

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED

AUG 06 1996

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned. Department of Water Resources
Southern Region

1. Water Right Number(s) 37-10130, 37-10154, 37-10403, 37-10114
Adjudication Claim Number(s) A37-10130, A37-10154, A37-10403, A37-10114
2. The following **REQUIRED** information must be submitted with this form. *Dept note KKC All except A37-10114 already are in Both names. Disregard the name*
- A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.

AND

B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)

OR

C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant(s) Quarter Circle Lazy H, INC % Charles Hobbie
HC 60 Box 1630 Bliss, IDAHO 83314

Range made by not 8-6-96
New Owner/Claimant(s)

Quarter Circle Lazy H, INC AND
Bliss Point Cattle, Inc % Maurine Thompson

LORNA BARD 345 E. Spring Cove RD
New Mailing Address

1668 CLOVER CREEK RD, BLISS ID 83314

City, State and ZIP Code

Bliss IDAHO 83314

New Telephone Number

(208) 352-4209

5. Date you acquired the property June 30, 1993

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres actually irrigated 205 Number and type of stock _____

Diversion rate in CFS _____ Number of homes 2 Other uses _____
cubic feet per second

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

Quarter Circle Lazy H, Inc

7. Signature of New Owner/Claimant(s)

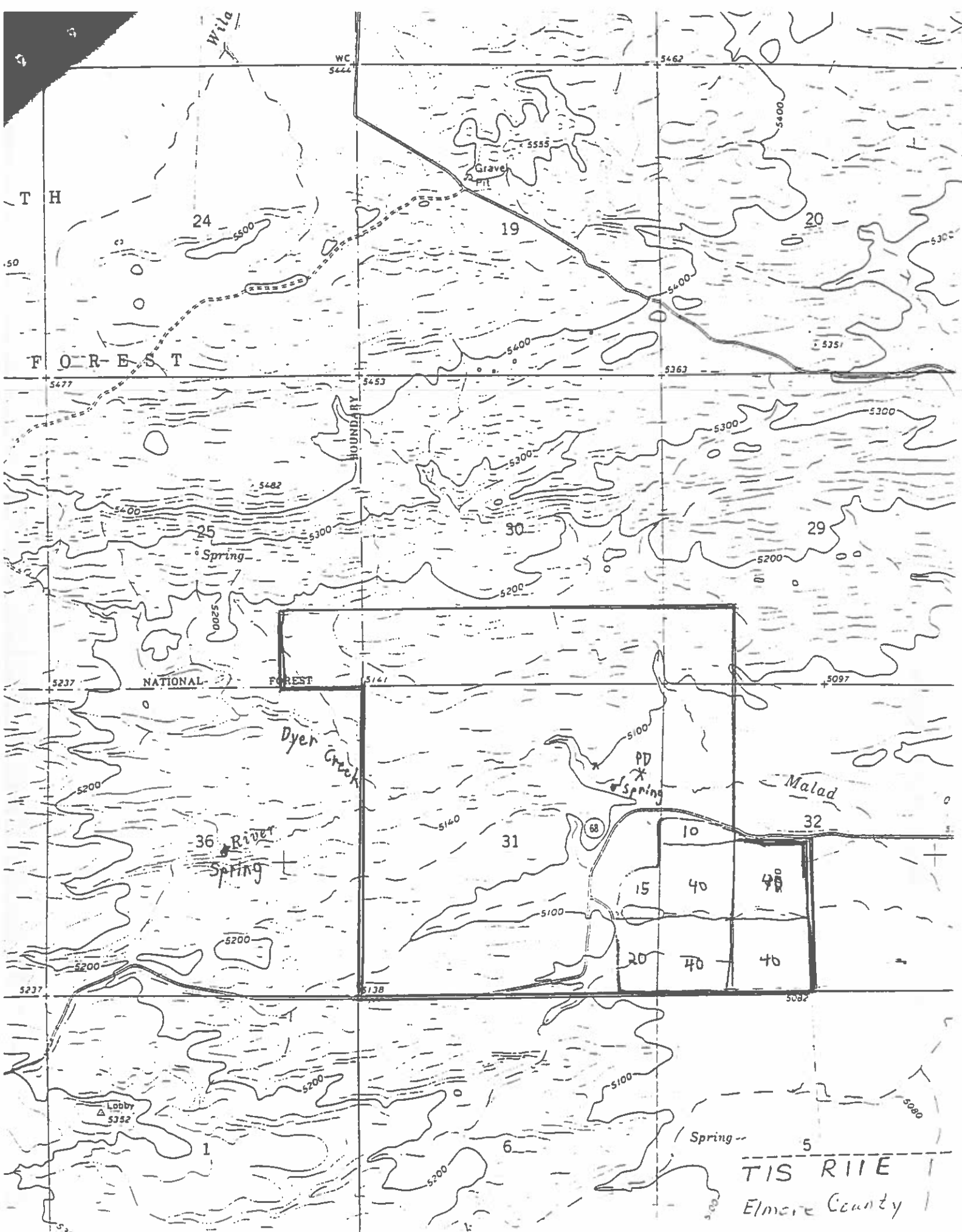
Maurine Thompson
Bliss Point Cattle, Inc
Lorna Bard

Date 8-6-96

Date Aug 1, 1996

(Corporations or other organizations must submit list of directors/officers demonstrating authority to sign form.)

8. For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.



TIS RILE
Elmore County

DEED

COPY

FOR VALUE RECEIVED, QUARTER CIRCLE LAZY H, INC.

a corporation duly organized and existing under the laws of the State of Idaho, grantor, does hereby Grant, Bargain, Sell and Convey unto BLISS POINT CATTLE, INC.

348 SPRING COVE ROAD, BLISS, IDAHO 83314
grantee, the following described real estate, to-wit:

An undivided one-half interest in the following:

TOWNSHIP 1 SOUTH, RANGE 10 E.B.M.
Section 25: SE $\frac{1}{2}$ SE $\frac{1}{2}$

TOWNSHIP 1 SOUTH, RANGE 11 E.B.M.
Section 30: S $\frac{1}{2}$ S $\frac{1}{2}$
Section 29: SW $\frac{1}{2}$ SW $\frac{1}{2}$
Section 32: W $\frac{1}{2}$ W $\frac{1}{2}$, E $\frac{1}{2}$ SW $\frac{1}{2}$ -

All of Section 31.

SITUATE IN ELMORE COUNTY, STATE OF IDAHO

TO HAVE AND TO HOLD The said premises, with their appurtenances unto the said Grantee, and their heirs and assigns forever.

IN WITNESS WHEREOF, The Grantor, pursuant to a resolution of its Board of Directors has caused its corporate name to be hereunto subscribed by its President and its corporate seal to be affixed by its Secretary this 30th day of JUNE, 1993.

QUARTER CIRCLE LAZY H, INC.

By Charles A. Hobdey
Charles A. Hobdey
PRESIDENT

ATTEST: Mayvis C. Thompson
Mayvis C. Thompson
SECRETARY

STATE OF IDAHO

County of Gooding, ss.

On this 30th day of JUNE, 1993
before me, a Notary public in and for said State, personally

appeared CHARLES A. HOBDEY and

MAYVIS C. THOMPSON, known to me to
be the President and Secretary of the corporation that executed this instrument or the persons who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

Charles A. Hobdey

Notary Public

Residing at Gooding, Idaho
Commission Expires: 10-24-94

List of directors/officers with authority to sign

Quarter Circle Lazy H Inc.

President Elden Thompson

Secretary Mayvis Thompson

Elden A. Thompson
Mayvis Thompson

Bliss Point Cattle Inc.

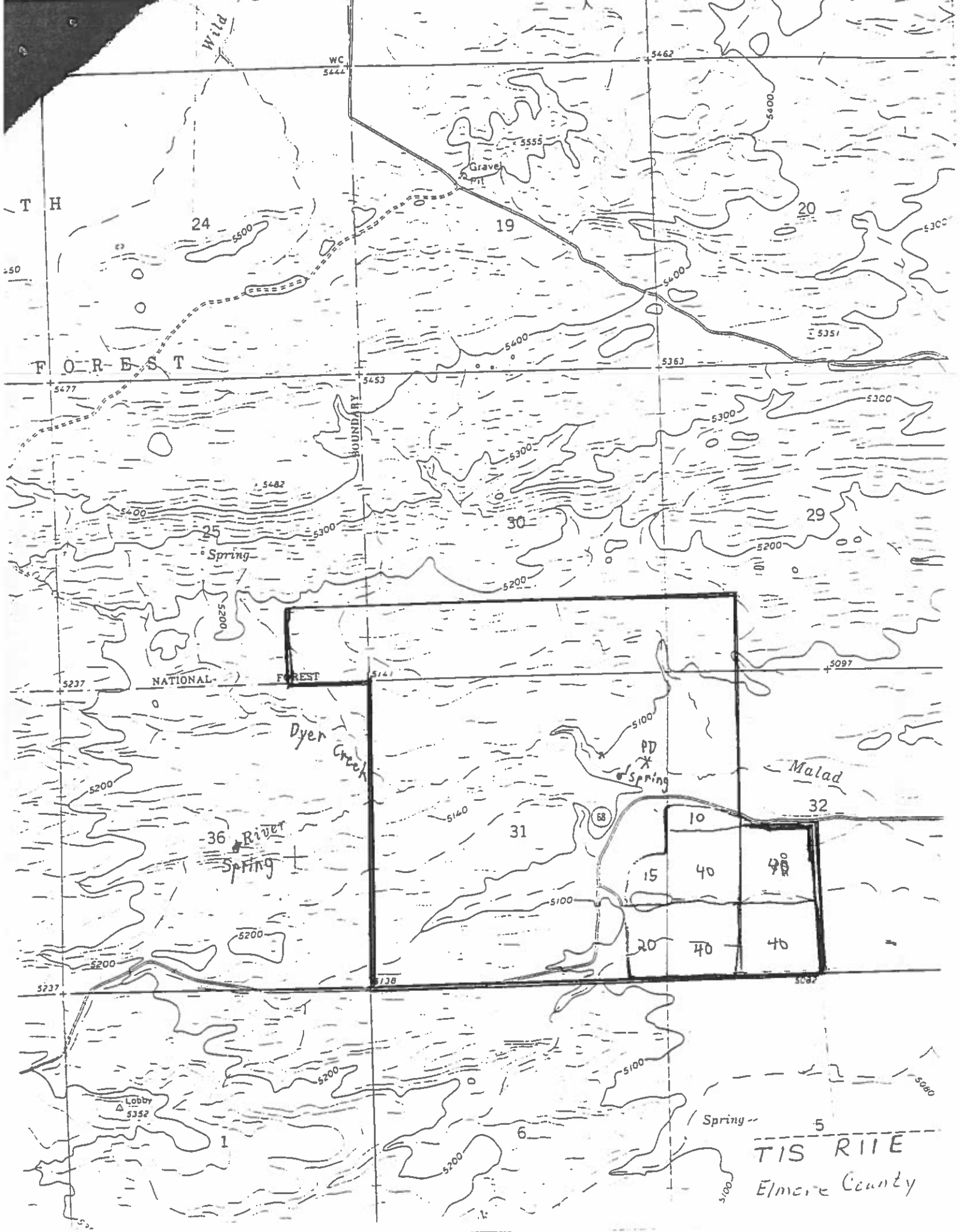
President Lorna Bard

Secretary Tom Faulkner

Lorna Bard, President
Tom Faulkner

Signature of one of each Corporation required to sign.

August 6, 1996



T I S R I I E
Elmore County

Quarter Circle Lazy H &
Bliss Point Cattle, Inc
August 5, 1996

Zaspel
1-15-1

100

Record 1996

Instrument No. 23353

PATENT.

745780

4-205r.

B

H R

DEPARTMENT OF THE INTERIOR

GENERAL LAND OFFICE

WASHINGTON NOV 23 1917.

I hereby certify that the annexed copy of patent is a true and literal exemplification from the record which is in my custody in this office.

IN TESTIMONY WHEREOF I have hereunto subscribed my name and caused the seal of this office to be affixed, at the city of Washington, on the day and year above written.

John O' Connell

U. S. General Land Office Seal. Acting recorder of the General Land Office.

399

THE UNITED STATE OF AMERICA,

To all to whom these presents shall come, greeting:

Homestead Certificate No. 766

Application 925

)

WHEREAS, There has been deposited in the General

Land Office of the United States a Certificate of the Register of the Land Office at Hailey Idaho, whereby it appears that, pursuant to the Act of Congress approved 20th May, 1862,

"To Secure Homesteads to actual Settlers on the Public Domain," and the acts supplemental

thereto, the claim of Oscar T. P. Zaspel has been established and duly consummated, in

conformity to law, for the South West quarter of Section thirty-two, in Township one South,

of Range eleven East of Boise Meridian in Idaho, containing one hundred and sixty acres.

according to the Official Plat of the Survey of said Land, returned to the General Land Office by the Surveyor General.

NOW KNOW YE That there is, thereofre, granted by the United States unto the said Oscar T. P. Zaspel the tract of Land above described: TO HAVE AND TO HOLD the said tract of Land with the appurtenances thereof, unto the said Oscar T. P. Zaspel, and to his heirs and assigns forever; subject to any vested and accrued water rights for mining, agricultural, manufacturing, or other purposes, and rights to ditches and reservoirs used in connection with such water rights as may be recognized and acknowledged by the local customs, laws, and decisions of courts, and also subject to the right of the proprietor of a vein or lode to extract and remove his ore therefrom should the same be found as

... Zaspel the tract of Land above described: TO HAVE AND TO HOLD the said tract of Land with the appurtenances thereof, unto the said Oscar T. P. Zaspel, and to his heirs and assigns forever; subject to any vested and accrued water rights for mining, agricultural, manufacturing, or other purposes, and rights to ditches and reservoirs used in connection with such water rights as may be recognized and acknowledged by the local customs, laws, and decisions of courts, and also subject to the right of the proprietor of a vein or lode to extract and remove his ore therefrom, should the same be found to penetrate or intersect the premises hereby granted, as provided by law, and There Is Reserved from the lands hereby granted, a right of way thereon for ditches or canals constructed by the authority of the United States.

IN TESTIMONY WHEREOF, I, William McKinley PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these letters to be made Patent, and the Seal of the General Land Office to be hereunto affixed.

GIVEN under my hand, at the City of Washington, the thirteenth day of June in the year of our Lord one thousand eight hundred and ninety-nine, and of the Independence of the United States the One Hundred and twenty third.

404

By the PRESIDENT, William McKinley

By F. M. McKeen, Secretary.

C. H. Brush, Recorder of the General Land Office.

L. S.
745780

STATE OF IDAHO,)
 : SS
COUNTY OF ELMORE.)

I hereby certify that this instrument was filed for record at request of Charles A. Nelson at 15 minutes past 9 o'clock A. M., this 12th day of Dec. A. D. 1917 in my office, and duly recorded in Book 17 of patents at page 403.

F. M. Hobbs,

Ex. Officio recorder.

Fees, \$ 1.00

By G. Roler, Jr. Deputy

From D 3002

voluntary
assured
used

This Indenture, made this eighth day
of October in the year of our Lord one
thousand nine hundred
Between Oscar J. Zaspel of Mountain
Home, County of Elmore, State of Idaho, the party
of the first part, and Otto Johnson of
Mountain Home, County of Elmore, State of Idaho. the party
of the second part;

Witnesseth, That the said party of the first part,
for and in consideration of the sum of eight hundred
dollars, ^{xxx} of the United States of America, to him in
hand paid by the said party of the second part, the
receipt whereof is hereby acknowledged, has Remised,
Released, and forever Quit Claimed, and by these presents
do Remise, Release, and Forever Quit Claim unto
the said party of the second part, and to his heirs
and assigns forever, all the following described
real estate situate in the County of Elmore and
State of Idaho, and bounded and particularly de-
scribed as follows, to wit:

South West quarter of Section thirty-two, in
Township one South of Range Eleven East of
Boise Meridian in Idaho, containing one hundred
and sixty acres, and all the improvements thereon
including a 2 room dwelling house, Dairy house,
sheds & Corals, and all my rights in the waters from
Spring Creek, the Zaspel Lake and the Malad River.

I gether with all and singular the tenements,
hereditaments and appurtenances thereto belonging,
or in any wise appertaining, and the reversion
and reversions, remainder and remainders, Rent,
issues and profits thereof;
To have and to hold, All and singular,
the said premises, together with the appurtenances

and reversions, remainder and remainders, Rent,
issues and profits thereof, ~~unm~~
To have and to hold, All and Singular,
the said Premises, together with the appurtenances
unto the party of the second part, and to h^{ere}
heir and assigns forever ~~unm~~
In witness whereof, The said part^{ies} of the
first part has hereunto set his hand and seal
the day and year first above written ~~unm~~
Signed Sealed & Delivered } Oscar T. Zaspel Seal
in the presence of } ~~unm~~
Geo Johnson ~~unm~~

State of Idaho, } ss. ~~unm~~
County of Elmore } On this 8th day of October 1900 before
me H. G. Smith, a Clerk Dist. Court in and for said County
personally appeared Oscar T. Zaspel known to me to be
the person whose name is subscribed to the within in-
strument, and acknowledged to me that he executed to
same; ~~unm~~

On witness whereof, I have hereunto set my hand
affixed my official Seal, the day and year in this cer-
tificate first above written ~~unm~~ H. G. Smith ~~unm~~

State of Idaho, } ss. ~~unm~~
County of Elmore } ~~unm~~ By H. G. Smith Deputy
County Clerk
I hereby certify that this instrument
was filed for record at the request of Otto Johnson
at 10:20 o'clock a.m., this 8th day of October 1900
in my office. ~~unm~~ H. G. Smith Deputy
Fees \$1.50 ~~unm~~ By H. G. Smith Deputy

rec 11-18-1901

160A 487
32

he was well seized of
of a good, sure, perfect
of inheritance in law
full power, and lawful
money the same in such
cause or free and clear
sales, liens, taxes, encumbrances
or nature secured;
in the present and
party of the second part
all money, every person
to claim the whole
ty of the first part shall
defend,
said party of the first
I did seal the
within
and Charles Nelson
... J. O. J. ...

Notary Public in and
I, do hereby certify
known to me as the
accredited to the foregoing
and acknowledged
said deed as his free
and lawful act therein

I Official Seal this
in front of me
W. J. ...
Notary Public for ...
and at the request
of Sept. 1901 at
Smith Ex officio ...
J. W. Ball Deputy

Otto Johnson
to
Charles Nelson
September 7th, 1901.

Warranty Deed.

This Deed, made the ninth
day of September in the year of our Lord
one thousand nine hundred and one
between Otto Johnson of Mountain Home
County of Blaine, State of Idaho, the party of the first part, and
Charles Nelson of Mountain Home County of Blaine, State of Idaho
the party of the second part: Witnesseth that the said party
of the first part, for and in consideration of the sum
of fifteen hundred dollars, in hand paid by the said
party of the second part, the receipt whereof is hereby acknowledged,
has granted, bargained, sold, aliened, released, aliened
and confirmed, and by these presents do grant, bargain, sell,
release, alienate and confirm unto the said party of the
second part and his heirs and assigns forever, all the
following described lot, piece or parcel of land, situated
in the County of Blaine and State of Idaho, known and
described as follows, to-wit: - The Southwest Quarter
of Section Twenty-two, in Township one South of
Range Eleven East of Boise Meridian in Idaho, con-
taining one hundred and sixty acres, and all improve-
ments thereon with water rights.

Together with all and singular the hereditaments
and appurtenances thereto belonging, as in any and
every particular, and the revenues, emoluments, revenues
and remainders, rents, issues and profits thereof, and
all the whole right, title, interest, claim or demand whatsoever
of the said party of the first part, either in law or equity, of
him and to the above bargained premises, with the hereditaments
and appurtenances.

To have and hold the said premises above bargained
and described, with the appurtenances, unto the said party
of the second part, his heirs and assigns forever. And the
said party of the first part, for his heirs, executors and
administrators do covenant, grant, bargain and agree to
and with the said party of the second part, his heirs and
assigns, that at the time of signing and delivery of this
Deed he was well seized of the premises above
described, as of a good and lawful inheritance, and
indefeasible title thereto.

PATENT

4-405a-ty.

THE UNITED STATES OF AMERICA,

TO ALL TO WHOM THESE PRESENTS SHALL COME, GREETING:

Hailey 01192.

Homestead Certificate No-----)

Application-----)

WHEREAS, There has been deposited in the GENERAL LAND OFFICE of the United States a Certificate of the Register of the Land Office at Hailey, Idaho, whereby it appears that, pursuant to the Act of Congress approved 20th May, 1862, " To Secure Homesteads to Actual Settlers of the Public Domain," and the acts supplemental thereto, the claim of CHARLES A. NELSON has been established and duly consummated, in conformity to law, for the southeast quarter of the northeast quarter and the east half of the southeast quarter of Section thirty-one and the southwest quarter of the northwest quarter of Section thirty-two in Township one south of Range eleven east of the Boise Meridian, Idaho, containing one hundred sixty acres, according to the Official Plat of the Survey of the said Land, returned to the GENERAL LAND OFFICE by the Surveyor- General;

NOW KNOW YE , That there is, therefore, granted by the UNITED STATES unto the said Charles A. Nelson the tract of Land above described; TO HAVE AND TO HOLD the said tract of Land, with the appurtenances thereof, unto the said Charles A. Nelson and to his heirs and assigns forever; subject to any vested and accrued water rights for mining, agricultural, manufacturing , or other purposes, and rights to ditches and reservoirs used in connection with such water rights, as may be recognized and acknowledged by the local customs, laws, and decisions of courts, and also subject to the right of the proprietor of a vein or lode to extract and remove his ore therefrom, should the same be found to penetrate or intersect the premises hereby granted, as provided by law. And there is reserved from the lands hereby granted , a right of way thereon for ditches or canals constructed by the authority of the United States.

IN TESTIMONY WHEREOF, I, William H. Taft, President of the United States of America, have caused these letters to be made Patent, and the seal of the General Land Office to be hereunto affixed.

GIVEN under my hand, at the City of Washington, the Sixth day of December, in the year of our Lord one thousand nine hundred and nine, and of the Independence of the United States the one hundred and thirty-fourth.

By the President: Wm H. Taft,

DECLARATION OF HOMESTEAD.

I, Chas. A. Nelson do hereby declare, that I am a resident of Elmore County, State of Idaho; That I am a married man and the head of a family, I do now reside upon the land hereinafter described and that I claim the same as a homestead, under and by virtue of the laws of the State of Idaho relating to homesteads. That the description of the land which I so claim as a homestead is as follows;_____

The east half (E 1/2) of the South East Quarter (SE 1/4) of Section Thirty One (31) and the South East Quarter (SE 1/4) of the North East Quarter (NE 1/4) of Section Thirty One (31) and the South West Quarter (SW 1/4) of the Northwest Quarter (NW 1/4) of section Thirty Two (32) All in Township One (1) South, Range eleven (11) E. R. M. That the estimated value of said tract is Three Thousand (\$3,000.00)

Charles A. Nelson.

STATE OF IDAHO)
 : ss.
Blaine County.)

On this the 31st day of December 1915, before me the undersigned, a Notary in and for said county and state personally appeared Chas. A. Nelson, personally known to me to be the person who executed the above and foregoing instrument in writing, and acknowledged to me that he executed the same. _____

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written. _____

Thos. H. Scruggs.

Notarial Seal. _____ Notary Public for Idaho. _____

My Commission Expires Feb. 24th, 1917.

STATE OF IDAHO,)
 : ss.
COUNTY OF ELMORE.)

I HEREBY CERTIFY THAT THIS INSTRUMENT WAS FILED FOR RECORD AT REQUEST OF Thos. H. Scruggs at 2 minutes past 9 o'clock A. M., this 13th day of January A. D. 1916 in my office, and duly recorded in Book 28 of Record of Homesteads, at Page 206,

F. M. Hobbs,

Ex-Officio Recorder.

By C. M. Jacobs.

Fees, \$ 60¢ Paid. _____

Deputy.

9-1-1914

Instrument No. 23172.

PATENT.

Hailey 06600.

4-1006.

THE UNITED STATES OF AMERICA,

TO ALL TO WHOM THESE PRESENTS SHALL COME, GREETING:

WHEREAS, a Certificate of the Register of the Land Office at Hailey, Idaho, has been deposited in the General Land Office, whereby it appears that, pursuant to the Act of Congress of May 20, 1862, "To Secure Homesteads to Actual Settlers on the Public Domain," and the acts supplemental thereto, the claim of Hans Olson has been established and duly consummated, in conformity to law, for the east half of the southwest quarter and the west half of the southeast quarter of Section thirty-one in Township one south of Range eleven east of the Boise Meridian, Idaho, containing one hundred sixty acres, according to the Official Plat of the Survey of the said Land, returned to the GENERAL LAND OFFICE by the Surveyor-General:

NOW KNOW YE, That there is, thereof, granted, by the UNITED STATES unto the said claimant the tract of Land above described; TO HAVE AND TO HOLD the said tract of land, with the appurtenances thereof, unto the said claimant and to the heirs and assigns of the said claimant forever; subject to any vested and accrued water rights for mining, agricultural, manufacturing, or other purposes, and rights to ditch and reservoirs used in connection with such water rights, as may be recognized by the local customs, laws, and decisions of courts; and there is reserved from the lands hereby granted, a right of way thereon for ditches or canals constructed by the authority of the United States.

IN TESTIMONY WHEREOF, I, Woodrow Wilson President of the United States of America, have caused these letters to be made Patent, and the seal of the General Land Office to be hereunto affixed.

GIVEN under my hand, at the City of Washington, the First day of September in the year of our Lord one thousand nine hundred and Fourteen and of the Independence of the United States the one hundred and Thirty-ninth.

By the President: Woodrow Wilson,

By M. K. Gulick, Assistant Secretary,

U. S. General Land Office Seal.

L. Q. C. Lamar,

RECORDED: Patent Number 423430.

Recorder of the General Land Office.

The southeast quarter of the southwest quarter of the lands above described is subject to all rights under an application by the Oregon Short Line Railway Company, approved September 18, 1883, under the Act of March 3, 1875, being an application for right of way for Railroad purposes.

WARRANTY DEED

rec 3-27-1946

THIS INDENTURE, Made this 25th day of January, 1946, between William Arthur Williams and Esther Williams, husband and wife, both of Twin Falls, County of Twin Falls, State of Idaho, the parties of the first part, and R. L. Wood, of Hammett, County of Elmore, State of Idaho, the party of the second part;

WITNESSETH: That the said parties of the first part, for and in consideration of the sum of \$10.00, lawful money of the United States of America, and for other good and valuable consideration to them in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, have granted, bargained and sold, and by these presents do grant, bargain, sell, convey and confirm unto the said party of the second part, and to his heirs and assigns forever, all of the following described real property, situate in the County of Elmore, State of Idaho, to-wit:

The southeast quarter of the southeast quarter of Section 25, Township 1 south, Range 10 east, Boise Meridian;

117

The southwest quarter of the southwest quarter of Section 29; the south half of the southeast quarter, the southeast quarter of the southwest quarter and Lot 4 of Section 30; the east half, the east half of the northwest quarter, the east half of the southwest quarter and Lots 1, 2, 3 and 4 of Section 31; the west half of the northwest quarter and the southwest quarter of Section 32, all in township 1 south, range 11 east, Boise Meridian;

Together with all water rights and ditch rights appurtenant thereto, including the primary water right to the entire flow of Dyer Creek, sometimes known as Spring Creek, and a portion of the flow of the Malad River sufficient to irrigate 240 acres of land, and together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all estate, right, title and interest in and to the said property, as well in law as in equity, of the said parties of the first part;

TO HAVE AND TO HOLD, All and singular the above mentioned and described premises, together with the appurtenances, unto the party of the second part and to his heirs and assigns forever. And the said parties of the first part, and their heirs, the said premises in the quiet and peaceable possession of the said party of the second part, his heirs and assigns, against the said parties of the first part and their heirs and against all and every person and persons whomsoever, lawfully claiming or to claim the same, shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, The said parties of the first part have hereunto set their hands the day and year herein first above written.

\$17.60 documentary stamps attached and cancelled

William Arthur Williams
Esther Williams

STATE OF IDAHO,)
)SS
COUNTY OF Elmore)

On this 25th day of January, in the year 1946, before me, the undersigned, a Notary Public in and for said State, personally appeared William Arthur Williams and Esther Williams, husband and wife, known to me to be the persons whose names are subscribed to the foregoing instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Notary Seal

L. A. Kalbus
Notary Public for Idaho
Residing at Boise, Idaho

STATE OF IDAHO,)
)SS
COUNTY OF ELMORE,)

I hereby certify that this instrument was filed for record at request of Ethel Bennett at 40 minutes past 9 o'clock A.M., this 27th day of March A. D. 1946 in my office, and duly recorded in Book 49 of Warranty Deeds at page 116.

Fees \$1.20

James A. O'Neill
Ex-Officio Recorder

By J. A. O'Neill W. Bennett

James A. O'Neill
Ex-Officio Recorder
By Shirley McMurtrey
Clerk

QUITCLAIM DEED

THIS INDENTURE, Made the 1st day of February in the year of our Lord one thousand nine hundred and forty-six, between D. P. WILLIAMS and LETTIE W. WILLIAMS, husband and wife, and BENJAMIN WILLIAMS and MINNIE M. WILLIAMS, husband and wife, of _____, County of _____, State of _____, the parties of the first part, and R. L. WOOD of Hammett, County of Elmore, State of Idaho, the party of the second part:

WITNESSETH, That the said parties of the first part, for and in consideration of the sum of ONE DOLLARS, lawful money of the United States of America, and other valuable consideration to them in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, do by these presents remise, release and forever QUITCLAIM, unto the said party of the second part, and to his heirs and assigns, all those certain lots, pieces or parcels of land, situate, lying and being, in the, County of Elmore, State of Idaho, bounded and particularly described as follows, to-wit:

THE Southwest quarter of section 32; the southeast quarter of the northeast quarter, and the east half of the southeast quarter of Section 31; the southwest quarter of the northwest quarter of Section 32; and the east one-half of the southwest quarter and the west one-half of the southeast quarter of Section 31, all in Township 1 south, Range 11 east, Boise Meridian

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, All and singular, the said premises, together with the appurtenances, unto the said party of the second part, and to his heirs and assigns forever.

IN WITNESS WHEREOF, The said parties of the first part have hereunto set their hands and seals,
the day and year first above written.

Signed, Sealed and Delivered in the Presence of

James A. Miller

D. P. Williams (Seal)
Lettie M. Williams (Seal)
Benjamin Williams (Seal)
Minnie M. Williams (Seal)

STATE OF Utah)
)SS
County of Salt Lake)

On this 11th day of February, in the year 1946, before me, the undersigned, a Notary Public in and for said State, personally appeared D. P. Williams, Lettie M. Williams, Benjamin Williams and Minnie M. Williams known to me to be the persons whose name are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

Notary Seal

James A. Miller
Notary Public residing at 351 So. 3 Ea.
Salt Lake City, Utah

I hereby certify that this instrument was filed for record at the request of Ethel Bennett at 05 minutes past 10 o'clock A.M., this 27 day of February A. D. 1946, in my office, and duly recorded in Book 29 of QuitClaim Deeds at page 503.

Fees \$1.20

James A. O'Neill
Ex-Officio Recorder
By Charles W. Rowett
Deputy

THIS INDENTURE, Made this 26th day of May, 1950, between R. L. WOOD, who is also sometimes known and designated as Robert L. Wood, and EMMY C. WOOD, husband and wife, both of Hammett, County of Elmore, State of Idaho, hereinafter designated as the parties of the first part, and FRITZ HANSTEN, a single man, and CHARLES HOBDEY and ETHEL T. HOBDEY, husband and wife, of Bliss, County of Gooding, State of Idaho, hereinafter designated as the parties of the second part;

WITNESSETH: That the said parties of the first part, for and in consideration of the sum of Ten Dollars, lawful money of the United States of America, and other good and valuable consideration to them in hand paid by the said parties of the second part, the receipt whereof is hereby acknowledged, have granted, bargained and sold and by these presents do grant, bargain, sell, convey and confirm unto the said Fritz Hansten, an undivided one-half interest and unto the said Charles Hobdey and Ethel T. Hobdey, husband and wife, an undivided one-half interest in and to all of the following described real property, situate in the County of Elmore, State of Idaho, to-wit:

The southeast quarter of the southeast quarter of Section 25,
Township 1 South, Range 10 East, Boise Meridian;

The southwest quarter of the southwest quarter of Section 29;
the south half of the southeast quarter, the southeast quarter of
the southwest quarter and Lot 4 of Section 30; the east half, the
east half of the northwest quarter, the east half of the southwest
quarter and Lots 1, 2, 3 and 4 of Section 31; the west half of the
northwest quarter and the southwest quarter of Section 32, all in
Township 1 South, Range 11 East, Boise Meridian.

Together with all water rights and ditch rights appurtenant to said land and together with all grazing rights and privileges appurtenant thereto, and together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof; and all estate, right, title and interest in and to the said property, as well in law as in equity, of the said parties of the first part; provided, however, that the said parties of the first part hereby reserve unto themselves, their successors and assigns, an undivided three-fourths interest in and to all gas, oil, minerals and mineral rights in and under said land, with the right to enter upon said land to prospect for, mine and develop the said gas, oil and other minerals and to use sufficient of the surface of said land for such purposes, and further reserving to the parties of the first part, their successors and assigns, the right to lay, maintain and operate pipe lines for oil and gas and the right to construct and maintain on said lands any other buildings, roads or structures for mining oil, gas or other minerals and further reserving to the parties of the first part, their successors and assigns, the right to remove any such buildings, pipe lines or other structures placed by them on said premises.

TO HAVE AND TO HOLD, All and singular the above mentioned and described premises, together with the appurtenances, unto the parties of the second part and to their heirs and assigns forever, an undivided one-half interest in and to said property being hereby conveyed to the said Fritz Hansten and the other undivided one-half interest in and to said property being hereby conveyed to the said Charles Hobdey and Ethel T. Hobdey, and the said parties of the first part, and their heirs, the said premises in the quiet and peaceable possession of the said parties of the second part, their heirs and assigns, against the said parties of the first part and their heirs, and against all and every person and persons whomsoever, lawfully claiming or to claim the same, shall and will WARRANT and by these presents forever DEFEND.

This conveyance is made subject to a mortgage executed by the parties of the first part to W. W. Leek, and now recorded in the office of the County Recorder of Elmore County, Idaho, in Book 52 of Mortgages at Page 201, and by the acceptance of this conveyance the parties of the second part agree to pay and discharge the said mortgage as the payments thereunder become due and payable and to indemnify and hold the parties of the first part harmless from all liability upon said mortgage or the notes secured thereby.

This conveyance is made subject to taxes to be levied and assessed against said property for the year 1950, which said taxes shall be paid by the parties of the second part.

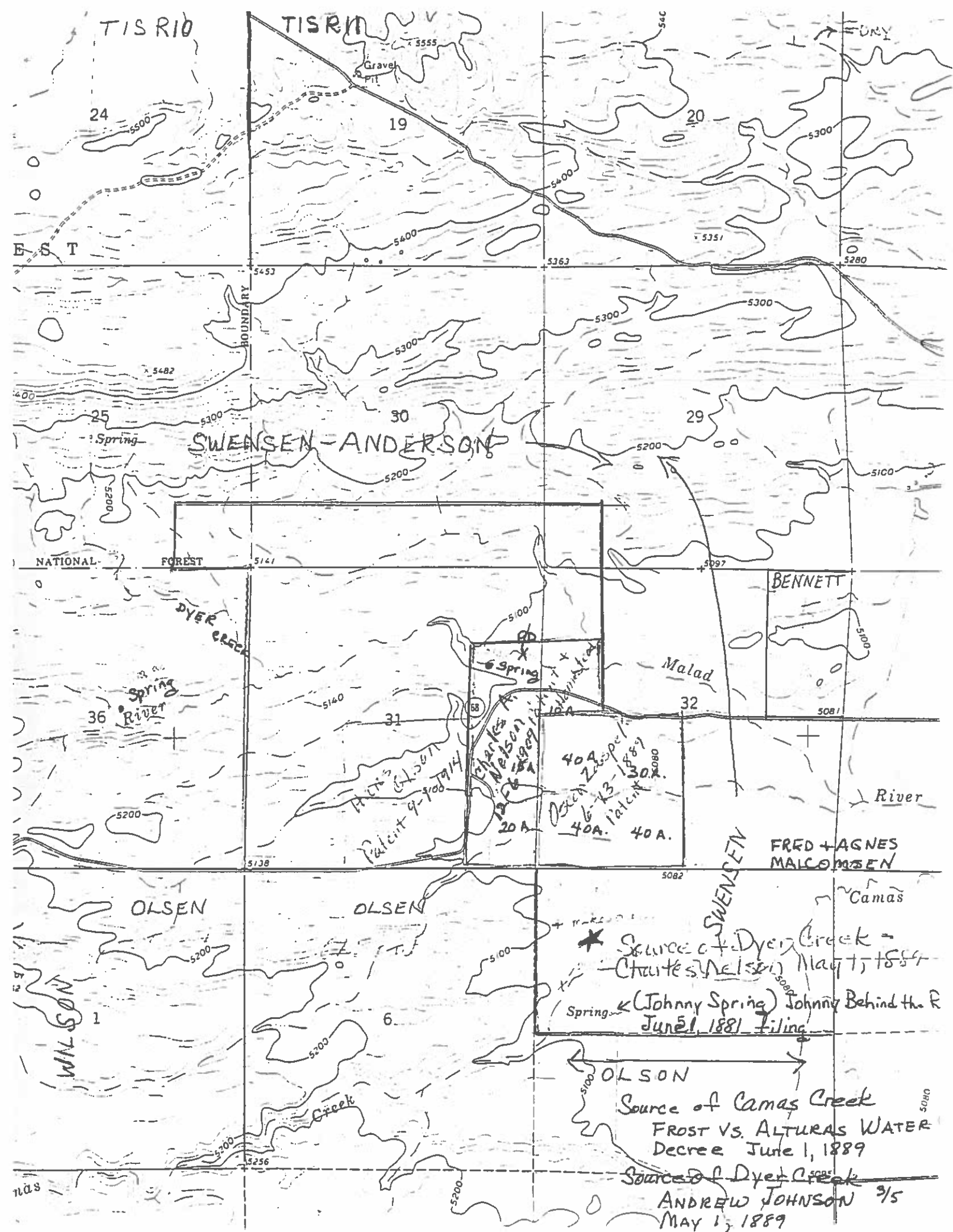
IN WITNESS WHEREOF, The said parties of the first part have hereunto set their hands the day and year herein first above written.

R. L. Wood

Emmy C. Wood.

STATE OF IDAHO, }
COUNTY OF ELMORE. } ss.

On this 29th day of May, in the year 1950, before me, the undersigned, a Notary Public in and for said State, personally appeared R. L. Wood and Emmy C. Wood, husband and wife, known to me to be the persons whose names are subscribed to the foregoing instrument, and acknowledged to me that they executed the same.



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-10114
Date Received: 6/10/1988
Receipt No: S000386
Received By: SCC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: QUARTER CIRCLE LAZY H 208-352-4226
Address: C/O CHARLES HOBDEY
H C 60 BOX 1630
BLISS, ID 83314
2. Date of Priority: JAN 01, 1930
3. Source: GROUNDWATER Trib. to:
4. Point of Diversion:
- | Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 01S | 11E | 31 | NW | SE | SE | | ELMORE |
5. Description of diverting works:
150' DEEP WELL, HANDPUMP.
6. Water is used for the following purposes:
- | Purpose | From | To | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| STOCKWATER | 01/01 | 12/31 | 0.040 | | |
7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.
8. Total consumptive use is Acre Feet Per Annum.
9. Non-irrigation uses:
DOMESTIC
10. Place of Use:
- | Township | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|--------|-----|-----|--------|-------|
| 01S | 11E | 31 | SE | SE | | DOMEST | |
11. Place of use in counties: ELMORE
- A37-10114 Page 1 Date: 06/10/88

MICROFILMED
FEB 24 1993

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE
Water Right Number:

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 0

For Organizations:

I do solemnly swear or affirm that I am President of _____ Title

Quanta Circle Lggy H. Inc. that I have signed the foregoing Organization

document in the space below as President of _____ Title

Quanta Circle Lggy H. Inc. and that the statements contained in the Organization

foregoing document are true and correct.

Charles A. Hobby
Signature of Authorized Agent

Pres Quanta Circle Lggy H. Inc.
Title and Organization

6-10-88

Date

State of Idaho)
County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 10th day

of June 19 88

Mary A. Baldwin
Notary Public

Seal

Residing at Gooding, Id

My Commission Expires 10/16/1992

AJ0749NP
No. R37-10114

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 08/18/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	QUARTER CIRCLE LAZY H INC MAYVIS THOMPSON 1668 CLOVER CR RD BLISS ID 83314 (208) 352-4209	01/01/1930	DOMESTIC	01-01 12-31	0.04 CFS	
TOTAL DIVERSION:					0.04 CFS	

C BLISS POINT CATTLE INC
LORNA BARD
345 E SPRING COVE RD
BLISS ID 83314
(208) 352-4370

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T01S R11E S31

NWSESE

ELMORE County

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE			
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	
01S	11E	31	:															:	

POU County: ELMORE

Non-Irrigation Uses: 1 HOME

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
- GALLONS PER DAY.

Remarks: EXP PARCEL NO. RP 01S11E310010

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

OK
2-8-99
KKE

AJ0749NP
No. R37-10114

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 08/18/98
PAGE: 2

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Comments: Date: 08/18/1998 User-ID: SEGBERT Subject: COPIED FROM REMARKS
OWNERSHIP CHANGE MADE BASED UPON SIGNED FORM 1409(6) AND ATTACHED
DOCUMENTATION. KKC 8-6-96.

Audit: 08/18/98 SEGBERT

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: SEP-5-1997

PAGE: A-11

RIGHT NUMBER: 37-10114

NAME & ADDRESS: BLISS POINT CATTLE INC
LORNA BARD
345 E SPRING COVE RD
BLISS ID 83314

QUARTER CIRCLE LAZY H INC
MAYVIS THOMPSON
1668 CLOVER CR RD
BLISS ID 83314

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

PRIORITY DATE: 01/01/1930

POINT OF DIVERSION: T01S R11E S31 NWSESE Within ELMORE County

PURPOSE AND

PERIOD OF USE: PURPOSE OF USE
STOCKWATER DOMESTIC

PERIOD OF USE
01-01 12-31

QUANTITY
0.04 CFS

PLACE OF USE: DOMESTIC Within ELMORE County
T01S R11E S31 SESE

Place of use for ~~STOCKWATER~~ is same as DOMESTIC

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

OWNERSHIP CHANGE MADE BASED UPON SIGNED FORM 1409(6) AND ATTACHED
DOCUMENTATION. KKC 8-6-96.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

RP 01S 11E 310010

Verified by

D. Smith

Date: 6-10-98

Verification Source:

SRBA GIS

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
EXCEPTION REPORT - DIRECTOR'S REPORT - RECOMMENDED RIGHTS

DATE: 09/06/97 00:13:56.8
PAGE: 1

RESEARCH_ELMORE

A3710114 PROCESSED BUT HAS WATER USE AND POU USE MISMATCH

NO EXCEPTIONS FOUND

From: DWR60::TFAWCETT 19-JUN-1998 16:53:52.44
To: DWR03::DSMITH
CC: TFAWCETT
Subj: A37-10114

SPOKE WITH STEVE RE THE STOCK/DOM DISCREPANCY. HE SAID TO GET RID OF STOCK.
BOY DO YOU HAVE GOOD INSTINCTS. TALK TO YOU LATER.....
TRISH
