

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-10144
Date Received: 6/16/1988
Receipt No: _____
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ROSE GOODWIN EST. 702-752-3909
Address: CLOVER VALLEY
WELLS, ID 89835

2. Date of Priority: JUN 01, 1916

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06S	18E	22	NE	NE	SE		LINCOLN

5. Description of diverting works:
6" X 240' WELL WITH 1.5 HP SUBM. PUMP. SWL=130'

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.060		
STOCKWATER	01/01	12/31	0.060		

7. Total Quantity Appropriated is:
0.060 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOM/2, STOCK/ 400 RGE.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06S	18E	22	NE	SW		STOCK	
			NE	SW		DOMEST	

A37-10144

Page 1

Date: 06/16/88

MICROFILMED

FEB 24 1993

11. Place of use in counties: LINCOLN

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

STOCK AND YARD WATERING FROM BIG WOOD CANAL WATER RT. ALSO.

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

Water Right Number:

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am Executive of _____ Title

Rose Gordon Estate Organization, that I have signed the foregoing

document in the space below as Executive of _____ Title

Rose Gordon Estate Organization and that the statements contained in the

foregoing document are true and correct.

Amy Katherine Shor
Signature of Authorized Agent

Executive of Rose Gordon Estate
Title and Organization

June 30, 1988
Date

State of ~~Idaho~~ Nev)
County of Elko) SS.

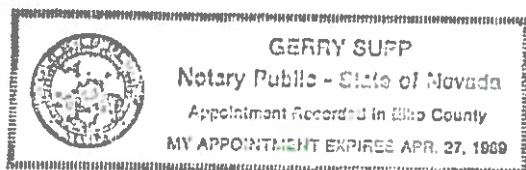
Subscribed and sworn (or affirmed) before me this 30 day
of June 19 88

Seal

Gerry Supp
Notary Public

Residing at Wells Nev

My Commission Expires 4/27/89



MEMORANDUM

TO: SRBA Files A37-10143 and A37-10144

FROM: Corey Skinner *CS*

DATE: January 16, 1996

SUBJECT: Pertinent Information

This day, Scott R. Robinson of Robinson Appraisal Service came by the office inquiring about water rights and filings in the name of Gary McCowan in the area southwest of Dietrich. According to Mr. Robinson, Mr. McCowan is supposedly the new owner of the wells and property covered under SRBA claims A37-10143 and A37-10144. Mr. Robinson said that he would be meeting with the McCowan's, so I gave him proof reports of A37-10143 and A37-10144 along with a couple of change of ownership forms for the McCowan's use.

AJ0749NP
No. R37-10144

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 08/18/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	ROSE GOODWIN EST CLOVER VALLEY WELLS ID 89835 (702) 752-3909	06/01/1916	STOCKWATER DOMESTIC	01-01 12-31 01-01 12-31	0.06 CFS 0.06 CFS	
TOTAL DIVERSION:					0.06 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T06S R18E S22 NENESE

LINCOLN County

Place of use Legal Description for: STOCKWATER

				NE				NW				SW				SE			
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
06S	18E	22	:																

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE			
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
06S	18E	22	:																

POU County: LINCOLN

Non-Irrigation Uses: 2 HOMES

Other Rights: STOCK AND YARD WATERING FROM BIG WOOD CANAL WATER RT. ALSO.

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP PARCEL NO. D000000105TD

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

Audit: 08/18/98 SEGBERT

OK
2-8-99
KKC

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: SEP-5-1997

PAGE: A-13

RIGHT NUMBER: 37-10144

NAME & ADDRESS: ROSE GOODWIN EST
CLOVER VALLEY
WELLS ID 89835

*Mc Cowan, Gary & Cindi
333 South 550 East
Dietrich, ID 83324*

SOURCE: GROUNDWATER

QUANTITY: 0.06 CFS

PRIORITY DATE: 06/01/1916

POINT OF DIVERSION: T06S R18E S22 ✓

NENESE ✓

Within LINCOLN County

PURPOSE AND

PERIOD OF USE:

PURPOSE OF USE

STOCKWATER

DOMESTIC DOM/2, STOCK/ 400 RGE.

PERIOD OF USE

01-01 12-31

01-01 12-31

QUANTITY

0.06 CFS

0.06 CFS

PLACE OF USE:

STOCKWATER

T06S R18E S22 ✓

Within LINCOLN County

NENESE ✓

DOMESTIC

T06S R18E S22 ✓

Within LINCOLN County

NENESE ✓

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

RP 000000105TD

Verified by *ME* Date: 7-15-98

Verification Source: *Alpha map*

July 23, 1998

GARY & CINDI MC COWAN
333 S 550 E
DIETRICH ID 83324

RE: Snake River Basin Adjudication (SRBA)
Notice of Claim to a Water Right No. A37-10144

Dear Claimant:

We have been advised you may be the present owner of the property with the water right referenced above.

Before we can modify our records to reflect your ownership of the water right referenced above, we need Form 42-248/42-1409(6) completed. This form is enclosed for your use. Please follow the instructions on the back of the form and return to my attention at this office by August 10, 1998.

Please call this office toll-free at 1-800-451-4129 if you have any questions.

Yours truly,

Sandy Egbert
Clerical Specialist

No response
8-18-98

cc: Regional office
Enclosures: Form 42-248/42-1409(6)
Copy of No.A37-10144 water right filing