

DEC 02 1999

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IDWR has completed the following Administrative Proceeding:

CHANGE OF ADDRESS

Claimant's Water Rights: 36-00030, 36-07762, 36-11142, 37-10152,
and 37-10381

NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDING 36-00030, 36-07762, 36-11142,
8/20/1999 37-10152 AND 37-10381

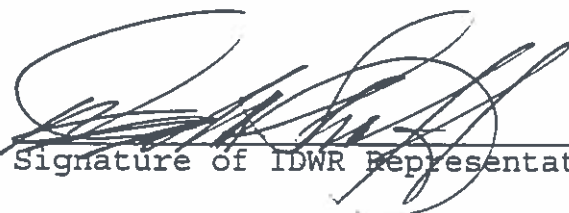
PAG

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached Amended Director's Reports for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the Notice of Completed Administrative Transfer and Amended Director's Reports(s) on the claimant(s), prior claimants(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED:

10/06/99



Signature of IDWR Representative

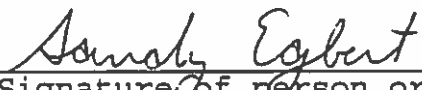
CERTIFICATE OF MAILING

I certify that on 11-1-99 I mailed the original
and copies of this form to the following persons, postage prepaid
and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707
2. One Copy to:
Each party in the subcase, or attorney of record:

TERRY T UHLING
JOHN A ROSHOLT
PO BOX 1906
TWIN FALLS ID 83303-1906

NELSON ROSHOLT ET AL
ATTORNEYS AT LAW
PO BOX 1906
TWIN FALLS ID 83303-1906
3. One Copy to:
Chief, Natural Resources Division
Office of the Attorney General
P.O. Box 44449
Boise, Idaho 83711-4449
4. One Copy to:
United States Dept. of Justice
Environment & Natural Resource Div.
550 West Fort Street, MSC 033
Boise, ID 83724


Signature of person or attorney mailing the for

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAWDATE: SEP-30-1999
PAGE: A-1-----
RIGHTS FROM: SOURCE: WEATHERBY SPRINGS TRIBUTARY: BILLINGSLEY CREEK

RIGHT NUMBER: 36-11142

NAME & ADDRESS: FLYING TRIANGLE INC
PO BOX 180
HAGERMAN ID 83332

SOURCE: WEATHERBY SPRINGS TRIBUTARY: BILLINGSLEY CREEK

QUANTITY: 1.58 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT FOR STOCKWATER USE
SHALL NOT EXCEED 13,000 GALLONS PER DAY.

PRIORITY DATE: 03/08/1902

POINT OF DIVERSION: T07S R13E S30 SENESW Within GOODING County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
IRRIGATION		02-15 11-30	1.58 CFS
STOCKWATER		02-15 11-30	0.14 CFS
STOCKWATER		12-01 02-14	0.22 CFS

PLACE OF USE:	IRRIGATION	Within GOODING County		
	T07S R13E S25	SUNW 5		
	S26	SWNE 6	SENE 1.7	NWSE 6
	18.7 ACRES TOTAL			
	STOCKWATER	Within GOODING County		
	T07S R13E S26	NWNE	SWNE	NWSE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR
STOCKWATER USE IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL
USE.EXPLANATORY MATERIAL: BASIS OF CLAIM - DECREE
RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO
SECTION 42-1425, IDAHO CODE.
WATER IS DELIVERED THROUGH THE BAR S DITCH, CURREN DITCH AND
NORTH PIPELINE.
STOCKWATER, 500 CATTLE; 5000 SHEEP



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

August 4, 1999

RECEIVED
AUG 11 1999

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

FLYING TRIANGLE INC
PO BOX 180
HAGERMAN ID 83332

RE: Snake River Basin Adjudication (SRBA)
Water Rights #36-00030, 36-07762, 36-11142, 36-11144,
36-11145, 37-10152 & 37-10381

Dear Water Right Holder:

*Records changed, NCAP prepared,
as 8-12-99*

Mail recently sent to you was returned to us by the Postal Service. They also advised us your address has changed to the above address. We have enclosed the returned mail.

Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary before returning this letter. List any other water rights you have, and return this letter by August 17, 1999. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records. Be sure to list your water right numbers.

If there has been a change in ownership of the property connected with the water right referenced above, please call this office toll-free at 1/800-451-4129 to obtain a form to make this required change to the water right record.

Sincerely,

Sally

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region
Enclosure:

Returned Mail

#####

The address is correct as shown above or as otherwise changed.

W.N. Braligord
Claimant Signature

(208) 837-4926
Telephone No.

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: OCT-24-1997
PAGE: A-84

RIGHT NUMBER: 37-10152

NAME & ADDRESS: FLYING TRIANGLE INC
C/O WILLIAM N BRAILSFORD
RT 1 BOX 180
HAGERMAN ID 83332

SOURCE: GROUNDWATER

QUANTITY: 0.02 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 03/12/1971

POINT OF DIVERSION: T03S R17E S06 NWNW Within LINCOLN County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.02 CFS

PLACE OF USE: STOCKWATER Within LINCOLN County
T03S R17E S06 Lot 4 (NWNW)

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. 03S17E063000
STOCKWATER, UNSPECIFIED

7-29-98

Claim proofread by: Uyo
Date: 1030

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-10152
Date Received: 6/17/1988
Receipt No: S000457
Received By: CW

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: FLYING TRIANGLE, INC. 208-837-4926
Address: C/O WILLIAM N. BRAILSFORD
RT 1 BOX 180
HAGERMAN, ID 83332

2. Date of Priority: MAR 12, 1971

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03S	17E	6	NW	NW			LINCOLN

5. Description of diverting works:
WELL, 30,000 GALLON STORAGE, 4 MI PIPELINE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.020 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03S	17E	6	NW	NW		STOCK	

11. Place of use in counties: LINCOLN

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
D2434-BLM, 37-3147

14. Remarks:

15. Basis of Claim: BENEFICIAL USE
Water Right Number:

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of
_____ Title
_____, that I have signed the foregoing
Organization
document in the space below as _____ of
_____ Title
_____ and that the statements contained in the
Organization
foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization

Date

State of Idaho)
County of _____) ss.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number _____

Date Received _____

Receipt Number _____

NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day. Filing fee \$25

Please type or print clearly

1. Name of Claimant (s) FLYING TRIANGLE, INC.
WILLIAM N. BRAILSFORD Phone (208) 837-4926Mailing Address Rt. #1 Box 180, Hagerman ID Zip 833322. Date of Priority (Only one (1) per claim) 3/12/713. Source of water supply (a) Groundwater
which is tributary to (b) _____4. Location of point of diversion is: Township 3S Range 17ESection 06, 1/4 of NW 1/4 of NW 1/4, Govt. Lot _____, B.M.,County of LINCOLNAdditional points of diversion if any: N/A5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. FROM BLM LICENSE -- WELL WITH 30,000
GALLON STORAGE TANK & 4 MILES DISTRIBUTION PIPELINE.6. Water is claimed for the following: (Limited to Domestic and/or Stockwater only. See Instructions)
(Both dates are inclusive) (cfs)
For STOCK WATER purposes from 01-01 to 12-31 amount .02

For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed .02 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served; Stockwater: Type and number of
livestock) LIVESTOCK -- 3400 sheep, 680 cattleMICROFILMED
Copies: White- State, Yellow- Claimant
FEB 24 1993

10. Place a "D" for domestic and "S" for stockwater use in the corresponding place of use below.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4			
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4
3S	17E	6						S										

11. In which county (ies) are lands listed above as place of use located? LINCOLN

12. Do you own the property listed above as place of use? Yes XX No
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

D2434 - Licensed to BLM -- DWR # 37-3147 or None ()

14. Remarks: Within the boundaries of BLM lands -- See 1978 BLM Fairfield
Quadrangle, Surface Status, 3S 17E, Sec. 6

15. Basis of Claim (check one) Beneficial Use XX Posted Notice License Permit
Decree

If applicable provide IDWR Water Right Number

Court Case Number Decree Date

Plaintiff vs Defendant

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not
wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) Date

 Date

For Organizations: I do solemnly swear or affirm that I am Secretary Title

of Flying Triangle, Inc. Organization, that I have signed the foregoing

document in the space below as Secretary Title of Flying Triangle, Inc. Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent W.N. Brailsford

Title and Organization Sec. Flying Triangle, Inc. Date June 15, 1988

State of Idaho/or)

County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this

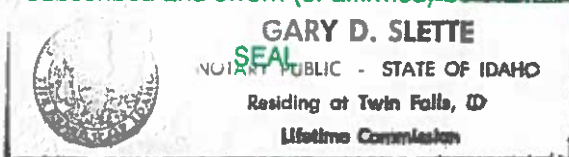
15th day of June 19 88

Notary Public [Signature]

Residing at Twin Falls

My Commission Expires Lifetime

Last Name BRAILSFORD, W.N. Ident No.



MICROFILMED
Copies White State, Yellow Claimant

FEB 24 1993

NELSON, ROSHOLT, ROBERTSON, TOLMAN & TUCKER
Chartered

ATTORNEYS AT LAW

142 3rd AVENUE NORTH
P.O. BOX 1906
TWIN FALLS, IDAHO 83303-1906
TELEPHONE (208) 734-0700

Boise Office
1020 MAIN ST., SUITE 400
P.O. BOX 2139
BOISE, IDAHO 83701-2139
TELEPHONE (208) 336-0700

THOMAS G. NELSON
JOHN A. ROSHOLT
J. EVAN ROBERTSON
STEVEN K. TOLMAN
JAMES C. TUCKER
TERRY T. UHLING
TERRY R. McDANIEL
F. BRUCE COVINGTON
JERRY JENSEN
GARY D. SLETTE
CAROLYN M. MINDER
VICKI L. YRAZABAL
BRUCE M. SMITH
G. RICHARD BEVAN
MICK HODGES

RECEIVED

AUG 6 1988

Boise Office
Region Office

August 4, 1988

Mr. Alan Merritt, Chief
Adjudication Claims Taking
Idaho Department of Water Resources
Southern Region
2148 Fourth Avenue E.
Twin Falls ID 83301

Dear Mr. ^{Alan} Merritt:

Please find enclosed a listing of the adjudication claims filed by myself on behalf of this firm's clients in both Lincoln and Gooding Counties. The claims are identified by the adjudication I.D. number and/or the DWR water right number where applicable. My reason for writing to you is to establish this firm as the attorneys of record representing the clients' water rights that are enclosed. As we did not take advantage of the notice category on the last page of the claims prior to filing, I am using this format and would ask that you file this letter with the appropriate claim number as listed below.

In talking with Mr. Schaff at the Boise office, he suggested that I use this method to establish the firm as the attorneys to be contacted on behalf of the clients' claims. As the claims have not been filed yet with the court, it was Mr. Schaff's opinion that a letter such as this could be filed with the claim paperwork in your Department.

Please advise if you have a preference for another method or if you foresee a problem in doing it in this way. I would like to request that you acknowledge the placement of this letter with the enclosed claims if the method is agreeable to you.

Sincerely,

Francis G. Hitchcock

FRANCIS G. HITCHCOCK
Legal Assistant

FGH/dcb
94591

Enclosure

MICROFILMED

FEB 24 1993

RE: In Re the General Adjudication of Rights to the Use of
Water from the Snake River Basin Water System, Case
No. 39576, District Court for Twin Falls County, Idaho

Claimant: Flying Triangle, Inc.

Claim No.(s): A36-11142; A36-11143; A36-11144; A36-11145;
A36-07762; A36-00030; A37-10152

✓ It is my desire that the law firm of Rosholt,
Robertson & Tucker enter an appearance on my behalf in the
Adjudication and represent my interest in the Adjudication
process.

DATED this 9 day of December, 1991.

W. N. Brailford

It is not my desire that the law firm of Rosholt,
Robertson & Tucker represent my interest in the Adjudication
process.

DATED this _____ day of _____, 1991.

Gooding and
Lincoln Counties

MICROFILMED

FEB 24 1993

ROSHOLT, ROBERTSON & TUCKER

Chartered
ATTORNEYS AT LAW

JOHN A. ROSHOLT
J. EVAN ROBERTSON
JAMES C. TUCKER
GARY D. SLETTE
JERRY V. JENSEN
BRUCE M. SMITH
GARY L. QUIGLEY
JUSTIN R. SEAMONS
JOHN O. FITZGERALD
D. BERNARD ZALEHA

Twin Falls Office
142 3rd Ave. North
P.O. BOX 1906
TWIN FALLS, IDAHO 83303-1906
TELEPHONE (208) 734-0700
FAX (208) 736-0041

Boise Office
1020 MAIN STREET, SUITE 400
P.O. BOX 2139
BOISE, IDAHO 83701-2139
TELEPHONE (208) 336-0700
FAX (208) 334-6034

February 5, 1992

Attention: Judy Givens
Southern Region
Idaho Department of Water Resources
222 Shoshone St. E.
Twin Falls, ID 83301

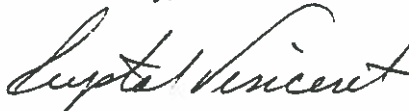
RE: SRBA CLAIMS IN THE SOUTHERN REGION

Dear Judy:

The attached is a list of our clients for whom we filed claims in the SRBA, and who by signing and returning a letter to our office, have requested that we continue to represent them in the adjudication process.

The claims highlighted identify those we filed in your region. Please check these claims and make certain that we are shown on your computer as representative, in order for us to receive the mailings from the department and perform the required service for our clients in a timely manner.

Yours truly,



Crystal Vincent

CV:mw
02059207.CV

MICROFILMED

FEB 24 1993

AJ5808NP
(OD-26)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

11/28/91 04:21:41
PAGE 1

WATER RIGHT NUMBER - A37-10152

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

+ - - - - - LAST NAME - - - - - +

+ - FIRST NAME - - +

+ - - - - - ADDRESS - - - - -

*** C - CURRENT OWNER ***
FLYING TRIANGLE, INC.

1 - C/O WILLIAM N. BRAILSFORD
2 - RT 1 BOX 180
3 -
CITY- HAGERMAN
PHONE - 208-837-4926

STATE- ID ZIP- 83332

*** A - ATTORNEY ***
NELSON, ROSHOLT, ET. AL.

1 - ATTORNEYS AT LAW
2 - P.O. BOX 1906
3 -
CITY- TWIN FALLS
PHONE - 208-734-0700

STATE- ID ZIP- 833031906

+ - - PRIORITY DATE - - +
03/12/1971

```

+ - - - REGION - - - +
  ERROR IN REGION

```

+ - - - STAGE - - - +
J - BENEFICIAL USE

+ - - - STATUS - - - - +

+ - - - - SOURCE - - - - - +
GROUNDWATER

+ - - - - - TRIBUTARY - - - - -

TWN	RNG	SEC	TRACT	LOT	RFLG	COUNTY	POINT OF DIVERSION	STREAM INDEX (BLANK IF NO INDEX CODE)
03S	17E	6	NW NW			(63) LINCOLN		

CODE	DESCRIPTION	PERIOD FROM	PERIOD TO	WATER USE	DIVERSION RATE	DIVERSION VOLUME
04 - STOCKWATER		01/01	12/31		0.020	

+ - TOTAL DIV. RATE - +	+ - TOTAL DIV. VOLUME - +	+ - TOTAL DIV. CAPACITY - +	+ - TOTAL CONSUMPTIVE USE - +	+ - KW USAGE - +
0.020			0.0	

TWN	RNG	SEC	TRACT	LOT	ACRES	PLACE OF USE CODE	DESCRIPTION	COUNTY
03S	17E	6	NW NW	4		04	STOCKWATER	(63) LINCOLN

+ - - DIVERSION MEANS - WELL, 30,000 GALLON STORAGE, 4 MI PIPELINE

+ - - NON-IRRIGATION USE -

- - OTHER RIGHTS FOR SAME USE - D2434-BLM, 37-3147

REMARKS	NO REMARKS FOUND.
---------	-------------------

----- OLD WATER RIGHT NUMBERS -----
NO OLD WATER RIGHT NUMBERS FOUND.

MICROFILMED
OCT 25 1994

WATER RIGHT NUMBER - A37-10152

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - CONDITIONS OF APPROVAL - - - - -
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - + + - - - - DECREE DEFENDANT - - - + + - DECREE DATE - +
00/00/0000

+ - - AUDIT FIELDS - 06/17/88 WHITE 08/05/88 MERRITT 09/26/89 REFUNDML

+ - - - - COMMENTS - - - - -
NO COMMENTS FOUND

+ - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - -

COURT REPORT FILING	- 00/00/0000	FIELD INSPECTION MADE	- 00/00/0000	CIVIL CASE NUMBER	- 39576
OBJECTION FILED DATE	- 00/00/0000	FIELD INSPECTION FLAG	-	OLD CASE NUMBER	-
RESPONSE FILED DATE	- 00/00/0000	VERIFIED DATE	- 00/00/0000	OLD JUDICIAL DISTRICT	-
CLAIM RECEIVED DATE	- 06/17/1988	LAST AMENDED DATE	- 00/00/0000	TEMPORARY RIGHT	- P
PROOF DUE DATE	- 00/00/0000	PROOF MADE DATE	- 00/00/0000	WATER DISTRICT	-
LICENSED DATE	- 00/00/0000	RECEIPT NUMBER	- S000457	FEDERAL/STATE INDICATOR	- S
CLAIMS TAPE ERROR FLG	-	PDU OWNERSHIP FLAG	- Y	PRESUMPTION FLAG	-
FEE EXEMPT FLAG	-	NAME CONNECTOR	-	NOTICE OF ERROR FLAG	-

035176063000

DATA ENTRY
ENTERED 11-3-93 MS
CHECKED 2/6/94 MS

"Verified By"
Topo Map/Ortho-PQ
ASCE Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

PROOF
JAN 10 1992
VERIFIED
FEB 11 1992

CERTIFIED
MAR 27 1992
WATER EXAMINER