

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-00197A
Date Received: 7/12/1990
Receipt No: S012493
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: GREGORY MANN 208-788-4951
Address: PO BOX 269
BELLEVUE ID 83313
AND
Name: CYNTHIA MANN 208-788-4951
Address: PO BOX 269
BELLEVUE ID 83313

2. Date of Priority: MAY 31, 1884

3. Source: LITTLE WOOD RIVER Trib. to: MALAD RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
01S	21E	5	NW	SW	SE		BLAINE

5. Description of diverting works:
HEADGATE, 25HP PUMP, DITCH, 50HP PUMP, PUND, SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	1.440		

7. Total Quantity Appropriated is:
1.440 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 450.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01S	21E	9	NW	NW		IRR	40.0

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01S	21E	9	SW	NW		IRR	40.0
			NE	SW		IRR	15.0
			NW	SW		IRR	40.0
			SW	SW		IRR	35.0
			SE	SW		IRR	10.0

Section Acres 180.0

Total Acres 180.0

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

A37-01136, 00198B

14. Remarks:

~180 IRRIGATED ACRES.

1-21-98: CHANGE OF OWNERSHIP FHA TO MANN PER NOTICE REC'D 9-29-97
VH

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

S. C. FROST, ET. AL.

Decree Plaintiff

ALTURAS WATER COMPANY, ET. AL

vs Decree Defendant

STATE OF IDAHO
IDaho DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED

SEP 29 1997

Please print or type. Attach pages with additional information. Instructions are on the back of this page.

Incomplete forms will be returned.

Department of Water Resources
Southern Region

1. Water Right Number(s) _____
Adjudication Claim Number(s) A37-00197A A37-00198B A37-01136 Domestic A37-13384

2. The following **REQUIRED** information must be submitted with this form.

- X A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)
OR
C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant(s) Farmers Home Administration (who acquired from Boyd Stocking)

P.O. Box 703 Shoshone, Idaho 83352

4. New Owner/Claimant(s) Gregory A. Mann and Cynthia Mann

Name connector (Check one): [] AND [] OR [] AND/OR

New Mailing Address P.O. Box 269

City, State and ZIP Code Bellevue, Idaho 83313

New Telephone Number (208) 788-4951

5. Date you acquired the property March 1997

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres actually irrigated _____ Number and type of stock _____

Diversion rate in CFS _____ Number of homes 1 Other uses _____
cubic feet per second

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner/Claimant(s) Gregory A. Mann Date March 1997
Cynthia Mann Date March 1997

(Corporations or other organizations must submit list of directors/officers demonstrating authority to sign form.)
8. For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

UNITED STATES DEPARTMENT OF AGRICULTURE
FARMERS HOME ADMINISTRATION

QUITCLAIM DEED

The UNITED STATES OF AMERICA, acting through the Administrator of the Farmers Home Administration, United States Department of Agriculture, CONVEYS and QUITCLAIMS to GREGORY A. MANN and CYNTHIA MANN, Husband and Wife,

Grantee, for the sum of ONE HUNDRED FIFTY THREE THOUSAND AND NO/CENTS.....(\$153,000.00)

all interest in the following described real estate situated in the County of BLAINE

State of IDAHO, to-wit:

Township 1 South, Range 21 East, Boise Meridian, Blaine County, Idaho

Section 9: $W\frac{1}{2}NW\frac{1}{2}$ and $SW\frac{1}{2}$

EXCEPTING THEREFROM a strip of land 40 feet in width over and across the $E\frac{1}{2}SW\frac{1}{2}$ and the $SW\frac{1}{2}SW\frac{1}{2}$ for a canal right of way beginning 2,229 feet East of the Northwest corner of the $NW\frac{1}{2}SW\frac{1}{2}$ of said section and running thence in a Southwesterly direction to a point 1,110 feet East of the Southwest corner of the $SW\frac{1}{2}SW\frac{1}{2}$ of said section, said strip of land being a strip of land 20 feet on each side of the above described centerline;

ALSO EXCEPT a strip of land 60 feet wide in the $SW\frac{1}{2}SW\frac{1}{2}$ on each side of the following described centerline of Highway S2814(1) as same as shown on the map of said Highway on file in the office of the State Highway Engineer of the State of Idaho, BEGINNING at the South line of said Section 9 at Engineer Station 157+45.9; THENCE North $37^{\circ}55'$ West 218.3 feet to a point of curvature; THENCE along a curve to the right having a radius of 409.26 feet for a distance of 273.5 feet.

400177

BLAINE CO. REQUEST.
SUN VALLEY TITLE
OF: _____

'97 MAR 24 PM 2 27

MARY GREEN, CLERK

FEE \$6⁰⁰

mpp

This deed is executed and delivered pursuant to the provisions of Credit Sale of Government Inventory Property formerly belonging to Boyd L. and Lois Stocking, husband and wife, Case Number 12-055-0519322217, Advice Number 1200700016,

authority set forth in 7 CFR 1900, Subpart A.

No member of Congress shall be admitted to any share or part of this deed or to any benefit that may arise therefrom.

Dated February 27, 1997.

UNITED STATES OF AMERICA (Grantor)

By Dennis R. Nelson
Acting State Executive Director
Farmers Home Administration
United States Department of Agriculture

In the presence of:

*

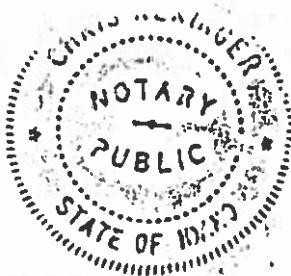
*

ACKNOWLEDGMENT

STATE OF IDAHO)
)
County of Ada)

On this 27th day of February, 1997, before me, the undersigned, a Notary Public in and for said state, personally appeared Dennis R. Nelson, Acting State Executive Director, Farm Service Agency, formerly Farmers Home Administration, USDA, and person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

In WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal on the day and year last above mentioned.



Chris Reninger
CHRIS RENINGER

Notary Public in and for the State of Idaho
Residing at Meridian, Idaho
My Bond Expires 7/6/2000

UNITED STATES DEPARTMENT OF AGRICULTURE
FARMERS HOME ADMINISTRATION

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, to-wit:

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Dated February 27, 1997.

UNITED STATES OF AMERICA (Grantor)

By Dennis R. Nelson
Acting State Executive Director
Farmers Home Administration
United States Department of Agriculture

In the presence of:

*

*

ACKNOWLEDGMENT

STATE OF IDAHO)
)
County of Ada)

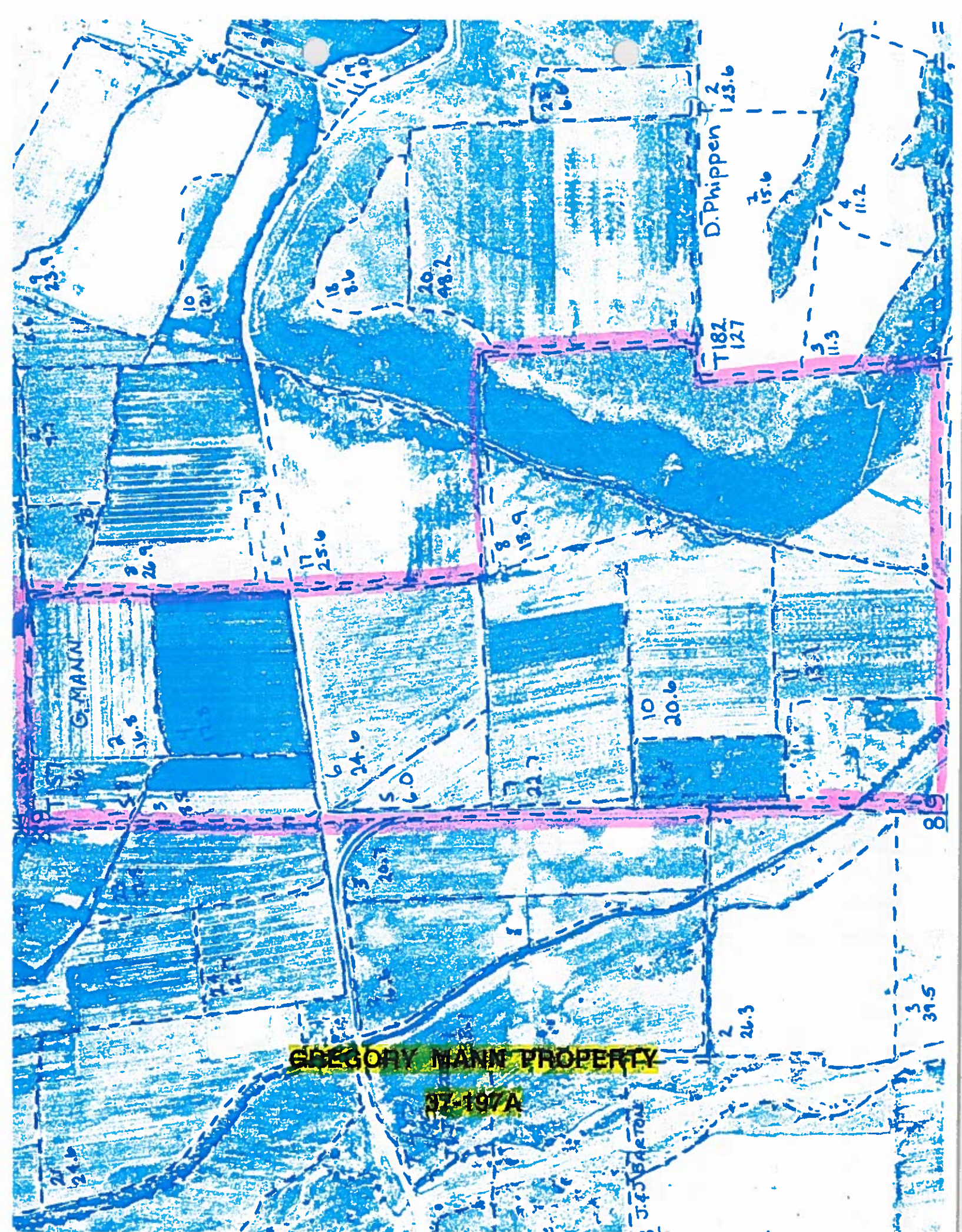
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In WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal on the day and year last above mentioned.



Chris Reninger
CHRIS RENINGER

Notary Public in and for the State of Idaho
Residing at Meridian, Idaho
My Bond Expires 7/6/2000



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-00197A
Date Received: 4/30/1990
Receipt No: 5012493
Received By: LW

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: FARMERS HOME ADM. U.S. DEPT. OF AGRICULT 208-886-2256
Address: P.O. BOX 684
SHOSHONE, ID 83352

2. Date of Priority: MAY 31, 1884

3. Source: LITTLE WOOD RIVER Trib. to: MALAD RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
01S	21E	5	NW	SW	SE		BLAINE

5. Description of diverting works:
HEADGATE, 25HP PUMP, DITCH, 50HP PUMP, PUND, SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	1.440		

7. Total Quantity Appropriated is:
1.440 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 450.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
01S	21E	9	NW	NW		IRR	40.0
			SW	NW		IRR	40.0
			NE	SW		IRR	15.0
			NW	SW		IRR	40.0
			SW	SW		IRR	35.0

A37-00197A

Page 1

Date: 04/30/90

MICROFILMED
FEB 22 1993

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01S	21E	9	SE	SW		IRR	10.0
Section Acres							180.0
Total Acres							180.0

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A37-01136, 00198B

14. Remarks:
~180 IRRIGATED ACRES.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date:

S. C. FROST, ET. AL.
Decree Plaintiff

vs

ALTURAS WATER COMPANY, ET. AL.
Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 4

For Organizations:

I do solemnly swear or affirm that I am County Supervisor of
Title
USDA - FmHA, that I have signed the foregoing
Organization
document in the space below as County Supervisor of
Title
USDA - FmHA and that the statements contained in the
Organization
foregoing document are true and correct.

W. C. Marshall
Signature of Authorized Agent
County Supervisor USDA-FmHA
Title and Organization

7/9/90
Date

State of Idaho)
County of Lincoln) SS.

Subscribed and sworn (or affirmed) before me this 9th day
of July 19 90

Chris A. King
Notary Public

Seal

Residing at Shoshone, Idaho

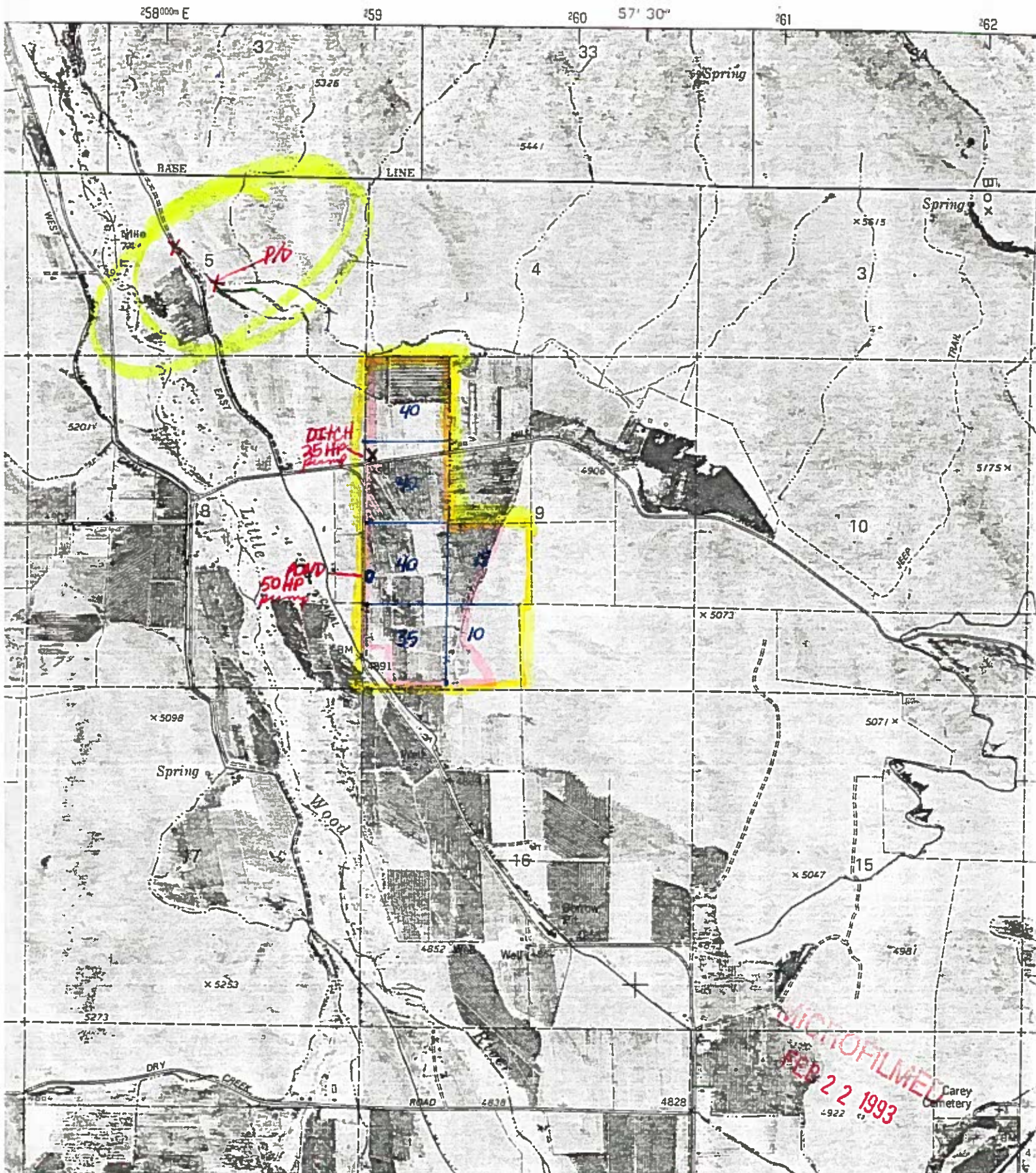
My Commission Expires 9/16/94

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY



PROPERTY BOUNDARIES

ACRES IRRIGATED



04/08/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-197A

NAME AND ADDRESS: GREGORY A MANN
PO BOX 269
BELLEVUE ID 83313

CYNTHIA MANN
PO BOX 269
BELLEVUE ID 83313

SOURCE: LITTLE WOOD RIVER

TRIBUTARY: MALAD RIVER

QUANTITY: 1.440 CFS

PRIORITY DATE: 05/31/1884

POINT OF DIVERSION:

T01N R21E S30 NWSWSE Within BLAINE County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE
IRRIGATION

PERIOD OF USE
04/15 10/31

QUANTITY
1.440 CFS

PLACE OF USE: IRRIGATION Within BLAINE County

T01S R21E S09	NWNW	40.0	T01S R21E S09	SWNW	40.0
T01S R21E S09	NESW	15.0	T01S R21E S09	NWSW	40.0
T01S R21E S09	SWSW	35.0	T01S R21E S09	SESW	10.0

180 ACRES TOTAL

USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO THE
IRRIGATION OF A COMBINED TOTAL OF 180 ACRES IN A SINGLE
IRRIGATION SEASON. COMBINED RIGHT NOS.: 37-198B & 37-1136.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for
the definition of the rights or for the efficient administration of the water
rights as may be ultimately determined by the Court at a point in time no
later than the entry of a final unified decree. Section 42-1412(6), Idaho
Code.

EXPLANATORY MATERIAL: Decreed

WATER IS DELIVERED THROUGH EAST CANAL.

IDAHO DEPT OF WATER RESOURCES

37-197A, 37-198B & 37-1136



1320 0 1320 Feet

-  Basin 37 part 1-POU
-  Basin 37 part 1-POD
-  Ownership FED-Private
-  Streams
-  Section Lines
-  Quarter - Quarter lines

TWN: 1S
RNG: 21E
SEC. 9



GIS Place of Use Presentation
NAPP Aerial Photo 1987/1988
By Steve Clelland

Date: APRIL 8, 2005



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

January 21, 1998

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

Gregory and Cynthia Mann
PO Box 269
Bellevue, Idaho 83313

RE: Snake River Basin Adjudication (SRBA)
Claim No.(s): A37-00197A, A37-00198B, A37-01136, A37-13384
Change of Ownership Notification

Dear Claimant(s):

We have been notified that you have purchased property with the above referenced Snake River Basin Adjudication claim(s), and our records have been changed, accordingly. **The enclosed copies are for your records**, please review these documents for accuracy in all respects. If you have any questions, please contact me at this office.

Sincerely,

A handwritten signature in cursive script, appearing to read 'V. Hancock'.

Vikie Hancock
S.R.B.A. Records Clerk

ENCLOSURES

INFORMATION REQUEST

NAME: Terri-Clara Creek

DATE: 11-30-94

ADDRESS: _____

CITY/ZIP: _____

PHONE: 734-6622

(please print)

I HAVE REQUESTED TO REVIEW AND/OR OBTAIN COPIES OF THE FOLLOWING DOCUMENTS ON FILE WITH THE DEPARTMENT OF WATER RESOURCES.

ADJUDICATION
CLAIM NUMBERS

ALLOCATION WATER RIGHT NUMBERS

OTHER
DOCUMENTS

A37997A

37-00197

A37-00198B

37-00198

37-00136

RESEARCH SUBJECT: _____

COPIES MADE OF: _____

10 COPIES OR LESS: FREE

NUMBER OF COPIES MADE: _____

FEE DUE @ \$0.05 PER COPY: _____

OTHER FEES: _____

RECEIPT NUMBER: _____

ASSISTING AGENT: _____

Terri Corthead
(customer signature)

(customer signature)

MICROFILMED

NOV 22 1996

Ident. No. _____

FACT SHEET

for

Excessive Irrigation Flows

This information is to be submitted with any application for permit or adjudication claim to water right for which the irrigation rate of flow requested/claimed is more than .02 cfs per acre. One exception is that .03 cfs per acre is allowed for up to five (5) acres.

Soil type and soil profile: _____

Soil water holding capacity: _____

Soil intake family (if known): _____

Field slope: _____

Anticipated crops: _____

Method of irrigation: _____

ADJUDICATION CLAIM ONLY:

Is this method of irrigation the common local practice? yes

Have you changed the irrigated method from the one first developed? yes

If yes, describe. Changed to sprinkler irrigation

The devices are used during high water

Remarks _____

MICROFILMED
FEB 22 1983

A portion

Water Right Number - 37-00197 Adj. Flag Translation: Standard Water Right Number Old (D) Number -

Last Name - + First Name - + Address - +

*** C - CURRENT OWNER ***
EDWARDS JOHN B.

1 -
2 -
3 -
City-
Phone - State- Zip-

Priority Date - + 17 Region - + D - DECREED + Status - +
05/31/1984

Source - +
LITTLE WOOD RIVER + MALAD RIVER

Twn Rng Sec Tract Lot Rflg County Point of Diversion - +

Code Description Period From Period To Diversion Rate Diversion Volume

01 - IRRIGATION 3.200

+ - Total Div. Rate - + - Total Div. Volume - + - Total Div. Capacity - +
3.200

Twn	Rng	Sec	Tract	Lot	Acres	Code	Description	County
01S	21E	8	NW NE SW NE NE SE SW NW SE NW NE SW NW SW SW SW SE SW			01	IRRIGATION	13 BLAINE 13 BLAINE 13 BLAINE 13 BLAINE 13 BLAINE 13 BLAINE 13 BLAINE 13 BLAINE 13 BLAINE

Total Acres:

- + - - Diversion Means -
- + - - No Irrigation Use -
- + - - Other Rights for Same Use -

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22 1993

MS FROUF R
DIRECTOR

Adj. flag translation: Standard Water Right Number

Remarks
AC. IRBIG. NOT SPECIFIED. FARM = 400 AC.

Conditions of Approval - -
No Conditions of Approval found.

$$\begin{array}{c} | \\ | \\ + \end{array}$$

+ - - - Decree Defendant - - +
ALTURAS WATER COMPANY, ET. AL.

+ - Decree Date - +
12/13/1909

1

Water Rights Dates and Flags Area

Proof Due Date	- 00/00/0000
Approved/Denied	- 00/00/0000
Proof Made Date	- 00/00/0000
Start Work Date	- 00/00/0000
Order Show Cause	- 00/00/0000
Licensed Date	- 00/00/0000
Decree Date	- 12/13/1909

Field Exam Made	-	00/00/0000
Protected Date	-	00/00/0000
Hearing Date	-	00/00/0000
Verified Date	-	06/03/1985
Receipt Number	-	
Appl Received	-	00/00/0000

Field Exam Fee -
Svan Falls -
Temporary Right - P
DLE/Carey Act -
Water District - 37N
Transfer/Amended -

RECEIVED
FEB 22 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

APRIL 30, 1990

FARMERS HOME ADMINISTRATION
%WAYNE MARSHALL
P.O. BOX 684
SHOSHONE, ID 83352

DEAR MR. MARSHALL:

ENCLOSED PLEASE FIND THE ADJUDICATION CLAIMS THAT WERE FILED BY MONT STOCKING FOR THE PROPERTY THAT HE IS NOW LEASING.

SINCE FARMERS HOME ADMINISTRATION CURRENTLY HAS POSSESSION OF THE PROPERTY, THE ADJUDICATION CLAIMS NEED TO BE SIGNED AND PAID FOR BY THE ADMINISTRATION.

BLAINE COUNTY DEADLINE WAS 10/26/1988. THE LATE FEE FOR EACH CLAIM IS \$50. THE FEE STRUCTURE IS:

#	FILING FEE	ACRE FEE	LATE FEE	TOTAL
A37-01136	\$50	\$180	\$50	\$280
A37-00197A	50	---	50	100
A37-00198B	50	---	50	100
A37-13384	25	DOMESTIC	50	75
TOTAL DUE				\$555

PLEASE SIGN, HAVE NOTARIZED AND RETURN THE CLAIMS WITH THE BALANCE DUE. I ENCLOSED MY CARD IN CASE YOU HAVE ANY QUESTIONS.

SINCERELY,

LORI WHITE
SR. WATER RESOURCE AGENT

ENCL:

MICROFILMED
FEB 22 1993