

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 37-11808
Date Received: 10/24/88
Receipt No:
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

GRIFFIN RANCH PUD SUBDIVISION HOMEOWNERS ASSN INC Phone: (208)726-4421
C/O JAMES P SPECK
SPECK & AANESTAD
PO BOX 987
KETCHUM ID USA 83340

GRIFFIN RANCH HOMEOWNERS ASSN Phone: (208)726-4421
C/O JAMES P SPECK
SPECK & AANESTAD
PO BOX 987
KETCHUM ID USA 83340

2. Date of Priority: 08/01/1884

3. Source: BIG WOOD RIVER Trib. to: MALAD RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County
02N	18E	36	NE SW NW	BLAINE

5. Description of diverting works:

DIVERSION DAM, HEADGATE, CANAL

6. Water is used for the following purposes:

Purpose	From To	C.F.S.	(or) A.F.A
IRRIGATION	4/01	11/01	0.8
37-11808	01/10/2001		

7. Total Quantity Appropriated is:
0.8 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4	of 1/4	Lot	Use	Acres
01N	19E	7	SE	SE		IRRIGATION	35
			SW	SE		IRRIGATION	5.3
						Section Acres	40.3
01N	19E	8	NE	SW		IRRIGATION	40
			NW	SW		IRRIGATION	40
			SE	SW		IRRIGATION	40
			SW	SE		IRRIGATION	20
			SW	SW		IRRIGATION	40
						Section Acres	180
01N	19E	17	NE	NW		IRRIGATION	20
			NW	NE		IRRIGATION	15
			NW	NW		IRRIGATION	40
						Section Acres	75
01N	19E	18	NE	NE		IRRIGATION	15
						Section Acres	15
						Total Acres	310.3

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

THIS CLAIM WAS PART OF ORIGINAL DECREED RIGHT NUMBER 37-00482
OWNERSHIP CHANGE MADE 6/13/95 BY TLB. WR RANCH-FORMER OWNER, GGA-NEW OWNER. BOTH
SIGNATURES AND QUITCLAIM DEED INCLUDED
OWNERSHIP CHANGE MADE 5/16/96 BY TLB

1/10/01 tf; Griffin Ranch PUD Subdivision Homeowners Assn Inc added as owner in
addition to Griffin Ranch Homeowners Assn per 1409(6) and quitclaim deed received
2/17/00.

15. Basis of Claim: Decreed



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

January 10, 2001

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

JAMES P SPECK
SPECK & AANESTAD
PO BOX 987
KETCHUM ID 83340

RE: SRBA Claim(s) A37-11807, A37-11808, A37-11809,
 A37-11810
 Griffin Ranch Homeowners Assn/
 Griffin Ranch PUD Subdivision
 Homeowners Assn Inc

Dear Counselor:

Pursuant to the change in ownership request that has been submitted to the Department, we have changed the record of current ownership to your client. Please find the enclosed copies of the computer record of the claim(s) noting the change in claimant. Review these records and if there is an error, or you have any questions, please contact this office.

Sincerely,

Trish Fawcett
Technical Records Specialist

enc.

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED
FEB 17 2000
Department of Water Resources
Ketchum, Idaho

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right Number(s) _____
Adjudication Claim Number(s) A37-11807, A37-11808, A37-11809 and A37-11810
 2. The following REQUIRED information must be submitted with this form.
 - A. A copy of the most recent DEED, TITLE, POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)
OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Services Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
 3. Name and Address of Former Griffin Ranch Homeowners Association
Owner/Claimants
c/o James P. Speck, Post Office Box 987, Ketchum, Idaho 83340
 4. New Owner/Claimant(s) Griffin Ranch Homeowners Association and Griffin Ranch P.U.D. Subdivision Homeowners Association, Inc.
Name connector (check one): [] AND, [] OR, [X] AND/OR
New Mailing Address c/o James P. Speck, Post Office Box 987
City, State and ZIP Code Ketchum, Idaho 83340
New Telephone Number (208) 726-4421
 5. Date you acquired the property October 14, 1999
 6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water rights(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
Number of acres actually irrigated _____ Number and type of stock _____
Diversion rate in CFS cubic feet per second Number of homes _____ Other uses _____
If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
Griffin Ranch Homeowners Association
And
Griffin Ranch P.U.D. Subdivision Homeowners Association, Inc.
 7. Signature of New By: Wendy S. Griffin Date 2-7-00
Owner/Claimant(s) Wendy S. Griffin, President
- (Corporations or other organizations must submit a list of directors/officers demonstrating authority to sign form.)
8. For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

432497

Deed

**RECORDING REQUESTED BY AND
WHEN RECORDED MAIL TO:**

James P. Speck, Esq.
SPECK & AANESTAD
A Professional Corporation
Post Office Box 987
Ketchum, Idaho 83340

BLAINE CO. REQUEST

OF: *James Engineering*

'99 OCT 14 PM 4 47

MARSHALL S. CLERK *ms*FEES \$ *6.00*

(space above line for Recorder's use)**QUITCLAIM DEED**

FOR VALUE RECEIVED, GRIFFIN RANCH HOMEOWNERS ASSOCIATION, an Idaho non-profit corporation (hereinafter referred to as the "Grantor"), does hereby convey, release, remise and forever quitclaim unto GRIFFIN RANCH HOMEOWNERS ASSOCIATION, an Idaho non-profit corporation, and GRIFFIN RANCH P.U.D. SUBDIVISION HOMEOWNERS ASSOCIATION, INC., an Idaho non-profit corporation, whose address is c/o James P. Speck, Speck & Aanestad, A Professional Corporation, P.O. Box 987, Ketchum, Idaho 83340 (hereinafter referred to as the "Grantee"), any and all interest Grantor may have in the following described water rights, appurtenant to premises, situated in Blaine County, Idaho, to wit:

0.42 cfs of the Big Wood River with a July 10, 1884 priority date pursuant to Idaho Water Right No. 37-00664 and Claim No. A37-11807 in In Re the General Adjudication of Rights to the Use of Water From the Snake River Basin Water System, Twin Falls District Court Case No. 39576; and

0.20 cfs of the Big Wood River with a August 1, 1884 priority date pursuant to Idaho Water Right No. 37-00482 and Claim No. A37-11808 in In Re the General Adjudication of Rights to the Use of Water From the Snake River Basin Water System, Twin Falls District Court Case No. 39576; and

0.80 cfs of the Big Wood River with a August 1, 1884 priority date pursuant to Idaho Water Right No. 37-00103 and Claim No. A37-11809 in In Re the General Adjudication of Rights to the Use of Water From the Snake River Basin Water System, Twin Falls District Court Case No. 39576; and

0.88 cfs of the Big Wood River with a October 15, 1884 priority date pursuant to Idaho Water Right No. 37-00665 and Claim No. A37-

SPECK & AANESTAD

A PROFESSIONAL CORPORATION
ATTORNEYS

120 EAST AVENUE
POST OFFICE BOX 987
KETCHUM, IDAHO 83340

JAMES P. SPECK
DOUGLAS J. AANESTAD
BENJAMIN W. WORST

TELEPHONE
(208) 726-4421
FACSIMILE
(208) 726-0752

February 16, 2000

RECEIVED
FEB 17 2000
Department of Water Resources
Bozeman, Montana

Mr. Allen Merritt
Idaho Department of Water Resources
1341 Fillmore, Suite 200
Twin Falls ID 83301

RE: Water Right Nos. 37-08441A and 37-08441B; SRBA Claims A37-11807, A37-11808, A37-11809 and A37-11810
Our File No.: 950022

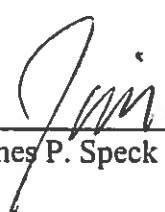
Dear Allen:

Enclosed you will find Notices of Change of Water Right Ownership for the above-reference water rights and SRBA claims. The new owners of the water rights and claims are Griffin Ranch Homeowners Association and Griffin Ranch PUD Subdivision Homeowners Associations, Inc., non profit corporations formed to be the homeowners associations for the Subdivision and PUD Subdivision at the Griffin Ranch. Please call me right away if you have any questions about these ownership changes.

Thank you.

Sincerely yours,

SPECK & AANESTAD
A Professional Corporation

By: 
James P. Speck

JPS:rsd
enclosures

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-11808
Date Received: 10/24/1988
Receipt No: M001683
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: GRIFFIN RANCH HOMEOWNERS ASSOCIATION 208-726-4421
Address: C/O JAMES P SPECK
HOGUE SPECK & AANESTAD PA
PO BOX 987
KETCHUM ID 83340

2. Date of Priority: AUG 1, 1884

3. Source: BIG WOOD RIVER Trib. to: MALAD RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
02N	18E	36	NE	SW	NW		BLAINE

5. Description of diverting works:
DIVERSION DAM, HEADGATE, CANAL

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.800		

7. Total Quantity Appropriated is:
0.800 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 775.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01N	19E	7	SW	SE		IRR	5.3
			SE	SE		IRR	35.0

MICROFILMED

NOV 27 1996

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	40.3
		8	NE	SW	IRR	40.0
			NW	SW	IRR	40.0
			SW	SW	IRR	40.0
			SE	SW	IRR	40.0
			SW	SE	IRR	20.0
					Section Acres	180.0
		17	NW	NE	IRR	15.0
			NE	NW	IRR	20.0
			NW	NW	IRR	40.0
					Section Acres	75.0
		18	NE	NE	IRR	15.0
					Section Acres	15.0
					Total Acres	310.3

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

A37-11807, A37-11809, A37-11810

14. Remarks:

THIS CLAIM WAS PART OF ORIGINAL DECREED RIGHT NUMBER 37-00482.

OWNERSHIP CHANGE MADE 6/13/95 BY TLB. WR RANCH-FORMER OWNER,
GGA-NEW OWNER. BOTH SIGNATURES AND QUITCLAIM DEED INCLUDED.

OWNERSHIP CHANGE MADE 5/16/96 BY TLB.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: 12/13/1909

S. C. FROST, ET AL
Decree Plaintiff

ALTURAS WATER CO., ET AL
vs Decree Defendant

HOGUE, SPECK & AANESTAD

A PROFESSIONAL ASSOCIATION

ATTORNEYS

TERRY G. HOGUE
JAMES P. SPECK
DOUGLAS J. AANESTAD
TRACY DUNLAP
MICHELE C. MESKE

120 EAST AVENUE
POST OFFICE BOX 987
KETCHUM, IDAHO 83340
(208) 726-4421
FAX (208) 726-0752

HAILEY OFFICE:
16 WEST CROY STREET
SUITE K
POST OFFICE BOX 460
HAILEY, IDAHO 83333
(208) 788-3567
FAX (208) 788-4230

April 29, 1996

RECEIVED

MAY 01 1996

Department of Water Resources
Southern Region

Mr. Allen Merrit
Idaho Department of Water Resources
222 Shoshone Street
Twin Falls, Idaho 83301

Re: GGA Limited Liability Co. -- Griffin Ranch Homeowners

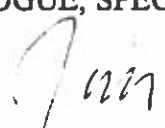
Dear Allen:

Enclosed you will find a New Property Owner Notice of Change of Water Right Ownership for the SRBA claims currently in the name of GGA Limited Liability Co. which have been transferred to Griffin Ranch Homeowners Association. Please call me if you have any questions about this change.

Thank you.

Sincerely yours,

HOGUE, SPECK & AANESTAD, P.A.


James P. Speck

JPS/rb
enc.

MICROFILMED
NOV 27 1996



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED

MAY 01 1996

Please print or type
(see instructions on back of page)

Department of Water Resources
Southern Region

DATE OF CLOSING: March 27, 1996

LEGAL DESCRIPTION OF PROPERTY: Township See Attached Quitclaim Deed for Legal Description Range

Section , 1/4 of 1/4 of 1/4, Govt. Lot , BM.

Lot , Block , Subdivision/Townsite .

If you have additional legal descriptions, please attach separate sheet.

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☒ Water Right Number(s) A37-00664, A37-00482, A37-00103, A37-00665 & A37-11829
Assigned by IDWR:

☒ Name and Address of Former Owner/Claimant(s)(Seller): GGA Limited Liability Co.
c/o James S. Griffin
Griffin Development Corp
33430 13th Place South, Suite 300
Federal Way, WA 98003

☒ New Owner/Claimant (Purchaser): Griffin Ranch
~~Griffin Ranch Homeowners Association~~
c/o James P. Speck

☒ New Mailing Address: HOGUE, SPECK & AANESTAD, P.A.
P.O. Box 987
Ketchum, ID 83340

☒ New Telephone Number: (208) 726 - 4421

☒ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☒ Attach proof of ownership, describe proof attached: Quitclaim Deed

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☒ Signature of New Owner/Claimant(s) Wendy S. Griffin Date 4-17-96
Marilyn Petersen Date

☐ Signature of Former Owner/Claimant(s): Date
 Date

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: By:

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data-Entry

Date: 5/17/96 By: HLB

Claim Numbers of Split, if any:

MICROFILMED

NOV 27 1996

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

389117

Deed

**RECORDING REQUESTED BY AND
WHEN RECORDED, MAIL TO:**

James P. Speck, Esq.
HOGUE, SPECK & AANESTAD
Post Office Box 987
Ketchum, Idaho 83340

BLAINE CO. REQUEST

OF: Hogue & Speck

'96 APR 12 PM 3 00

(Space above line for Recorder's use)

Mary Green CLERK mpp

FEES \$ 6⁰⁰**QUITCLAIM DEED**

FOR VALUE RECEIVED, GGA LIMITED LIABILITY CO., a Washington limited liability company qualified to do business in the State of Idaho (hereinafter referred to as the "Grantor", whether one or more), does hereby convey, release, remise and forever quitclaim unto GRIFFIN RANCH HOMEOWNERS ASSOCIATION, an Idaho non-profit corporation, whose address is c/o James P. Speck, Hogue, Speck & Aanestad, P.A., P.O. Box 987, Ketchum, Idaho 83340 (hereinafter referred to as the "Grantee"), any and all interest Grantor may have in the following described water rights:

Any and all water rights appurtenant to the following-described premises situated in Blaine County, Idaho, to wit:

Township 1 North, Range 19 East, Boise Meridian, Blaine County, Idaho.

- Section 7: All of the SW1/4SE1/4, lying East of the former Oregon Short Line Railroad Right-of-Way (Tax Lot 139)
All of the SE1/4SE1/4, lying East of the former Oregon Short Line Railroad Right-of-Way (Tax Lot 140)
- Section 8: SW1/4, SW1/4SE1/4
- Section 17: N1/2NW1/4, Lot 2
- Section 18: All of the E1/2NE1/4 lying East of the former Oregon Short Line Railroad Right-of-Way (Tax Lot 1146)

Including, but not limited to, the following:

1.7 cfs of Water Right No. 37-00664, with July 10, 1884 priority, claimed in the SRBA as Claim No. 37-11807;

0.8 cfs of Water Right No. 37-00482, with August 1, 1884 priority, claimed in the SRBA as Claim No. 37-11808;

3.2 cfs of Water Right No. 37-00103, with August 1, 1884 priority, claimed in the SRBA as Claim No. 37-11809;

3.48 cfs of Water Right No. 37-00665, with October 15, 1884 priority, claimed in the SRBA as Claim No. 37-11810; and

0.2 cfs of ground water for domestic and stockwater purposes claimed in the SRBA as Claim No. 37-11829.

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anyway appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, all and singular the said premises, together with the appurtenances, unto the Grantee, and to Grantee's heirs and assigns forever.

DATED this 27 day of March, 1996.

GRANTOR:

GGA LIMITED LIABILITY CO., a Washington
limited liability Company

Date: 3-27-96

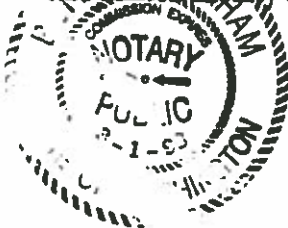
By: Wendy S. Griffin
Wendy S. Griffin, Member

STATE OF WASHINGTON)

) ss.

County of Pierce)

On this 27th day of March, 1996, before me, the undersigned notary public in and for said state, personally appeared Wendy S. Griffin, known or identified to me to be one of the members of GGA LIMITED LIABILITY CO., and the member who subscribed said limited liability company name to the foregoing instrument, and acknowledged to me that she executed the same in said limited liability company name.



Betty S. Ingram
Notary Public for Washington
Residing at: Tacoma, WA
Commission expires: 3-1-97



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301-6105 (208) 736-3033
Fax (208) 736-3037

MAY 31, 1996

PHILIP E. BATT
Governor

KARL J. DREHER
Director

GRIFFIN RANCH HOMEOWNERS ASSOCIATION
C/O JAMES P SPECK
PO BOX 987
KETCHUM ID 83340

RE: SRBA CLAIM(S): A37-11807, A37-11808, A37-11809, A37-11810,
A37-11829
GGA LIMITED LIABILITY CO.

DEAR CLAIMANT(S):

PURSUANT TO THE NOTIFICATION THAT YOU HAVE PURCHASED PROPERTY WITH
THE ABOVE-REFERENCED ADJUDICATION CLAIM(S). WE HAVE CHANGED THE
DEPARTMENT'S RECORDS AS YOU HAVE REQUESTED. **THIS COPY IS FOR YOUR
RECORDS. PLEASE REVIEW THESE RECORDS FOR ACCURACY.**

IF YOU HAVE ANY QUESTIONS, PLEASE FEEL FREE TO CALL ME AT THIS
OFFICE.

SINCERELY,

TARA L BACKLUND
SNAKE RIVER BASIN ADJUDICATION
RECORDS CLERK

/tlb
ENCLOSURES

MICROFILMED
NOV 27 1996

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-11808
Date Received: 10/24/1988
Receipt No: M001683
Received By: o/c HLB

~~COPY FOR
YOUR FILES~~

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

~~COPY FOR
YOUR FILES~~

1. Name: GGA LIMITED LIABILITY CO
Address: 11407 GRAVELLY LAKE DRIVE
TACOMA WA 98499
206-927-8266

2. Date of Priority: AUG 1, 1884

3. Source: BIG WOOD RIVER Trib. to: MALAD RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
02N	18E	36	NE	SW	NW		BLAINE

5. Description of diverting works:
DIVERSION DAM, HEADGATE, CANAL

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.800		

7. Total Quantity Appropriated is:
0.800 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 775.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01N	19E	7	SW	SE		IRR	5.3
			SE	SE		IRR	35.0

MICROFILMED
NOV 27 1996

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	40.3
		8	NE	SW	IRR	40.0
			NW	SW	IRR	40.0
			SW	SW	IRR	40.0
			SE	SW	IRR	40.0
			SW	SE	IRR	20.0
					Section Acres	180.0
		17	NW	NE	IRR	15.0
			NE	NW	IRR	20.0
			NW	NW	IRR	40.0
					Section Acres	75.0
		18	NE	NE	IRR	15.0
					Section Acres	15.0
					Total Acres	310.3

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A37-11807, A37-11809, A37-11810

14. Remarks:
THIS CLAIM WAS PART OF ORIGINAL DECREED RIGHT NUMBER 37-00482.

OWNERSHIP CHANGE MADE 6/13/95 BY TLB. WR RANCH-FORMER OWNER,
GGA-NEW OWNER. BOTH SIGNATURES AND QUITCLAIM DEED INCLUDED.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: 12/13/1909

S. C. FROST, ET AL
Decree Plaintiff

ALTURAS WATER CO., ET AL
vs Decree Defendant

DEC 29 1994

Department of Water Resource
Southern Region Office

DATE OF CLOSING: Nov. 22, 1994

LEGAL DESCRIPTION OF PROPERTY: Township Range ****See attached Quitclaim Deed**
 Section , 1/4 of 1/4 of 1/4, Govt. Lot , BM.
 Lot , Block, , Subdivision/Townsite .
 If you have additional legal descriptions, please attach separate sheet.

- | | | | |
|-----|--|---|---------------------|
| [] | Signature of New Owner/Claimant(s) | GGA Limited Liability Co., a WA Lmted Li. Co. | Date |
| | | By: <u>Wendy Griffin</u> | Date <u>12/5/94</u> |
| | | Wood River Ranch | |
| [] | Signature of Former Owner/Claimant(s): | By: <u>Shoody Lee</u> | Date <u>12/7/94</u> |
| | | By: <u>Joanne Marie Lee</u> | Date <u>12/9/94</u> |

MICROFILMED
NOV 27 1996

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301-6105 (208) 736-3033
Fax (208) 736-3037

PHILIP E. BATT
Governor

KARL J. DREHER
Director

JUNE 13, 1995

GGA LIMITED LIABILITY CO
11407 GRAVELLY LAKE DRIVE
TACOMA, WA 98499

RE: SRBA CLAIMS A37-11807, A37-11808, A37-11809, A37-11810
& A37-11829
WOOD RIVER RANCH

DEAR CLAIMANTS:

PURSUANT TO THE NOTIFICATION THAT YOU HAVE PURCHASED PROPERTY WITH
THE ABOVE-REFERENCED ADJUDICATION CLAIMS, WE HAVE CHANGED THE
DEPARTMENT'S RECORDS AS YOU HAVE REQUESTED. **THIS COPY IS FOR
YOUR RECORDS.** PLEASE REVIEW THE RECORDS THE ACCURACY.

IF YOU HAVE ANY QUESTIONS, PLEASE FEEL FREE TO CONTACT ME AT THIS
OFFICE.

SINCERELY,

TARA L BACKLUND
SNAKE RIVER BASIN ADJUDICATION
RECORDS CLERK

/TLB
ENCLOSURES

MICROFILMED

JUN 27 1996

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-11808
Date Received: 10/24/1988
Receipt No: M001683
Received By: SS

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: WOOD RIVER RANCH 208-788-2753
Address: P.O. BOX 479
BELLEVUE, ID 83313

2. Date of Priority: AUG 01, 1884

3. Source: BIG WOOD RIVER Trib. to: MALAD RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
02N	18E	36	NE	SW	NW		BLAINE

5. Description of diverting works:
DIVERSION DAM, HEADGATE, CANAL

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.800		

7. Total Quantity Appropriated is:
0.800 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 775.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
01N	19E	7	SW	SE		IRR	5.3
			SE	SE		IRR	35.0
Section Acres							40.3

A37-11808

Page 1

Date: 10/24/88

COPY

MICROFILMED

FEB 26 1993

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01N	19E	8	NE	SW		IRR	40.0
			NW	SW		IRR	40.0
			SW	SW		IRR	40.0
			SE	SW		IRR	40.0
			SW	SE		IRR	20.0
			Section Acres				180.0
		17	NW	NE		IRR	15.0
			NE	NW		IRR	20.0
			NW	NW		IRR	40.0
			Section Acres				75.0
		18	NE	NE		IRR	15.0
			Section Acres				15.0
			Total Acres				310.3

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A37-11807, A37-11809, A37-11810

14. Remarks:
THIS CLAIM WAS PART OF ORIGINAL DECREED RIGHT NUMBER 37-00482.

15. Basis of Claim: DECREED
Case Number:
Court :
Decree date: 12/13/1909

S. C. FROST, ET AL
Decree Plaintiff

vs

ALTURAS WATER CO., ET AL
Decree Defendant

COPY

MICROFILMED

FEB 26 1993

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ☒ do not ☐ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am MANAGER of _____ Title

WOOD RIVER RANCH Organization, that I have signed the foregoing

document in the space below as MANAGER of _____ Title

WOOD RIVER RANCH Organization and that the statements contained in the

foregoing document are true and correct.

William D. Yager
Signature of Authorized Agent

MANAGER WOOD RIVER RANCH
Title and Organization

October 24, 1988
Date

State of Idaho)
County of BLAINE) SS.

Subscribed and sworn (or affirmed) before me this 24th day
of OCT 19 88

William D. Yager
Notary Public

Seal

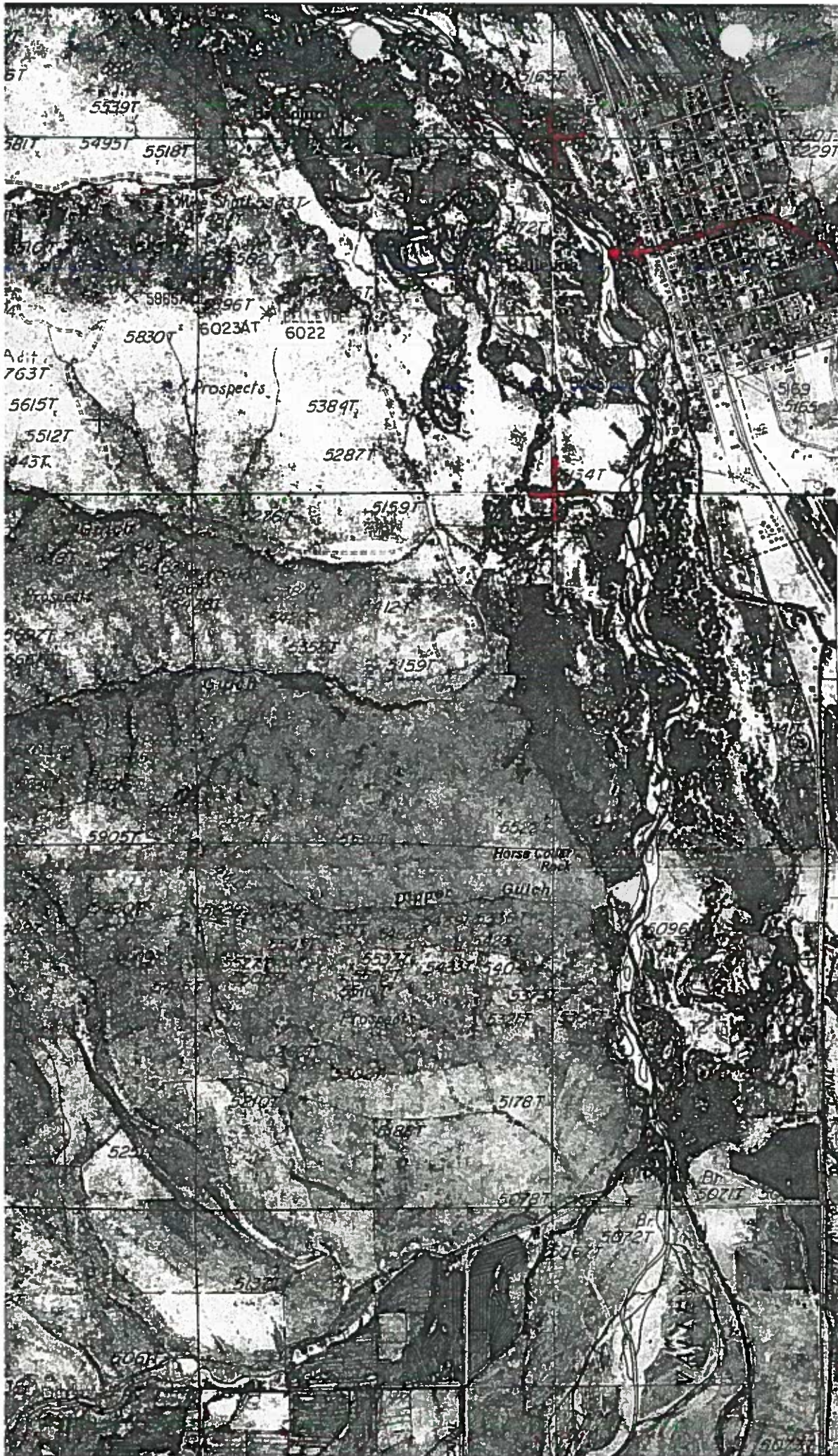
Residing at Boise, ID

My Commission Expires 9-2-1994

COPY

MICROFILMED

FEB 26 1993



T2N
R18E
SECTION 36
NE SWNW
POD

T2N
T1N

MICROFILMED
FEB 26 1993

T1N R19E
SECTIONS 7, 8, 17 & 18

7

8

17

18

150.3

147.0

130.3

13

ACE

18 17

18 20

UNRECORDED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED

JUL 20 1998

DEPARTMENT OF WATER RESOURCES

A. GENERAL INFORMATION

Permit No. 37-08441

1. Owner: ESA Limited Liability Co. ~~A/S Griffin Ranch Home~~ ^{owner is Assn.} Phone No. 726-4421
Current Address: C/o James P. Speck, Hogue, Speck & Arnestad, PO Box 987, Ketchum, ID 83340

2. Accompanied by: Bill Yeager EXAM DATE: 7-7-98

Address: PO Box 479, Bellevue, ID Phone No. 8788-2753

Relationship to Permit Holder: Former farm operator

3. Source: Groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with the same place of use: 37-00103, 0482, 0664, 0665 (Part of each) ←
2. Other water rights with the same point of diversion: None

C. DIVERSION AND DELIVERY SYSTEM

A37-11807-11810

1. Point(s) of Diversion:

Ident No.	Gov't Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		SW	SE	SE	7	1N	19E	Blaine	ASCS photo & site visit

2. Place(s) of Use:

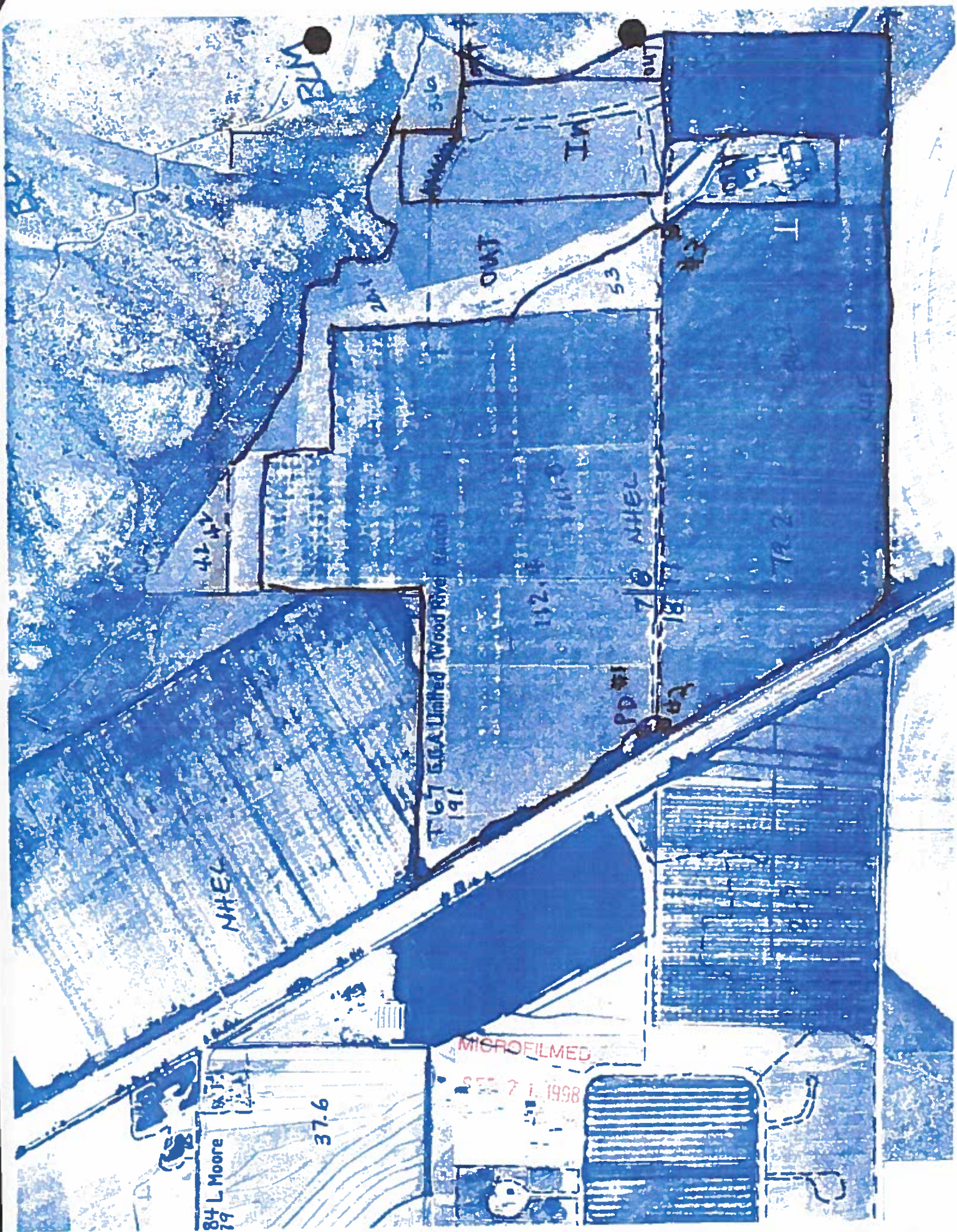
Indicate Method of Determination ASCS photo, dot grid

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
1N	19E	7															2	35	37
											4	26	40	25			8		103
		8									4	26	40	25			8		103
		17																	88
		18																	14

MICROFILMED

SEP 21 1998

242



84 L Moore
79

37.6

MICROFILMED

SEP 7 1 1998

T 67 GSA United Wood River Ranch
191

PD #1

78

NHCL

112

53

OUT

IN

3.6

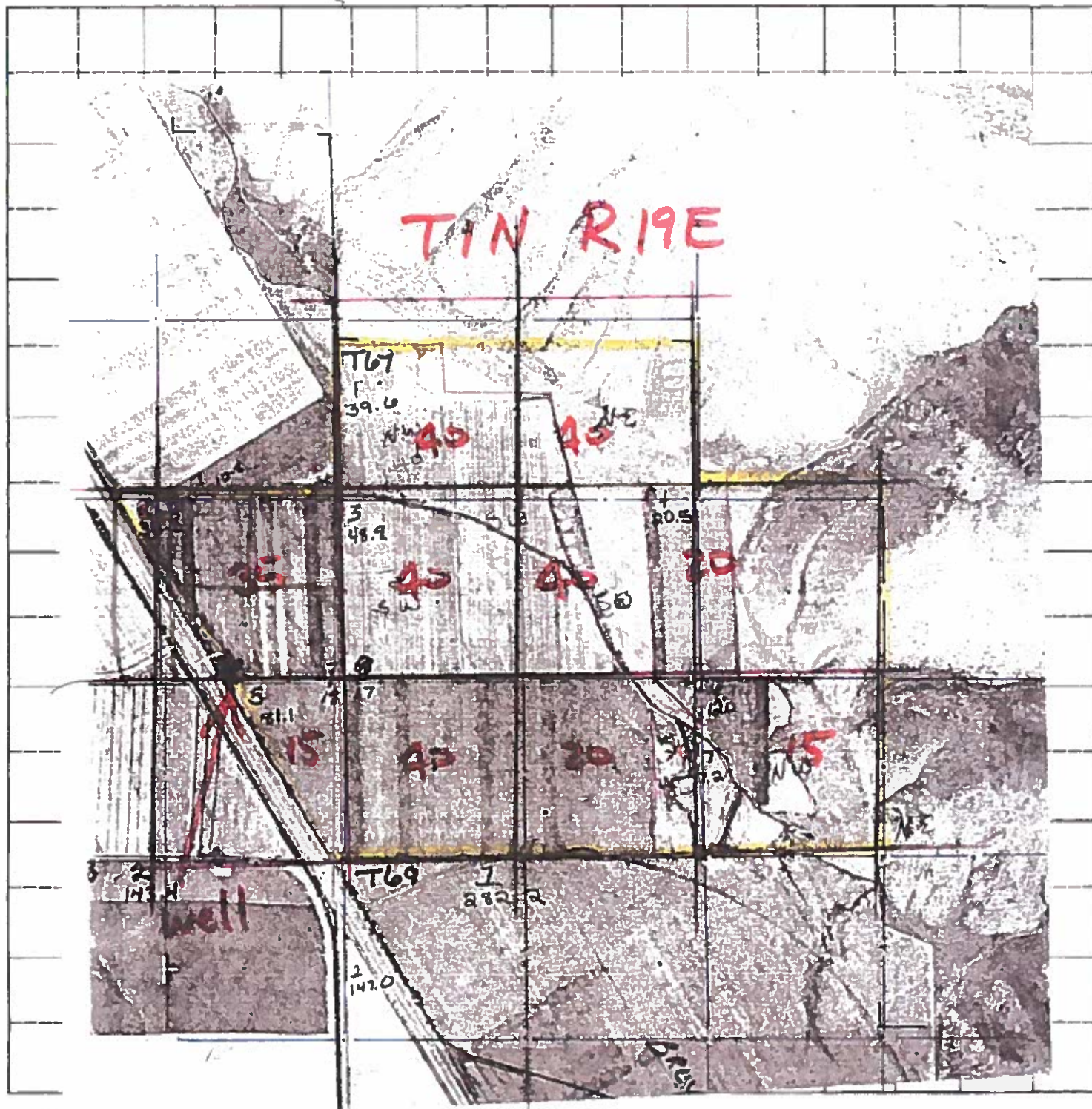
42 42

NHCL

792

RM

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale 2

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

William O. Yoder manager Wood River Ranch
(Applicant)

12/09/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-11808

NAME AND ADDRESS: GRIFFIN RANCH HOMEOWNERS ASSN
C/O JAMES P SPECK
SPECK & AANESTAD
PO BOX 987
KETCHUM ID 83340

SOURCE: BIG WOOD RIVER

TRIBUTARY: MALAD RIVER

QUANTITY: 0.800 CFS

PRIORITY DATE: 08/01/1884

POINT OF DIVERSION:

T02N R18E S36 NESWNW Lot 3 Within BLAINE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/15 10/31	0.800 CFS

PLACE OF USE: IRRIGATION in BLAINE County

T01N R19E S07	SWSE	2.00	T01N R19E S07	SESE	35.00
T01N R19E S08	NESW	7.20	T01N R19E S08	NWSW	31.00
T01N R19E S08	SWSW	40.00	T01N R19E S08	SESW	32.00
T01N R19E S08	SWSE	6.80	T01N R19E S17 Lot 2	NWNE	17.00
T01N R19E S17	NENW	40.00	T01N R19E S17	NWNW	40.00
T01N R19E S18	NENE	14.00			

265 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

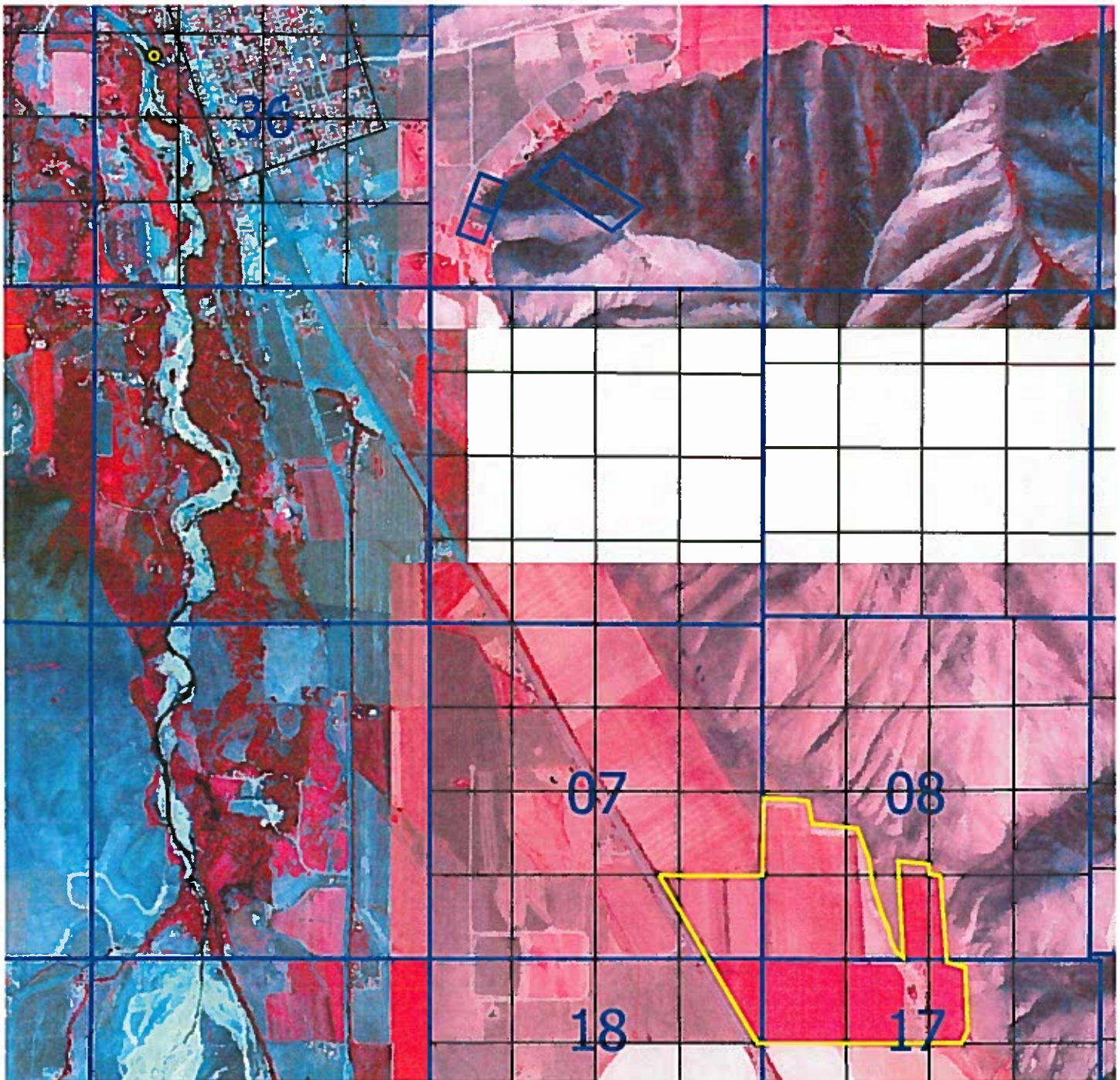
Right includes accomplished change in place of use pursuant to Section 42-1425, Idaho Code.

This right is a split from former right 37-482.

Idaho Department of Water Resources

**Right(s): 37-11807, 11808,
11809, 11810**

Recommended Place of Use
TWP 01N RNG 19E S7,8,17,18
Prepared December 9, 2006



660 0 660 320 Feet



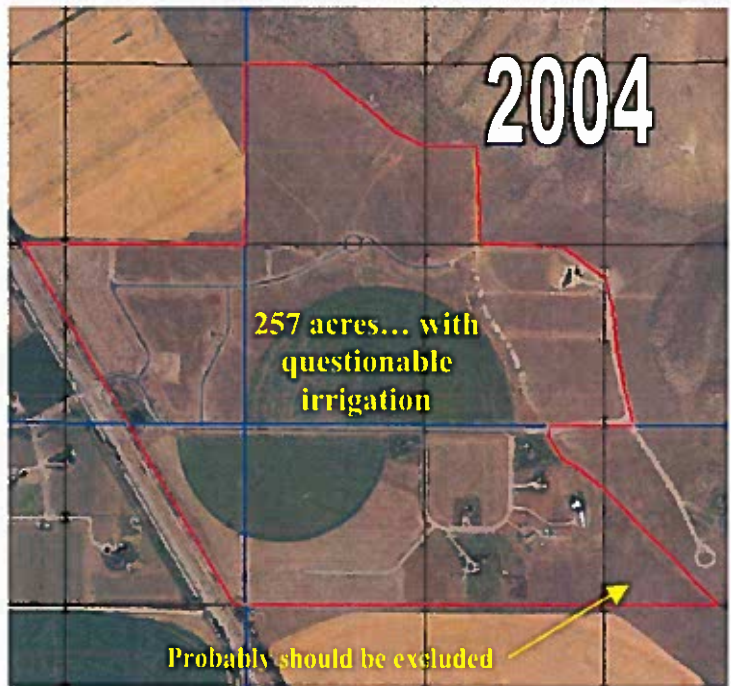
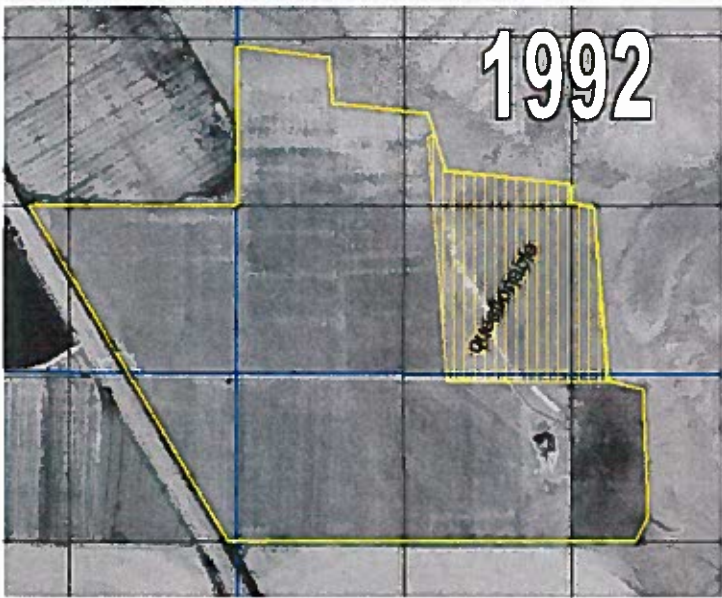
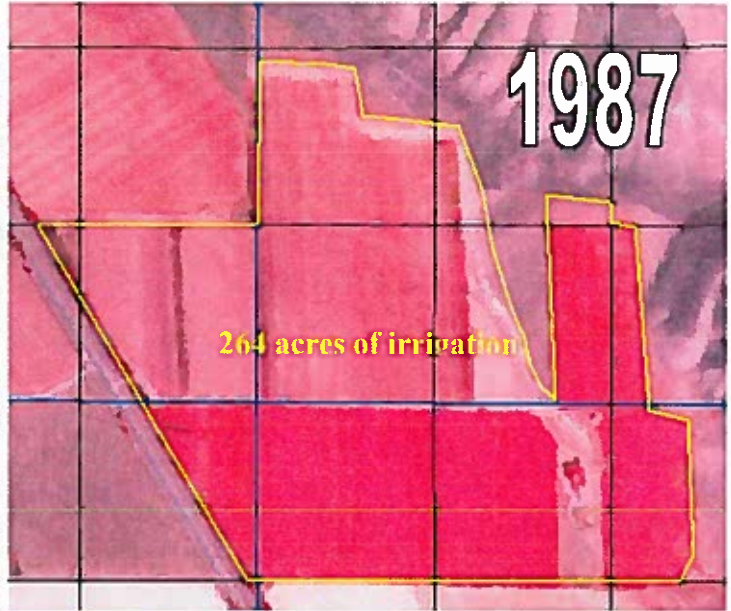
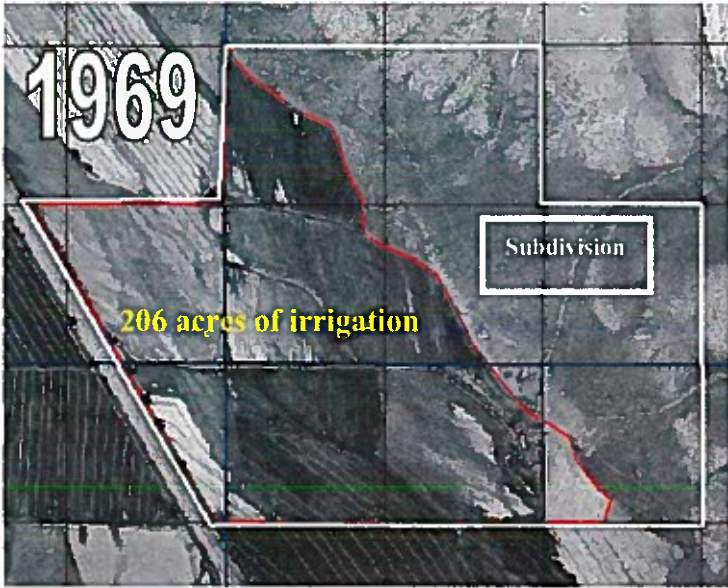
- Recommended Point of Diversion
- Recommended Place of Use
- Quarter Section Lines
- PLSS Section Lines



GIS Place of Use Presentation
1987 NAPP Aerial Photography

Prepared by Amanda Kriwox

37-11008: Griffin Ranch



Claim is for 310.3 acres but from 1969 to 2004 there has never been that many acres irrigated. The most acres of irrigation found with imagery are 264 acres in 1987.

37-11808 claimed as a portion of **37-482, 20 cfs**. Appears that parts of 37-11808 are appurtenant to WR 37-482C (sections 7 & 17). WR37-482C was for 18 cfs and approximately 3400 acres. Accomplished change of place of use for portions claimed in S8 and S18??? The Watermaster is delivering water under this right.

[illegible]

also a strip ten rods wide from North to South and 80 rods long from East to West, off of North side of NW 1/4 of SE 1/4 of Sec. 1, T. 1 N., R. 18 E., containing about 135 acres.

Rall's land: E 1/2 of SE 1/4, NW 1/4 of SE 1/4 (except the strip containing five acres mentioned in Race Track Ranch), of Sec. 1, and NE 1/4 of NE 1/4 of Sec. 12, T. 1 N., R. 18 E., containing 152 acres.

R. K. Williams' land: Lots 3 and 4 and NE 1/4 of SW 1/4 of Sec. 7; Lot 1 and NE 1/4 of NW 1/4 of Sec. 18, T. 1 N., R. 19 E., containing 197.75 acres.

Miller, Annie I.,
John Q. Packard,
Jane E. Turner,
William M. Wayman,
and Olive Wayman.

Half Way Ranch: W 1/2 of NW 1/4 of Sec. 25, NE 1/4, E 1/2 of NW 1/4, NW 1/4 of NW 1/4 of Sec. 26, T. 2 N., R. 18 E. SW 1/4 of SW 1/4, E 1/2 of SW 1/4, and SE 1/4 of Sec. 23, T. 2 N., R. 18 E., containing 640 acres.

Woodworth Ranch: NW 1/4 of Sec. 28, T. 1 N., R. 19 E., containing 160 acres.

Normington Ranch: S 1/2 of SE 1/4, NW 1/4 of SE 1/4, and SE 1/4 of SW 1/4 of Sec. 17, T. 1 N., R. 19 E., containing 160 acres.

Hash Ranch: W 1/2 of NW 1/4, and SW 1/4 of Sec. 21, T. 1 N., R. 19 E., containing 240 acres.

Cove Ranch: NE 1/4 of Sec. 28, SE 1/4 of Sec. 28, S 1/2 of NW 1/4 of Sec. 27, SW 1/4 of Sec. 27, NE 1/4 of Sec. 27, N 1/2 of SE 1/4 of

JUN 04 1996

Sec. 27, N 1/2 of NW 1/4 of Sec. 34, S 1/2 of NE 1/4 of Sec. 22, SE 1/4 of Sec. 22, W 1/2 of NW 1/4 of Sec. 26, NE 1/4 of Sec. 33, T. 1 N., R. 19 E., containing 1400 acres.

(The above described lands are owned by Annie I. Miller and John Q. Packard.)

Lands of Jane E. Turner: Lots 6 and 7, and the E 1/2 of SW 1/4 of Sec. 6; the NW 1/4 of NE 1/4, S 1/2 of NE 1/4, and NE 1/4 of SE 1/4 of Sec. 7; also, all that portion of NW 1/4 of SE 1/4 and E 1/2 of NW 1/4 of Sec. 7, lying East of the right-of-way of the Wood River Branch of the Oregon Short Line Railroad; all in T. 1 N., R. 19 E., containing about 400 acres.

Lands of William M. Wayman and Olive Wayman, his wife: S 1/2 of SE 1/4 of Sec. 7, SE 1/4 of SW 1/4 of Sec. 7, N 1/2 of SW 1/4, SW 1/4 of NE 1/4 and NW 1/4 of Sec. 17; all in T. 1 N., R. 19 E., containing 400 acres.

Miller, Benjamin F.

W 1/2 of SW 1/4 of Sec. 5, and W 1/2 of NW 1/4 of Sec. 8, T. 3 N., R. 18 E.

Millsaps, Frank

NW 1/4 of NE 1/4 and NE 1/4 of NW 1/4 of Sec. 33, T. 5 S., R. 17 E., containing 80 acres.

Millsaps, Mary E.

S 1/2 of SE 1/4 of Sec. 29, and S 1/2 of SW 1/4 of Sec. 28, T. 5 S., R. 17 E., containing 160 acres.

Minear, John W.

SW 1/4 of Sec. 28, and NW 1/4 of Sec. (28) T. 1 N., R. 14 E., containing 320 acres.

Mink, Amanda M.

SE 1/4 of SE 1/4 of Sec. 22, SW 1/4 of NW 1/4 of Sec. 26, and E 1/2 of NE 1/4 of Sec. 27, T. 1

JUN 04 1900

37 0457	McGee, George W.	240 inches.	May 1, 1883.	Trail Creek.
37 0458	McGee, James F.	All of	June 1, 1883.	Clear Creek Spring.
37 0459	"	60 inches.	June 1, 1900.	Big Wood River.
37 0460	McGill, Matt.	200 "	June 3, 1884.	Little Wood River.
37 0461	"	70 "	July 17, 1884.	" " "
				(Also shares in Big Cottonwood Canal Co.)
37 0462	McGhee, Barkley J.	120 "	June 1, 1886.	Chimney Creek.
37 0463	McGhee, George A.	125 "	June 1, 1885.	Corral Creek.
37 0464	McLochlin, James	100 "	June 1, 1886.	Silver Creek.
37 0465	McLochlin, Walter B.	125 "	Apr. 1, 1888.	" "
37 0466	McMonagle, Andrew	680 "	Apr. 1, 1880.	Deer Creek.
37 0467	McMonagle, Patrick	320 "	Apr. 1, 1880.	" "
37 0468	McNary, T. T.	25 "	Apr. 17, 1883.	Big Wood River.
37 0469	"	225 "	June 20, 1884.	" " "
37 0470	"	50 "	June 2, 1890.	" " "
37 0471	McPherson, Dennis	100 "	Apr. 30, 1884.	Little Wood River.
37 0472	McPherson, Edward	60 "	Apr. 1, 1884.	" " "
37 0473	Mehle, Herman	75 "	June 1, 1885.	Elk Creek.
37 0474	"	80 "	June 1, 1895.	Elk Creek and Minnehaha Creek.
37 0475	Melink, John	22 "	Apr. 17, 1883.	Big Wood River.
37 0476	"	195 "	June 20, 1884.	" " "
37 0477	"	45 "	June 2, 1890.	" " "
37 0478	Mellor, J. W.	120 "	June 10, 1887.	" " "
37 0479	"	140 "	June 10, 1887.	" " "
37 0480	Miller, Annie I.	1000 "	June 15, 1891.	" " "
37 0481	Miller, Annie I., John G. Packard, Jane E. Turner, William H. Wayman and Olive Wayman.	1000 "	Aug. 1, 1882.	" " "
37 0482	"	2535 "	Aug. 1, 1884.	" " "
0483 do.	"	5000 "	Aug. 1, 1902.	" " "

Trans 64

JUN 1 1896

Water Right Number - R37-11808

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***

GGA LIMITED LIABILITY CO

1 - 11407 GRAVELLY LAKE DRIVE

2 -

3 -

City- TACOMA

State- WA Zip- 98499

Phone - 206-927-8266

*** O - ORIGINAL OWNER ***

WOOD RIVER RANCH

1 - PO BOX 479

2 -

3 -

City- BELLEVUE

State- ID Zip- 83313

Phone - 208-788-2753

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
08/01/1884 ERROR IN REGION D - DECREED+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
BIG WOOD RIVER MALAD RIVER+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County

02N 18E 36 NE SW NW (13) BLAINE

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 04/01 11/01 0.800+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.800 775.0+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
01N 19E 7 SW SE 5.3 01 IRRIGATION (13) BLAINE
01N 19E 7 SE SE 35.0 01 IRRIGATION (13) BLAINE
01N 19E 8 NE SW 40.0 01 IRRIGATION (13) BLAINE
01N 19E 8 NW SW 40.0 01 IRRIGATION (13) BLAINE
01N 19E 8 SW SW 40.0 01 IRRIGATION (13) BLAINE
01N 19E 8 SE SW 40.0 01 IRRIGATION (13) BLAINE
01N 19E 8 SW SE 20.0 01 IRRIGATION (13) BLAINE
01N 19E 17 NW NE 15.0 01 IRRIGATION (13) BLAINE
01N 19E 17 NE NW 20.0 01 IRRIGATION (13) BLAINE
01N 19E 17 NW NW 40.0 01 IRRIGATION (13) BLAINE
01N 19E 18 NE NE 15.0 01 IRRIGATION (13) BLAINE

Total Acres: 310.3

+ - - Diversion Means - DIVERSION DAM, HEADGATE, CANAL

MICROFILMED
NOV 27 1996

Water right number - R37-11808

Prefix Translation: RESEARCH

+ - - Non-Irrigation Use - NONE

+ - - Other Rights for Same Use - A37-11807, A37-11809, A37-11810

+	-----	Remarks	-----	+
		THIS CLAIM WAS PART OF ORIGINAL DECREED RIGHT NUMBER 37-00482.		

		OWNERSHIP CHANGE MADE 6/13/95 BY TLB. WR RANCH-FORMER OWNER,		
		GGA-NEW OWNER. BOTH SIGNATURES AND QUITCLAIM DEED INCLUDED.		

```

+-----+-----+-----+-----+-----+-----+-----+-----+-----+-----+
|                                         Old Water Right Numbers                                         |
+-----+-----+-----+-----+-----+-----+-----+-----+-----+-----+
|                                         No Old Water Right Numbers Found                                         |
+-----+-----+-----+-----+-----+-----+-----+-----+-----+-----+

```

----- Conditions of Approval -----
No Conditions of Approval found.

+ - - - Decree Plaintiff - - - +	+ - - - Decree Defendant - - - +	+ - Decree Date - +
S. C. FROST, ET AL	ALTURAS WATER CO., ET AL	12/13/1909

Date: 06/13/1995 User Id: TBACKLUN Subject: COPIED FROM REMARKS
THIS CLAIM WAS PART OF ORIGINAL DECREED RIGHT NUMBER 37-00482.
OWNERSHIP CHANGE MADE 6/13/95 BY TLB. WR RANCH-FORMER OWNER, GGA-NEW OWNER. BOTH SIGNATURES AND QUITCLAIM DEED INCLUDED.

+ - - Audit Fields - - +
06/13/95 TBACKLUN

+ Adjudication Rights Dates and Flags Area +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 10/24/1988	Last Amended Date	- 00/00/0000	Temporary Right	- T
		Receipt Number	- X777777	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	-	Presumption Flag	-
				Notice of Error Flag	-

MICROFILMED
NOV 27 1996

MEMORANDUM

RECEIVED

JUN 14 1995

Department of Water Resources
Southern Region

TO: S. Keen
FROM: D. Shaff
DATE: June 12, 1995
RE: Application 37-08441

COPY

The approach you presented to me for review was for the applicant to amend the place of use (POU) of SRBA Claims A37-11807, A37-11808, A37-11809, and A37-11810 (Claims) to overlap by specific acres within each tract the POU of the proposed permit such that the POU of the claims and the proposed permit would be identical.

As filed the Claims POU does overlap the proposed permit POU at least by tracts. The approach presented presumes that no other claims filed by Wood River Ranch through claims investigation will not also overlap the proposed permit POU. As a side note, I see to date the change of ownership form (42-1409(7)) apparently has not been filed by the permit holder.

The consequence of the suggested approach may give tacit approval to the POU of the Claims. I recognize and appreciate the difficulty of reconciling the aerial photography for the year 1974 and presumably 1987 that document each side of the year the well was drilled to arrive at the POU for the proposed permit. In the process of reviewing that effort, however, I found the acres irrigated by the surface water rights in 1974 are probably less than what is proposed for the permit. I would correspondingly surmise the total acres recommended for the Claims will be less than the total acres of the proposed permit.

Of course, obtaining the amended claims in this approach gains some measure of admission fewer acres were irrigated with the Claims than initially claimed. In my view amending the Claims, however, is not necessary to approve the permit in the manner proposed. IDWR still has full authority to review and recommend the claims and to review any possible transfer of the Claims appurtenant to the same lands or any possible amendment of the permit to use it on other lands.

The work done for this application is a time saver in the future when all claims in the Big Wood drainage are reviewed. By this memorandum, each of the files for the Claims will be documented about this time saving work that will be available in the permit file.

MICROFILMED
NOV 27 1995