

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: OCT-24-1997

PAGE: A-86

RIGHT NUMBER: 37-10155

NAME & ADDRESS: TONY PALACIO
JEAN PALACIO
799 WEST 720 NORTH
SHOSHONE ID 83352

data entry standards

SOURCE: GROUNDWATER

QUANTITY: 0.03 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 12/01/1971

POINT OF DIVERSION: T04S R16E S33 NWNWNE Within LINCOLN County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.03 CFS
	DOMESTIC 1 HOME	01-01 12-31	0.03 CFS

PLACE OF USE: STOCKWATER Within LINCOLN County
T04S R16E S33 NENE

DOMESTIC Within LINCOLN County
T04S R16E S33 NWNE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. 04S16E330000
STOCKWATER, 100 RANGE CATTLE

7-29-98

Claim proofread by: *W*

Date: 1030

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-10155
Date Received: 6/17/1988
Receipt No: 5000459
Received By: Adm

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: TONY PALACIO 208-886-7552
Address: 799 WEST 720 NORTH
SHOSHONE, ID 83352
AND/OR
Name: JEAN PALACIO 208-886-7552
Address: 799 WEST 720 NORTH
SHOSHONE, ID 83352

2. Date of Priority: DEC 01, 1971

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04S	16E	33	NW	NW	NE		LINCOLN

5. Description of diverting works:
6" X 250' WELL/ WATER @ 182' WITH 1 H.P. SUB. PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.030		
STOCKWATER	01/01	12/31	0.030		

7. Total Quantity Appropriated is:
0.030 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/ 1 HOUSE CULINARY ONLY S/ 100 RANGE CATTLE

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
04S	16E	33	NW NE		STOCK DOMEST	

11. Place of use in counties: LINCOLN

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE
Water Right Number:

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Tony Calacio Date: 6/17/88
Leon Padaco Date: 6/17/88

State of Idaho

County of Juniper Falls)
SS.

Subscribed and sworn (or affirmed) before me this 17th day

of June 19 88

Mary A. Baldwin
Notary Public

Seal

Residing at Gooding, Id
My Commission Expires 10-16-92



WATER RIGHT NUMBER - A37-10155

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

+ - - - - LAST NAME - - - - +

+ - FIRST NAME - - +

+ - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
PALACIO

TONY

1 - 799 WEST 720 NORTH

2 -

3 -

CITY- SHOSHONE

STATE- ID ZIP- 83352

PHONE - 208-886-7552

1 - 799 WEST 720 NORTH

2 -

3 -

CITY- SHOSHONE

STATE- ID ZIP- 83352

PHONE - 208-886-7552

PALACIO

JEAN

+ - - PRIORITY DATE - - +
12/01/1971

+ - - - REGION - - - +
ERROR IN REGION

+ - - - STAGE - - - +
J - BENEFICIAL USE

+ - - - STATUS - - - - +

+ - - - - SOURCE - - - - - +
GROUNDWATER

+ - - - - TRIBUTARY - - - - - +

+ - - - - POINT OF DIVERSION - - - - - +
TWN RNG SEC TRACT LOT RFLG COUNTY STREAM INDEX (BLANK IF NO INDEX CODE)

04S 16E 33 NW NW NE (63) LINCOLN

+ - - - - WATER USE - - - - - +
CODE DESCRIPTION PERIOD FROM PERIOD TO DIVERSION RATE DIVERSION VOLUME

43 - DOMESTIC 01/01 12/31 0.030

04 - STOCKWATER 01/01 12/31 0.030

+ - TOTAL DIV. RATE - + + - TOTAL DIV. VOLUME - + + - TOTAL DIV. CAPACITY - + + - TOTAL CONSUMPTIVE USE - + + - KW USAGE - +
0.030 0.0

+ - - - - PLACE OF USE - - - - - +
TWN RNG SEC TRACT LOT ACRES CODE DESCRIPTION COUNTY

04S 16E 33 ~~NE~~ NW NE 04 STOCKWATER (63) LINCOLN

04S 16E 33 NW NE 43 DOMESTIC (63) LINCOLN

+ - - DIVERSION MEANS - 6" X 250' WELL/ WATER @ 182' WITH 1 H.P. SUB. PUMP

+ - - NON-IRRIGATION USE - D/ 1 HOUSE CULINARY ONLY S/ 100 RANGE CATTLE

+ - - OTHER RIGHTS FOR SAME USE - NONE

+ - - - - REMARKS - - - - - +
NO REMARKS FOUND.

+ - - - - OLD WATER RIGHT NUMBERS - - - - - +
NO OLD WATER RIGHT NUMBERS FOUND.

MICROFILMED
OCT 25 1994

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

WATER RIGHT NUMBER - A37-10155

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - DECREE PLAINTIFF - - - +

+ - - - - DECREE DEFENDANT - - - +

+ - - AUDIT FIELDS - 06/17/88 MERRITT 09/26/89 REFUNDML

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+ - - - - - + - - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA ~ - - - - - +
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COURT REPORT FILING      - 00/00/0000
OBJECTION FILED DATE     - 00/00/0000
RESPONSE FILED DATE      - 00/00/0000
CLAIM RECEIVED DATE      - 06/17/1988
PROOF DUE DATE           - 00/00/0000
LICENSED DATE            - 00/00/0000
CLAIMS TAPE ERROR FLG    -
FEE EXEMPT FLAG          -

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FIELD INSPECTION MADE      - 00/00/0000
FIELD INSPECTION FLAG      -
VERIFIED DATE              - 00/00/0000
LAST AMENDED DATE         - 00/00/0000
PROOF MADE DATE           - 00/00/0000
RECEIPT NUMBER            - S000459
POU OWNERSHIP FLAG        - Y
NAME CONNECTOR            - AND/OR

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CIVIL CASE NUMBER	-	39576
OLD CASE NUMBER	-	
OLD JUDICIAL DISTRICT	-	
TEMPORARY RIGHT	-	P
WATER DISTRICT	-	
FEDERAL/STATE INDICATOR	-	S
PRESUMPTION FLAG	-	
NOTICE OF ERROR FLAG	-	

045/6E330000

DATA ENTRY
ENTERED 11-3-93
CHECKED 2/6/94

"Verified By"
 Topo Map/Crtho-PQ
 ASCS Map
 Watermaster Records
 NAPP Photos
 Field Exam
 Other (See Remarks)
 County Records
 Witness Statement
 Project Records
 IDWR Records

VERIFIED
FEB 1 1 1992

CERTIFIED
MAR 24 1992
WATER EXAMINER