

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE COEUR D'ALENE-SPOKANE RIVER
BASIN WATER SYSTEM

CIVIL CASE NUMBER: 49576

Ident. Number 95-14906Date Received: 08/03/2010Receipt No: 2025346Received By: Am

NOTICE OF CLAIM TO A WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day

1. Name of Claimant(s) Mike & or Tallie S. Larsen Phone (208) 818 6879
Mailing Address 5345 S. Freedom Lane Harrison ID 83833
Street or Box City State Zip

2. Date of Priority: (Only one per claim) 1-1-1959
Month/Day/Year (YYYY)

3. Source of water supply (Check one) Ground Water () or Other (☒) Lake CDA
which is tributary to (b) Spokane River

4. Location of Point of Diversion is: Township 49N, Range 03W, Section 6
NE 1/4 of NE 1/4, or Govt. Lot 1 BM. County of Kootenai

Parcel (PIN) no. 0-0160-000-002-0Additional points of diversion if any: WAIf available, GPS coordinates: WA

5. Description of diverting works (Wells, Pumps, Spring boxes, Pipelines, Etc.) including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.

Submersible pump in lake with water
line to 1 home

6. Water is claimed for the following: (limited to Domestic and/or Stockwater uses. See page 1 of the instructions.)

For Domestic purposes from 01-01 to 12-31 amount .04 cfs (☒ or AFY)

For _____ purposes from _____ to _____ amount _____

7. Total Quantity claimed .04 cfs (☒ or AFY)

8. Non-irrigation uses. Describe fully. (eg. Domestic: give number of households served if single ownership;

Stockwater and Number of livestock) 1 home

SCANNED

AUG - 4 2010

9. Location of Place of Use is: Township 49N, Range 03W, Section 6,
NE 1/4 of NE 1/4, Govt. Lot 1 BM. Parcel (PIN) no. _____

for (Check One) Domestic ☒ Stock () Domestic and Stock () If different than shown in Item 4

Additional places of use, if any N/A

10. In which county (ies) are lands listed above as place of use located? Kootenai

11. Do you own the property listed above as place of use? Yes (☒) No ()

If the answer is No, describe in Remarks below the authority you have to claim this water right.

12. Describe any other water rights used at the same place and for the same purposes as described above.

_____ or None (☒)

13. Remarks:

14. Basis of Claim (Check One) Beneficial Use (☒) Posted Notice () License () Permit () Decree ()

Court _____ Decree Date _____ Plaintiff v. Defendant _____

If applicable provide IDWR Water Right Number _____

15. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notices in the Coeur d'Alene-Spokane River Basin Adjudication." (b.) I/We do () do not (☒) wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 2

For Individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s)

Mike J. Jones

Date: 7-30-10

Tallie Hansen

Date: 7-30-10

For Organizations: I do solemnly swear or affirm under penalty of perjury that I am

_____ of _____,
Title Organization

that I have signed the foregoing document in the space below as

_____ of _____,
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

16. Notice of Appearance:

Notice is hereby given that I, _____, will be acting as attorney at law of behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____ Date _____

Address _____

Last Name _____ Identification No. _____

SCANNED

AUG - 4 2010

PHYSICAL CHARACTERISTICS

Style: 11 Low/Fair 1 Story <1989
 Occupancy: Single family - Owner
 Story Height: 1.0
 Finished Area: 630
 Attic: None
 Basement: None
ROOFING
 Material: Enamel steel
 Type: Flat or shed
 Framing: Std for class
 Pitch: Not available
FLOORING
 Sub and joists 1.0
 Base Allowance 1.0
EXTERIOR COVER
 Shingle-wood 1.0
INTERIOR FINISH
 Drywall 1.0
ACCOMMODATIONS
 Finished Rooms 3
 Bedrooms 1
 Fireplaces: 3

HEATING AND AIR CONDITIONING

Primary Heat: No heat-wood stove/insert
 Lower Full Part
 /Bsmt 1 Upper Upper

PLUMBING

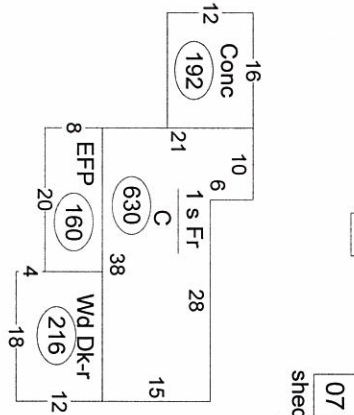
3 Fixt. Baths 1 3
 Kit Sink 1 1
 Water Heat 1 1
 TOTAL 5

REMODELING AND MODERNIZATION

Amount Date

IMPROVEMENT DATA

5 is a basement area immediately below 6/5
 6 is a garage at ground level 6
 see pic C for better understanding of the sketch for 5 & 6



PIER 3X16

(48)

Boat Lift

(03)

Boat Docks

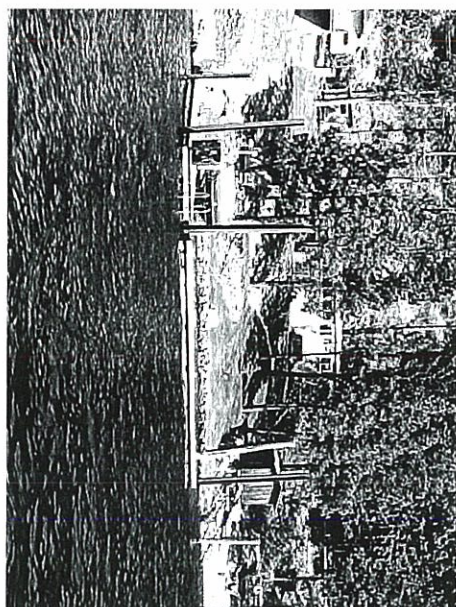
(01)

(02)

SPECIAL FEATURES

SUMMARY OF IMPROVEMENTS

Description	Value	ID	Use	Story Hgt	Const Type	Year Grade	Year Const	Year Eff	Cond	Base Rate	Feat-ures	Adj Rate	Size or Area	Computed Value	PhysObsol	Market Adj	% Comp	Value	
D : Remod 2000	260	D	DWELL	0.00	1	Fair	1959	1975	AV	0.00	Y	0.00	630	57480	40	0	100	0	34490
1STFLRUE	1825	01	BOATD	0.00		AVG	2000	2000	AV	26.00	Y	26.00	8x 30	7620	6	0	100	100	7160
BASIC	2200	02	BOATD	0.00		AVG	2000	2000	AV	26.00	N	26.00	8x 30	6240	6	0	100	100	5870
MAS	950	03	BOATLIFT	0.00		AVG	2002	2002	AV	7000	N	7000	0	0	0	0	100	100	6720
WDSTOVE	1380	04	PIER	0.00		AVG	2002	2002	AV	0.00	N	0.00	3x 16	1190	4	0	100	0	1140
01 : GANGWAY	1750	05	BSMT	0.00		Good	2005	2005	AV	13.59	Y	13.59	41x 28	17350	1	0	100	100	17180
05 : BGAR	1750	06	DETGAR	10.00	1	Good	2005	2005	AV	30.33	Y	39.67	41x 31	50420	5	0	100	100	47900
06 : IF	19	07	UTILSHED	10.00	1	AVG	2007	2007	AV	10.43	N	10.43	10x 12	1250	0	0	100	100	1250



001600000020
 5345 S FREEDOM LN
 Property Class: 537

LARSEN PIN ~~48N05W-27-4600~~

0-0160-000-002-0

