

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-10154
Date Received: 6/17/1988
Receipt No: 5000459
Received By: AD~

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: TONY PALACIO 208-886-7552
Address: 799 WEST 720 NORTH
SHOSHONE, ID 83352
AND/OR
Name: JEAN PALACIO 208-886-7552
Address: 799 WEST 720 NORTH
SHOSHONE, ID 83352

2. Date of Priority: DEC 31, 1938

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
04S	16E	34	SW	NW	NW		LINCOLN
			NW	SW	NW		LINCOLN

5. Description of diverting works:
WELL WITH 1 H.P. SUBMERSIBLE PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.030		

7. Total Quantity Appropriated is:
0.030 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
S/ 100 RANGE CATTLE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04S	16E	34	NW	NW		STOCK	
			SW	NW		STOCK	

11. Place of use in counties: LINCOLN

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
PRIORITY BASED ON DATE OF MC CARDY HOMESTEAD. ONLY ONE P/D SINCE
WELL ON OR VERY CLOSE TO 1/16 TH LINE.

15. Basis of Claim: BENEFICIAL USE
Water Right Number:

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s):

Tony Palacios
Leon Palacios

Date: 6/17/88

Date: 6/17/88

State of Idaho

County of Twin Falls

) SS.

Subscribed and sworn (or affirmed) before me this 17th day

of June 19 88

Mary A. Baldevin
Notary Public

Seal

Residing at Gooding, Id

My Commission Expires 10-16-92

WATER RIGHT NUMBER - A37-10154

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

+ - - - - LAST NAME - - - - + + - FIRST NAME - - + + - - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
PALACIO

TONY

1 - 799 WEST 720 NORTH
2 -
3 -
CITY- SHOSHONE
PHONE - 208-886-7552
1 - 799 WEST 720 NORTH
2 -
3 -

STATE- ID ZIP- 83352

PALACIO

JEAN

CITY- SHOSHONE
PHONE - 208-886-7552

STATE- ID ZIP- 83352

+ - - PRIORITY DATE - - + + - - - REGION - - - + + - - - STAGE - - - + + - - - STATUS - - - - +
12/31/1938 ERROR IN REGION J - BENEFICIAL USE

+ - - - - - SOURCE - - - - - + + - - - - - TRIBUTARY - - - - - +
GROUNDWATER

+ - - - - - POINT OF DIVERSION - - - - - +						
TWN	RNG	SEC	TRACT	LOT	RFLG	COUNTY
04S	16E	34	SW NW NW		(63)	LINCOLN
04S	16E	34	NW SW NW		(63)	LINCOLN

STREAM INDEX (BLANK IF NO INDEX CODE)

+ - - - - - WATER USE - - - - - +	
CODE	DESCRIPTION
04 - STOCKWATER	01/01 12/31 0.030

+ - TOTAL DIV. RATE - + + - TOTAL DIV. VOLUME - + + - TOTAL DIV. CAPACITY - + + - TOTAL CONSUMPTIVE USE - + + - KW USAGE - +
0.030 0.0

+ - - - - - PLACE OF USE - - - - - +						
TWN	RNG	SEC	TRACT	LOT	ACRES	COUNTY
04S	16E	34	NW NW		04	STOCKWATER (63) LINCOLN
04S	16E	34	SW NW		04	STOCKWATER (63) LINCOLN

+ - - DIVERSION MEANS - WELL WITH 1 H.P. SUBMERSIBLE PUMP

+ - - NON-IRRIGATION USE - S/ 100 RANGE CATTLE

+ - - OTHER RIGHTS FOR SAME USE - NONE

+ - - - - - REMARKS - - - - - +
PRIORITY BASED ON DATE OF MC CARDY HOMESTEAD. ONLY ONE P/O SINCE
WELL ON OR VERY CLOSE TO 1/16 TH LINE.

+ - - - - - OLD WATER RIGHT NUMBERS - - - - - +
NO OLD WATER RIGHT NUMBERS FOUND.

MICROFILMED
OCT 25 1994

WATER RIGHT NUMBER - A37-10154

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - CONDITIONS OF APPROVAL - - - - -
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - + + - - - - DECREE DEFENDANT - - - + + - DECREE DATE - +
00/00/0000

+ - - AUDIT FIELDS - 06/17/88 MERRITT 09/26/89 REFUNDML

+ - - - - COMMENTS - - - - -
NO COMMENTS FOUND

+ - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - -

COURT REPORT FILING	- 00/00/0000	FIELD INSPECTION MADE	- 00/00/0000	CIVIL CASE NUMBER	- 39576
OBJECTION FILED DATE	- 00/00/0000	FIELD INSPECTION FLAG	-	OLD CASE NUMBER	-
RESPONSE FILED DATE	- 00/00/0000	VERIFIED DATE	- 00/00/0000	OLD JUDICIAL DISTRICT	-
CLAIM RECEIVED DATE	- 06/17/1988	LAST AMENDED DATE	- 00/00/0000	TEMPORARY RIGHT	- P
PROOF DUE DATE	- 00/00/0000	PROOF MADE DATE	- 00/00/0000	WATER DISTRICT	-
LICENSED DATE	- 00/00/0000	RECEIPT NUMBER	- S000459	FEDERAL/STATE INDICATOR	- S
CLAIMS TAPE ERROR FLG	-	POU OWNERSHIP FLAG	- Y	PRESUMPTION FLAG	-
FEE EXEMPT FLAG	-	NAME CONNECTOR	- AND/OR	NOTICE OF ERROR FLAG	-

04516E 343000

DATA ENTRY
ENTERED 11-3-93 PS
CHECKED 2/6/94 DAD

"Verified By"
Topo Map/Ortho-PQ
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED
FEB 1 1 1992

CERTIFIED
MAR 2 2 1992
WATER EXAMINER