

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 37-11810
Date Received: 10/24/88
Receipt No:
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

GRIFFIN RANCH HOMEOWNERS ASSN Phone: (208)726-4421
C/O JAMES P SPECK
SPECK & AANESTAD
PO BOX 987
KETCHUM ID USA 83340

GRIFFIN RANCH PUD SUBDIVISION HOMEOWNERS ASSN INC Phone: (208)726-4421
C/O JAMES P SPECK
SPECK & AANESTAD
PO BOX 987
KETCHUM ID USA 83340

2. Date of Priority: 10/15/1884

3. Source: BIG WOOD RIVER Trib. to: MALAD RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County
02N	18E	36	NE SW NW	BLAINE

5. Description of diverting works:

DIVERSION DAM, HEADGATE, CANAL

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION		4/01	11/01 3.48	
37-11810		01/10/2001		

7. Total Quantity Appropriated is:
3.48 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4	of 1/4	Lot	Use	Acres
01N	19E	7	SW	SE		IRRIGATION	5.3
			SE	SE		IRRIGATION	35
						Section Acres	40.3
01N	19E	8	NW	SW		IRRIGATION	40
			SW	SW		IRRIGATION	40
			NE	SW		IRRIGATION	40
			SE	SW		IRRIGATION	40
			SW	SE		IRRIGATION	20
						Section Acres	180
01N	19E	17	NW	NE		IRRIGATION	15
			NW	NW		IRRIGATION	40
			NE	NW		IRRIGATION	20
						Section Acres	75
01N	19E	18	NE	NE		IRRIGATION	15
						Section Acres	15
						Total Acres	310.3

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

THIS CLAIM WAS PART OF ORIGINAL DECREED RIGHT NUMBER 37-00665
OWNERSHIP CHANGE MADE 6/13/95 BY TLB. WR RANCH-FORMER OWNER, GGA-NEW OWNER. BOTH
SIGNATURES AND QUITCLAIM DEED INCLUDED
OWNERSHIP CHANGE MADE 5/16/96 BY TLB

1/10/01 tf; Griffin Ranch PUD Subdivision Homeowners Assn Inc added as owner in
addition to Griffin Ranch Homeowners Assn per 1409(6) and quitclaim deed received
2/17/00.

15. Basis of Claim: Decreed



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

January 10, 2001

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

JAMES P SPECK
SPECK & AANESTAD
PO BOX 987
KETCHUM ID 83340

RE: SRBA Claim(s) A37-11807, A37-11808, A37-11809,
 A37-11810
 Griffin Ranch Homeowners Assn/
 Griffin Ranch PUD Subdivision
 Homeowners Assn Inc

Dear Counselor:

Pursuant to the change in ownership request that has been submitted to the Department, we have changed the record of current ownership to your client. Please find the enclosed copies of the computer record of the claim(s) noting the change in claimant. Review these records and if there is an error, or you have any questions, please contact this office.

Sincerely,

Trish Fawcett
Technical Records Specialist

enc.

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED
FEB 17 2000
Department of Water Resources
Southern Region

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right Number(s) _____
Adjudication Claim Number(s) A37-11807, A37-11808, A37-11809 and A37-11810

2. The following REQUIRED information must be submitted with this form.
 - A. A copy of the most recent DEED, TITLE, POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**
AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)
OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Services Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Griffin Ranch Homeowners Association
Owner/Claimants
c/o James P. Speck, Post Office Box 987, Ketchum, Idaho 83340

4. New Owner/Claimant(s) Griffin Ranch Homeowners Association and Griffin Ranch P.U.D. Subdivision Homeowners Association, Inc.
Name connector (check one): [] AND, [] OR, [X] AND/OR

 New Mailing Address c/o James P. Speck, Post Office Box 987
 City, State and ZIP Code Ketchum, Idaho 83340
 New Telephone Number (208) 726-4421

5. Date you acquired the property October 14, 1999

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water rights(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

 Number of acres actually irrigated _____ Number and type of stock _____

 Diversion rate in CFS _____ Number of homes _____ Other uses _____
cubic feet per second

 If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
 Griffin Ranch Homeowners Association
 And
 Griffin Ranch P.U.D. Subdivision Homeowners Association, Inc.

7. Signature of New By: Wendy S. Griffin Date 2-7-00
Owner/Claimant(s) Wendy S. Griffin, President

(Corporations or other organizations must submit a list of directors/officers demonstrating authority to sign form.)

8. For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

432497

Deed

**RECORDING REQUESTED BY AND
WHEN RECORDED MAIL TO:**

James P. Speck, Esq.
SPECK & AANESTAD
A Professional Corporation
Post Office Box 987
Ketchum, Idaho 83340

BLAINE CO. REQUEST

OF James P. Speck, Esq.

'99 OCT 14 PM 4 47

MARION E. CLARK, CLERK msFEES \$ 6.00

(space above line for Recorder's use)

QUITCLAIM DEED

FOR VALUE RECEIVED, GRIFFIN RANCH HOMEOWNERS ASSOCIATION, an Idaho non-profit corporation (hereinafter referred to as the "Grantor"), does hereby convey, release, remise and forever quitclaim unto GRIFFIN RANCH HOMEOWNERS ASSOCIATION, an Idaho non-profit corporation, and GRIFFIN RANCH P.U.D. SUBDIVISION HOMEOWNERS ASSOCIATION, INC., an Idaho non-profit corporation, whose address is c/o James P. Speck, Speck & Aanestad, A Professional Corporation, P.O. Box 987, Ketchum, Idaho 83340 (hereinafter referred to as the "Grantee"), any and all interest Grantor may have in the following described water rights, appurtenant to premises, situated in Blaine County, Idaho, to wit:

0.42 cfs of the Big Wood River with a July 10, 1884 priority date pursuant to Idaho Water Right No. 37-00664 and Claim No. A37-11807 in In Re the General Adjudication of Rights to the Use of Water From the Snake River Basin Water System, Twin Falls District Court Case No. 39576; and

0.20 cfs of the Big Wood River with a August 1, 1884 priority date pursuant to Idaho Water Right No. 37-00482 and Claim No. A37-11808 in In Re the General Adjudication of Rights to the Use of Water From the Snake River Basin Water System, Twin Falls District Court Case No. 39576; and

0.80 cfs of the Big Wood River with a August 1, 1884 priority date pursuant to Idaho Water Right No. 37-00103 and Claim No. A37-11809 in In Re the General Adjudication of Rights to the Use of Water From the Snake River Basin Water System, Twin Falls District Court Case No. 39576; and

0.88 cfs of the Big Wood River with a October 15, 1884 priority date pursuant to Idaho Water Right No. 37-00665 and Claim No. A37-

SPECK & AANESTAD

A PROFESSIONAL CORPORATION
ATTORNEYS

120 EAST AVENUE
POST OFFICE BOX 987
KETCHUM, IDAHO 83340

JAMES P. SPECK
DOUGLAS J. AANESTAD
BENJAMIN W. WORST

TELEPHONE
(208) 726-4421
FACSIMILE
(208) 726-0752

February 16, 2000

RECEIVED
FEB 17 2000
Department of Water Resources
Griffin Ranch

Mr. Allen Merritt
Idaho Department of Water Resources
1341 Fillmore, Suite 200
Twin Falls ID 83301

RE: Water Right Nos. 37-08441A and 37-08441B; SRBA Claims A37-11807, A37-11808, A37-11809 and A37-11810
Our File No.: 950022

Dear Allen:

Enclosed you will find Notices of Change of Water Right Ownership for the above-reference water rights and SRBA claims. The new owners of the water rights and claims are Griffin Ranch Homeowners Association and Griffin Ranch PUD Subdivision Homeowners Associations, Inc., non profit corporations formed to be the homeowners associations for the Subdivision and PUD Subdivision at the Griffin Ranch. Please call me right away if you have any questions about these ownership changes.

Thank you.

Sincerely yours,

SPECK & AANESTAD
A Professional Corporation

By: _____

James P. Speck

JPS:rsd
enclosures

INTER-DEPARTMENT MEMO

TO: A37-11810, 37-08441

SUBJECT: Maps etc

FROM: T Jones

DATE: 3/12/96

See A37-11807 for maps, correspon-
dence related to system.

MICROFILMED

NOV 27 1996

() For your information

() Response required

T Jones
signature

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-11810
Date Received: 10/24/1988
Receipt No: M001683
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: GRIFFIN RANCH HOMEOWNERS ASSOCIATION 208-726-4421
Address: C/O JAMES P SPECK
HOGUE SPECK & AANESTAD PA
PO BOX 987
KETCHUM ID 83340

2. Date of Priority: OCT 15, 1884

3. Source: BIG WOOD RIVER Trib. to: MALAD RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
02N	18E	36	NE	SW	NW		BLAINE

5. Description of diverting works:
DIVERSION DAM, HEADGATE, CANAL

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	3.480		

7. Total Quantity Appropriated is:
3.480 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 775.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01N	19E	7	SW	SE		IRR	5.3
			SE	SE		IRR	15.0

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NOV 27 1996

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	40.3
		8	NE	SW	IRR	40.0
			NW	SW	IRR	40.0
			SW	SW	IRR	40.0
			SE	SW	IRR	40.0
			SW	SE	IRR	20.0
					Section Acres	180.0
		17	NW	NE	IRR	15.0
			NE	NW	IRR	20.0
			NW	NW	IRR	40.0
					Section Acres	75.0
		18	NE	NE	IRR	15.0
					Section Acres	15.0
					Total Acres	310.3

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A37-11808, A37-11809, A37-11807

14. Remarks:
THIS CLAIM WAS PART OF ORIGINAL DECREED RIGHT NUMBER 37-00665.

OWNERSHIP CHANGE MADE 6/13/95 BY TLB. WR RANCH-FORMER OWNER,
GGA-NEW OWNER. BOTH SIGNATURES AND QUITCLAIM DEED INCLUDED.

OWNERSHIP CHANGE MADE 5/16/96 BY TLB.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: 12/13/1909

S. C. FROST, ET AL
Decree Plaintiff

ALTURAS WATER CO., ET AL
vs Decree Defendant

MICROFILMED
NOV 27 1996

HOGUE, SPECK & AANESTAD

A PROFESSIONAL ASSOCIATION
ATTORNEYS

TERRY G. HOGUE
JAMES P. SPECK
DOUGLAS J. AANESTAD
TRACY DUNLAP
MICHELE C. MESKE

120 EAST AVENUE
POST OFFICE BOX 987
KETCHUM, IDAHO 83340
(208) 726-4421
FAX (208) 726-0752

HAILEY OFFICE:
16 WEST CROY STREET
SUITE K
POST OFFICE BOX 460
HAILEY, IDAHO 83333
(208) 788-3567
FAX (208) 788-4230

April 29, 1996

RECEIVED

MAY 01 1996

Department of Water Resources
Southern Region

Mr. Allen Merrit
Idaho Department of Water Resources
222 Shoshone Street
Twin Falls, Idaho 83301

Re: GGA Limited Liability Co. -- Griffin Ranch Homeowners

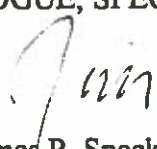
Dear Allen:

Enclosed you will find a New Property Owner Notice of Change of Water Right Ownership for the SRBA claims currently in the name of GGA Limited Liability Co. which have been transferred to Griffin Ranch Homeowners Association. Please call me if you have any questions about this change.

Thank you.

Sincerely yours,

HOGUE, SPECK & AANESTAD, P.A.


James P. Speck

JPS/rb
enc.

MICROFILMED
NOV 27 1996



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED

MAY 6 1 1996

Department of Water Resources
Southern Region

DATE OF CLOSING: March 27, 1996

LEGAL DESCRIPTION OF PROPERTY: Township See Attached Quitclaim Deed for Legal Description Range

Section , 1/4 of 1/4 of 1/4, Govt. Lot , BM.

Lot , Block , Subdivision/Townsite .

If you have additional legal descriptions, please attach separate sheet.

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☒ Water Right Number(s) Assigned by IDWR: A37-00664, A37-00482, A37-00103, A37-00665 & A37-11829

☒ Name and Address of Former Owner/Claimant(s)(Seller): GGA Limited Liability Co.
c/o James S. Griffin
Griffin Development Corp
33430 13th Place South, Suite 300
Federal Way, WA 98003

☒ New Owner/Claimant (Purchaser): Griffin Ranch
~~Griffin Ranch Homeowners Association~~
c/o James P. Speck

☒ New Mailing Address: HOGUE, SPECK & AANESTAD, P.A.
P.O. Box 987
Ketchum, ID 83340

☒ New Telephone Number: (208) 726 - 4421

☒ Does the change in ownership result in a splitting of the water right owned/claimed? yes XXno
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☒ Attach proof of ownership, describe proof attached: Quitclaim Deed

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☒ Signature of New Owner/Claimant(s) Wendy S. Griffin Date 4-17-96

Manigang partners Date _____

☐ Signature of Former Owner/Claimant(s): _____ Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: 5/17/96 By: HLB

Claim Numbers of Split, if any:

MICROFILMED
NOV 27 1996

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

389117

Deed

**RECORDING REQUESTED BY AND
WHEN RECORDED, MAIL TO:**

James P. Speck, Esq.
HOGUE, SPECK & AANESTAD
Post Office Box 987
Ketchum, Idaho 83340

(Space above line for Recorder's use)

BLAINE CO. REQUEST

OF: Hogue & Speck

'96 APR 12 PM 3 00

Mary Green CLERK mpp

FEES \$ 6⁰⁰**QUITCLAIM DEED**

FOR VALUE RECEIVED, GGA LIMITED LIABILITY CO., a Washington limited liability company qualified to do business in the State of Idaho (hereinafter referred to as the "Grantor", whether one or more), does hereby convey, release, remise and forever quitclaim unto GRIFFIN RANCH HOMEOWNERS ASSOCIATION, an Idaho non-profit corporation, whose address is c/o James P. Speck, Hogue, Speck & Aanstad, P.A., P.O. Box 987, Ketchum, Idaho 83340 (hereinafter referred to as the "Grantee"), any and all interest Grantor may have in the following described water rights:

Any and all water rights appurtenant to the following-described premises situated in Blaine County, Idaho, to wit:

Township 1 North, Range 19 East, Boise Meridian, Blaine County, Idaho.

- Section 7: All of the SW1/4SE1/4, lying East of the former Oregon Short Line Railroad Right-of-Way (Tax Lot 139)
All of the SE1/4SE1/4, lying East of the former Oregon Short Line Railroad Right-of-Way (Tax Lot 140)
- Section 8: SW1/4, SW1/4SE1/4
- Section 17: N1/2NW1/4, Lot 2
- Section 18: All of the E1/2NE1/4 lying East of the former Oregon Short Line Railroad Right-of-Way (Tax Lot 1146)

Including, but not limited to, the following:

1.7 cfs of Water Right No. 37-00664, with July 10, 1884 priority, claimed in the SRBA as Claim No. 37-11807;

0.8 cfs of Water Right No. 37-00482, with August 1, 1884 priority, claimed in the SRBA as Claim No. 37-11808;

3.2 cfs of Water Right No. 37-00103, with August 1, 1884 priority, claimed in the SRBA as Claim No. 37-11809;

3.48 cfs of Water Right No. 37-00665, with October 15, 1884 priority, claimed in the SRBA as Claim No. 37-11810; and

0.2 cfs of ground water for domestic and stockwater purposes claimed in the SRBA as Claim No. 37-11829.

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anyway appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, all and singular the said premises, together with the appurtenances, unto the Grantee, and to Grantee's heirs and assigns forever.

DATED this 27 day of March, 1996.

GRANTOR:

GGA LIMITED LIABILITY CO., a Washington
limited liability Company

Date: 3-27-96

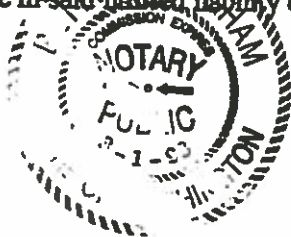
By: Wendy S. Griffin
Wendy S. Griffin, Member

STATE OF WASHINGTON)

County of Pierce)

ss.
)

On this 27th day of March, 1996, before me, the undersigned notary public in and for said state, personally appeared Wendy S. Griffin, known or identified to me to be one of the members of GGA LIMITED LIABILITY CO., and the member who subscribed said limited liability company name to the foregoing instrument, and acknowledged to me that she executed the same in said limited liability company name.



Betty Ingram
Notary Public for Washington
Residing at: Tacoma WA
Commission expires: 3-1-98



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301-6105 (208) 736-3033
Fax (208) 736-3037

MAY 31, 1996

PHILIP E. BATT
Governor

KARL J. DREHER
Director

GRIFFIN RANCH HOMEOWNERS ASSOCIATION
C/O JAMES P SPECK
PO BOX 987
KETCHUM ID 83340

RE: SRBA CLAIM(S): A37-11807, A37-11808, A37-11809, A37-11810,
A37-11829
GGA LIMITED LIABILITY CO.

DEAR CLAIMANT(S):

PURSUANT TO THE NOTIFICATION THAT YOU HAVE PURCHASED PROPERTY WITH
THE ABOVE-REFERENCED ADJUDICATION CLAIM(S). WE HAVE CHANGED THE
DEPARTMENT'S RECORDS AS YOU HAVE REQUESTED. **THIS COPY IS FOR YOUR
RECORDS.** PLEASE REVIEW THESE RECORDS FOR ACCURACY.

IF YOU HAVE ANY QUESTIONS, PLEASE FEEL FREE TO CALL ME AT THIS
OFFICE.

SINCERELY,

TARA L BACKLUND
SNAKE RIVER BASIN ADJUDICATION
RECORDS CLERK

/tlb
ENCLOSURES

MICROFILMED
NOV 27 1996

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-11810
Date Received: 10/24/1988
Receipt No: M001683
Received By: *OJC HLB*

~~COPY FOR
YOUR FILES~~

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

~~COPY FOR
YOUR FILES~~

1. Name: GGA LIMITED LIABILITY CO
Address: 11407 GRAVELLY LAKE DRIVE
TACOMA WA

206-927-8266

98488

2. Date of Priority: OCT 15, 1884

3. Source: BIG WOOD RIVER

Trib. to: MALAD RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
02N	18E	36	NE	SW	NW		BLAINE

5. Description of diverting works:
DIVERSION DAM, HEADGATE, CANAL

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	3.480		

7. Total Quantity Appropriated is:
3.480 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is 775.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01N	19E	7	SW	SE		IRR	5.3
			SE	SE		IRR	35.0

MICROFILMED
NOV 27 1996

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	40.3
		8	NE	SW	IRR	40.0
			NW	SW	IRR	40.0
			SW	SW	IRR	40.0
			SE	SW	IRR	40.0
			SW	SE	IRR	20.0
					Section Acres	180.0
		17	NW	NE	IRR	15.0
			NE	NW	IRR	20.0
			NW	NW	IRR	40.0
					Section Acres	75.0
		18	NE	NE	IRR	15.0
					Section Acres	15.0
					Total Acres	310.3

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A37-11808, A37-11809, A37-11807

14. Remarks:
THIS CLAIM WAS PART OF ORIGINAL DECREED RIGHT NUMBER 37-00665.

OWNERSHIP CHANGE MADE 6/13/95 BY TLB. WR RANCH-FORMER OWNER,
GGA-NEW OWNER. BOTH SIGNATURES AND QUITCLAIM DEED INCLUDED.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: 12/13/1909

S. C. FROST, ET AL
Decree Plaintiff

ALTURAS WATER CO., ET AL
vs Decree Defendant

MICROFILMED

Department of Water Resource
Southern Region Office

Please print or type
(see instructions on back of page)

LEGAL DESCRIPTION OF PROPERTY: Township Range ****See attached Quitclaim Deed**
 Section , 1/4 of 1/4 of 1/4, Govt. Lot , BM.
 Lot , Block, , Subdivision/Townsite .
 If you have additional legal descriptions, please attach separate sheet.

- [] Attach proof of ownership, describe proof attached: _____
(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- | | | | |
|-----|--|---|---------------------|
| [] | Signature of New Owner/Claimant(s) | GGA Limited Liability Co., a WA Lmted Li. Co. | Date |
| | | By: <u>Wendy Griffin</u> | Date <u>12/5/97</u> |
| | | Wood River Ranch | |
| [] | Signature of Former Owner/Claimant(s): | By: <u>Shady Lee Sp.</u> | Date <u>12/7/97</u> |
| | | By: <u>Deanne Marie Lee</u> | Date <u>12/9/97</u> |

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:
Initial Review and Data-Entry
 Date: _____ By: _____
Further Action Needed:

Further Action Taken
 Date: _____ By: _____
Final Review and Data-Entry
 Date: 6/13/95 By: _____
Claim Numbers of Split, if any:

MICROFILMED
NOV 27 1996

**Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner**

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-11810
Date Received: 10/24/1988
Receipt No: M001683
Received By: [Signature]

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: WOOD RIVER RANCH 208-788-2753
Address: P.O. BOX 479
BELLEVUE, ID 83313

2. Date of Priority: OCT 15, 1884

3. Source: BIG WOOD RIVER Trib. to: MALAD RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
02N	18E	36	NE	SW	NW		BLAINE

5. Description of diverting works:
DIVERSION DAM, HEADGATE, CANAL

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	3.480		

7. Total Quantity Appropriated is:
3.480 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 775.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01N	19E	7	SW	SE		IRR	5.3
			SE	SE		IRR	35.0

Section Acres 40.3

A37-11810

Page 1

Date: 10/24/88

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FEB 26 1993

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01N	19E	8	NE	SW		IRR	40.0
			NW	SW		IRR	40.0
			SW	SW		IRR	40.0
			SE	SW		IRR	40.0
			SW	SE		IRR	20.0
			Section Acres				180.0
		17	NW	NE		IRR	15.0
			NE	NW		IRR	20.0
			NW	NW		IRR	40.0
			Section Acres				75.0
		18	NE	NE		IRR	15.0
			Section Acres				15.0
			Total Acres				310.3

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A37-11808, A37-11809, A37-11807

14. Remarks:
THIS CLAIM WAS PART OF ORIGINAL DECREED RIGHT NUMBER 37-00665.

15. Basis of Claim: DECREED
Case Number:
Court :
Decree date: 12/13/1909

<u>S. C. FROST, ET AL</u>	vs	<u>ALTURAS WATER CO., ET AL</u>
Decree Plaintiff		Decree Defendant

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16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am MANAGER of
Title
WOOD RIVER RANCH, that I have signed the foregoing
Organization
document in the space below as MANAGER of
Title
WOOD RIVER RANCH and that the statements contained in the
Organization
foregoing document are true and correct.

William D. Yager
Signature of Authorized Agent

MANAGER WOOD RIVER RANCH
Title and Organization

October 24, 1988
Date

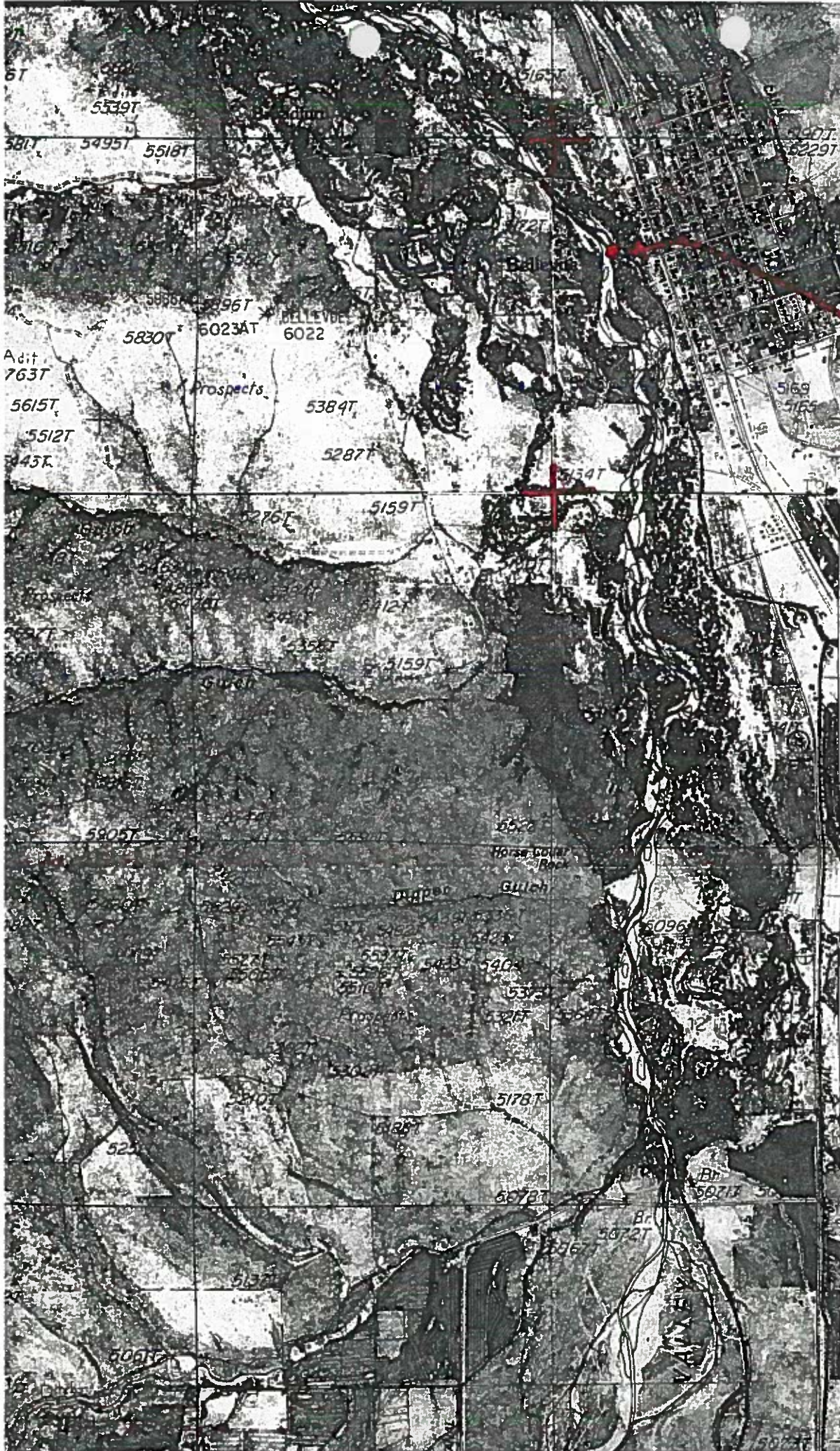
State of Idaho)
County of BLAINE) SS.

Subscribed and sworn (or affirmed) before me this 24th day
of Oct 19 88

Malini Rene Gibson
Notary Public

Seal

Residing at Boise, Id
My Commission Expires 9-2-1994

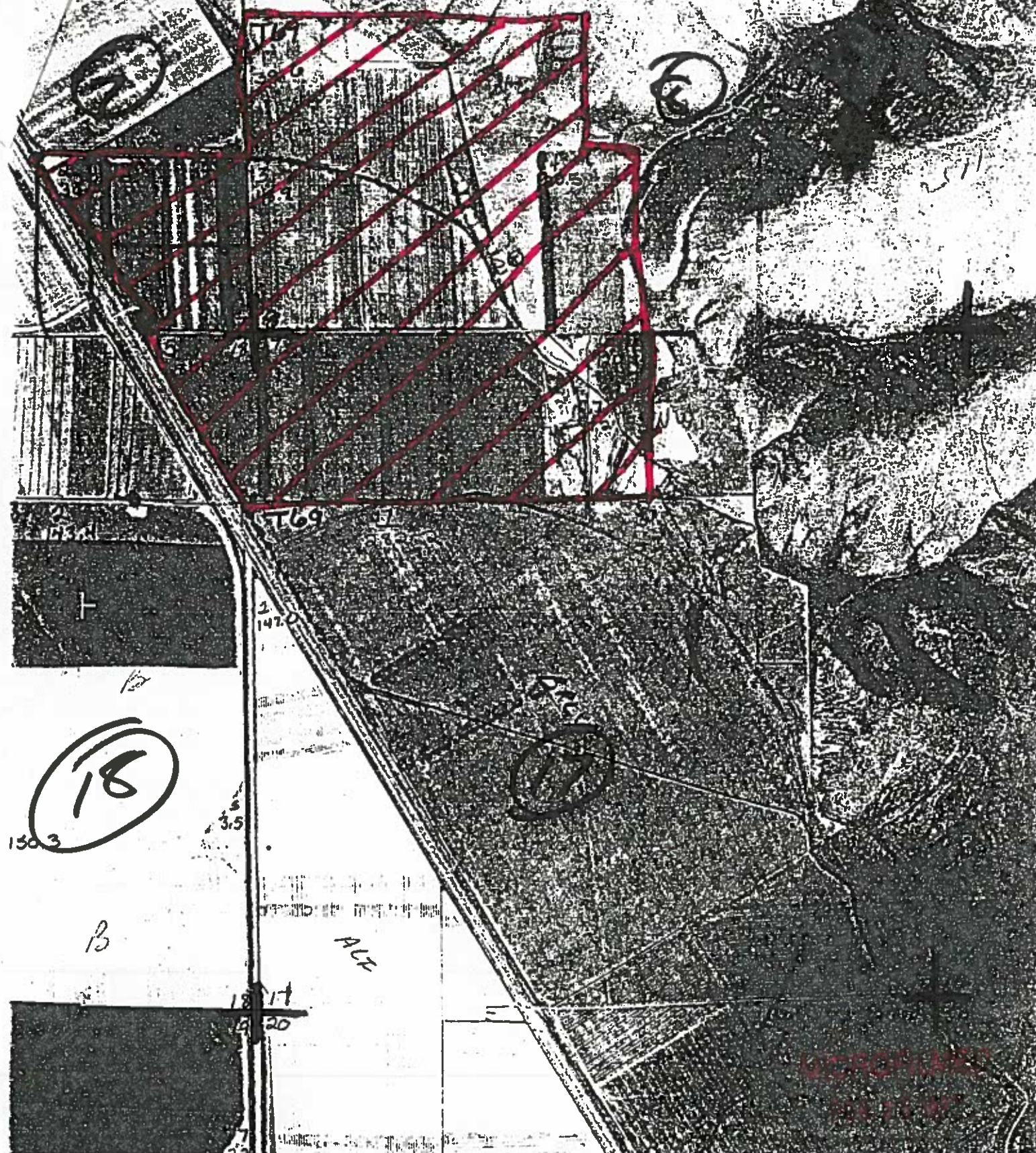


T2N
R18E
SECTION 36
NESW NW
POD

27' 30"
T2N
T1N

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FEB 26 1993

SECTIONS 7, 8, 17 & 18



12/09/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-11810

NAME AND ADDRESS: GRIFFIN RANCH HOMEOWNERS ASSN
C/O JAMES P SPECK
SPECK & AANESTAD
PO BOX 987
KETCHUM ID 83340

SOURCE: BIG WOOD RIVER

TRIBUTARY: MALAD RIVER

QUANTITY: 3.480 CFS

PRIORITY DATE: 10/15/1884

POINT OF DIVERSION:

T02N R18E S36 NESWNW Lot 3 Within BLAINE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/15 10/31	3.480 CFS

PLACE OF USE: IRRIGATION in BLAINE County

T01N R19E S07	SWSE	2.00	T01N R19E S07	SESE	35.00
T01N R19E S08	NESW	7.20	T01N R19E S08	NWSW	31.00
T01N R19E S08	SWSW	40.00	T01N R19E S08	SESW	32.00
T01N R19E S08	SWSE	6.80	T01N R19E S17 Lot 2	NWNE	17.00
T01N R19E S17	NENW	40.00	T01N R19E S17	NWNW	40.00
T01N R19E S18	NENE	14.00			

265 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

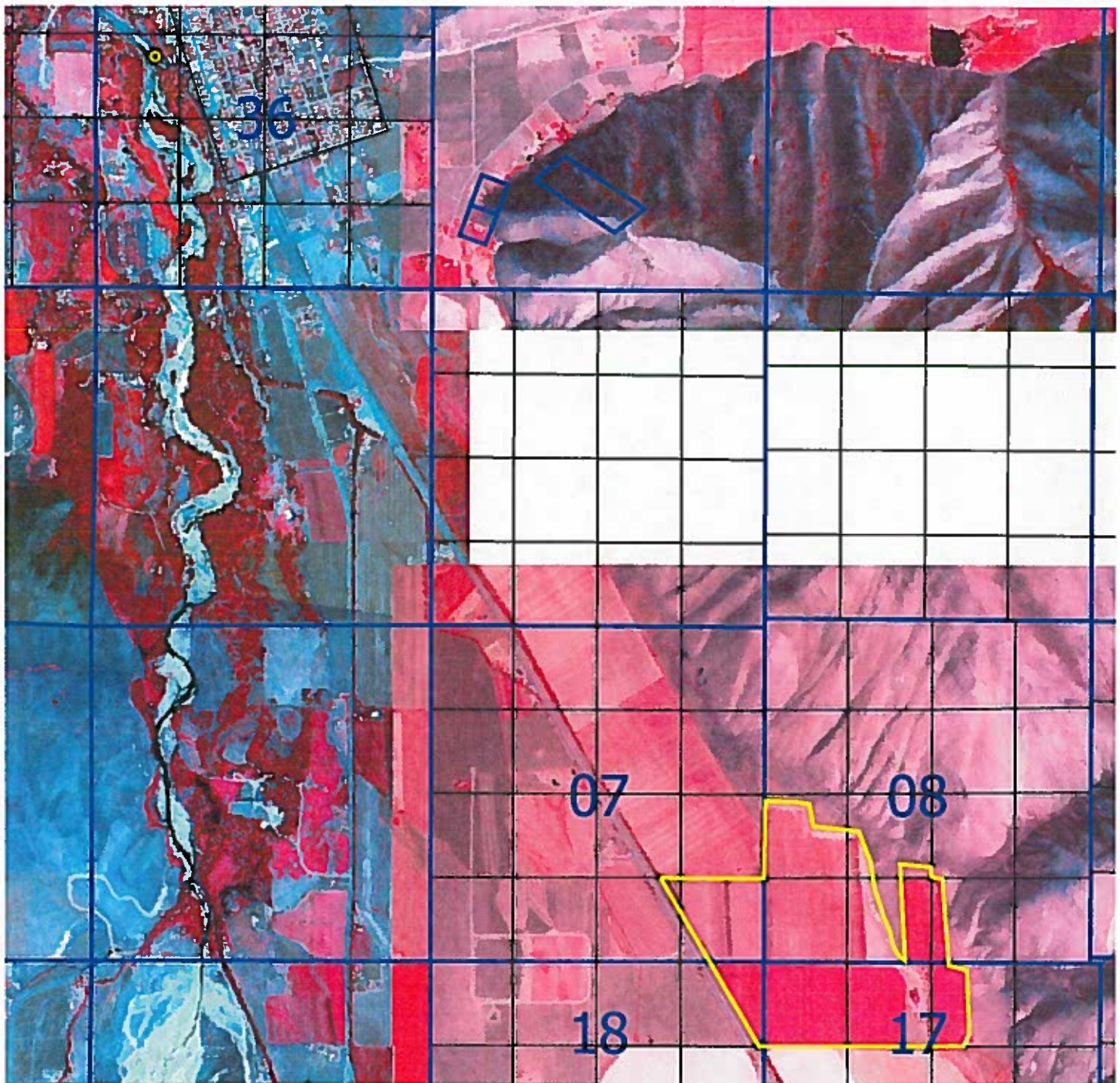
Right includes accomplished change in place of use pursuant to Section 42-1425, Idaho Code.

This right is a split from former right 37-665.

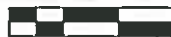
Idaho Department of Water Resources

**Right(s): 37-11807, 11808,
11809, 11810**

Recommended Place of Use
TWP 01N RNG 19E S7,8,17,18
Prepared December 9, 2006



660 0 660 1320 Feet



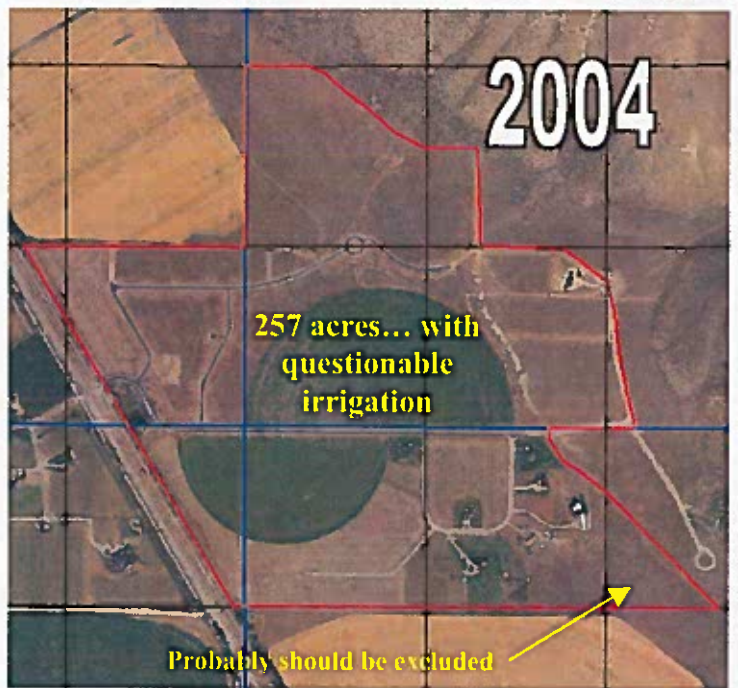
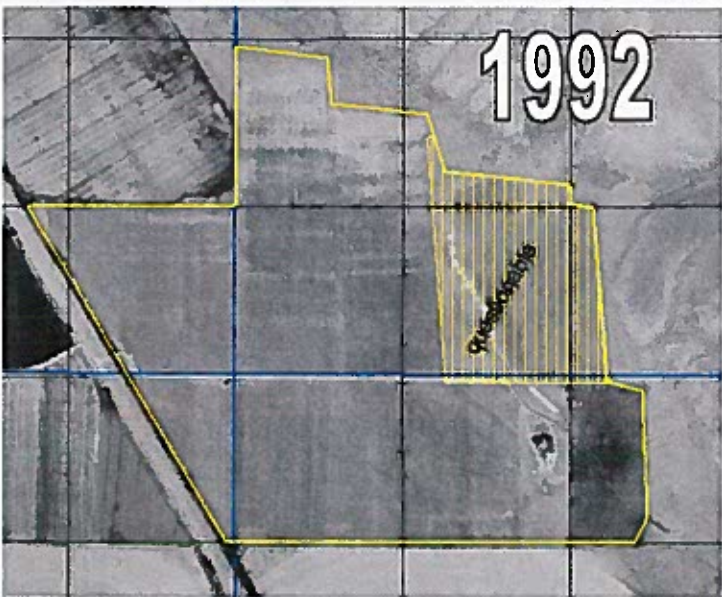
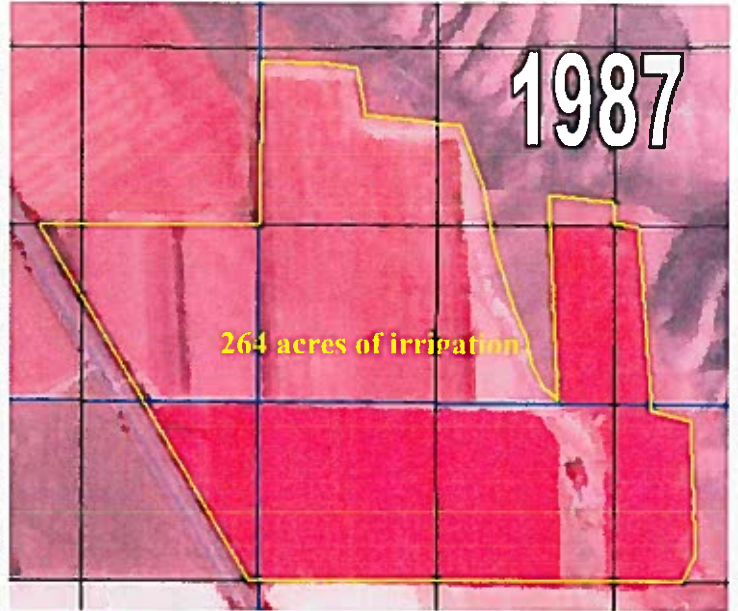
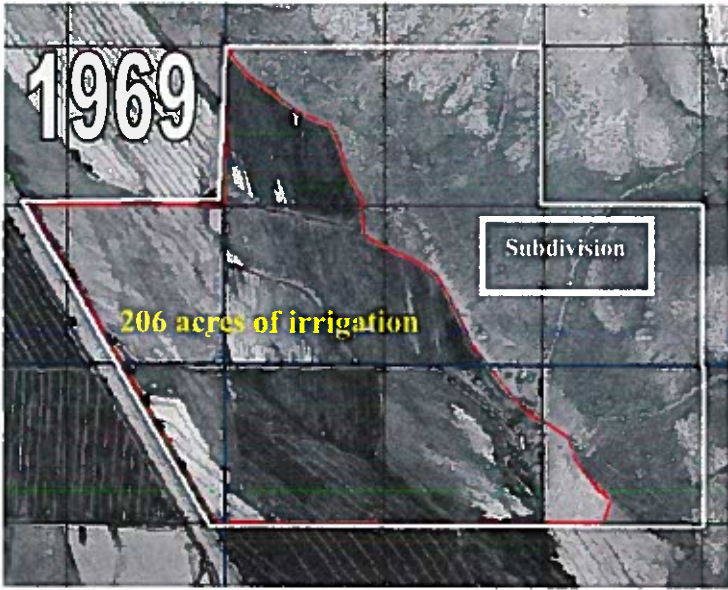
- ⊙ Recommended Point of Diversion
- Yellow outline Recommended Place of Use
- Black line Quarter Section Lines
- Blue line PLSS Section Lines



GIS Place of Use Presentation
1987 NAPP Aerial Photography

Prepared by Amanda Kriwox

37-11810: Griffin Ranch



Claim is for 310.3 acres but from 1969 to 2004 there has never been that many acres irrigated. The most acres of irrigation found with imagery are 264 acres in 1987.

37-11810 claimed as **"part of original decreed right 37-665"**. Although it doesn't appear that any of the POU claimed under 37-11810 is appurtenant to the decreed 37-665 POU. **Accomplished transfer of POU???**

The Watermaster is delivering water under this right.

[illegible]

<u>Basin</u>	<u>Sequence</u>	<u>Suffix</u>	<u>Basis</u>	<u>Status</u>	<u>Priority</u>	<u>Date</u>	<u>Rate(cfs)</u>	<u>Source</u> <u>Table</u>	<u>App.ID</u>
37	510A		Decreed	Active	1884-10-15		2.8	Aj Claim	
37	665H		Decreed	Active	1884-10-15		8.16	Aj Claim	
37	665K		Decreed	Active	1884-10-15		2.06	Aj Claim	
37	665L		Decreed	Active	1884-10-15		0.4	Aj Claim	
37	665N		Decreed	Active	1884-10-15		0.08	Aj Claim	
37	665R		Decreed	Active	1884-10-15		0.09	Aj Claim	
37	11543		Decreed	Active	1884-10-15		1.6	Aj Claim	fm 665
37	11567		Decreed	Active	1884-10-15		0.48	Aj Claim	fm 665
37	11689B		Decreed	Active	1884-10-15		0.14	Aj Claim	fm 665
37	11810		Decreed	Active	1884-10-15		3.48	Aj Claim	fm 665
37	20884		Decreed	Active	1884-10-15		1.66	Aj Claim	fm 665F
37	20885		Decreed	Active	1884-10-15		0.62	Aj Claim	fm 665F
37	20970		Decreed	Active	1884-10-15		0.09	Aj Claim	fm 665Q
37	20971		Decreed	Active	1884-10-15		0.09	Aj Claim	fm 665Q
37	20972		Decreed	Active	1884-10-15		0.14	Aj Claim	fm 665Q
37	20973		Decreed	Active	1884-10-15		0.14	Aj Claim	fm 665Q
37	20974		Decreed	Active	1884-10-15		0.14	Aj Claim	fm 665Q
37	20975		Decreed	Active	1884-10-15		0.19	Aj Claim	fm 665Q
37	20976		Decreed	Active	1884-10-15		0.18	Aj Claim	fm 665Q
37	20977		Decreed	Active	1884-10-15		0.13	Aj Claim	fm 665Q
37	20978		Decreed	Active	1884-10-15		0.18	Aj Claim	fm 665Q
37	20979		Decreed	Active	1884-10-15		0.21	Aj Claim	fm 665Q
37	20980		Decreed	Active	1884-10-15		0.15	Aj Claim	fm 665Q
37	20981		Decreed	Active	1884-10-15		0.15	Aj Claim	fm 665Q
37	20982		Decreed	Active	1884-10-15		0.14	Aj Claim	fm 665Q
37	20983		Decreed	Active	1884-10-15		0.09	Aj Claim	fm 665Q
37	20984		Decreed	Active	1884-10-15		0.09	Aj Claim	fm 665Q
37	20985		Decreed	Active	1884-10-15		0.09	Aj Claim	fm 665Q
37	20986		Decreed	Active	1884-10-15		0.09	Aj Claim	fm 665Q
37	20987		Decreed	Active	1884-10-15		0.09	Aj Claim	fm 665Q
37	20988		Decreed	Active	1884-10-15		0.09	Aj Claim	fm 665Q
37	21103		Decreed	Active	1884-10-15		0.51	Aj Claim	fm 665G
37	21104		Decreed	Active	1884-10-15		0.03	Aj Claim	fm 665G
37	21147		Decreed	Active	1884-10-15		0.59	Aj Claim	fm11689A
37	21148		Decreed	Active	1884-10-15		0.27	Aj Claim	fm11689A
37	21373		Decreed	Active	1884-10-15		0.09	Aj Claim	fm 665P
37	21374		Decreed	Active	1884-10-15		0.09	Aj Claim	fm 665P
							22.8		

37-665
appears to be
underclaimed
at this time

decreed total is 26.00 cfs

Uhrig, William

S 1/2 of NE 1/4 and S 1/2 of NW 1/4 of Sec. 10,
T. 1 S., R. 18 E., containing 160 acres.

Utah & Idaho
Improvement Co.

Sec. 29, T. 1 N., R. 19 E., containing 640 acres.
NW 1/4, NE 1/4, and N 1/2 of SE 1/4 of Sec. 32,
T. 1 N., R. 19 E., containing 400 acres. NW
1/4 and SW 1/4 of Sec. 33, T. 1 N., R. 19 E.,
containing 320 acres. That part of Sec. 28,
T. 1 N., R. 19 E., lying W of Oregon Short Line
Railroad right-of-way, containing about 190
acres. SW 1/4 of Sec. 19, T. 1 N., R. 19 E.,
containing 160 acres. N 1/2 of NW 1/4 of Sec.
30, T. 1 N., R. 19 E., containing 80 acres.
S 1/2 of SE 1/4 and NE 1/4 of SE 1/4 of Sec.
24, T. 1 N., R. 18 E., containing 120 acres.
Sec. 20, T. 1 N., R. 19 E., containing 640
acres. Containing in all 2550 acres.

34-664 7-10-1884
665 10-15-1884
666 6-12-1886
667 6-15-1891

Vance, Martha E.

S 1/2 of NE 1/4 and N 1/2 of SE 1/4 of Sec. 17,
T. 1 S., R. 21 E., containing 160 acres.

Vandergraft, Delilah

S 1/2 of SE 1/4 of Sec. 23, and N 1/2 of NE 1/4
of Sec. 26, T. 5 S., R. 14 E., containing 160
acres.

Vaughn, William R.

SW 1/4 of Sec. 26, T. 1 S., R. 21 E., containing
160 acres.

Village of Shoshone

(Same as Shoshone, Village of.)

Wallace, Chattie P.

W 1/2 of SE 1/4, SW 1/4 of NE 1/4, SE 1/4 of NW
1/4; E 1/2 of SW 1/4, and Lot 4, of Sec. 7;
and NE 1/4 of NW 1/4 of Sec. 18; T. 5 S., R.
18 E., containing 321.60 acres.

Wallace, W. J.

E 1/2 of SE 1/4 and SE 1/4 of NE 1/4 of Sec. 7,
W 1/2 of SW 1/4, NE 1/4 of SW 1/4, and SW 1/4
of NW 1/4 of Sec. 8, T. 5 S., R. 18 E.

JUN 04 1996

7-0651	Hammerman, John L., Estate of	90 inches.	✓	May 15, 1881.	Spring Creek.
7-0655	Do.	100	"	155 July 1, 1888.	" "
7-0656	Trader, Charles C.	160	"	250 Apr. 5, 1900.	Cow Creek.
7-0657	Tröeger, Anna B.	160	"	✓ May 1, 1881.	Big Wood River.
7-0658	"	200	"	165 June 15, 1891.	" " "
7-0659	"	90	"	167 July 15, 1889.	" " "
7-0660	Turnbull, Charles	60	"	248 May 1, 1902.	" " "
7-0661	"	50	"	289 May 1, 1904.	" " "
Turner, Jane E., Miller, et al.					
(See Miller, Annie I., Turner, et al.)					
7-0662	Turner, John G.	75	"	104 June 15, 1885.	Little Wood River. *729
7-0663	Unig, William	180	"	78 June 1, 1884.	Big Wood River.
7-0664	Utah & Idaho Improvement Co.	220	"	79 July 10, 1884.	" " "
7-0665	Do.	1300	"	95 Oct. 15, 1884.	" " "
7-0666	Do.	900	"	119 June 12, 1886.	" " "
7-0667	Do.	1800	"	106 June 15, 1891.	" " "
7-0668	Vance, Martha E.	100	"	75 May 15, 1884.	Little Wood River.
7-0669	Vandergraft, Delilah	160	"	207 Apr. 30, 1896.	Big Wood River.
7-0670	Vaughn, William R.	160	"	78 June 1, 1884.	Little Wood River. *836
Village of Shoshone.					
(See Shoshone, Village of)					
7-0671	Wallace, Chattie P.	310	"	249 May 1, 1904.	Big Wood River.
7-0672	Walters, W. J.	280	"	237 Nov. 15, 1897.	" " "
7-0673	Walter, James F.	80	"	224 May 20, 1897.	" " "
7-0674	"	120	"	309 1906.	" " "
7-0675	Walters, L.	120	"	204 May 20, 1897.	" " "
7-0676	Ward, Augusta M.	65	"	245 June 2, 1899.	Little Wood River.
7-0677	"	40	"	21 June 2, 1882.	" " "
7-0678	Wardrop, John	120	"	10 Nov. 30, 1882.	Soldier Creek.
7-0679	"	125	"	103 June 1, 1885.	" " "
7-0680	"	160	"	231 Apr. 1, 1900.	" " "

Trans 68-69-70
1881 - Amended Woodworth vs
5-12-11
See File 11-1
Anthony

JUN 04 1906



State of Idaho
DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301-6105 (208) 736-3033
Fax (208) 736-3037

PHILIP E. BATT
Governor

KARL J. DREHER
Director

JUNE 13, 1995

GGA LIMITED LIABILITY CO
11407 GRAVELLY LAKE DRIVE
TACOMA, WA 98499

RE: SRBA CLAIMS A37-11807, A37-11808, A37-11809, A37-11810
& A37-11829
WOOD RIVER RANCH

DEAR CLAIMANTS:

PURSUANT TO THE NOTIFICATION THAT YOU HAVE PURCHASED PROPERTY WITH THE ABOVE-REFERENCED ADJUDICATION CLAIMS, WE HAVE CHANGED THE DEPARTMENT'S RECORDS AS YOU HAVE REQUESTED. THIS COPY IS FOR YOUR RECORDS. PLEASE REVIEW THE RECORDS THE ACCURACY.

IF YOU HAVE ANY QUESTIONS, PLEASE FEEL FREE TO CONTACT ME AT THIS OFFICE.

SINCERELY,

TARA L BACKLUND
SNAKE RIVER BASIN ADJUDICATION
RECORDS CLERK

/TLB
ENCLOSURES

MICROFILMED
NOV 27 1996

MEMORANDUM

RECEIVED

JUN 14 1995

Department of Water Resources
Southern Region

COPY

TO: S. Keen

FROM: D. Shaff

DATE: June 12, 1995

RE: Application 37-08441

The approach you presented to me for review was for the applicant to amend the place of use (POU) of SRBA Claims A37-11807, A37-11808, A37-11809, and A37-11810 (Claims) to overlap by specific acres within each tract the POU of the proposed permit such that the POU of the claims and the proposed permit would be identical.

As filed the Claims POU does overlap the proposed permit POU at least by tracts. The approach presented presumes that no other claims filed by Wood River Ranch through claims investigation will not also overlap the proposed permit POU. As a side note, I see to date the change of ownership form (42-1409(7)) apparently has not been filed by the permit holder.

The consequence of the suggested approach may give tacit approval to the POU of the Claims. I recognize and appreciate the difficulty of reconciling the aerial photography for the year 1974 and presumably 1987 that document each side of the year the well was drilled to arrive at the POU for the proposed permit. In the process of reviewing that effort, however, I found the acres irrigated by the surface water rights in 1974 are probably less than what is proposed for the permit. I would correspondingly surmise the total acres recommended for the Claims will be less than the total acres of the proposed permit.

Of course, obtaining the amended claims in this approach gains some measure of admission fewer acres were irrigated with the Claims than initially claimed. In my view amending the Claims, however, is not necessary to approve the permit in the manner proposed. IDWR still has full authority to review and recommend the claims and to review any possible transfer of the Claims appurtenant to the same lands or any possible amendment of the permit to use it on other lands.

The work done for this application is a time saver in the future when all claims in the Big Wood drainage are reviewed. By this memorandum, each of the files for the Claims will be documented about this time saving work that will be available in the permit file.

MICROFILMED

NOV 27 1996