

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 37-207C
Date Received: 10/25/1988
Receipt No: X999999
Received By:

NOTICE OF AMENDED CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

LOVING SPRINGS RANCHES, LP Phone: (208)726-8414

C/O GERALD BASHAW
PO BOX 767
PICABO ID USA 83348

2. Date of Priority: 04/01/1890

3. Source: LOVING CREEK Trib. to: SILVER CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
01S	19E	24	NE SE NW	BLAINE	

5. Description of diverting works:

GILLIHAN #11 HEADGATE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	04/15	10/31	0.06	

7. Total Quantity Appropriated is:
0.06 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
01S	20E	7	SE NE	5	IRRIGATION	0.1
					Section Acres	0.1
01S	20E	16	SW SW		IRRIGATION	16
					Section Acres	16
01S	20E	17	NW NE		IRRIGATION	11
			SW NE		IRRIGATION	30
			NE NW		IRRIGATION	22
			NW NW		IRRIGATION	28
			SW NW		IRRIGATION	28
			SE NW		IRRIGATION	17
			NE SW		IRRIGATION	19
			NW SW		IRRIGATION	40
			SW SW		IRRIGATION	38
			SE SW		IRRIGATION	37
			NE SE		IRRIGATION	2.2
			NW SE		IRRIGATION	31
			SW SE		IRRIGATION	35
			SE SE		IRRIGATION	24
					Section Acres	362.2
01S	20E	18	NE NE		IRRIGATION	34
			NW NE		IRRIGATION	41
			SW NE		IRRIGATION	34
			SE NE		IRRIGATION	25
			NE SE		IRRIGATION	24
			SE SE		IRRIGATION	39
					Section Acres	197
01S	20E	20	NE NE		IRRIGATION	27
			SE NE		IRRIGATION	3.8
					Section Acres	30.8
01S	20E	21	NW NW		IRRIGATION	27
			SW NW		IRRIGATION	5
					Section Acres	32
					Total Acres	638.1

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

THIS CLAIM IS A CONSOLIDATION OF WATER RIGHTS 37-00207A AND 37-01067B.
***** OWNERSHIP CHANGE 1/29/91 BY JG.
OWNERSHIP CHANGE RESULTED IN A SPLIT FROM A37-00207A.
CASTLE OWNS A37-00207C AND BASHAW OWNS A37-00207D. TLB 6/26/97

This right is limited to the irrigation of 15 acres within the place of use described above in a single irrigation season.

15. Basis of Claim: Decreed

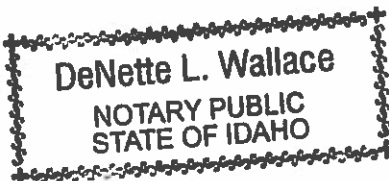
16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am partner of
Loving Sprs Ranch L.P. Title
Organization that I have signed the foregoing
document in the space below as partner of
Loving Sprs Ranch L.P. Title
Organization and that the statements contained in the
foregoing document are true and correct. Gerald B Bashaw
Signature of Authorized Agent



Title and Organization
1/05/07
Date

State of Idaho)
County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this

of January 2007

5th day
DeNette Wallace

Notary Public

Residing at

Min Falls Idaho

My commission Expires

8/16/2012

<u>NUMBER</u>	<u>CFS</u>	<u>PRIORITY</u>	<u>COMMENTS</u>	<u>USE</u>
<u>Decreed Water Rights:</u>				
37-00706✓	0.231	3/15/1883		Irrigation - 60 acres
37-01082✓	0.38	7/8/1884		Irrigation - 617 acres
37-00426✓	0.206	4/1/1887		Irrigation - 60 acres
37-00448✓	0.223	6/15/1887)*	(*these two rights were combined into 1 SRBA claim	Irrigation - 617 acres
37-00237	0.22	6/15/1887)*	Watermaster shows 37-00448 as 1.30 cfs)	
37-00137✓	0.38	6/1/1889		Irrigation - 617 acres
37-01067✓	0.77	4/1/1890)**	(**these two rights were combined into 1 SRBA claim)	Irrigation - 617 acres
37-00207✓	0.96	4/1/1890)**		
37-00138✓	0.57	5/15/1890		Irrigation - 617 acres
37-00095✓	0.214	5/29/1893		Irrigation - 60 acres
37-00632✓	0.247	6/3/1897		Irrigation - 60 acres
37-00943✓	0.264	7/1/1913		Irrigation - 60 acres
37-00944	0.13	7/1/1913)***	(*** these two rights were combined into 1 SRBA claim)	Irrigation - 617 acres
37-00950✓	0.132	11/1/1917)***		
37-00945✓	---	6/1/1916	Watermaster doesn't show cfs; SRBA claim is for 1.60 cfs	Irrigation - 617 acres
37-00951✓	---	6/1/1918	Watermaster doesn't show cfs; SRBA claim is for 1.50 cfs	Irrigation - 617 acres

The rights irrigating the 617 acres all include 21 acres in the SW 1/4 SW 1/4 of Section 16 owned by Willis Castle Estate which acreage is not part of the property to be conveyed by Seller to Buyer.

Licensed Groundwater Rights:

37-02615	1.80	5/28/1959		Irrigation - 60 acres
37-02565B	2.97	2/26/1955		Irrigation - 561 acres
37-02594B	2.41	2/26/1955		Irrigation - 561 acres
37-02612B	3.18	4/1/1959		Irrigation - 561 acres
37-07239B	1.61	6/5/1973		Irrigation - 561 acres

Beneficial Use SRBA Claims for Stockwater and Stockwater/Domestic:

A37-11955	0.07	6/1/1968		Stockwater
A37-11966	0.07	4/1/1967		Stockwater
A37-11957	0.13	6/1/1886		Stockwater 0.09/ Domestic 0.04
A37-11958	0.07	6/1/1890		Stockwater 0.03/ Domestic 0.04

EXHIBIT B

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-00207C
Date Received: 10/25/1988
Receipt No: X777777
Received By: QC H.D.

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: WILLIS CASTLE 208-788-2747
Address: RT 1 BOX 440
BELLEVUE ID 83313

2. Date of Priority: APR 1, 1890

3. Source: LOVING CREEK Trib. to: SILVER CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
01S	19E	24	NE	SE	NW		BLAINE

5. Description of diverting works:
GILLIHAN #11 HEADGATE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.060		

7. Total Quantity Appropriated is:
0.060 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 52.5 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01S	20E	16	SW	SW		IRR	21.0
Section Acres							21.0

10. Place of Use: Continued

Total Acres 21.0

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

37-00138, 37-00448, 37-00951, 37-00945, AND OTHERS

14. Remarks:

THIS CLAIM IS A CONSOLIDATION OF WATER RIGHTS 37-00207A AND
37-01067B.

OWNERSHIP CHANGE 1/29/91 BY JG.

OWNERSHIP CHANGE RESULTED IN A SPLIT FROM A37-00207A.

CASTLE OWNS A37-00207C AND BASHAW OWNS A37-00207D. TLB 6/26/97

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

S. C. FROST, ET. AL.
Decree Plaintiff

ALTURAS WATER COMPANY, ET. AL
vs Decree Defendant



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

JULY 11, 1997

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

WILLIS CASTLE ESTATE
PO BOX 440
BELLEVUE ID 83313

RE: CORRECTION ON CASTLE-AMARAL-BASHAW OWNERSHIP CHANGE

DEAR TRUSTEE:

IN REVIEWING A RECENT OWNERSHIP CHANGE FROM AMARAL TRUST TO BASHAW TRUST, IT WAS DISCOVERED THAT A MISTAKE WAS MADE. PROPERTY STILL OWNED BY CASTLE WAS TURNED OVER TO AMARAL.

THIS MISTAKE HAS BEEN CORRECTED. I HAVE ENCLOSED THE WATER RIGHT CLAIMS THAT ARE INVOLVED. THEY ARE NOW CURRENTLY IN THE NAME OF WILLIS CASTLE AT THE ADDRESS THAT WAS ON THE ORIGINAL CLAIM. I AM ENCLOSING AN ADDRESS CHANGE AND AN OWNERSHIP CHANGE IF THESE THINGS HAVE CHANGED.

PLEASE REVIEW THE CLAIMS FOR ACCURACY. IF YOU HAVE ANY QUESTIONS, CALL ME AT THIS OFFICE.

SINCERELY,

A handwritten signature in cursive script that reads "Tara L. Backlund".

TARA L. BACKLUND
S.R.B.A. RECORDS CLERK

ENCLOSURES



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED

DATE OF CLOSING: 3/25/97

MAR 31 1997

LEGAL DESCRIPTION OF PROPERTY: SEE ATTACHED Warranty Deed
Township _____ Range _____
Section _____, 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM. _____
Lot _____, Block _____, Subdivision/Townsite _____
If you have additional legal descriptions, please attach separate sheet.

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☐ Water Right Number(s)
Assigned by IDWR: See attached Warranty Deed
- ☐ Name and Address of Former Owner/Claimant(s)(Seller): Lee J. Amaral 1987 Revocable Truste
- ☐ New Owner/Claimant (Purchaser): Bashaw Family Trust Dated February 1, 1991
The Brett and Patricia Bashaw Family Trust Dated 2/10/97
- ☐ New Mailing Address: % Gerald Bashaw
Box 2734, Sun Valley, ID 83353
- ☐ New Telephone Number: (208) 726 - 8414
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- ☐ Attach proof of ownership, describe proof attached: WARRANTY DEED

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- ☐ Signature of New Owner/Claimant(s) Gerald B Bashaw Date 3/25/97
- ☐ Signature of Former Owner/Claimant(s): _____ Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: 6/26/97 By: THB

Claim Numbers of Split, if any:

see attached

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

WARRANTY DEED

FOR VALUE RECEIVED, and as consideration as part of an IRC § 1031 tax-deferred exchange,

LEE J. AMARAL 1987 REVOCABLE TRUST, LEE J. AMARAL, TRUSTEE

the grantor, does hereby grant, bargain, sell and convey unto

BASHAW FAMILY TRUST DATED FEBRUARY 1, 1991, GERALD B. BASHAW and AUDREY C. BASHAW, TRUSTEES, and BRETT D. BASHAW and PATRICIA I.E. BASHAW, TRUSTEES OF THE BRETT AND PATRICIA BASHAW FAMILY TRUST dated February 10, 1997

the grantees, whose current address is P.O. Box 2734
Sun Valley, ID 83353

the following described premises, in BLAINE COUNTY, IDAHO, to wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

TOGETHER WITH WATER RIGHTS SHOWN AS EXHIBIT "B" ATTACHED HERETO AND MADE A PART HEREOF

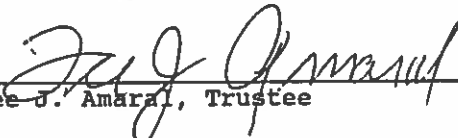
This transaction is a 1031 Exchange for the benefit of LEE J. AMARAL 1987 REVOCABLE TRUST, LEE J. AMARAL, TRUSTEE as "RELINQUISHED PROPERTY"

SUBJECT TO: Taxes, easements, restrictions, reservations, assessments and encumbrances as shown of record, if any.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantees, that he is the owner in fee simple of said premises; that they are free from all incumbrances

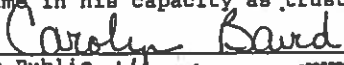
and that he will warrant and defend the same from all lawful claims whatsoever.

Dated: March 17, 1997


Lee J. Amaral, Trustee

STATE OF IDAHO
COUNTY OF BLAINE

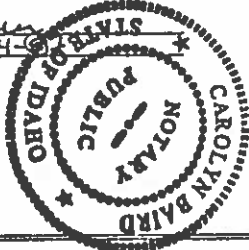
On this 19th day of March, 1997, before me a Notary Public in and for said State, personally appeared Lee J. Amaral, Trustee of the Lee J. Amaral 1987 Revocable Trust known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same in his capacity as trustee.


Notary Public

Residing at: Helen

Comm. expires: 3-14-98

Seal/Stamp:



COPY

97-13879

EXHIBIT "A"

TOWNSHIP 1 SOUTH, RANGE 20 EAST, BOISE MERIDIAN, BLAINE COUNTY, IDAHO.

SECTION 8:	Lots 1 and 2
SECTION 17:	All
SECTION 18:	NE, NESE, SESE
SECTION 20 & 21:	A parcel of land within said Sections 20 & 21, described as follows: Beginning at the corner of Section 16, 17, 20 & 21, the TRUE POINT OF BEGINNING; thence Westerly 1304.67 feet; thence South 00°02'15" East, 1484.67 feet; thence South 43°37'32" East, 555.67 feet; thence North 37°20'08" East, 414.63 feet; thence East 1578.85 feet; thence North 1459.68 feet; thence North 51°39' West, 148.88 feet; thence North 89°38' West, 793.24 feet to the TRUE POINT OF BEGINNING.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A37-00207A**
Date Received: 10/25/1988
Receipt No: C003030
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: LEE J. AMARAL TRUST 208-788-2747
Address: C/O LEE J. AMARAL, TRUSTEE
P.O. BOX 687
PICABO, ID 83348

2. Date of Priority: APR 1, 1890

3. Source: LOVING CREEK Trib. to: SILVER CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
01S	19E	24	NE	SE	NW		BLAINE

5. Description of diverting works:
GILLIHAN #11 HEADGATE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	1.800		

7. Total Quantity Appropriated is:
1.800 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 1542.5 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01S	20E	16	SW	SW		IRR	21.0

MICROFILMED
FEB 22 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A37-00207A**
Date Received: 10/25/1988
Receipt No: C003030
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: LEE J. AMARAL 208-788-2747
Address: P.O. BOX 687
PICABO, ID 83348

2. Date of Priority: APR 1, 1890

3. Source: LOVING CREEK Trib. to: SILVER CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
01S	19E	24	NE	SE	NW		BLAINE

5. Description of diverting works:
GILLIHAN #11 HEADGATE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	1.800		

7. Total Quantity Appropriated is:
1.800 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 1542.5 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01S	20E	16	SW	SW		IRR	21.0
						Section Acres	21.0
		17	NW	NE		IRR	16.0

A37-00207A

Page 1

Date: 01/20/91

MICROFILMED
FEB 22 1993

10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
01S	20E	17	SW		NE		IRR	30.0
			NE		NW		IRR	17.0
			NW		NW		IRR	23.0
			SW		NW		IRR	19.0
			SE		NW		IRR	5.0
			NE		SW		IRR	12.0
			NW		SW		IRR	37.0
			SW		SW		IRR	38.0
			SE		SW		IRR	38.0
			NE		SE		IRR	4.0
			NW		SE		IRR	33.0
			SW		SE		IRR	36.0
			SE		SE		IRR	28.0
							Section Acres	336.0
		18	NE		NE		IRR	33.0
			NW		NE		IRR	39.0
			SW		NE		IRR	37.0
			SE		NE		IRR	25.0
			NE		SE		IRR	29.0
			SE		SE		IRR	37.0
							Section Acres	200.0
		20	NE		NE		IRR	22.0
			SE		NE		IRR	3.0
							Section Acres	25.0
		21	NW		NW		IRR	30.0
			SW		NW		IRR	5.0
							Section Acres	35.0
							Total Acres	617.0

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

37-00138, 37-00448, 37-00951, 37-00945, AND OTHERS

14. Remarks:

THIS CLAIM IS A CONSOLIDATION OF WATER RIGHTS 37-00207A AND 37-01067B.

14. Remarks: Continued

OWNERSHIP CHANGE 1/29/91 BY JG.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

S. C. FROST, ET. AL.

Decree Plaintiff

vs

ALTURAS WATER COMPANY, ET. AL.

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day

of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

CHANGE IN OWNERSHIP OF NOTICE OF CLAIM

[x] Water Right Number(s): A37-00207A, A37-00138B, A37-00137B
A37-00095G

[x] Name and Address of
Former Claimant: Willis Castle

Rt. 1, Box 440

Bellevue, Id 83313

[x] New Claimant(s): Lee J. Amaral

[x] New Mailing Address: P.O. Box 687

Picabo, Id, 88348

New Telephone Number: (208) 788-2747

[] Does the change in ownership result in a splitting of the
water right claimed? yes x no

If yes, then describe the portion of the water right that is
now claimed by the new owner:

We are taking over all of Willis Castle's water rights,
we are not splitting any of his existing rights.

[] Attach proof of ownership
x Describe proof attached: Copy of deeds already submitted.

[] Signature of New Claimant(s): *Lee J. Amaral*
11/9/91

Date: _____

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 1/30/91 By: 1c

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: 1/30/91 By: 1c

Claim Numbers of Split, if any:

RECEIVED

NOV 14 1991

Department of Water Resources
Southern Region Office

MICROFILMED
FEB 22 1993

Gunn Stanton
Dept H2O Resources
State Idaho, Twin Falls

TO

Dear Gunn

Pc 300 687 Picabo
208 726 5244/83348

DATE

9/5/89

SUBJECT

Lee Amarel, Trustee
Picabo Ranch

We purchased Bull Castles Ranch in Picabo
Blaine Co Idaho Please transfer all H2O rights
to us. Enclosed is a copy of the deed.

RECEIVED

SEP 7 1989

Department of Water Resources
Southern Region Office

Very truly yours
Lee Amarel
Trustee

MICROFILMED
FEB 22 1990

WARRANTY DEED

For Value Received

WILLIS H. CASTLE, SR., a widower

Hereinafter called the grantor, hereby grants, bargains, sells and conveys unto

LEE J. AMARAL 1987 REVOCABLE TRUST, LEE J. AMARAL TRUSTEE

whose address is: 1811 Santa Rita Rd. Suite 215, Pleasanton CA 94566

Hereinafter called the grantee, the following described premises, inBLAINE..... County, Idaho, to-wit:

Township 1 South, Range 20 East, Boise Meridian, Blaine County, Idaho

Section 8: Lot 1 and 2
Section 17: All
Section 18: NE $\frac{1}{4}$ E $\frac{1}{2}$ SE $\frac{1}{4}$

Together with all water rights appurtenant thereto

SUBJECT TO Easements, restrictions and encumbrances of record.

307688

BLAINE CO. REQUEST
OF: Sawtooth Title Co., Inc.
Deed
89 JUL 18 PM 5:00
MARY GREEN, CLERK SA
FEES \$ 3.00

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as described above and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: July 18, 1989

Willis H. Castle Sr.
WILLIS H. CASTLE, SR.

STATE OF IDAHO , COUNTY OF BLAINE
On this 18 day of July , 1989,
before me, a notary public in and for said State, personally appeared
WILLIS H. CASTLE, SR.

known to me to be the person whose name is
subscribed to the within instrument, and acknowledged to
me that he has executed the same.

Notary Public
Residing at Hailey, Idaho
Comm. Expires 10/9/93

STATE OF IDAHO, COUNTY OF
I hereby certify that this instrument was filed for record at
the request of

at _____ minutes past _____ o'clock m.,
this _____ day of _____,
19 _____, in my office, and duly recorded in Book
of Deeds at page _____

Ex-Officio Recorder

By _____ Deputy.

Fees \$
Mail to:

WARRANTY DEED

RECEIVED

For Value Received

WILLIS H. CASTLE, SR., a widower

SEP 7 1989

Hereinafter called the grantor, hereby grants, bargains, sells and conveys unto

Department of Water Resources
Southern Region Office

LEE J. AMARAL 1987 REVOCABLE TRUST, LEE J. AMARAL TRUSTEE

whose address is: 1811 SANTA RITA RD. SUITE 215, PLEASANTON CA, 94566

Hereinafter called the grantee, the following described premises, in BLAINE County, Idaho, to-wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

SUBJECT TO Easements, restrictions and encumbrances of record.

Together with all water rights appurtant thereto. Including but not limited to:

Decreed Water Rights

- 0.231 CFS from Siver Creek, Priority of March 15, 1883. A37-00706 E
- 0.223 CFS from Butte Creek, Priority of June 15, 1887. A37-00448 B
- 0.206 CFS. from Silver Creek, Priority Of April 1. 1887. A37-00426 E
- 0.214 CFS From Silver Creek, Priority of May 29, 1893. A37-00095 G
- 0.247 CFS From Butte Creek or Power Creek, Priority of June 3, 1897. A37-00632 G
- 0.264 CFS From Silver Creek, "J" Drain, Priority of July 1, 1913. A37-00943 G
- 0.132 CFS from Silver Creek, "K" and "L" Drain, Priority of July 1, 1913. A37-00950

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as described above and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated:

Willis H. Castle Sr.

WILLIS H. CASTLE, SR.

STATE OF _____, COUNTY OF _____
On this _____ day of JULY, 19 89
before me, a notary public in and for said State, personally appeared _____

WILLIS H. CASTLE, SR.

known to me to be the person whose name is
subscribed to the within instrument, and acknowledged to
me that _____ he has executed the same.

Robert J. Bynum
Notary Public
Residing at _____, Idaho
Comm. Expires 10/9/93

STATE OF IDAHO, COUNTY OF _____
I hereby certify that this instrument was filed for record at
the request of _____

at _____ minutes past _____ o'clock m.,
this _____ day of _____,
19 _____, in my office, and duly recorded in Book
of Deeds at page _____

Ex-Officio Recorder

By _____ Deputy.

Fees \$
Mail to:

EXHIBIT "A"

All those portions of the E½NE¼ of Section 20 and of the W½NW¼ of Section 21 of Township 1 south, Range 20 East, Boise Meridian, Blaine County, Idaho described as follows:

Beginning at the corners of Sections 16, 17, 20 and 21, Township 1 South, Range 20 East, Boise Meridian.

Thence westerly along the section line of Sections 17 and 20, Township 1 South, Range 20 East, Boise Meridian 1304.67 feet;

Thence South 0° 02' 15" East 1484.67 feet;

Thence South 43° 37' 32" East 555.67 feet;

Thence North 37° 20' 08" East 414.63 feet;

Thence East 1,578.85 feet;

Thence North 1,459.68 feet;

Thence North 51° 39' West 148.88 feet;

Thence North 89° 38' West 793.24 feet to the Point of Beginning.

307690

BLAINE CO. REQUEST

OF: ~~W. G. Green, Clerk~~

Dead

'89 JUL 18 PM 5:09

MARY GREEN, CLERK

FEES \$ 6.00

MICROFILMED
FEB 22 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-00207A
Date Received: 10-24-88
Receipt No: C003030
Received By: CF

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: WILLIS CASTLE 208-788-2747
Address: RT 1, BOX 440
BELLVUE, ID 83313

2. Date of Priority: APR 01, 1890

3. Source: LOVING CREEK Trib. to: SILVER CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
01S	19E	24	NE	SE	NW		BLAINE

5. Description of diverting works:
GILLIHAN #11 HEADGATE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	1.800		

7. Total Quantity Appropriated is:
1.800 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 1542.5 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
01S	20E	16	SW	SW		IRR	21.0

Section Acres 21.0

17	NW	NE	IRR	16.0
----	----	----	-----	------

A37-00207A

Page 1

Date: 10/24/88

MICROFILMED
FEB 22 1993

10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
01S	20E	17	SW		NE		IRR	30.0
			NE		NW		IRR	17.0
			NW		NW		IRR	23.0
			SW		NW		IRR	19.0
			SE		NW		IRR	5.0
			NE		SW		IRR	12.0
			NW		SW		IRR	37.0
			SW		SW		IRR	38.0
			SE		SW		IRR	38.0
			NE		SE		IRR	4.0
			NW		SE		IRR	33.0
			SW		SE		IRR	36.0
			SE		SE		IRR	28.0
			Section Acres					336.0
		18	NE		NE		IRR	33.0
			NW		NE		IRR	39.0
			SW		NE		IRR	37.0
			SE		NE		IRR	25.0
			NE		SE		IRR	29.0
			SE		SE		IRR	37.0
			Section Acres					200.0
		20	NE		NE		IRR	22.0
			SE		NE		IRR	3.0
			Section Acres					25.0
		21	NW		NW		IRR	30.0
			SW		NW		IRR	5.0
			Section Acres					35.0
			Total Acres					617.0

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

37-00138, 37-00448, 37-00951, 37-00945, AND OTHERS

14. Remarks:

THIS CLAIM IS A CONSOLIDATION OF WATER RIGHTS 37-00207A AND 37-01067B.

A37-00207A

Page

2

Date: 10/24/88

MICROFILMED
 FEB 22 1993

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date:

S. C. FROST, ET. AL.

Decree Plaintiff

vs

ALTURAS WATER COMPANY, ET. AL.

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Willis Castle

Date: 10/24/88

Date: _____

State of Idaho)

County of Ada)

SS.

Subscribed and sworn (or affirmed) before me this 24th day

of October 19 88

Carter Fritschle
Notary Public

Seal

Residing at _____

My Commission Expires _____

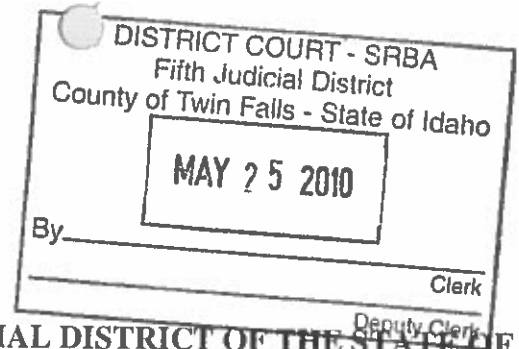
Carter Fritschle, Notary Public

Residing at Eagle, Idaho

My commission Expires 12/31/90

MICROFILMED
FEB 22 1993

COPY



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

Subcase No: 37-95G, 37-137C, 37-137D
37-138C, 37-138D, 37-207C 37-207D,
37-426E, 37-448D, 37-448E, 37-632G,
37-706E, 37-1082E, 37-1082F

NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDING

IDWR has completed the following Administrative proceeding: I.C. § 42-222 TRANSFER

An Administrative Proceeding pursuant to I.C. § 42-222 has been completed. The following changes have been made to the water right(s):

☐ Change in Ownership

☐ Point of Diversion

☐ Period of Use

☐ Split of Water Right

☒ Place of Use

☐ Nature of Use

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Reports* for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

Dated: 5/24/10

[Signature]
Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on 5:25, 2010, I delivered the original and copies of this form, including all attachments, to the following persons, postage prepaid if required and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
PO Box 2707
Twin Falls ID 83303-2707

2. Copies to:

Chief Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449

United States Dept of Justice
Environment & Natural Resource Div
550 W Fort St MSC 033
Boise ID 83724

The Brett & Patricia Bashaw Family Trust
Bashaw Family Trust
Loving Springs Ranches LP
c/o Gerald Bashaw
PO Box 767
Picabo ID 83348



Signature of person or attorney mailing the form

04/27/2010

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-207C

NAME AND ADDRESS: LOVING SPRINGS RANCHES LP
C/O GERALD BASHAW
PO BOX 767
PICABO ID 83348

SOURCE: LOVING CREEK

TRIBUTARY: SILVER CREEK

QUANTITY: 0.060 CFS

The right holder shall maintain a measuring device and lockable controlling works of a type approved by the Department in a manner that will provide the watermaster suitable control of the diversion(s).

Rights 37-137C, 37-138C, 37-207C, 37-448D, 37-1082E, 37-2566A, 37-2594A, 37-2612A and 37-7239A when combined shall not exceed the irrigation of 15 acres within the authorized place of use.

PRIORITY DATE: 04/01/1890

POINT OF
DIVERSION:

T01S R19E S24 NESENW Within BLAINE County

The following rights are diverted through point(s) of diversion described above: 37-95G, 37-137C, 37-137D, 37-138C, 37-138D, 37-207C, 37-207D, 37-426E, 37-448D, 37-448E, 37-632G, 37-706E, 37-1082E and 37-1082F.

PURPOSE AND
PERIOD OF USE:

PLACE OF USE:	PURPOSE OF USE		PERIOD OF USE		QUANTITY	
	IRRIGATION		04/15	10/31		0.060 CFS
	<u>IRRIGATION in BLAINE County</u>					
	T01S R20E S16	SWSW	18.90	T01S R20E S17	NENE	1.00
	T01S R20E S17	NWNE	35.30	T01S R20E S17	SWNE	39.60
	T01S R20E S17	SENE	6.70	T01S R20E S17	NENW	40.20
	T01S R20E S17	NWNW	40.10	T01S R20E S17	SWNW	40.10
	T01S R20E S17	SENW	40.30	T01S R20E S17	NESW	40.10
	T01S R20E S17	NWSW	40.00	T01S R20E S17	SWSW	38.70
	T01S R20E S17	SESW	38.80	T01S R20E S17	NESE	10.60
	T01S R20E S17	NWSE	39.70	T01S R20E S17	SWSE	35.40
	T01S R20E S17	SESE	29.50	T01S R20E S18	NENE	41.00
	T01S R20E S18	NWNE	41.00	T01S R20E S18	SWNE	40.80
	T01S R20E S18	SENE	40.90	T01S R20E S18	NESE	40.70
	T01S R20E S18	SESE	38.90	T01S R20E S20	NENE	26.90
	T01S R20E S20	SENE	3.70	T01S R20E S21	NWNW	27.40
	T01S R20E S21	SWNW	4.80			
	841.1 ACRES TOTAL					

Water rights 37-95G, 37-137C, 37-137D, 37-138C, 37-138D, 37-207C, 37-207D, 37-426E, 37-448D, 37-448E, 37-632G, 37-706E, 37-1082E, 37-1082F, 37-2566A, 37-2566B, 37-2594A, 37-2594B, 37-2612A, 37-2612B, 37-2615, 37-7239A and 37-7239B when used in combination are limited to the irrigation of a specific 638.1 acres within the 841.1 acre place of use authorized by these rights in a single irrigation season. The specific 638.1 acres to be irrigated by the right holder shall be identified prior to use by submittal of a land list and a representative electronic shape file or by submittal of a land list and a map sufficiently detailed to allow creation of an electronic shape file to be associated with this right in the geographic information system component of the water rights database maintained by the department. Before changing the 638.1 acres to be irrigated within the 841.1 acre place of use, the right holder shall submit a new land list and representative electronic shape file or map to the department prior to the irrigation season in which the change will occur.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.

Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 37M.

Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.

The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 1341 Fillmore Street, Suite 200 • Twin Falls, Idaho 83301-3380
Phone: (208) 736-3033 • Fax: (208) 736-3037 • Web Site: www.idwr.idaho.gov

May 25, 2010

C. L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Interim Director

THE BRET & PATRICIA BASHAW FAMILY TRUST
BASHAW FAMILY TRUST
LOVING SPRINGS RANCHES LP
C/O GERALD BASHAW
PO BOX 767
PICABO ID 83348

RE: SRBA Claim(s) 37-95G, 37-137C, 37-137D, 37-138C,
37-138D, 37-207C, 37-207D, 37-426E, 37-448D, 37-448E,
37-632G, 37-706E, 37-1082E, 37-1082F, 37-2615, 37-2594A,
37-2594B, 37-2612A, 37-2612B, 37-7239A, 37-7239B,
37-2566A, 37-2566B

Dear Claimant:

Please find the enclosed copy of the Notice of Completed Administrative Proceeding, which the department has filed with the SRBA Court regarding the above referenced claims. You have received this notice pursuant to SRBA Court Administrative Order 11 requiring IDWR to report to the court and interested parties any pending changes to adjudication claims in basins for which a Director's Report has been filed with the court.

Please contact this office if you have any questions about the notice or the administrative process.

Sincerely,

Trish Fawcett
Technical Records Specialist

Enclosures

March 25, 1997

Department of Water Resources
222 Shoshone Street East
Twin Falls, ID 83301

RE: 97-13879
Pioneer 1031 Company
Bashaw Family Trust, 1991

Dear Sirs:

Regarding the above, I have enclosed the following:

- Notice of Change of Water Right Ownership
- Warranty Deed

Sincerely,

Carolyn Baird
Carolyn Baird
Escrow Officer



RECEIVED

MAR 31 1997

Department of Water Resources
Southern Region

SD-36	TOWNSHIP: 01S	RANGE: 20E	SECTION: 18	TRACT:	LOT:				
S	L	STATE	O	S	MAX # RECORDS				
E	O	NAME	W	T	PRIORITY				
L	TRACT	WATER RIGHT NO.	N	AC	G				
		LAST, FIRST							
					DATE				
					CODE				
					DESC				
NWNE	✓	A37-00138B	CASTLE, C. W.	O	39	D	05/15/1890	01	IRR
			CASTLE, WILLIS	C					
NWNE	✓	A37-00207A	EMBLETON, THOMAS	O	39	D	04/01/1890	01	IRR
			CASTLE, WILLIS	C					
NWNE	✓	A37-00448B	MARTIN, S. P.	O	39	D	06/15/1887	01	IRR
			CASTLE, WILLIS	C					
NWNE	✓	A37-00945B	CASTLE, S. G.	O	39	D	05/01/1913	01	IRR
			CASTLE, WILLIS	C					
NWNE	✓	A37-00950	NEAL, CHAS E.	O	39	D	05/01/1913	01	IRR
			CASTLE, WILLIS	C					
NWNE	✓	A37-00951B	WAGNER, FRANKLIN D.	O	39	D	05/01/1913	01	IRR
			CASTLE, WILLIS	C					
NWNE	✓	A37-01082D	CASTLE, WILLIS	C	39	D	07/08/1884	01	IRR
			THOMAS, DOUGLAS	O					
NWNE	✓	A37-02612	CASTLE, WILLIS	C	39	L	04/01/1959	01	IRR
NWNE		A37-00137B	CASTLE, WILLIS	C	39	D	06/01/1889	01	IRR

(ENTER=CONTINUE)

(GOLD 7=THIS QUERY)

(MENU _____)

MICROFILMED
FEB 22 1993

SD-33		LAST NAME: CA				STATE		
S		O						
E	FIRST	W	WATER	PRIORITY		TOTAL	USE	
L	NAME	N	RIGHT NO.	DATE	SOURCE	DIVERSION	CODE	DESC

CASTLE								
	C. W.	O	A37-00138A	05/15/1890	LOVING CREE	0.600	01	IRR
	CARLYLE	C	A37-00138A	05/15/1890	LOVING CREE	0.600	01	IRR
	LENA	C	A37-00138A	05/15/1890	LOVING CREE	0.600	01	IRR
	C. W.	O	A37-00138B	05/15/1890	LOVING CREE	0.600	01	IRR
	WILLIS	✓C	A37-00138B	05/15/1890	LOVING CREE	0.600	01	IRR
	WILLIS	✓C	A37-00207A	04/01/1890	LOVING CREE	1.800	01	IRR
	WILLIS	✓C	A37-00426E	04/01/1887	LOVING CREE	0.200	01	IRR
	C. W.	O	A37-00448A	06/15/1887	LOVING CREE	1.350	01	IRR
	LENA	C	A37-00448A	06/15/1887	LOVING CREE	1.350	01	IRR
	CARLYLE	C	A37-00448A	06/15/1887	LOVING CREE	1.350	01	IRR
	WILLIS	✓C	A37-00448B	06/15/1887	LOVING CREE	1.650	01	IRR
	WILLIS	✓C	A37-00632G	06/03/1897	LOVING CREE	0.240	01	IRR
	WILLIS	✓C	A37-00706E	03/15/1883	LOVING CREE	0.220	01	IRR
	WILLIS	✓C	A37-00943G	05/01/1913	J DRAIN	0.260	01	IRR
	S. G.	O	A37-00945A	05/01/1913	C DRAIN	1.600	01	IRR

(ENTER=CONTINUE)

(GOLD 7=THIS QUERY)

(MENU _____)

MICROFILMED
FEB 22 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

05-Mar-1991 16:08

Lee J. Amaral
P.O. Box 687
Picabo, ID 83348

Re: A37-00207A, 00138B, 00137B, 00095G, 01082D, 00950, 00951B, 00945B
00706E, 00632G, 00448B, 00426E, 11968, 11967, 11966, 11965, 11957
07239, 02615, 02612, 02594, 02566

Dear Mr. Amaral:

Thank you for drawing our attention to the error made on your Ownership Changes on the above-referenced water rights. As I explained on the phone, we are limited to the space on the computer, so have entered the names accordingly.

I apologize for the delay and hope it has not caused you any inconvenience.

Should you have any questions, please call me at this office.

Sincerely,

A handwritten signature in dark ink, appearing to read 'Judy Givens'.

Judy Givens
Adjudication Secretary

/jg

Enclosures

MICROFILMED
FEB 22



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

RECEIVED

FEB 19 1991

Department of Water Resources
Southern Region Office

30-Jan-1991 12:42

Lee J. Amaral
P.O. Box 687
Picabo, ID 83348

Re: A37-00207A, A37-00138B, A37-00137B, A37-00095G, A37-01082D, A37-00950
A37-00951B, A37-00945B (A37-37-00945G), A37-00706E, A37-00632G
(A37-00632G), A37-00448B, A37-00426E (A37-0042GE), A37-11968, A37-11967
A37-11966, A37-11965, A37-11957, A37-07239, A37-02615, A37-02612,
A37-02594, 37-02566

Dear Mr. Amaral:

We have changed the name of the ownership of the above-listed Adjudication Claims to a water right, as you have requested. Please review the computer generated claims for accuracy. In a few instances clarifications may have been added by the Department at the time of data entry.

We apologize for the delay on the change of ownership and hope it has not caused you inconvenience. If you have any questions or objections regarding the computer record, please contact this office.

Sincerely,

Judy Givens
Adjudication Secretary

/jg

Enclosures:

MICROFILMED
FEB 22 1993

2/15/91
Dear Judy
Each and every one
of these should read:
Lee J. Amaral
Trustee of the 1987
Lee J. Amaral Trust
P.O. Box 687
Picabo Id.

Sincerely,
Lee J. Amaral



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

30-Jan-1991 12:42

Lee J. Amaral
P.O. Box 687
Picabo, ID 83348

Re: A37-00207A, A37-00138B, A37-00137B, A37-00095G, A37-01082D, A37-00950
A37-00951B, A37-00945B (A37-37-00945G), A37-00706E, A37-00632G
(A37-00632G), A37-00448B, A37-00426E (A37-00426E), A37-11968, A37-11967
A37-11966, A37-11965, A37-11957, A37-07239, A37-02615, A37-02612,
A37-02594, 37-02566

Dear Mr. Amaral:

We have changed the name of the ownership of the above-listed Adjudication Claims to a water right, as you have requested. Please review the computer generated claims for accuracy. In a few instances clarifications may have been added by the Department at the time of data entry.

We apologize for the delay on the change of ownership and hope it has not caused you inconvenience. If you have any questions or objections regarding the computer record, please contact this office.

Sincerely,

Judy Givens
Adjudication Secretary

/jg

Enclosures:

MICROFILMED
FEB 22 1993