEARCH Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - Address - - - - - +

*** C - CURRENT OWNER ***

JENSEN GLEN 1 - PO BOX 52
2 -
3 -
City- RICHFIELD State- ID Zip- 83349
Phone - 208-487-2567

JENSEN GLADYS 1 - PO BOX 52
2 -
3 -
City- RICHFIELD State- ID Zip- 83349
Phone - 208-487-2567

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +

01/17/1974 ERROR IN REGION J - BENEFICIAL USE

+ - - - - Source - - - - + + - - - - Tributary - - - - - +

GROUNDWATER

+ - - - - Point of Diversion - - - - - +

Twn	Rng	Sec	Tract	Lot	RFlg	County
03S	19E	35	NE NW NW		(63)	LINCOLN

+ - - - - Water Use - - - - - +

Code	Description	Period From	Period To	Diversion Rate	Diversion Volume
43 - DOMESTIC		01/01	12/31	0.040	

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +

0.040 0.0

+ - - - - Place of Use - - - - - +

Twn	Rng	Sec	Tract	Lot	Acres	Code	Description	County
03S	19E	35	NW NW			43	DOMESTIC	(63) LINCOLN

Total Acres:

+ - - Diversion Means - 6" X 690' WELL WITH 3 H.P. SUBMERSIBLE PUMP

+ - - Non-Irrigation Use - DOMESTIC, 1 HOME

+ - - Other Rights for Same Use - NONE

+ - - - - Remarks - - - - - +

PARCEL NO. 03S19E350000

Water right number - R37-10057

Prefix Translation: RESEARCH

+ - - - - Old Water Right Numbers - - - - - +

+ - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers Found

+ - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

+ - - - Decree Plaintiff - - - + + - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - - - -Comments- - - - - +
Date: 08/15/1994 User Id: SSHERMAN Subject: ADDRESS CHANGE
ADDRESS CHANGE REC'D 08/15/94.

+ - - Audit Fields - - +
08/15/94 SSHERMAN

+ - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 05/25/1988	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- S000261	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	- AND/OR	Presumption Flag	-
				Notice of Error Flag	-

MICROFILMED
OCT 25 1994



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

August 9, 1994

GLEN JENSEN
APT 19 1412 E 500 S
ST GEORGE UT 84770-3630

RECEIVED

AUG 15 1994

Re: Snake River Basin Adjudication (SRBA)
Notice of Claim No. A37-10057
Change of Address

Dear Claimant,

IDWR has been notified the address presently in our claim records is incorrect. Although we have reached you at the address above, we need you to confirm this is your correct mailing address. Future notices related to your SRBA claim can be sent only to the address on your claim or as otherwise changed by you. The staff of this agency must avoid relying upon the word of others about your mailing address.

If the address above is correct, please sign your name at the bottom of this letter, and return it to this office. Otherwise, please make the proper corrections, sign, and return this letter. Thank you for your help to make sure you receive the future notices we intend to send to you that will keep you notified about SRBA matters.

If the ownership of the property to which this water right applies has changed, please call this office toll-free at 1-800/451-4291 to obtain a form to make this required change to the claim record.

Sincerely,

Adjudication Bureau Staff

SO:region

#####

The address is correct as shown above or as otherwise changed.

P.O. Box 52 RICHFIELD, IDAHO
Claimant

83349
JUL 13 1994

modified A + R records.
ss 8-15-94

AUG 17 1994

Department of Water Resources
thern Region Office

OCT 25 1994
MICROFILMED

IDAHO DEPARTMENT OF WATER RESOURCES .
ADJUDICATION CLAIMS PROOF READING REPORT

MICROFILMED
OCT 25 1994

WATER RIGHT NUMBER - A37-10157

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - CONDITIONS OF APPROVAL - - - - -
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - + + - - - - DECREE DEFENDANT - - - + + - DECREE DATE - +
00/00/0000

+ - - AUDIT FIELDS - 06/21/89 WHITE 09/26/89 REFUNDML

+ - - - - COMMENTS - - - - -
NO COMMENTS FOUND

+ - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - -

COURT REPORT FILING	- 00/00/0000	FIELD INSPECTION MADE	- 00/00/0000	CIVIL CASE NUMBER	- 39576
OBJECTION FILED DATE	- 00/00/0000	FIELD INSPECTION FLAG	-	OLD CASE NUMBER	-
RESPONSE FILED DATE	- 00/00/0000	VERIFIED DATE	- 00/00/0000	OLD JUDICIAL DISTRICT	-
CLAIM RECEIVED DATE	- 06/20/1989	LAST AMENDED DATE	- 00/00/0000	TEMPORARY RIGHT	- P
PROOF DUE DATE	- 00/00/0000	PROOF MADE DATE	- 00/00/0000	WATER DISTRICT	-
LICENSED DATE	- 00/00/0000	RECEIPT NUMBER	- S000462	FEDERAL/STATE INDICATOR	- S
CLAIMS TAPE ERROR FLG	-	POU OWNERSHIP FLAG	- Y	PRESUMPTION FLAG	-
FEE EXEMPT FLAG	-	NAME CONNECTOR	- AND/OR	NOTICE OF ERROR FLAG	-

03519E233600

DATA ENTRY
ENTERED 11-3-93 PL
CHECKED 2/6/94 PL

"Verified By"
Topo Map/Ortho-PQ
ASCE Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED
FEB 1 1 1992

CERTIFIED
MAR 2 1 1992
WATER EXAMINER