

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: SEP-5-1997

PAGE: A-10

RIGHT NUMBER: 37-10083

NAME & ADDRESS: RUTH ANDERSON
RICHFIELD ID 83349

Tex a Ruth Anderson

Not on alpha list

TEX ANDERSON
1396 E 1020 N
RICHFIELD ID 83349

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

PRIORITY DATE: 01/01/1970

POINT OF DIVERSION: T04S R20E S07 ✓

SESESW ✓

Within LINCOLN County

PURPOSE AND

PERIOD OF USE: PURPOSE OF USE
DOMESTIC DOMESTIC

PERIOD OF USE
01-01 12-31

QUANTITY
0.04 CFS

PLACE OF USE: DOMESTIC
T04S R20E S07 ✓

Within LINCOLN County
SESW ✓

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

Lot 4

*updated
2-5-99
KKC*

Couldnt verify

Verified by *AK* Date: *7-15-98*

Verification Source: *Alpha, map*

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-10083
Date Received: 6/06/1988
Receipt No: S000342
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: TEX ANDERSON
Address: 1396 E. 1020 N.
RICHFIELD, ID 83349 208-487-2286

AND/OR
Name: RUTH ANDERSON
Address: RICHFIELD, ID 83349

2. Date of Priority: JAN 01, 1970

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04S	20E	7	SE	SE	SW		LINCOLN

5. Description of diverting works:
6" X 470' WELL, 3 HP PUMP.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC

A37-10083

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Date: 06/06/88

MICROFILMED
FEB 24 1993

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
04S	20E	7	SE SW		DOMEST	

11. Place of use in counties: LINCOLN

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE
Water Right Number:

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 2

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): [Signature] Date: 6/6/88
Date: _____

State of Idaho)
County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 6th day

of June 19 88

Mary A. Baldwin
Notary Public

Residing at [Signature]

My Commission Expires 10/16/1992

A37-10083

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Date: 06/06/88

MICROFILMED
FEB 24 1993



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098
Phone: (208) 327-7900 FAX: (208) 327-7866

37-10083
RECEIVED
MAY 07 1999
Department of Water Resources
Boise Region

March 18, 1999

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

TEX AND RUTH ANDERSON
3803 N 1300 E
BUHL ID 83316-6017

*response
- 4-29-99*

RE: Snake River Basin Adjudication (SRBA)
Water Right #37-10083

Dear Water Right Holders:

Mail recently sent to you was returned to us by the Postal Service. They also advised us your address has changed to the above address. We have enclosed the returned mail.

Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary before returning this letter, list any other water rights you have, and return this letter by March 31, 1999. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records. Be sure to list your water right numbers.

If there has been a change in ownership of the property connected with the water right referenced above, please call this office toll-free at 1/800-451-4129 to obtain a form to make this required change to the water right record.

Sincerely,

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region
Enclosure:
Returned Mail

#####

The address is correct as shown above or as otherwise changed.

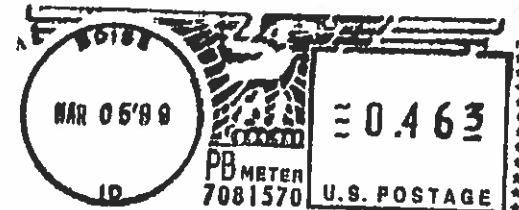
Claimant Signature

Telephone No.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

ADDRESS SERVICE
REQUESTED

PRESORTED
FIRST CLASS



IMPORTANT WATER RIGHT INFORMATION

ANDE396

37-10083
TEX ANDERSON
1396 E 1020 N
RICHFIELD ID 83349

RECEIVED

MAR 10 1999

Department of Water Resources

ANDE396 633492004 1897 08 03/08/99
FORWARD TIME EXP RTN TO SEND
ANDERSON
3803 N 1300 E
RICHFIELD ID 83316-6017

AUTO 83720/0098
83349

