

IDAHO DEPARTMENT OF WATER RESOURCES  
RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

12/06/2000

RIGHT NUMBER:

37-10112

NAME AND ADDRESS:

GUADALUPE L CAMPOS  
JORGE CAMPOS VALADEZ  
PO BOX 157  
BLISS, ID 83314

SOURCE:

GROUND WATER

QUANTITY:

0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED  
13,000 GALLONS PER DAY.

PRIORITY DATE:

07/01/1941

POINT OF DIVERSION:

T05S R13E S30

SWSENE

Within GOODING County

PURPOSE AND  
PERIOD OF USE:

| <u>PURPOSE OF USE</u> | <u>PERIOD OF USE</u> | <u>QUANTITY</u> |
|-----------------------|----------------------|-----------------|
| STOCKWATER            | 1-01 12-31           | 0.040 CFS       |
| DOMESTIC              | 1-01 12-31           | 0.040 CFS       |

PLACE OF USE:

STOCKWATER Within GOODING County  
T05S R13E S30 SENE  
DOMESTIC Within GOODING County  
T05S R13E S30 SENE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A  
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

PARCEL NO. 05S13E302180A STOCKWATER



State of Idaho

**DEPARTMENT OF WATER RESOURCES**

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

December 12, 2000

DIRK KEMPTHORNE  
GOVERNOR

KARL J. DREHER  
DIRECTOR

GUADALUPE L CAMPOS  
JORGE CAMPOS VALADEZ  
PO BOX 157  
BLISS ID 83314

RE: Decreed Water Right: 37-10112

Dear Water Right Holder:

Pursuant to the change in ownership request that has been submitted to the Department, we have changed the record of current ownership to you. Please find the enclosed copies of the computer record of the water right noting the change in owner. Review these records and if there is an error, or you have any questions, please contact this office.

Sincerely,

A handwritten signature in cursive script that reads 'Trish Fawcett'.

Trish Fawcett  
Technical Records Specialist

enc.

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Deeded

RECEIVED

DEC 04 2000

Department of Water Resources  
Southern Region

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.  
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

| Water<br>Right No(s). | Adjudication<br>Claim No(s). | Split | Water<br>Right No(s). | Adjudication<br>Claim No(s). | Split |
|-----------------------|------------------------------|-------|-----------------------|------------------------------|-------|
| 37-10112              |                              |       |                       |                              |       |
|                       |                              |       |                       |                              |       |
|                       |                              |       |                       |                              |       |
|                       |                              |       |                       |                              |       |
|                       |                              |       |                       |                              |       |

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):  
**PLAT OF PROPERTY** or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Charles and Ethel T. Hobdey  
HC 60 Box 1630, Bliss, ID 83314
4. New Owner/Claimant(s) Jorge Campos-Valadez and Guadalupe Campos  
Name Connector (Check one): ☒ and, ☐ or, ☐ and/or
- New Mailing Address P. O. Box 157, Bliss, ID 83314
- City, State and ZIP Code \_\_\_\_\_
- New Telephone Number ( ) \_\_\_\_\_
5. Date you acquired the property November 27, 2000

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

**DESCRIPTION OF YOUR PORTION OF WATER RIGHT**  
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number \_\_\_\_\_

| Water Use   | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
|-------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Irrigation  | _____                                                                      | _____                                                        |
| Stock       | _____                                                                      | _____                                                        |
| Domestic    | _____                                                                      | _____                                                        |
| Other _____ | _____                                                                      | _____                                                        |
| Total       | _____                                                                      | _____                                                        |

**DESCRIPTION OF YOUR PORTION OF WATER RIGHT**  
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number \_\_\_\_\_

| Water Use   | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
|-------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Irrigation  | _____                                                                      | _____                                                        |
| Stock       | _____                                                                      | _____                                                        |
| Domestic    | _____                                                                      | _____                                                        |
| Other _____ | _____                                                                      | _____                                                        |
| Total       | _____                                                                      | _____                                                        |

7. Signature of New Owner(s) or Claimant(s)  
(include title if applicable)

Jorge Campos Valadez  
Jorge Campos-Valadez  
Guadalupe Campos  
Guadalupe Campos

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

**For Office Use Only**

|                    |               |                     |
|--------------------|---------------|---------------------|
| Received by _____  | Date _____    | Fee _____           |
| Received by _____  | Date _____    | Receipt No. _____   |
| Processed by _____ | AJ Date _____ | WR _____ Date _____ |

AJ5809NP  
No. 37-10112

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT

DATE: 11/22/00  
PAGE: 1

| OWNER CODE       | NAME & ADDRESS                                                        | PRIORITY DATE | WATER USE              | USE PERIOD FROM TO         | DIVERSION RATE         | DIVERSION VOLUME |
|------------------|-----------------------------------------------------------------------|---------------|------------------------|----------------------------|------------------------|------------------|
| C                | CHARLES HOBDEY<br>H C 60 BOX 1630<br>BLISS ID 83314<br>(208) 352-4226 | 07/01/1941    | STOCKWATER<br>DOMESTIC | 01-01 12-31<br>01-01 12-31 | 0.040 CFS<br>0.040 CFS |                  |
| TOTAL DIVERSION: |                                                                       |               |                        |                            | 0.040 CFS              |                  |

C ETHEL T HOBDEY  
H C 60 BOX 1630  
BLISS ID 83314

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: 105S R13E S30 SWSENE

GOODING County

Place of use Legal Description for: STOCKWATER

| NE  |     |    |   | NW |   |   |   | SW |   |   |   | SE |   |   |   |
|-----|-----|----|---|----|---|---|---|----|---|---|---|----|---|---|---|
| T   | R   | S  |   | T  | R | S |   | T  | R | S |   | T  | R | S |   |
| 05S | 13E | 30 | : |    |   |   | : |    |   |   | : |    |   |   | : |
|     |     |    | : |    |   |   | : |    |   |   | : |    |   |   | : |

Place of use Legal Description for: DOMESTIC

| NE  |     |    |   | NW |   |   |   | SW |   |   |   | SE |   |   |   |
|-----|-----|----|---|----|---|---|---|----|---|---|---|----|---|---|---|
| T   | R   | S  |   | T  | R | S |   | T  | R | S |   | T  | R | S |   |
| 05S | 13E | 30 | : |    |   |   | : |    |   |   | : |    |   |   | : |
|     |     |    | : |    |   |   | : |    |   |   | : |    |   |   | : |

POU County: GOODING

Non-Irrigation Uses: 1 HOME

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
- GALLONS PER DAY.

Remarks: EXP PARCEL NO. 05S13E302180A  
STOCKWATER

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:  
Presumption Flag:

|                  |          |            |
|------------------|----------|------------|
| Post-It Fax Note |          | 7671       |
| To               | Back     |            |
| Co/Dept          |          |            |
| Phone #          | 934-8477 |            |
| Fax #            | 934-5890 |            |
| Date             | 11/22    | # of pages |
| From             | John     |            |
| Co               |          |            |
| Phone #          | 1066     |            |
| Fax #            |          |            |

This right does not per Magnus

Received: 11/24/00 9:53AM  
11/24/2000 09:28 2087363037

2087363037 -> LANDTITLE - GOODING - : Page 1  
IDWR SOUTHERN REGION

AJ5809NP  
No. 37-10112

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT

DATE: 11/22/00  
PAGE: 2

Comments: Date: 09/23/1997 User-ID: CORR2 Subject: COPIED FROM REMARKS  
PARCEL NO. 05S13E3021B0A  
PROPERTY ALSO KNOWN AS 1640 CLOVER CREEK RD.

Audit: 11/01/93 DUNN1 11/03/93 DUNN1 03/30/95 POST-STD 08/20/97 AJU3-DSH  
09/23/97 CORR2 03/03/99 CPD SHAFF 04/05/99 ADT-DSHA

Received: 11/24/00 8:53AM;  
11/24/2000 09:28 2087363037

2087363037 -> LANDTITLE - GOODING - ; Page 2  
IDWR SOUTHERN REGION PAGE 02

## WARRANTY DEED

For value received MAYVIS C. THOMPSON and LORNA A. BARD, Co-Personal Representatives of the Estate of ETHEL T. HOBDEY and ELDEN A. THOMPSON and MAYVIS THOMPSON husband and wife, hereinafter called the Grantors, hereby grant, bargain, sell and convey unto JORGE CAMPOS-VALADEZ and GUADALUPE L. CAMPOS, husband and wife, P.O. Box 157, Bliss, Idaho 83314, hereinafter called the Grantees, the following described real property, located in Gooding County, Idaho:

Township 5 South, Range 13 E.B.M.

Tract 1:

**Section 30:** A tract of land located in the SENE and the NESE described as follows:  
Beginning at the intersection of the  
Clover Creek/Hill City County Road and the Main North Side Canal;  
THENCE due South along the Clover Creek/Hill City County Road  
a distance of 250 feet;  
THENCE East 250 feet;  
THENCE North to the centerline of the North Side Canal;  
THENCE Westerly along the centerline of the North Side Canal to  
the Point of Beginning.

Tract 2:

Beginning at the Southeast corner of the above-described parcel,  
The True Point of Beginning;  
THENCE East 85 feet;  
THENCE North 150 feet to the centerline of the North Side Canal;  
THENCE Westerly along the centerline of the North Side Canal to  
the Northeast corner of the above-described parcel;  
THENCE South along the West boundary of the above-described  
parcel to the True Point of Beginning.

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantees and to the Grantee's heirs and assigns forever. And the Grantors do hereby covenant to and with the said Grantees, that the Grantors are the owners in fee simple of said premises; that they are free from all encumbrances except as above described and that Grantors will warrant and defend the

same from all lawful claims whatsoever.

DATED THIS 27<sup>th</sup> day of November, 2000.

  
Mayvis C. Thompson  
Co-Personal Representative of the Estate of  
Ethel T. Hobdey

  
Lorna A. Bard  
Co-Personal Representative of the Estate of  
Ethel T. Hobdey

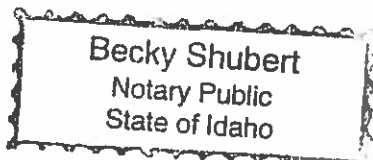
  
Elden A. Thompson

  
Mayvis C. Thompson

STATE OF IDAHO           )  
                                          )ss.  
County of Gooding        )

On this 27<sup>th</sup> day of November, 2000, before me a Notary Public in and for said State, personally appeared MAYVIS C. THOMPSON and LORNA A. BARD, known to me to be the Co-Personal Representatives of the Estate of ETHEL T. HOBDEY, deceased, and the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same as such Co-Personal Representatives.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

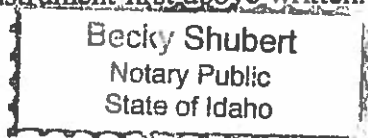


  
NOTARY PUBLIC FOR IDAHO  
Residing at: Wendell, ID  
Commission Expires: 02-23-05

STATE OF IDAHO       )  
                                  ) SS.  
County of Gooding    )

On this 27<sup>th</sup> day of November, 2000, before me, the undersigned of Notary Public in and for said State, personally appeared ELDEN A. THOMPSON and MAYVIS C. THOMPSON, husband and wife, and known to me to be the persons whose names are subscribed to in the within and foregoing instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal on the day and year in this instrument first above written.

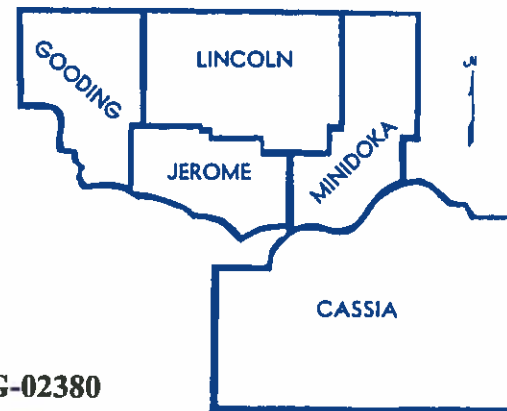


  
NOTARY PUBLIC FOR IDAHO  
Residing at: Wendell, ID  
Commission Expires: 02-23-05



# Land Title and Escrow, Inc.

A FULL SERVICE TITLE COMPANY



December 1, 2000

REFER TO: GG-02380  
OFFICE: Gooding

State of Idaho  
Department of Water Resources  
Southern Region  
1341 Fillmore, Suite 200  
Twin Falls, Idaho 83301-3380

**RECEIVED**

DEC 04 2000

Department of Water Resources  
Southern Region

RE: Notice of Change of Water Right Ownership  
Jorge Campos-Valadez  
Cert. Mail #7000 0520 0015 3075 4164

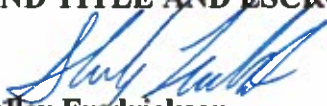
Dear Sirs:

At the request of the Buyer, we are forwarding to your office the following in connection with the above referenced:

- Notice of Change of Water Right Ownership
- Copy of Deed # 188378
- Copy of Map

Thank You,

LAND TITLE AND ESCROW, INC.

  
Shelley Fredrickson  
Escrow Department  
(208) 934-8477  
P.O. Box 473, 706 Main Street  
Gooding, Idaho 83330

BOX 177, BURLEY, IDAHO 83318  
PHONE 678-3524 - FAX 678-4435

BOX 348, JEROME, IDAHO 83338  
PHONE 324-3357 - FAX 324-8981

BOX 473, GOODING, IDAHO 83330  
PHONE 934-8477 - FAX 934-5880

BOX 111, RUPERT, IDAHO 83350  
PHONE 438-0608 - FAX 438-1189

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES  
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: OCT-24-1997  
PAGE: A-61

RIGHT NUMBER: 37-10112

NAME & ADDRESS: CHARLES HOBDEY  
ETHEL T HOBDEY  
H C 60 BOX 1630  
BLISS ID 83314

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000  
GALLONS PER DAY.

PRIORITY DATE: 07/01/1941

POINT OF DIVERSION: T05S R13E S30 SWSENE Within GOODING County

| PURPOSE AND<br>PERIOD OF USE: | PURPOSE OF USE  | PERIOD OF USE | QUANTITY |
|-------------------------------|-----------------|---------------|----------|
|                               | STOCKWATER      | 01-01 12-31   | 0.04 CFS |
|                               | DOMESTIC 1 HOME | 01-01 12-31   | 0.04 CFS |

PLACE OF USE: STOCKWATER Within GOODING County  
T05S R13E S30 SENE

DOMESTIC Within GOODING County  
T05S R13E S30 SENE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A  
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE  
PARCEL NO. 05S13E302180A  
STOCKWATER

D  
7-29-98

Claim proved by: Uro  
Date: 1030

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-10112  
Date Received: 6/10/1988  
Receipt No: S000385  
Received By: SCC

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: CHARLES HOBDEY 208-352-4226  
Address: H C 60 BOX 1630  
BLISS, ID 83314

AND/OR  
Name: ETHEL T. HOBDEY  
Address: BLISS, ID 83314

2. Date of Priority: JUL 01, 1941

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County  |
|----------|-------|---------|--------|--------|-----|-----|---------|
| 05S      | 13E   | 30      | SW     | SE     | NE  |     | GOODING |

5. Description of diverting works:  
4" X 395' WELL, 1HP PUMP.

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| DOMESTIC   | 01/01 | 12/31 | 0.040  |      |        |
| STOCKWATER | 01/01 | 12/31 | 0.040  |      |        |

7. Total Quantity Appropriated is:  
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:  
DOMESTIC AND STOCKWATER.

10. Place of Use:

| Township | Range | Section | 1/4 of 1/4 | Lot | Use             | Acres |
|----------|-------|---------|------------|-----|-----------------|-------|
| 05S      | 13E   | 30      | SE         | NE  | STOCK<br>DOMEST |       |

11. Place of use in counties: GOODING

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE  
Water Right Number:

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 0

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Ethel I Hobdy Date: June 10, 1988  
\_\_\_\_\_  
Date: \_\_\_\_\_

State of Idaho )  
County of Twin Falls ) SS.

Subscribed and sworn (or affirmed) before me this 10th day

of June 19 88

Mary A. Baldwin  
Notary Public

Seal

Residing at Gooding, Id

My Commission Expires 10/16/1992



WATER RIGHT NUMBER - A37-10112

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - CONDITIONS OF APPROVAL - - - - -  
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - +      + - - - - DECREE DEFENDANT - - - +      + - DECREE DATE - +  
00/00/0000

+ - - AUDIT FIELDS - 06/10/88 CLELLAND 10/03/89 REFUNDML

+ - - - - COMMENTS - - - - -  
NO COMMENTS FOUND

+ - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - -

|                       |              |                       |              |                         |         |
|-----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| COURT REPORT FILING   | - 00/00/0000 | FIELD INSPECTION MADE | - 00/00/0000 | CIVIL CASE NUMBER       | - 39576 |
| OBJECTION FILED DATE  | - 00/00/0000 | FIELD INSPECTION FLAG | -            | OLD CASE NUMBER         | -       |
| RESPONSE FILED DATE   | - 00/00/0000 | VERIFIED DATE         | - 00/00/0000 | OLD JUDICIAL DISTRICT   | -       |
| CLAIM RECEIVED DATE   | - 06/10/1988 | LAST AMENDED DATE     | - 00/00/0000 | TEMPORARY RIGHT         | - P     |
| PROOF DUE DATE        | - 00/00/0000 | PROOF MADE DATE       | - 00/00/0000 | WATER DISTRICT          | -       |
| LICENSED DATE         | - 00/00/0000 | RECEIPT NUMBER        | - S000385    | FEDERAL/STATE INDICATOR | - S     |
| CLAIMS TAPE ERROR FLG | -            | PDU OWNERSHIP FLAG    | - Y          | PRESUMPTION FLAG        | -       |
| FEE EXEMPT FLAG       | -            | NAME CONNECTOR        | - AND/OR     | NOTICE OF ERROR FLAG    | -       |

05513E302180 A

DATA ENTRY  
ENTERED 11-3-93 AS  
CHECKED 2/16/94 D4D

"Verified By"  
Topo Map/Ortho-PQ  
ASCS Map  
Watermaster Records  
NAPP Photos  
Field Exam  
Other (See Remarks)  
County Records  
Witness Statement  
Project Records  
IDWR Records

VERIFIED  
FEB 10 1992

CERTIFIED  
MAR 2 1992  
WATER EXAMINER