

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: OCT-24-1997

PAGE: A-78

RIGHT NUMBER: 37-10145

NAME & ADDRESS: OTIS WILLIAMS
EDNA MARIE WILLIAMS
583 W 720 N
SHOSHONE ID 83352

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 02/20/1954

POINT OF DIVERSION: T04S R16E S35 NWNWNE Within LINCOLN County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.04 CFS
	DOMESTIC 1 HOME	01-01 12-31	0.02 CFS

PLACE OF USE:	STOCKWATER	Within LINCOLN County
	T04S R16E S35	NENW
	DOMESTIC	Within LINCOLN County
	T04S R16E S35	NENW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. RP04S16E3500007
STOCKWATER, 80 HEAD

D
7-29-98

Claim proofread by: Uro

Date: 1030

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-10145
Date Received: 6/16/1988
Receipt No: 5000 845
Received By: VR

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: OTIS WILLIAMS 208-886-7549
Address: 583 W. 720 N
SHOSHONE, ID 83352

Name: EDNA MARIE WILLIAMS
Address: SHOSHONE, ID 83352

2. Date of Priority: FEB 20, 1954

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04S	16E	35	NW	NW	NE		LINCOLN

5. Description of diverting works:
6" X 285' WELL WITH 1 HP SUBM. PUMP TO HOUSE AND STOCK TROUGHS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.020		
STOCKWATER	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOM/ 1. STOCK 50 MILKING 30 NON-MILKING.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04S	16E	35	NE	NW		STOCK	
			NE	NW		DOMEST	

11. Place of use in counties: LINCOLN

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

AMER. FALLS DIST. # 2 WATER IS ALSO USED ON THE YARD AND FOR

14. Remarks:

STOCK USE FROM POND FILLED FROM DITCH.

15. Basis of Claim: BENEFICIAL USE

Water Right Number:

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): > Otis Williams Date: _____
_____ Date: _____

State of Idaho)
County of Twin Falls) ss.

Subscribed and sworn (or affirmed) before me this 16th day

of June 19 88

Mary G. Baldwin
Notary Public

Seal

Residing at Twin Falls

My Commission Expires 10/16/1992

WATER RIGHT NUMBER - A37-10145

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

+ - - - - LAST NAME - - - - +

+ - FIRST NAME - - +

+ - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
WILLIAMS

OTIS

1 - 583 W. 720 N

2 -

3 -

CITY- SHOSHONE

STATE- ID ZIP- 83352

PHONE - 208-886-7549

1 -

2 -

3 -

CITY- SHOSHONE

STATE- ID ZIP- 83352

PHONE - 208-000-0000

WILLIAMS

EDNA MARIE

+ - - PRIORITY DATE - - +
02/20/1954

+ - - - REGION - - - +
ERROR IN REGION

+ - - - STAGE - - - +
J - BENEFICIAL USE

+ - - - STATUS - - - - +

+ - - - - SOURCE - - - - - +
GROUNDWATER

+ - - - - TRIBUTARY - - - - - +

+ - - - - POINT OF DIVERSION - - - - - +
TWN RNG SEC TRACT LOT RFLG COUNTY STREAM INDEX (BLANK IF NO INDEX CODE)

04S 16E 35 NW NW NE (63) LINCOLN

+ - - - - WATER USE - - - - - +
CODE DESCRIPTION PERIOD FROM PERIOD TO DIVERSION RATE DIVERSION VOLUME

43 - DOMESTIC

01/01

12/31

0.020

04 - STOCKWATER

01/01

12/31

0.040

+ - TOTAL DIV. RATE - + + - TOTAL DIV. VOLUME - + + - TOTAL DIV. CAPACITY - + + - TOTAL CONSUMPTIVE USE - + + - KW USAGE - +
0.040 0.0

+ - - - - PLACE OF USE - - - - - +
TWN RNG SEC TRACT LOT ACRES CODE DESCRIPTION COUNTY

04S

16E

35

NE NW

~~NE NW~~ *NE NW*

04

STOCKWATER

(63) LINCOLN

04S

16E

35

NE NW

43

DOMESTIC

(63) LINCOLN

+ - - DIVERSION MEANS - 6" X 285' WELL WITH 1 HP SUBM. PUMP TO HOUSE AND STOCK TROUGHS.

+ - - NON-IRRIGATION USE - DOM/ 1. STOCK 50 MILKING 30 NON-MILKING.

+ - - OTHER RIGHTS FOR SAME USE - AMER. FALLS DIST. # 2 WATER IS ALSO USED ON THE YARD AND FOR

+ - - - - REMARKS - - - - - +
STOCK USE FROM POND FILLED FROM DITCH.

+ - - - - OLD WATER RIGHT NUMBERS - - - - - +
NO OLD WATER RIGHT NUMBERS FOUND.

MICROFILMED
OCT 25 1994

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

WATER RIGHT NUMBER - A37-10145

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - DECREE PLAINTIFF - - - +	+ - - - - DECREE DEFENDANT - - - +	+ - DECREE DATE - +
		00/00/0000

+ - - AUDIT FIELDS - 06/16/88 BLAU 09/26/89 REFUNDML

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+-----+-----+-----+-----+-----+-----+-----+-----+-----+-----+-----+-----+
                                NO COMMENTS FOUND

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[illegible]

COURT REPORT FILING	- 00/00/0000	FIELD INSPECTION MADE	- 00/00/0000	CIVIL CASE NUMBER	- 39576
OBJECTION FILED DATE	- 00/00/0000	FIELD INSPECTION FLAG	-	OLD CASE NUMBER	-
RESPONSE FILED DATE	- 00/00/0000	VERIFIED DATE	- 00/00/0000	OLD JUDICIAL DISTRICT	-
CLAIM RECEIVED DATE	- 06/16/1988	LAST AMENDED DATE	- 00/00/0000	TEMPORARY RIGHT	- P
PROOF DUE DATE	- 00/00/0000	PROOF MADE DATE	- 00/00/0000	WATER DISTRICT	-
LICENSED DATE	- 00/00/0000	RECEIPT NUMBER	- S000445	FEDERAL/STATE INDICATOR	- S
CLAIMS TAPE ERROR FLG	-	PDU OWNERSHIP FLAG	- Y	PRESUMPTION FLAG	-
FEE EXEMPT FLAG	-	NAME CONNECTOR	-	NOTICE OF ERROR FLAG	-

RP04516E 350000T

DATA ENTRY
ENTERED 11-3-93 RS
CHECKED 2/6/94 DLO

"Verified By"
Topo Map/C tho-PQ
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED
FEB 1 1 1992

CERTIFIED
MAR 24 1992
WATER EXAMINER