

COPY

200 DEC -8 PM 2: 28

SRBA
IDAHO

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
) SUBCASE NO. 37-10148
Case No. 39576)
)
) NOTICE OF COMPLETED
) ADMINISTRATIVE PROCEEDING

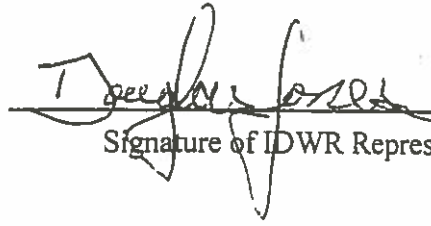
IDWR has completed the following Administrative proceeding: SUBSTITUTION OF PARTY

Does the change in "ownership" result in a splitting of the water right claimed? ☐ Yes ☒ No

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Reports* for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

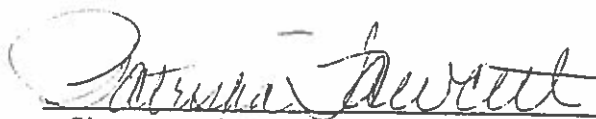
Dated: 12/8/00


Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on 12/8, 2000, I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
PO Box 2707
Twin Falls ID 83303-2707
2. One Copy to:
Claimant/Seller for Substitution of Party or attorney of record:
Eathea Southwick
Dale Southwick
172 S 1000 E
Dietrich ID 83324-5150
3. One Copy to:
Claimant/Purchaser for Substitution of Party or attorney of record:
R Stanley Ward
Amy Ward
917 E 470 S
Dietrich ID 83324
4. One Copy to:
Each party in the subcase or attorney of record:
5. One Copy to:
Chief Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449
6. One Copy to:
United States Dept Of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724



Signature of person or attorney mailing the form

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

12/08/2000

RIGHT NUMBER: 37-10148
NAME AND ADDRESS: AMY WARD
R STANLEY WARD
917 E 470 S
DIETRICH, ID 83324

SOURCE: GROUND WATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED
13,000 GALLONS PER DAY.

PRIORITY DATE: 06/01/1910

POINT OF DIVERSION: T06S R19E S30 NENESE Within LINCOLN County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
STOCKWATER	1-01 12-31	0.02 CFS
DOMESTIC	1-01 12-31	0.04 CFS

PLACE OF USE:

STOCKWATER Within LINCOLN County
T06S R19E S30 NESE
DOMESTIC Within LINCOLN County
T06S R19E S30 NESE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE
EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE
ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER
THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6),
IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

PARCEL NO. 06S19E301800 STOCKWATER, 30 RANGE CATTLE



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

December 8, 2000

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

R STANLEY WARD
AMY WARD
917 E 470 S
DIETRICH ID 83324

RE: SRBA Claim(s) 37-10148

Dear Claimant:

Please find the enclosed copy of the Notice of Completed Administrative Proceeding, which the department has filed with the SRBA Court regarding the above referenced claims. You have received this notice pursuant to SRBA Court Administrative Order 11 requiring IDWR to report to the court and interested parties any pending changes to adjudication claims in basins for which a Director's Report has been filed with the court.

Please contact this office if you have any questions about the notice or the administrative process.

Sincerely,

Trish Fawcett
Technical Records Specialist

cc: Eathea and Dale Southwick

RECEIVED

JUL 19 2000

Department of Water Resources
Southern Region

STATE OF IDAHO

IDAHO DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right No(s): 37-10148
Adjudication Claim No(s): _____

2. The following **REQUIRED** information must be submitted with this form:

A. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**

AND

B. **PLAT OF PROPERTY** or **SURVEY MAP** showing the location of the place of use of the water right(s) or claim(s). (These are usually attached to your deed or on file with the county.)

OR

C. If your water right or adjudication claim is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant

DALE C. Southwick and

4. New Owner/Claimant(s)

EATHEA J. Southwick

New Mailing Address

R. STANLEY AND/OR Amy Ward

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

917E 470 S.

City, State and ZIP Code

DIETRICH, Idaho 83324

New Telephone Number

(208) 544-2622

5. Date you acquired the property

JUNE 15, 1998

6. Did you acquire all of the former owner's property? If you did, skip this item and go to item 7. If you acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). Describe in detail your portion of each water right or adjudication claim in the spaces in the box below only if the water right(s) or claim(s) need to be split between owners. If necessary, attach additional pages. If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

1 Domestic Well At Dwelling

Number of acres you irrigate with this water right 90 Number and type of stock Big Wood Cattle

Diversion rate in CFS _____ Number of homes you acquired 1 Other uses _____

7. Signature of New Owner(s) or Claimant(s)

R. Stanley Ward

Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

dm



June 25, 1998

First American Administrative Services, Inc.

P.O. BOX 580 • 185 S. BROADWAY
BLACKFOOT, IDAHO 83221
PHONE (208) 785-5511 • FAX (208) 785-6064

Ralph Stanley Ward Jr.
Amy Rae Ward
917 E 470 S
Dietrich, ID 83324

ESCROW # 3435 Southwick - Ward

PAYMENT: ~~Monthly~~ Annually Plus ~~Yearly~~ Annual Escrow Fee

TOTAL PAYMENT DUE: ~~0.00~~

PAYMENT DUE: April 1, 1999

Dear Mr. and Mrs. Ward:

We received the instructions and original documents to be held in escrow for you from First American Title Company Jerome. As escrow holder, we act as an impartial third party to accept, process and disburse payments received. We also hold all original documents for safekeeping.

Please send your payment made payable to:

First American Administrative Services
P.O. Box 580
Blackfoot, ID 83221

Please note your escrow number on your check, so that we may easily apply payment to your account.

Once a payment is received, a receipt and pre-addressed envelope will be sent to you by return mail. You should retain your receipts for income tax purposes. The promptness of your payments is important, as interest is figured on a per day basis.

We thank you for the opportunity to be of service. If you have any questions relating to your escrow, please call our office at: (208) 785-5511 or 1-800-627-7525.

Sincerely yours,

Carrie Wheeler
First American Admin. Services

Township 6 South, Range 19, East of the Boise Meridian, Lincoln County, Idaho

Section 30: The South east quarter of the Northeast quarter;
The East one-half of the Southeast quarter:

EXCEPT tract described as follows:

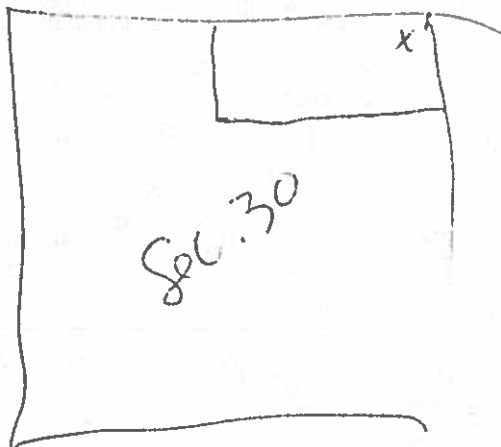
Beginning at a point 166 feet East of the West line of the Southeast quarter of the Southeast quarter of said Section 30 and on the North boundary of the existing road right of way extending East and West along the South boundary of said Southeast quarter of the Southeast quarter;

Thence North 207 feet;

Thence East 471 feet;

Thence South 207 feet;

Thence West 471 feet to the true point of beginning.



NE 1/4, NE 1/4 Sec 30

L-980053 E15834DD

WARRANTY DEED

For Value Received DALE C. SOUTHWICK and EATHEA J. SOUTHWICK, husband and wife

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto
RALPH STANLEY WARD JR. and AMY RAE WARD, husband and wife
whose address is:

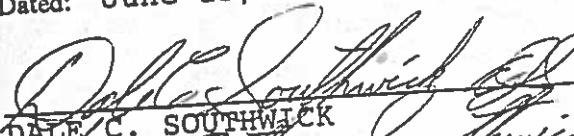
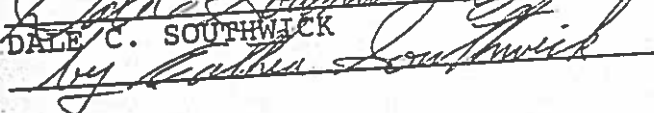
Hereinafter called the Grantee, the following described premises situated in Lincoln County, Idaho, to-wit:

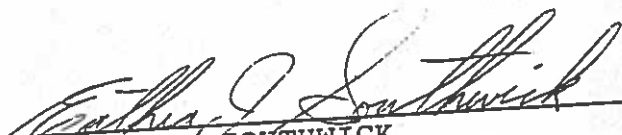
See legal description attached hereto and made a part of

Together with 73 shares of Big Wood Canal Company water stock

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs
and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in
fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and
assessments, and except U. S. Patent reservations, restrictions, easements of record, and easements visible upon the premises,
and that Grantor will warrant and defend the same from all claims whatsoever.

Dated: June 15, 1998


DALE C. SOUTHWICK



EATHEA J. SOUTHWICK

STATE OF IDAHO

COUNTY OF JEROME

On this 15th day of June, 1998, before me, the undersigned, a Notary Public in and for said State, personally appeared Dale
C. Southwick and Eathea J. Southwick, personally known to me (or proved to me on the basis of satisfactory evidence) to be the
person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same.

WITNESS my hand and official seal.

Notary Public
Residing at: Jerome, ID
My commission expires: 4-8-2000

RECEIVED

AUG 27 1999

Department of Water Resources
Southern Region

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576) NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDINGS
Water Right 37-10148

IDWR has completed the following Administrative Proceeding:

- ☒ Change of Address
☐ Substitution of Party
☐ I.C. 42-222 Transfer

CHANGE OF ADDRESS

Name of Claimant: EATHEA SOUTHWICK
New Address: 172 S 1000 E
DIETRICH ID 83324-5150
Phone: (208) 544-2460

Claimant's Water Rights: 37-10148

The Claimant has filed Objections or Responses to the following water rights:

NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDING
7/28/1999

37-10148

PAGE 1

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached Amended Director's Reports for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the Notice of Completed Administrative Transfer and Amended Director's Reports(s) on the claimant(s), prior claimants(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED:

8/04/99

A handwritten signature in dark ink, appearing to be "D. H. P.", is written over a horizontal line.

Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on 8-25-99 I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707
2. One Copy to:
Each party in the subcase, or attorney of record:

EATHEA SOUTHWICK
DALE C SOUTHWICK
172 S 1000 E
DIETRICH ID 83324-5150
3. One Copy to:
Chief, Natural Resources Division
Office of the Attorney General
P.O. Box 44449
Boise, Idaho 83711-4449
4. One Copy to:
United States Dept. of Justice
Environment & Natural Resource Div.
550 West Fort Street, MSC 033
Boise, ID 83724

Sandy Egbert
Signature of person or attorney mailing the form

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: JUL-28-1999
PAGE: A-2

RIGHT NUMBER: 37-10148

NAME & ADDRESS: EATHEA SOUTHWICK
DALE C SOUTHWICK
172 S 1000 E
DIETRICH ID 83324-5150

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 06/01/1910

POINT OF DIVERSION: T06S R19E S30 NENESE Within LINCOLN County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.02 CFS
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE:	STOCKWATER	Within LINCOLN County
	T06S R19E S30	NESE
	DOMESTIC	Within LINCOLN County
	T06S R19E S30	NESE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. 06S19E301800
STOCKWATER, 30 RANGE CATTLE



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

July 19, 1999

STANLEY RALPH WARD
917 E 470 S
DIETRICH ID 83324

RE: Snake River Basin Adjudication (SRBA)
Water Right #37-10148

Dear Water Right Holder:

We have been advised you are the current owner of the property and water right shown above.

Before we can modify our records to reflect your ownership of the property and water right referenced above, we need Form 42-248/42-1409(6) completed and returned. I have enclosed this form for your use. Your County Assessor's office can provide you with the plat map if you do not already have one.

Please mail the completed form with warranty deed copy and map to our Twin Falls office by August 9, 1999.

Idaho Department of Water Resources
Adjudication Bureau
1341 Fillmore St., Ste. 200
Twin Falls, ID 83301-3380

Please call me toll-free at 1-800/451-4129 if you have any questions.

Sincerely,

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region
Enclosure:
Form 42-248/42-1409(6)
cc: Former Owner



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

RECEIVE

JUL 16 1999

Department of Water Resou

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

July 6, 1999

EATHEA AND DALE SOUTHWICK
172 S 1000 E
DIETRICH ID 83324

Re: Snake River Basin Adjudication (SRBA)
Water Right #37-10148
Change of Address

CHANGE OF OWNERSHIP
LETTER SENT 7-19-99

Dear Water Right Holders: *NCAP prepared, 7-19-99*

IDWR has been notified the address presently in our records is incorrect. Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water rights can be sent only to the address on your water right or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary and list any other water rights you may have before returning this letter by July 19, 1999. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of the property connected with the water right referenced above, please write down the name and address of the new owner(s) so we can send them a form to make this required change to the water right record.

Sincerely,

Sally

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region

#####

The address is correct as shown above or as otherwise changed.

[Signature]
Claimant signature

208-544-3460
Telephone No.

RECEIVED

JUL 16 1999

Department of Water Resources

07,13,99

Snake River Basin Adjudication (SRBA)

Water Right #37-10148

Name and address correct on letter sent July 6,1999. Property in question was sold to Stanley Ralph Ward, 917 E. 470 S., Dietrich, ID 83324, phone 208-544-2622.

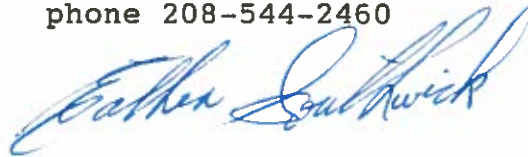
Five shares of water is to remain in Dale and Eathea Southwick name. Remaining shares to Stanley Ward.

Dale/Eathea Southwick

172 S. 1000 E.

Dietrich, ID 83324-5150

phone 208-544-2460



only w/R

Notice to Mailer of Correction in Address

Addressee's Account Number (All numbers, dates, and letters)

E 37-10148

☐ No account number on mail

☐ Account number illegible

Addressee's Name

Cathea & Dale Southwick

Old Address (Include apartment or suite number)

425 S 850 E

City, State, and ZIP Code

Detroit MI 48204

New Address (Include apartment or suite number)

172 S 1000 E

City, State, and ZIP Code

Detroit MI 48204

This card is furnished: ☐ For address correction, as requested (your mailpiece was forwarded).
☐ In place of Form 3579 (see reason for nondelivery below).

The address portion of your mailpiece was not readily detachable. Reason for nondelivery:

☐ Moved, left no address

☐ No such street

☐ No such number

☐ Refused

☐ Attempted, not known

☐ Unclaimed

PS Form 3547, June 1995

DO NOT FILM

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: OCT-24-1997
PAGE: A-80

RIGHT NUMBER: 37-10148

NAME & ADDRESS: EATHEA SOUTHWICK
DALE C SOUTHWICK
425 SOUTH 850 EAST
DIETRICH ID 83324

data entry standards ✓

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 06/01/1910

POINT OF DIVERSION: T06S R19E S30 NENESE Within LINCOLN County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.02 CFS
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: STOCKWATER Within LINCOLN County
T06S R19E S30 NESE

DOMESTIC Within LINCOLN County
T06S R19E S30 NESE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. 06S19E301800
STOCKWATER, 30 RANGE CATTLE

D-29-98

Claim proofread by:

Uro

Date:

1030

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-10148
Date Received: 6/17/1988
Receipt No: 5000452
Received By: ADA

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DALE C. SOUTHWICK 208-544-2460
Address: 425 SOUTH 850 EAST
DIETRICH, ID 83324

AND/OR

Name: EATHEA SOUTHWICK 208-544-2460
Address: 425 SOUTH 850 EAST
DIETRICH, ID 83324

2. Date of Priority: JUN 01, 1910

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06S	19E	30	NE	NE	SE		LINCOLN

5. Description of diverting works:
6" X 220' WELL WITH 1 H.P. SUBMERSIBLE PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/ 1 HOUSE CULINARY ONLY S/ 30 RANGE

A37-10148

Page 1

Date: 06/17/88

MICROFILMED
FEB 24 1993

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
06S	19E	30	NE SE		STOCK DOMEST	

11. Place of use in counties: LINCOLN

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
ORINGINALLY WELL HAD A WINDMILL ON IT TO PUMP WATER THEN LATER
A SUBMERSIBLE PUMP WAS ADDED. WELL WAS CLEANED OUT IN 1977.

15. Basis of Claim: BENEFICIAL USE
Water Right Number:

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *[Signature]* Date: 6-17-88
Date: _____

State of Idaho)
County of Swain Falls) SS.

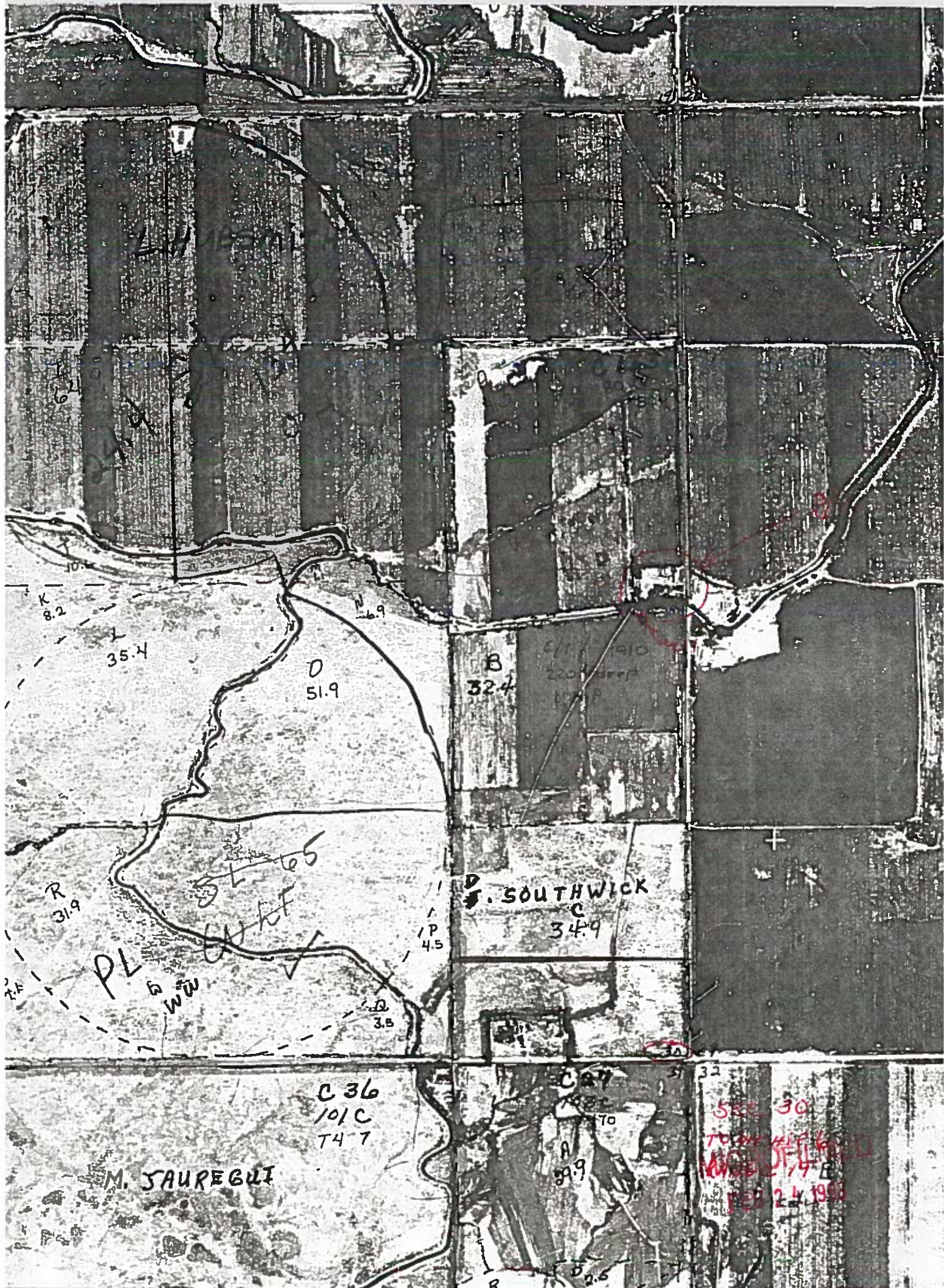
Subscribed and sworn (or affirmed) before me this 17th day

of June 19 88

Mary A. Baldwin
Notary Public

Seal

Residing at Gooding, Id
My Commission Expires 10-16-92



WATER RIGHT NUMBER - A37-10148

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - CONDITIONS OF APPROVAL - - - - -
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - + + - - - - DECREE DEFENDANT - - - + + - DECREE DATE - +
00/00/0000

+ - - AUDIT FIELDS - 06/17/88 MERRITT 09/26/89 REFUNDML

+ - - - - COMMENTS - - - - -
NO COMMENTS FOUND

+ - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - -

COURT REPORT FILING	- 00/00/0000	FIELD INSPECTION MADE	- 00/00/0000	CIVIL CASE NUMBER	- 39576
OBJECTION FILED DATE	- 00/00/0000	FIELD INSPECTION FLAG	-	OLD CASE NUMBER	-
RESPONSE FILED DATE	- 00/00/0000	VERIFIED DATE	- 00/00/0000	OLD JUDICIAL DISTRICT	-
CLAIM RECEIVED DATE	- 06/17/1988	LAST AMENDED DATE	- 00/00/0000	TEMPORARY RIGHT	- P
PROOF DUE DATE	- 00/00/0000	PROOF MADE DATE	- 00/00/0000	WATER DISTRICT	-
LICENSED DATE	- 00/00/0000	RECEIPT NUMBER	- S000452	FEDERAL/STATE INDICATOR	- S
CLAIMS TAPE ERROR FLG	-	POU OWNERSHIP FLAG	- Y	PRESUMPTION FLAG	-
FEE EXEMPT FLAG	-	NAME CONNECTOR	- AND/OR	NOTICE OF ERROR FLAG	-

06519E301800

DATA ENTRY
ENTERED 11-3-93 MS
CHECKED 2/6/94 DCD

"Verified By"
Topo Map/Ortho-PQ
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWF Records

VERIFIED
FEB 7 1992

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