

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: OCT-24-1997

PAGE: A-77

RIGHT NUMBER: 37-10140

NAME & ADDRESS: COW PUNCHERS GRAZING ASSOC INC
C/O RODNEY FRED HUBSMITH
PO BOX 65
RICHFIELD ID 83349

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 06/01/1958

POINT OF DIVERSION: T04S R19E S29 SESWSW Within LINCOLN County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.04 CFS
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: STOCKWATER Within LINCOLN County
T04S R19E S29 SWSW

DOMESTIC Within LINCOLN County
T04S R19E S29 SWSW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. 04S19E294800A
STOCKWATER 200 RANGE CATTLE

① 7-29-98

Claim proofread by: LLH

Date: 1030

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-10140
Date Received: 6/15/1988
Receipt No: 5000436
Received By: TB

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: COW PUNCHERS GRAZING ASSOC. INC. 208-487-2612
Address: C/O RODNEY FRED HUBSMITH
P.O. BOX 65
RICHFIELD, ID 83349

2. Date of Priority: JUN 01, 1958

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04S	19E	29	SE	SW	SW		LINCOLN

5. Description of diverting works:
6" X 370' WELL WITH SUBM. PUMP. SEE REMARKS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOM/ 1 HOME, STOCK 200 RGE.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04S	19E	29	SW	SW		STOCK	

A37-10140

Page 1

Date: 06/15/88

MICROFILMED
FEB 24 1993

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04S	19E	29	SW	SW		DOMEST	

11. Place of use in counties: LINCOLN

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
HOUSE HAS TWO OUTSIDE HYDRANTS . CORRALS HAVE TWO AUTOMATIC
WATERERS.

15. Basis of Claim: BENEFICIAL USE
Water Right Number:

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Organizations:

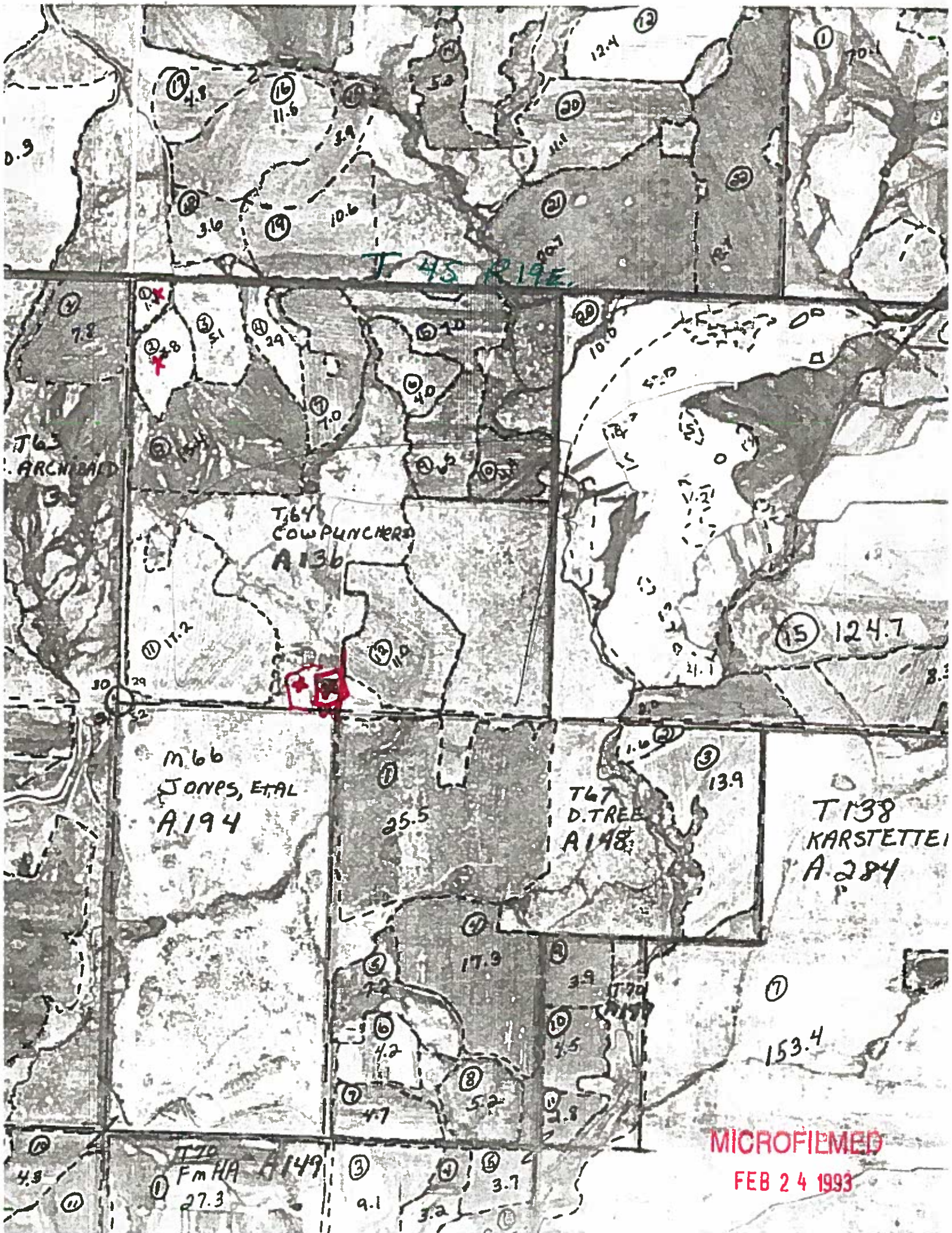
I do solemnly swear or affirm that I am President of
Title
Cow Punchers Grazing Assoc. Inc. that I have signed the foregoing
Organization
document in the space below as President of
Title
Cow Punchers Grazing Assoc. Inc. and that the statements contained in the
Organization
foregoing document are true and correct.
Rebecca L. Hurd
Signature of Authorized Agent
President, Cow Punchers Grazing Assoc. Inc.
Title and Organization
15 June 88
Date

State of Idaho)
County of Quinn Falls) SS.

Subscribed and sworn (or affirmed) before me this 15th day
of June 19 88
Mary A. Baldwin
Notary Public

Seal

Residing at Gooding, Id
My Commission Expires 10/16/1992



MICROFILMED
FEB 24 1993

WATER RIGHT NUMBER - A37-10140

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

+ - - - - LAST NAME - - - - +

+ - FIRST NAME - - +

+ - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
COW PUNCHERS GRAZING ASSOC. INC.

1 - C/O RODNEY FRED HUBSMITH
2 - P.O. BOX 65
3 -
CITY- RICHFIELD
PHONE - 208-487-2612

STATE- ID ZIP- 83349

+ - - PRIORITY DATE - - +
06/01/1958

+ - - - REGION - - - +
ERROR IN REGION

+ - - - STAGE - - - +
J - BENEFICIAL USE

+ - - - STATUS - - - - +

+ - - - - SOURCE - - - - - +
GROUNDWATER

+ - - - - TRIBUTARY - - - - - +

+ - - - - POINT OF DIVERSION - - - - - +
TWN RNG SEC TRACT LOT RFLG COUNTY STREAM INDEX (BLANK IF NO INDEX CODE)

04S 19E 29 SE SW SW (63) LINCOLN

+ - - - - WATER USE - - - - - +
CODE DESCRIPTION PERIOD FROM PERIOD TO DIVERSION RATE DIVERSION VOLUME

43 - DOMESTIC 01/01 12/31 0.040
04 - STOCKWATER 01/01 12/31 0.040

+ - TOTAL DIV. RATE - + + - TOTAL DIV. VOLUME - + + - TOTAL DIV. CAPACITY - + + - TOTAL CONSUMPTIVE USE - + + - KW USAGE - +
0.040 0.0

+ - - - - PLACE OF USE - - - - - +
TWN RNG SEC TRACT LOT ACRES CODE DESCRIPTION COUNTY

04S 19E 29 SW SW 04 STOCKWATER (63) LINCOLN
04S 19E 29 SW SW 43 DOMESTIC (63) LINCOLN

+ - - DIVERSION MEANS - 6" X 370' WELL WITH SUBM. PUMP. SEE REMARKS

+ - - NON-IRRIGATION USE - DOM/ 1 HOME, STOCK 200 RGE.

+ - - OTHER RIGHTS FOR SAME USE - NONE

+ - - - - REMARKS - - - - - +
HOUSE HAS TWO OUTSIDE HYDRANTS . CORRALS HAVE TWO AUTOMATIC
WATERERS.

+ - - - - OLD WATER RIGHT NUMBERS - - - - - +
NO OLD WATER RIGHT NUMBERS FOUND.

+ - - - - CONDITIONS OF APPROVAL - - - - - +
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - +

+ - - - - DECREE DEFENDANT - - - +

MICROFILMED
OCT 25 1994
DECREE DATE - +
00/00/00

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

11/28/91 04:06:50
PAGE 2

PREFIX TRANSLATION: ADJUDICATION CLAIM

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+-----COMMENTS-----
NO COMMENTS FOUND

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[illegible]

COURT REPORT FILING	-	00/00/0000	FIELD INSPECTION MADE	-	00/00/0000	CIVIL CASE NUMBER	-	39576
OBJECTION FILED DATE	-	00/00/0000	FIELD INSPECTION FLAG	-		OLD CASE NUMBER	-	
RESPONSE FILED DATE	-	00/00/0000	VERIFIED DATE	-	00/00/0000	OLD JUDICIAL DISTRICT	-	
CLAIM RECEIVED DATE	-	06/15/1998	LAST AMENDED DATE	-	00/00/0000	TEMPORARY RIGHT	-	P
PROOF DUE DATE	-	00/00/0000	PROOF MADE DATE	-	00/00/0000	WATER DISTRICT	-	
LICENSED DATE	-	00/00/0000	RECEIPT NUMBER	-	S000436	FEDERAL/STATE INDICATOR	-	S
CLAIMS TAPE ERROR FLG	-		POU OWNERSHIP FLAG	-	Y	PRESUMPTION FLAG	-	
FEE EXEMPT FLAG	-		NAME CONNECTOR	-		NOTICE OF ERROR FLAG	-	

045196 294800 A

DATA ENTRY
ENTERED 11-3-93 AB
CHECKED 2/6/94 DCD

"Verified By"
 Topo Map/Ortho-PQ
 ASCS Map
 Vietnamese Records
 NAPP Photos
 Field Exam
 Other (See Remarks)
 County Director
 Winner Status
 Project Records
 ID/FI Records

VERIFIED
FEB 11 1992

CERTIFIED
MAR 22 1992
WATER EXAMINER