

AJ0749NP
No. R37-10136

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 08/25/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	SAWTOOTH GRAZING ASSOCIATION C/O HARRY LEMOYNE 1130 LAWNDALE DR TWIN FALLS ID 83301 (208) 734-3755	09/01/1978	STOCKWATER DOMESTIC	01-01 12-31 01-01 12-31	0.06 CFS 0.02 CFS	
TOTAL DIVERSION:					0.06 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T01S R10E S22 NWSWSW

ELMORE County

Place of use Legal Description for: STOCKWATER

NE				NW				SW				SE												
T	R	S		NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	
				Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:
01S	10E	21	:					:					:					:					:	
01S	10E	22	:					:					:					:					:	
01S	10E	27	:					:					:					:					:	

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE												
T	R	S		NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	
				Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:
01S	10E	22	:					:					:					:					:	

POU County: ELMORE

Non-Irrigation Uses: 1 HOME

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP STOCKWATER 800 RANGE COWS
PARCEL NOS. RP 01S10E210040A, RP 01S10E220020A

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

RECEIVED

AUG 28 1998

Department of Water Resources
Southern Region

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ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

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Comments: Date: 08/25/1998 User-ID: SEGBERT Subject: COPIED FROM REMARKS
6" X 280' WELL WITH A 1/2 HP BOOSTER PUMP AND 4000 FT. OF 1 1/2
PLASTIC PIPE TO THREE STOCK TROUGHS.

Audit: 08/25/98 SEGBERT

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: SEP-5-1997
PAGE: A-12

RIGHT NUMBER: 37-10136

NAME & ADDRESS: SAWTOOTH GRAZING ASSOCIATION
C/O HARRY LEMOYNE
~~1418-BLUE-LAKES-BLVD-N~~ 1130 LAWNDALE DR
TWIN FALLS ID 83301

SOURCE: GROUNDWATER

QUANTITY: 0.06 CFS

PRIORITY DATE: 09/01/1978

POINT OF DIVERSION: T01S R10E S22 NWSWSW Within ELMORE County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.06 CFS
	DOMESTIC DOM/COW CAMP. STOCK 800 R	01-01 12-31	0.02 CFS

PLACE OF USE: STOCKWATER Within ELMORE County
T01S R10E S21 SESE RPO1S10E210040A
S22 SWSW RPO1S10E220020A
S27 NWNW Nannum Livestock

DOMESTIC Within ELMORE County NO DOMESTIC
T01S R10E S22 SWSW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

6" X 280' WELL WITH A 1/2 HP BOOSTER PUMP AND 4000 FT. OF 1 1/2
PLASTIC PIPE TO THREE STOCK TROUGHS.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

Verified by ulu Date: 7/28/98
Verification Source: county computer



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

August 19, 1998

SAWTOOTH GRAZING ASSN
C/O HARRY LEMOYNE
1130 LAWNDALDE DR
TWIN FALLS ID 83301

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

RECEIVED

AUG 24 1998

Department of Water Resources

Re: Snake River Basin Adjudication (SRBA)
Water Right No. A37-10136
Change of Address

Dear Water Right Holder:

IDWR has been notified the address presently on our records is incorrect. Although we have reached you at the address above we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water right can be sent only to the address on your claim or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to our Western Regional office postmarked by September 2, 1998. Make corrections to your name and address if necessary before returning this letter. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of any of the properties connected with the water right referenced above, please call this office toll-free at 1-800-451-4129 to obtain a form to make this required change to the water right records.

Yours truly,

Sandy Egbert
Clerical Specialist

The address is correct as shown above or as otherwise changed.

Signature of water right claimant

208 734 3755
Telephone number

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-10136
Date Received: 6/14/1988
Receipt No: 5000 429
Received By: VR

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: SAWTOOTH GRAZING ASSOCIATION 208-733-0874
Address: C/O HARRY LEMOYNE
1418 BLUE LAKES BLVD. N.
TWIN FALLS, ID 83301

2. Date of Priority: SEP 01, 1978

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
01S	10E	22	NW	SW	SW		ELMORE

5. Description of diverting works:
SEE REMARKS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.060		
DOMESTIC	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.060 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOM/COW CAMP. STOCK 800 RGE.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01S	10E	21	SE	SE		STOCK	

A37-10136

Page 1

Date: 06/14/88

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FEB 24 1993

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01S	10E	22	SW	SW		DOMEST	
			SW	SW		STOCK	
		27	NW	NW		STOCK	

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
6" X 280' WELL WITH A 1/2 HP BOOSTER PUMP AND 4000 FT. OF 1 1/2
PLASTIC PIPE TO THREE STOCK TROUGHS.

15. Basis of Claim: BENEFICIAL USE
Water Right Number:

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Harry E. L. Moore Date: 6/14/88
_____ Date: _____

State of Idaho)
County of Twin Falls) SS.

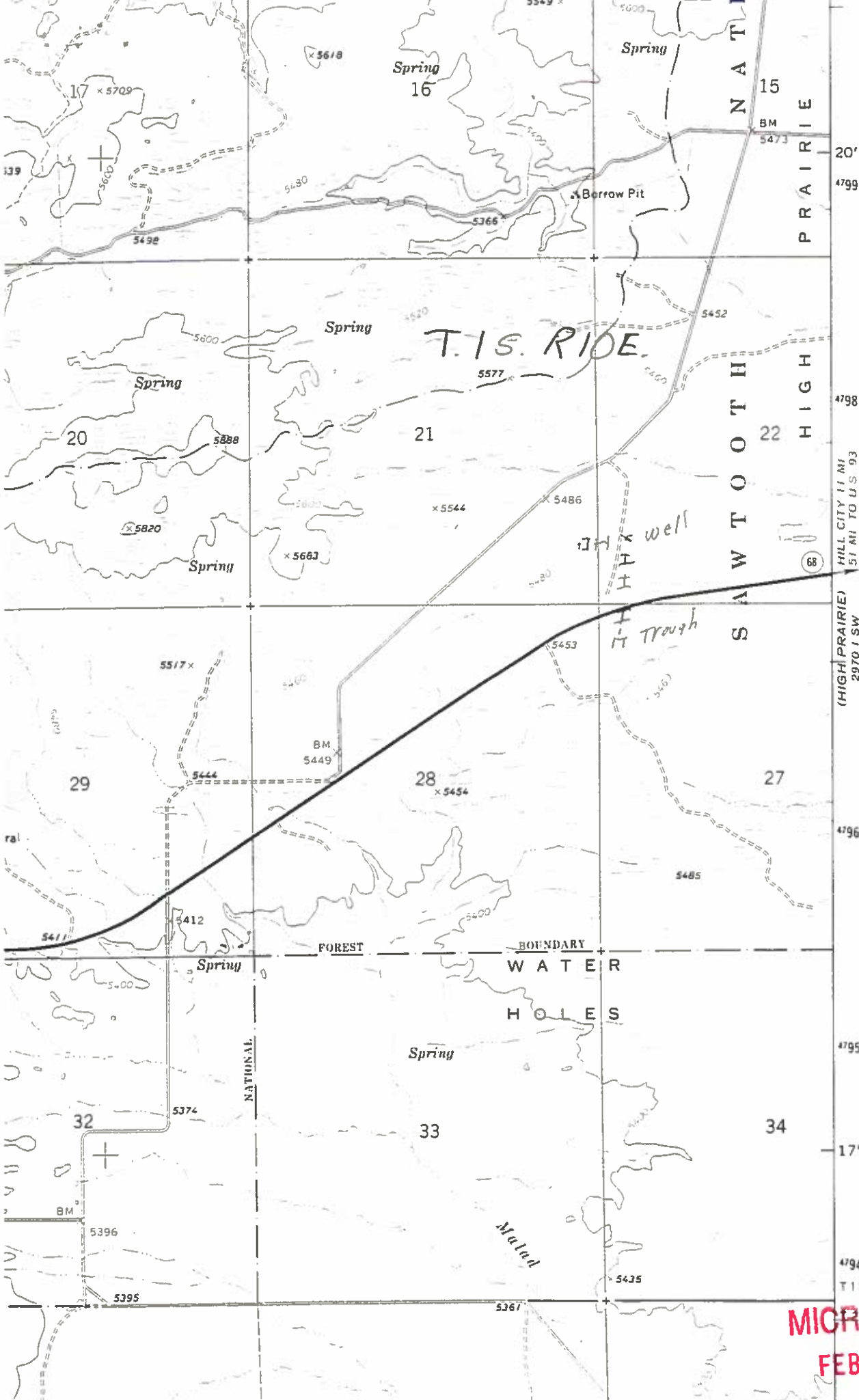
Subscribed and sworn (or affirmed) before me this 14th day

of June 19 88

Mary A. Baldwin
Notary Public

Seal

Residing at Gooding, Id
My Commission Expires 10/16/1992



MICROFILMED
FEB 24 1993