

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 37-7201
Date Received: 11/18/1988
Receipt No: S003920
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

LANE RANCH HOMEOWNERS ASSN INC Phone: (208)726-7100
C/O MARC REINEMANN
PO BOX 1506
SUN VALLEY ID 83353

2. Date of Priority: 03/21/1973

3. Source: ELKHORN CREEK Trib. to: BIG WOOD RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot		County	Type
04N	18E	20	NW	SW	BLAINE	
04N	18E	19	SE	SE	BLAINE	

5. Description of diverting works:

EXISTING CHANNEL INTO RETENTION LAKE AND PONDS TO BIG WOOD RIVER.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
WILDLIFE	1/01	12/31	1	
RECREATION	1/01	12/31	1	
AESTHETIC	1/01	12/31	1	

7. Total Quantity Appropriated is:
1 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
04N	18E	19	NE	SE	WILDLIFE	
			SE	SE	WILDLIFE	
04N	18E	20	NE	SW	WILDLIFE	
04N	18E	29	NW	NW	WILDLIFE	
04N	18E	30	NE	NE	WILDLIFE	

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? No

13. Other Water Rights Used:

14. Remarks:

THIS CLAIM WAS AMENDED PURSUANT TO THE ORDER APPROVING TRANSFER NO. 3609 ON 10/9/1990. SEE THE ORDER FOR CONDITIONS OF APPROVAL.

15. Basis of Claim: License



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

August 15, 2002

LANE RANCH HOMEOWNERS ASSN INC
C/O MARC REINEMANN
PO BOX 1506
SUN VALLEY ID 83353

Re: SRBA Claim(s) 37-81, 37-82, 37-4016, 37-7201

Dear Claimants:

Pursuant to the change in ownership request that has been submitted to the Department, we have changed the record of current ownership to you. Please find the enclosed copies of the computer records of the claim(s) noting the change in claimant. Review these records and if there is an error, or you have any questions, please contact this office.

Sincerely,

Trish Fawcett
Technical Records Specialist

Enc.

RECEIVED

NOV 24 2000

Department of Water Resources
Southern Region

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form
 Incomplete forms will be returned

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
<u>37-00081</u>	<u>A37-00081</u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>
<u>37-00082</u>	<u>A3700082</u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>
<u>37-04016</u>	<u>A37-04016</u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>
<u>37-07201</u>	<u>A37-07201</u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>
<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See Instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions): **PLAT OF PROPERTY** or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Cascea Associates, Inc.
c/o J. Evan Robertson, Po Box 1906, Twin Falls, ID 83303
4. New Owner/Claimant(s) Lane Ranch Homeowners Association, Inc.
 Name Connector (Check one): ☐ and, ☐ or ☐ and/or
- New Mailing Address c/o Marc Reinemann, PO Box 1506
- City, State and Zip Code Sun Valley, ID 83353
- New Telephone Number (208)726-7100
5. Date you acquired the property October 24, 2000

6. **IF THE CHANGE IN OWNERSHIP AFFECTS THE ENTIRE WATER RIGHTS FOR EACH WATER RIGHT OR ADJUDICATION CLAIM NUMBER LISTED IN ITEM 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change of ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (Cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc.)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (Cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc.)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

Lane Ranch Homeowners Association, Inc.

7. Signature of New owner(s) or Claimant(s)
(include title if applicable)

By: Marc Reinemann
Marc Reinemann, President

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use only

Received by _____ Date _____ Fee _____
 Received by _____ Date _____ Receipt No. _____
 Processed by MM AJ Date 8/15/02 WR _____ Date _____

**RECORDING REQUESTED BY AND
WHEN RECORDED MAIL TO:**

**Speck & Aanestad
A Professional Corporation
PO Box 987
Ketchum, ID 83340**

Instrument # 444932

HAILEY, BLAINE, IDAHO

2000-11-08 03:39:00 No. of Pages: 2

Recorded for : SAWTOOTH TITLE

MARSHA RIEMANN

Fee: 6.00

Ex-Officio Recorder Deputy

Index to: WTY/QC/CORP DEED

(space above line for Recorder's use)

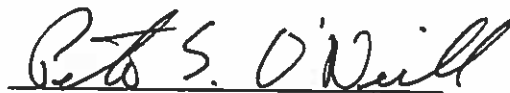
QUITCLAIM DEED

FOR VALUE RECEIVED, CASCEA ASSOCIATES, INC., an Idaho corporation ("Grantor"), does hereby convey, release, remise and forever quitclaim to LANE RANCH HOMEOWNERS ASSOCIATION, INC., an Idaho corporation, whose current address is c/o Marc Reinemann, Post Office Box 1506, Sun Valley, Idaho 83353 ("Grantee"), all of its right, title and interest in and to the following described water rights, situated in Blaine County, Idaho, to wit:

1. Water Right 37-00081 claimed in the SRBA as A37-00081;
2. Water Right 37-00082 claimed in the SRBA as A37-00082;
3. Water Right 37-04016 claimed in the SRBA as A37-04016; and
4. Water Right 37-07201 claimed in the SRBA as A37-07201.

DATED this 24TH day of OCTOBER, 2000.

By:



Peter S. O'Neill

Chairman, O'Neill Enterprises, Inc.

Managing Partner of Lane Ranch Partnership,

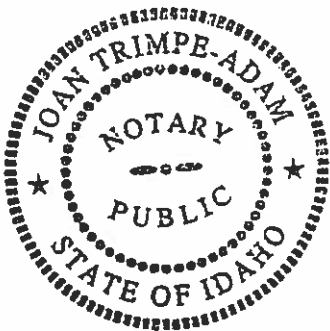
an Idaho General Partnership

of Cascea Associates, Inc. and O'Neill Enterprises, Inc.

STATE OF IDAHO)
)
County of Ada) ss

On this 24th day of October, 2000, before me, the undersigned notary public in and for said State, personally appeared Peter S. O'Neill, known to me to be the person who executed the foregoing instrument and acknowledged to me that he executed same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Joan Trimpe-Adam
Notary Public for Idaho
Residing at: Boise, Idaho
Comm. Expires: 2/3/01

SPECK & AANESTAD

A PROFESSIONAL CORPORATION
ATTORNEYS

120 EAST AVENUE
POST OFFICE BOX 987
KETCHUM, IDAHO 83340

JAMES P. SPECK
DOUGLAS J. AANESTAD
BENJAMIN W. WORST

TELEPHONE
(208) 726-4421
FACSIMILE
(208) 726-0752

November 21, 2000

RECEIVED

NOV 24 2000

Department of Water Resources
Southern Region

Mr. Allen Merritt
Idaho Department of Water Resources
1341 Fillmore, Suite 200
Twin Falls ID 83301

**RE: Lane Ranch Home Owners Association
Water Right Nos. 37-00081, 37-00082, 37-04016 and 37-07201
Our File No.: 000896**

Dear Allen:

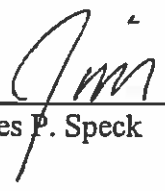
Enclosed is the original and one copy of the Notice of Change in Water Right Ownership for filing with the Department. Please receipt date stamp the copy and return it to our office in the postage paid envelope which I have also enclosed.

Please call me if you have any questions. Thank you.

Sincerely yours,

SPECK & AANESTAD
A Professional Corporation

By: _____


James P. Speck

JPS:rsd
enclosures
cc: Marc Reinemann

96.6

LANE RANCH NO. 1 AMENDED

SECS. 19 & 30, T4N, R18E, B.M.
BLAINE COUNTY, IDAHO

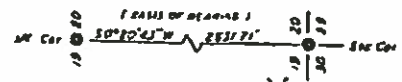
PEDESTRIAN AND BICYCLE EASEMENT MOVED OCTOBER 1988

JULY 1979

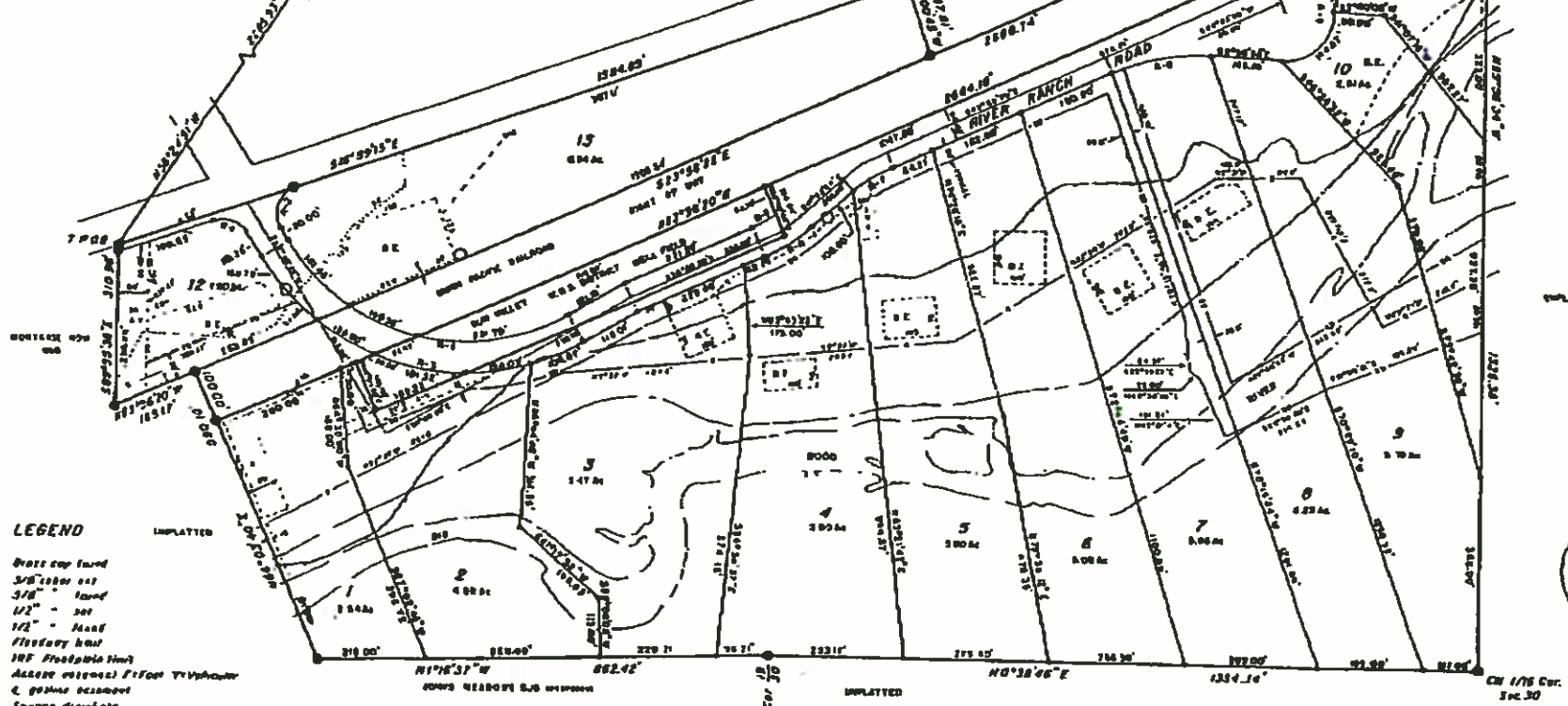
BUILDING ENVELOPES, EASEMENTS, and LOTS 3, 4, 5, and 6 AMENDED OCTOBER, 1980



SCALE: 1" = 150'



SAWTOOTH TITLE CO., INC.
While this is a photographic reproduction of the recorded plat, the Company assumes no liability for variations, if any, with a re-survey.



LEGEND

- Brass cap found
- 3/8" found
- 1/2" found
- 1/2" - 30'
- 1/2" - 100'
- Floodplain limit
- Access easement 10' from 1" vehicle
- 6' pasture easement
- Storage easement
- Sewer easement 10' wide
- Building envelope
- Street easement
- Driveway easement (10' wide)

CURVE DATA

CURVE	Δ	R	L	CHORD	CHORD BEARING
1-1	100° 10' 30"	30.00'	30.00'	51.96'	232° 25' 26" W
1-2	108° 40' 21"	40.12'	40.12'	79.50'	87° 00' 10" W
1-3	17° 40' 52"	401.12'	795.81'	836.76'	311° 00' 10" W
1-4	4° 01' 12"	401.12'	615.45'	825.00'	
1-5	2° 40' 52"	795.81'	108.31'	50.18'	511° 40' 10" W
1-6	17° 40' 52"	795.81'	108.31'	807.11'	532° 40' 10" W
1-7	2° 40' 52"	108.31'	30.00'	69.74'	
1-8	27° 40' 52"	401.12'	108.31'	494.13'	510° 02' 40" W
1-9	20° 40' 52"	60.00'	825.30'	174.31'	875° 51' 14" W

NOTES

1. No signs shall be placed outside of a building envelope.
2. Whenever possible, natural drainage ways should not be obstructed.
3. Poles and not staves are the floodplains, and shall be marked on all sides on each lot area.
4. A 15 foot easement easement is dedicated along the eastern bank of the Big Lost River. This easement shall shift with the river bank if the river changes its location.
5. Parts of the addresses are subject to flood hazard.
6. Driveway easements, where not shown, shall be outside the 10' Floodplain.
7. If 10' underground public utility easement is granted adjacent to the road ROW and also contained on all sides on each lot area.
8. Lots 1 & 2 are reserved for the City of Ketchikan or the San Valley M.B.S. District. If not purchased by them, sewage must go to the central sewage plant.
9. A 20' wide pedestrian and bicycle easement is hereby dedicated to the public. Said easement is to be located within the Chain Pacific Railroad Right Of Way as shown on this plat. Reference Instrument No. 294282 records of Blaine County, Idaho.



Prepared by
PHILIP J. PUCENIE
Certified Engineer
Ketchikan, Idaho

Dated:
Ralph Olson Blaine County Planner

LANE RANCH NO. 1 AMENDED LOT 6A

LOCATED WITHIN T4N, R18E, SECTION 30, B.M.
BLAINE COUNTY, IDAHO
WHEREIN THE BUILDING ENVELOPE IS RELOCATED
MARCH 1999

SCALE 1" = 60'

BASES OF BEARINGS
PER LANE RANCH NO. 1 PLAT

LOT 6A

± 5.00 acres
± 217,941 sq. ft.

LEGEND:

- EXTENSION BOUNDARY LINES
- BUILDING ENVELOPE
- 50' STAKE CENTERLINE EASEMENT
PER LANE RANCH NO. 1 AMENDED
- EDGE OF WATER
- MEAN HIGH WATER
- FLOODPLAIN BOUNDARY
- 100' RURAL SETBACK
- 100-YEAR FLOODPLAIN BOUNDARY
- CENTERLINE DRAINAGE EASEMENT
- CENTERLINE DRAINAGE CHANNEL
- FOUND 1/2" STAKES
- SET 1/2" REBAR

FLOOD NOTES:

FLOOD PLAIN INFORMATION:
FLOOD INFORMATION IS BASED ON THE FLOOD INSURANCE STUDY,
BLAINE COUNTY, IDAHO (UNINCORPORATED AREAS)
COMMITTEE NUMBER 151517 PART 1 (NO. 0461) D
MARCH 17, 1987

THE 100-YEAR FLOOD PLAIN AREA DESIGNATED ON THIS MAP IS
CONTINUED FROM THE FLOOD INSURANCE STUDY, BLAINE COUNTY, IDAHO
(UNINCORPORATED AREAS) ASSOCIATES NUMBER 151517 PART 1 (NO. 0461) D
MARCH 17, 1987

THE 100-YEAR FLOOD PLAIN AREA DESIGNATED ON THIS MAP IS
CONTINUED FROM THE FLOOD INSURANCE STUDY, BLAINE COUNTY, IDAHO
(UNINCORPORATED AREAS) ASSOCIATES NUMBER 151517 PART 1 (NO. 0461) D
MARCH 17, 1987

NOTES:

- All residential or other structures, including driveways, fences or mounds, shall be located within the designated building envelope.
- Lot 6A is subject to the Covenants, Conditions, and Restrictions of the Lane Ranch Subdivision Pl. which are recorded as Instrument #188919 and Amendments thereto, recorded as Instruments No.'s 299710, 310260, 310261, 311163 and 317707; records of Blaine County, Idaho.
- Lot 6A is subject to the rules, conditions and restrictions contained on the Lane Ranch Subdivision Pl. plat recorded as Instrument #188920 (11/79) and amendments recorded as Instrument #s 215416 (6/81) and 300015 (11/88); records of Blaine County, Idaho.
- A portion of Lot 6A lies within the 100-year floodplain as designated by the Federal Emergency Management Agency. The flood insurance rate map (Community Panel #185167-84818) adopted by Blaine County on March 17, 1987 designates this floodplain area as Zone "AC".
- Lot 6A is governed by the provisions of the Floodplain Management District, Chapter 17 of the Blaine County Zoning Regulations. Further, Lot 6A is subject to the regulations contained in Chapter 17 for the Riparian Setback District. These include, but are not limited to, the prohibition of certain activities/uses in the floodplain or setback from the high water mark of its waterway. Potential buyers are advised to review said Zoning Regulations with respect to the application of the Floodplain and Riparian Districts as well as all other regulations contained in the Blaine County Code.
- Within the floodplain, no obstructions to or changes to the current floodplain topography shall be allowed, except for fill as permitted by Section 9-17-707C of the Blaine County Code and a culvert in the driveway.
- Except for the area within the building footprint, no removal of living trees is permitted on this lot unless they are a threat to people or property.
- The owner of Lot 6A shall submit, as part of any building permit application, a landscaping plan that would any disturbance to the existing natural vegetation in the floodplain or setback area.
- Any fire protection requirements of the Eastern Rural Fire District, Uniform Fire Code and Blaine County Fire Protection Regulations shall be complied with prior to issuance of a building permit.
- Location of underground utilities are approximate and should be verified prior to design or construction.

HEALTH CERTIFICATE:

Sanitary restrictions as required by Idaho Code Title 36, Chapter 13, have been satisfied. Sanitary restrictions may be enforced, in accordance with Idaho Code Title 36, Chapter 13, Sections 36-1221, by the issuance of a certificate of approval.

Date 3-24-99

R. J. W. Smith
South Central District Health Dept., ID

This map is a photographic reproduction of the original as shown on the original. The original is on file in the office of the County Clerk, Blaine County, Idaho. The original is on file in the office of the County Clerk, Blaine County, Idaho.

PREPARED BY: BENCHMARK ASSOCIATES, P.A.
P.O. BOX 733, SEIGISM, ID 83340
(208) 728-9512 • 728-9514 (FAX)
E-MAIL: bwa@micronet.net



LANE RANCH NO. 1
AMENDED - LOT 6A
T4N, R18E, SECTION 30, B.M.,
BLAINE COUNTY, IDAHO

PREPARED FOR: HENRY DEAN

A REPLAT
PROJECT NO. 88254 DATE: 03/18/99 CO-ORD FILE 88254.CRD

LANE RANCH NO. 1, AMENDED

REPLAT OF LOTS 1 & 2

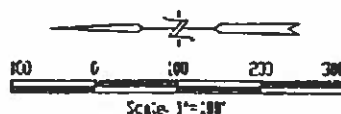
Within: SE 1/4 SEC. 19
BLAINE COUNTYT4N, R18E, B.M.
IDAHO

MAY 1994

LEGEND

- 6" 1/2" diam. rebar
- 3/4" x 24 rebar w/cap
- 6" 1/2" diam. rebar
- ⊙ 3/4" x 24 rebar w/cap
- ⊙ 6" 1/2" diam. rebar

A lot line elimination between Lots 1 and 2



LINE TABLE

Line	Direction	Length
1	S 47° 17' 30" W	125.21
2	S 60° 01' 00" W	125.21
3	S 22° 54' 30" E	125.21

NOTES

1. A 10-foot wide fisherman's easement is dedicated to the public along the easterly bank of the Big Wood River which shall exist with the beds in 6 percent, also a 10-foot wide fisherman's easement is dedicated to the public existing parallel to the 25-foot wide easement on either side.
2. According to Blaine County Zoning Ordinance 77-5, a 15-foot wide fisherman's easement shall exist along the easterly bank of the Big Wood River upon which no permanent structure shall be built and that no other structure shall be constructed.
3. There shall be a 10-foot wide Public Utility Easement adjacent to the South End and centered along the side of the property line.
4. No storage shall be placed outside of a building structure.
5. However possible natural drainage ways should not be obstructed.
6. Fences shall not extend into the roadway, nor shall the fence be constructed in any manner.
7. Portions of Lot 66 are subject to Road Easement.
8. The 25-foot wide easement along the easterly boundary of Lot 1A shall be the same as Lot 2, Lane Ranch No. 1, Amended.
9. The owner covenants to maintain the 1 and 2, Lane Ranch No. 1, Amended, are hereby returned.
10. The original 25-foot wide Black Drive Easement within Lot 2, Lane Ranch No. 1, Amended, is hereby returned and replaced with the 25-foot wide "NEW STREET DRIVE (AS SHOWN)".
11. The Vertical Curve Easement as shown within Lot 2, Lane Ranch No. 1, Amended is hereby returned.
12. All structures shall comply with the required setbacks in effect and application of the time of application for a building permit.

CURVE TABLE

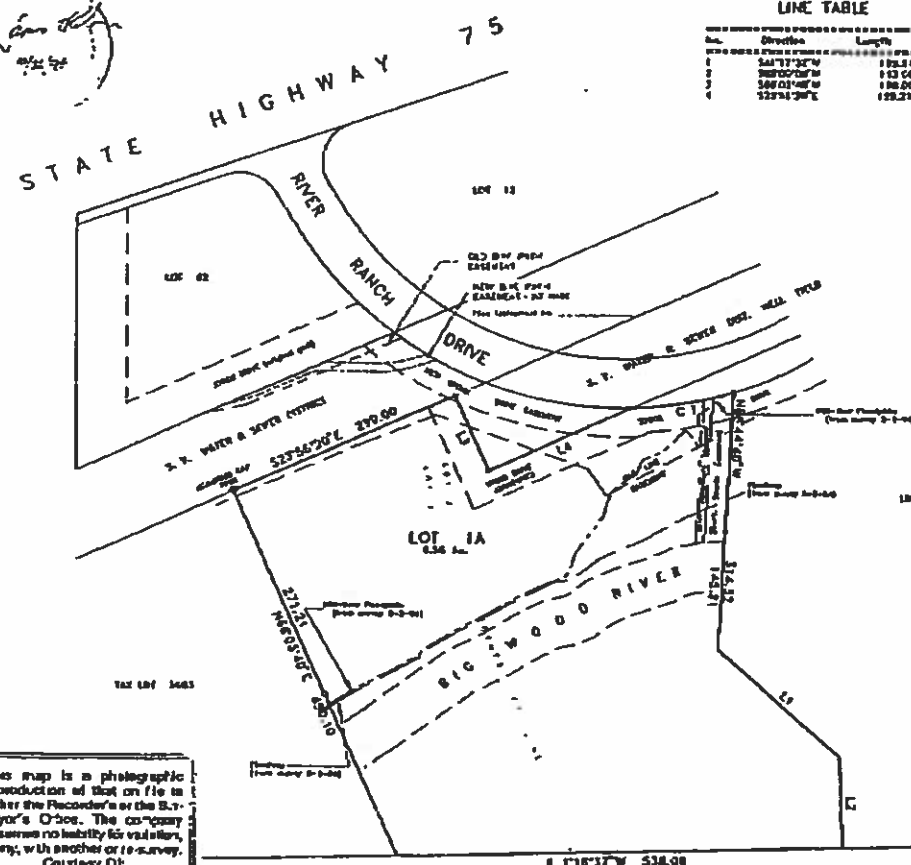
No.	Curve	Radius	Arc Length	Tangent	Chord
1	125° 30' 00"	461.53	114.00	12.50	125.00 x 0.99997

HEALTH CERTIFICATE

Sanitary restrictions are required by Idaho Code Title 24, Chapter 13, and have been satisfied. Sanitary restrictions may be relaxed, in accordance with Idaho Code Title 24, Chapter 13, Section 24-1126, by the issuance of a Certificate of Occupancy.

Dated: 5-24-94
 By: [Signature]
 State Health Officer, Blaine County, ID.

Project No. 24467



This map is a photographic reproduction of that on file in either the Recorder's or the Surveyor's Office. The company assumes no liability for omissions, if any, with another or re-survey. Courtesy Of: **Sawtooth Title Co.** Box 162 Ketchum, Idaho 83340 726-1597

PREPARED BY: BENCHMARK ASSOCIATES: KETCHUM, IDAHO

987

THE LANE RANCH

SUBDIVISION

FIRST PHASE

LOCATED IN

SE⁴ SECTION 19, SW⁴ SECTION 20,
NW⁴ SECTION 29, NE⁴ SECTION 30,
T. 4 N., R. 18 E., S.M.
BLAINE COUNTY, IDAHO
1989

LEGEND

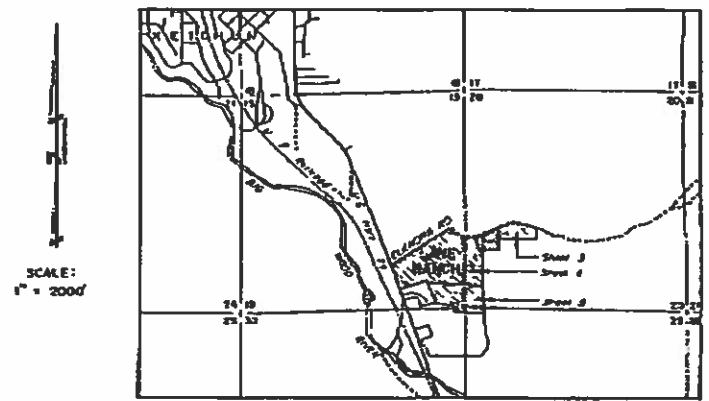
SUBD. BOUNDARY LINE -	BLDG. ENVELOPE WITH SYMBOL TIE TO CENTERLINE
RIGHT-OF-WAY LINE -	SET 1/2" x 24" REBAR & CAP
CENTERLINE OF ROAD -	SET 5/8" x 20" REBAR & CAP
LOT LINE -	INITIAL POINT - SET BRASS CAP
RED AVALANCHE ZONE -	FOUND O.L.M. BRASS CAP
BLUE AVALANCHE ZONE -	

SHEET INDEX

SHEET NO.	DESCRIPTION
1	COVER SHEET
2	CURVE DATA - NOTES
3-5	PLAT SHEETS
6	CERTIFICATE OF OWNERS
7	SIGNATURE SHEET

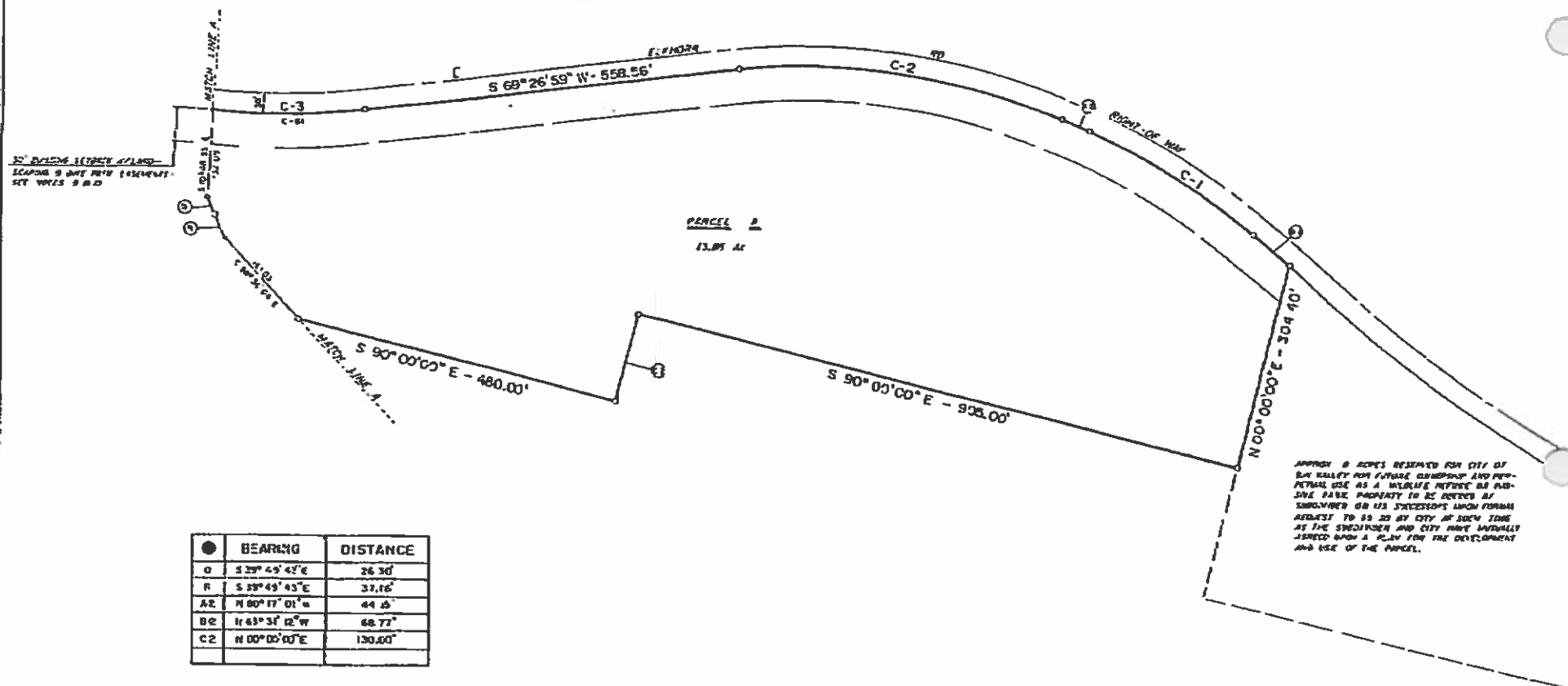
SAWTOOTH TITLE CO., INC.
While this is a photographic reproduction of the recorded plat, the Company assumes no liability for variations, if any, with a re-survey.

VICINITY SKETCH





SCALE. 1"=100'



PRICE 1.00
1.00 4c

APPROX 8 ACRES RESERVED FOR CITY OF
BLV HALLWAY FOR FUTURE GROWTH AND FUR-
THER USE AS A WALKING TRAIL OR PLEA-
SURE PATH, PROPERTY TO BE DEED AS
SIGNATURE ON ITS SUCCESSOR'S LAND FORMS
REQUEST TO 22 23 BY CITY AT SUCH TIME
AS THE SUCCESSION AND CITY HAVE MUTUALLY
AGREED UPON A PLAN FOR THE DEVELOPMENT
AND USE OF THE PARCEL.

●	BEARING	DISTANCE
G	S 23° 45' 43"E	26.36'
R	S 39° 43' 43"E	37.16'
A2	N 60° 17' 01"E	44.25'
B2	N 43° 31' 12"E	68.77'
C2	N 00° 00' 00"E	130.60'

SAWTOOTH TITLE CO., INC.

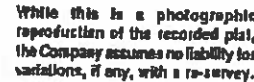
While this is a photographic reproduction of the recorded plot, the Company assumes no liability for variations, if any, with a re-survey.

ALE 1°-100°



NATCH LINE 8

While this is a photographic reproduction of the recorded plat, the Company assumes no liability for variations, if any, with a re-survey.

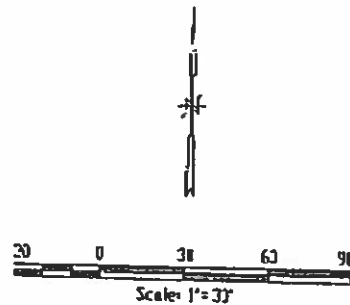


LANE RANCH SUBDIVISION LOT 73A

A REPLAT WHEREIN THE BUILDING ENVELOPE OF LOT 73 LANE RANCH SUBDIVISION IS RELOCATED CREATING LOT 73A.
 WITHIN: T4N, R18E, SECTION 19, BOISE MERIDIAN

SUN VALLEY, BLAINE COUNTY, IDAHO

MAY 1998



NOTES:

- There exists a 10 foot wide utility and irrigation easement centered on all lot lines and adjacent to all street boundaries.
- There exists a 18 foot wide riparian easement along the edge of all water courses and lakes. The easement shall be measured from the edge of water at design flow.
- All roadways within this plat are private roadways and shall be maintained by the Lane Ranch Homeowners Association.
- Roadway show removal shall be by the Lane Ranch Homeowners Association.
- Backs of bearings per original plat of Lane Ranch Subdivision.
- No buildings, other than irrigation watercourse buildings shall be allowed on parcel "D". All buildings shall be approved by the City of Sun Valley.

LEGEND:

- TRUNK 2" X 10"
- SET 1/8" AS 1 P.D.B
- EXIST WATER
- PROPERTY LINE
- BUILDING ENVELOPE
- TOWNSHIP BUILDING ENVELOPE

CURVE TABLE:

No.	DATA	Radius	Arc Length	Tangent	Chord
1	65°10'35"	185.08	204.81	113.74	193.83 323°34'45" C

HEALTH CERTIFICATE

Sanitary restrictions as required by Idaho Code Title 50, Chapter 13, have been satisfied. Sanitary restrictions may be reimposed, in accordance with Idaho Code Title 50, Chapter 13, Sections 50-1326, by the issuance of a certificate of disapproval.

Date: 5-21-98

Robert W. Enlow
 South Central District Health Dept., EBS

PREPARED BY: BENCHMARK ASSOCIATES P.A.
 P.O. BOX 735, KETCHUM, ID 83340
 (208) 726-9512 : 726-9514 (FAX)



LANE RANCH SUBDIVISION		
LOT 73A		
T4N, R18E, SEC.19, B.M.		
SUN VALLEY, BLAINE COUNTY, IDAHO		
PREPARED FOR: ALAN STEWART		
A REPLAT	PLOT BY: BWS	PLOT FILE: 97266P1.DWG
PROJECT NO: 97266	DATE: 05/05/98	CD-080 FILE: 97266.CED

This map is a photographic reproduction of that on file in either the Recorder's or the Surveyor's Office. The company assumes no liability for variation, if any, with another or re-survey.
 Courtesy Of:
 Sawtooth Title Co.
 Box 188
 Ketchum, Idaho 83340
 724-4292

THE LANE RANCH

SUBDIVISION

SECOND PHASE

L O C A T E D I N

SE⁴ SECTION 19, NW⁴ SECTION 29, NE⁴ SECTION 30

T. 4 N., R. 10 E., B.M.

BLAINE COUNTY, IDAHO

1990

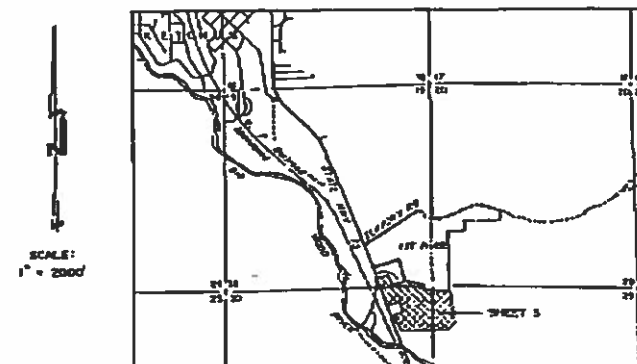
L E G E N D

SYMB. BOUNDARY LINE -	BLDG ENVELOPE WITH . . .	
RIGHT-OF-WAY LINE -	SET 1/2" x 24" REBAR & CAP -	•
CENTERLINE OF ROAD -	SET 5/8" x 20" REBAR & CAP -	•
LOT USE -	WATER POINT - SET BRASS CAP -	⊙
RED AVALANCHE ZONE -	FOUND B.L.M. BRASS CAP -	•
BLUE AVALANCHE ZONE -	FOUND 1/2" REBAR - SET 3/8" x 30" REBAR & CAP -	•

S H E E T I N D E X

<u>SHEET NO.</u>	<u>DESCRIPTION</u>
1	COVER SHEET
2	CURVE DATA - NOTES
3	PLAT SHEETS
4	CERTIFICATE OF OWNERS
5	SIGNATURE SHEET

V I C I N I T Y S K E T C H



CURVE DATA

CURVE	DELTA	RADIUS	ARC	CHORD	TAN	L.C.B.
C-6	04° 04' 44"	604.00'	43.02'	42.99'	21.31'	S 02° 07' 43" E
C-10	33° 10' 07"	579.00'	355.40'	349.84'	183.52'	S 21° 43' 36" E
C-141	64° 44' 37"	300.00'	338.99'	321.24'	192.17'	S 06° 56' 24" E
C-142	68° 17' 34"	171.59'	198.54'	187.45'	112.06'	S 56° 34' 38" W
C-143	09° 02' 14"	1900.60'	299.68'	299.37'	150.13'	S 87° 12' 18" W
C-144	135° 00' 02"	140.00'	329.07'	238.69'	338.60'	N 28° 48' 47" W
C-145	63° 42' 52"	290.00'	322.49'	306.13'	182.21'	N 03° 49' 48" E
C-146	33° 39' 45"	390.00'	228.13'	223.83'	117.99'	N 09° 11' 45" W
C-147	16° 15' 36"	360.00'	110.68'	110.31'	55.71'	N 15° 45' 53" E
C-148	30° 51' 20"	150.00'	80.78'	79.81'	41.39'	S 87° 12' 27" W
C-149	43° 18' 19"	355.00'	280.50'	273.26'	148.03'	S 83° 24' 56" W
C-150	03° 01' 26"	425.00'	68.94'	68.87'	33.54'	S 18° 23' 07" W
C-151	81° 36' 16"	50.00'	53.76'	51.21'	29.81'	S 45° 40' 25" W
C-152	03° 41' 46"	175.00'	29.81'	29.58'	14.84'	S 71° 37' 40" W
C-153	27° 27' 57"	330.00'	43.00'	42.97'	21.53'	S 70° 32' 45" W
C-154	27° 34' 15"	330.00'	158.80'	157.27'	80.97'	S 86° 01' 51" W
C-155	47° 13' 37"	25.00'	20.82'	20.04'	10.94'	N 54° 33' 13" W
C-156	33° 43' 20"	83.00'	38.26'	37.71'	19.79'	N 47° 47' 05" W
C-157	22° 02' 12"	65.00'	25.02'	24.85'	12.66'	N 75° 39' 51" W
C-158	27° 01' 02"	65.00'	30.65'	30.37'	15.61'	S 79° 48' 32" W
C-159	71° 22' 20"	85.00'	84.37'	78.57'	48.31'	S 29° 06' 51" W
C-160	127° 16' 07"	63.00'	144.38'	118.48'	131.14'	S 71° 42' 23" E
C-161	53° 50' 36"	25.00'	24.37'	23.41'	12.29'	N 72° 34' 52" E
C-162	12° 58' 48"	392.00'	88.33'	88.16'	44.37'	S 85° 59' 15" E
C-163	15° 10' 35"	392.00'	103.30'	103.00'	51.95'	N 78° 56' 03" E
C-164	121° 21' 51"	30.00'	89.46'	77.36'	81.05'	S 58° 55' 19" E
C-165	12° 58' 13"	425.00'	95.21'	96.00'	48.31'	S 12° 46' 30" E
C-166	05° 44' 02"	425.00'	50.20'	50.17'	25.13'	S 22° 35' 37" E
C-167	23° 30' 19"	250.00'	131.32'	129.87'	67.15'	S 17° 18' 29" E
C-168	34° 12' 33"	250.00'	152.23'	150.00'	78.47'	S 20° 34' 57" W
C-169	26° 53' 04"	175.00'	82.11'	81.38'	41.83'	S 24° 14' 42" W
C-170	26° 42' 10"	175.00'	87.82'	87.02'	44.91'	S 03° 35' 25" E
C-171	27° 26' 09"	175.00'	83.89'	83.06'	42.72'	S 31° 42' 05" E
C-172	33° 53' 13"	175.00'	103.56'	102.00'	53.31'	S 62° 21' 48" E
C-173	18° 00' 26"	175.00'	55.09'	54.77'	27.73'	S 88° 18' 36" E
C-174	05° 28' 16"	1865.00'	178.09'	178.02'	89.11'	N 85° 56' 40" E
C-175	03° 02' 37"	1865.00'	93.07'	92.08'	49.55'	S 89° 47' 54" E
C-176	15° 14' 46"	208.59'	94.97'	94.81'	27.65'	N 84° 06' 02" E
C-177	34° 20' 57"	208.59'	123.83'	122.00'	63.85'	N 59° 18' 14" E
C-178	16° 41' 58"	208.59'	82.21'	80.00'	39.32'	N 33° 48' 50" E
C-179	27° 07' 12"	335.00'	53.32'	53.27'	28.72'	N 20° 53' 15" E
C-180	26° 13' 37"	335.00'	153.34'	152.00'	78.03'	N 03° 11' 54" E
C-181	23° 23' 49"	335.00'	171.88'	170.00'	87.88'	N 24° 38' 46" W
C-182	10° 57' 13"	544.00'	104.00'	103.84'	52.16'	N 33° 50' 03" W
C-183	24° 15' 19"	544.00'	230.30'	228.54'	118.90'	N 16° 13' 47" W
C-184	07° 07' 05"	604.00'	75.04'	74.99'	37.57'	S 07° 43' 38" E
C-185	11° 18' 24"	604.00'	119.19'	119.00'	59.79'	S 16° 56' 22" E
C-186	11° 32' 44"	604.00'	123.22'	123.00'	62.84'	S 28° 31' 56" E
C-187	04° 50' 22"	604.00'	51.02'	51.00'	25.52'	S 36° 53' 20" E
C-188	18° 24' 50"	275.00'	88.39'	88.00'	44.57'	S 39° 06' 15" E
C-189	42° 38' 51"	275.00'	204.89'	200.00'	107.35'	S 00° 25' 35" W
C-190	03° 40' 57"	275.00'	17.87'	17.86'	8.84'	S 23° 35' 26" W
C-191	85° 17' 34"	148.59'	163.61'	162.31'	93.73'	S 36° 34' 38" W
C-192	02° 23' 13"	1925.00'	13.00'	13.00'	6.59'	N 88° 28' 11" W
C-193	94° 32' 34"	1925.00'	132.83'	132.59'	78.35'	S 89° 03' 56" W
C-194	04° 06' 27"	1925.00'	138.00'	137.97'	69.03'	S 84° 44' 25" W
C-195	91° 59' 45"	115.00'	188.39'	188.00'	127.99'	N 57° 23' 26" W
C-196	41° 09' 18"	115.00'	82.80'	80.84'	43.17'	N 17° 06' 35" E
C-197	13° 38' 31"	315.00'	75.07'	74.82'	37.88'	N 30° 51' 59" E
C-198	16° 10' 07"	315.00'	55.90'	55.83'	28.03'	N 18° 57' 49" E
C-200	05° 28' 09"	315.00'	30.97'	30.08'	15.05'	N 11° 08' 32" E
C-201	22° 58' 33"	315.00'	126.32'	125.47'	64.02'	N 03° 04' 49" W

CURVE DATA

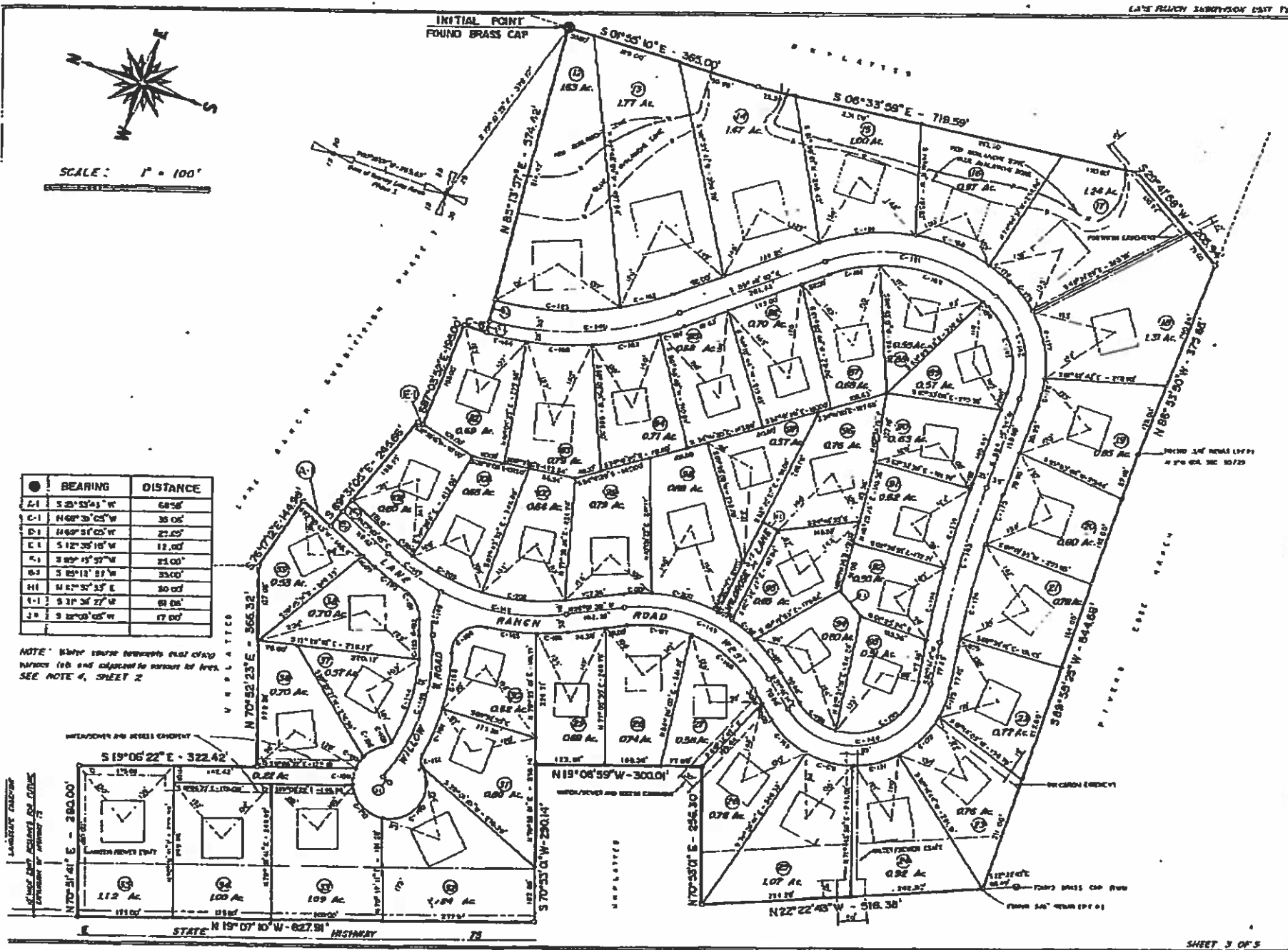
CURVE	DELTA	RADIUS	ARC	CHORD	TAN	L.C.B.
C-201	11° 27' 35"	315.00'	63.00'	62.90'	31.61'	N 25° 17' 52" W
C-202	23° 23' 49"	365.00'	149.03'	148.00'	75.57'	N 14° 39' 48" W
C-203	22° 08' 49"	365.00'	140.87'	140.00'	71.34'	N 09° 25' 26" E
C-204	04° 24' 52"	365.00'	28.12'	28.12'	14.07'	N 25° 41' 17" E
C-205	00° 31' 20"	1855.00'	17.00'	17.00'	8.59'	N 82° 54' 52" E

NOTES

- The real property within this plot is subject to the Amortization Agreement recorded as Instrument Number _____ as recorded in the office of the Boise County Recorder, Hailey, Idaho.
- The real property within this plot is subject to the sewer and water service agreement resolution of the Sun Valley Water and Sewer District as recorded in the Boise County Courthouse, Hailey, Idaho, Instrument Number _____.
- There is a 10 foot wide utility and irrigation easement centered on all lot lines and adjacent to all street boundaries.
- A 10 foot wide maintenance easement exists along the edge of all water courses and holes. The easement shall be measured from the edge of water at design flow.
- Portions of this property are located within defined avalanche zones. Avalanche studies and maps are available for inspection at the Sun Valley City Office.
- All roadways within this plot are private roadways and shall be maintained by the Lane Ranch Homeowners Association.
- A 100 foot building setback exists along the Western boundary (S.H. 75). A landscape and landscape maintenance easement shall exist over the above specified lands.
- There exists along all highways a maintenance easement of width sufficient for maintenance of highways as constructed.
- Roadway snow removal shall be by the Lane Ranch Homeowners Association.
- The minimum front building setback shall be 25 feet for Lots 12-17. All other lots shall have a minimum front setback of 20 feet.
- The side line setback shall be a minimum of 25 feet for lots 12-17. All other lots shall have a minimum side lot setback of 15 feet.
- The minimum back building setback shall be 100 feet for Lots 24, 25 and Lots 52, 53, 54, 55.

LAKE RANCH SUBDIVISION PART TWO

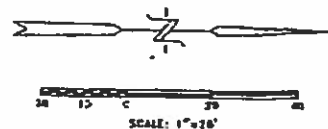
SHEET 3 OF 5



LANE RANCH SUBDIVISION UNIT TWO: LOT 89A

LOCATED WITHIN SECTION 30, T4N, R18E, B.M., SUN VALLEY, BLAINE COUNTY, IDAHO
WHEREIN THE BUILDING ENVELOPE FOR LOT 89 IS RELOCATED.

JANUARY 2000



LEGEND

- 1/2" REBAR FOUND
- 1/2" REBAR SET
- W.C. WITNESS CORNER
- T.P.O.B. TRUE POINT OF BEGINNING
- OLD BUILDING ENVELOPE
- NEW BUILDING ENVELOPE
- 20' W.D. CORRIDOR
- 10' W.D. W/IRRY & IRRIGATION ESMT.

NOTES

1. REFER TO THE ORIGINAL PLAN OF LANE RANCH SUBDIVISION, UNIT TWO, FOR CONDITIONS AND RESTRICTIONS AFFECTING THIS PROPERTY.
2. THERE EXISTS A 10-FOOT WIDE UTILITY EASEMENT CENTERED ON ALL LOT LINES AND ADJACENT TO ALL STREET BOUNDARIES.
3. THERE EXISTS A 12-FOOT WIDE MANEUVERING EASEMENT ALONG THE EDGE OF ALL WATER COURSES AND LAKE. THE EASEMENT SHALL BE MEASURED FROM THE FACE OF WATER AT HIGH FLOOD.

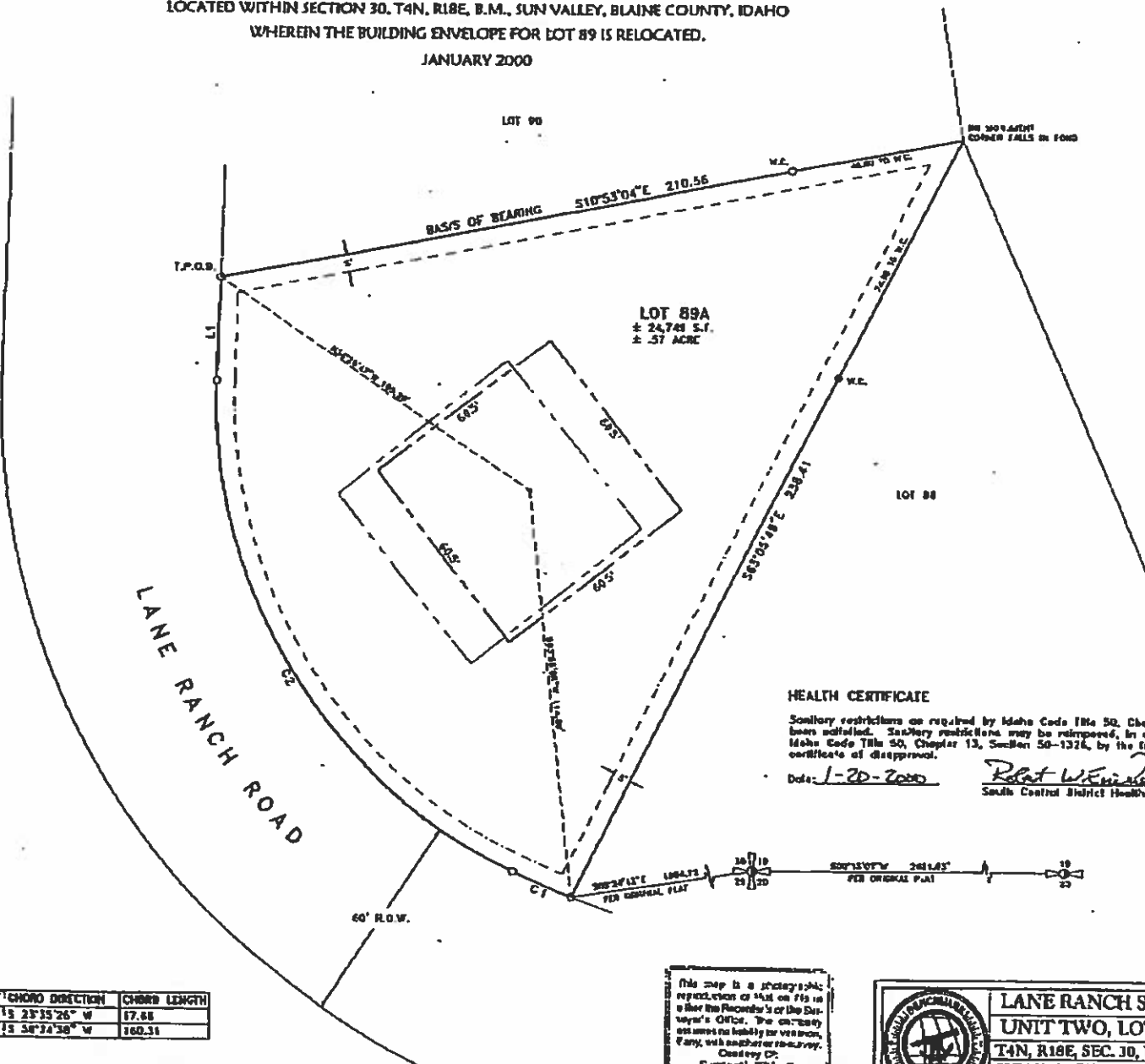
LINE TABLE

NUMBER	DIRECTION	DISTANCE
L1	S68°14'35" W	29.00

CURVE TABLE

NUMBER	DELTA ANGLE	RADIUS	ARC LENGTH	TANGENT	CHORD DIRECTION	CHORD LENGTH
C1	5°40'31"	275.08	117.87	8.84	S 23°35'26" W	17.68
C2	66°17'34"	146.59	169.81	95.23	S 54°34'38" W	160.31

© PREPARED BY: BENCHMARK ASSOCIATES, P.A.
P.O. BOX 733, KETCHUM, ID 83140
(208) 738-8512 / 728-9514 (FAX)
E-MAIL: bma@bmaid.com



HEALTH CERTIFICATE

Sanitary restrictions as required by Idaho Code Title 50, Chapter 13, have been notified. Sanitary restrictions may be reimposed, in accordance with Idaho Code Title 50, Chapter 13, Section 50-1326, by the issuance of a certificate of disapproval.

Date: 1-20-2000

Robert W. Ensign
South Central District Health Dept., Elms

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Sawtooth Title Co.
Box 119
Ketchum, Idaho 83140
236-4199



LANE RANCH SUBDIVISION
UNIT TWO, LOT 89A
T4N, R18E, SEC. 30, B.M.
SUN VALLEY, BLAINE CO., IDAHO
PREPARED FOR: ROSS & MARTHA JENKINS

FINAL PLAN PLOT BY: CPL PLOT FILE: 8536P01.DWG
PROJECT NO. 98388 DATE: 01/11/00 CO-ORD FILE: 9156B.CRD

9-30-96

Within: LANE RANCH SUBDIVISION : SECOND PHASE
SUN VALLEY BLAINE COUNTY IDAHO

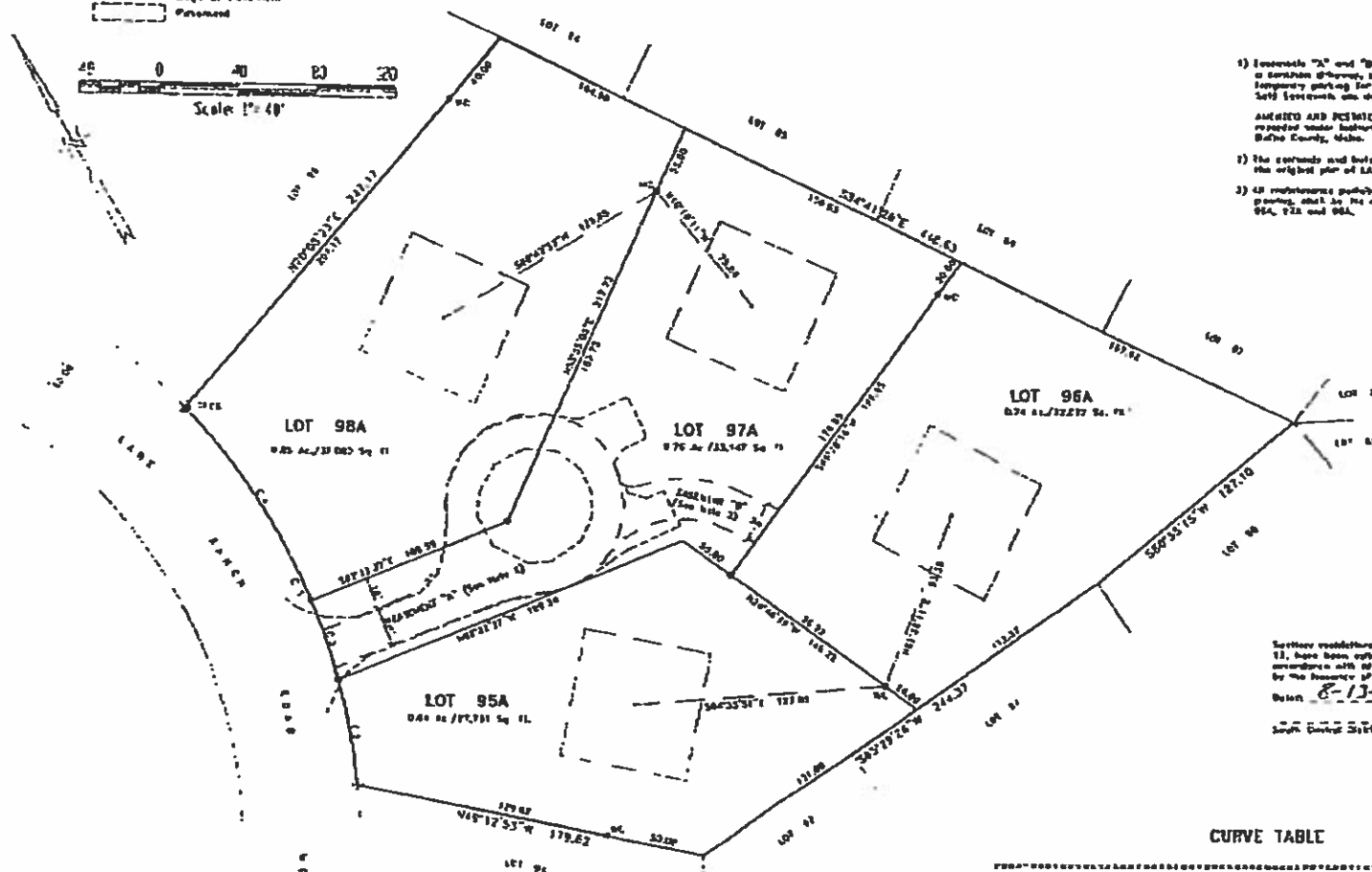
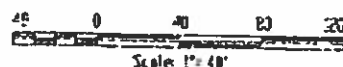
JULY 1996

LEGEND

- 7-0-2 60' c 200 4150'
 Soil 1/2" c 76' 1650' w/100y
 7-0-2 3/8" c 200 4150'
 Soil 1/2" c 76' 1650' w/100y
 Alluvium Cap
 Property Boundary
 7-0-2 3/8" c 200 4150'
 Excavated Area & Road #
 Edge of Pavement
 Overlaid

A replat of Lots 95, 96, 97 & 98 AND the elimination of Wildrose Lane (private drive) as shown within the plat of: LANC RANCH SUBD.: 2ND PHASE (Inst. No. 319339)

Boards of Directors have plot of local growth industries



NOTES

- [illegible]

HEALTH CERTIFICATE

Section numbers as required by Alaska Code Title 36, Chapter 13, have been omitted. Section numbers may be assigned in accordance with Alaska Code Title 33, Chapter 13, Section 34-1329, by the Director if a certificate of disapproval.

Date 8-13-96 Robert W. Ensign
South Central States Health Care, Inc.

CURVE TABLE

[illegible]

701071 UN, YHJ

r. 14

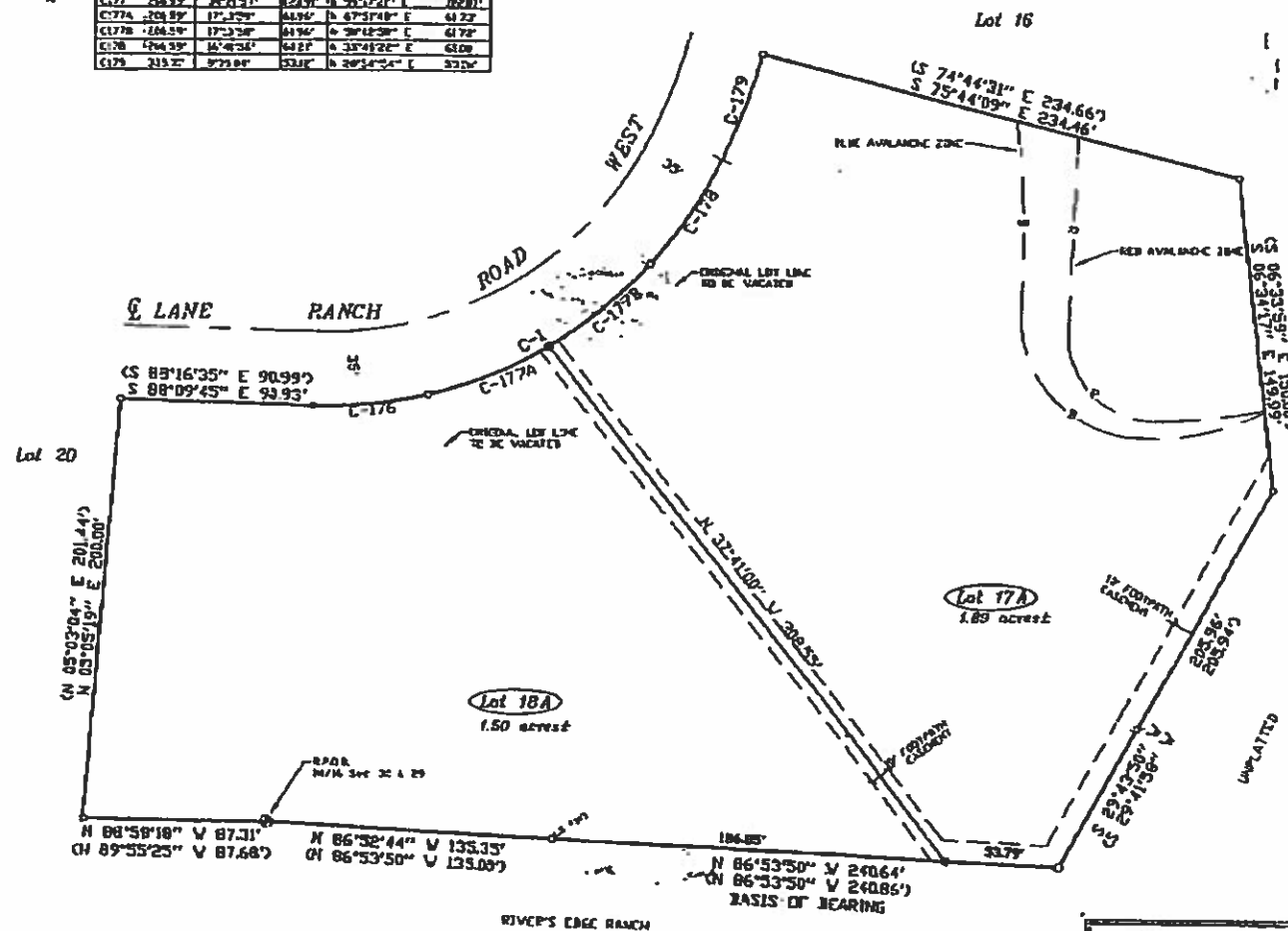
A Lot Line Shift being
a Replat of Lots 17, 18 & 19
Lane Ranch Subdivision, Second Phase
City of Sun Valley, Blaine County, Idaho
January, 1998

CURVE TABLE

NUMBER	BEARING	CHORD	ARC	CHORD	CHORD
C-1	286.33°	64.2922'	234.12'	N 96°23'25" E	226.74'
C-176	286.33°	64.2922'	234.12'	S 96°23'25" E	226.74'
C-177	286.33°	64.2922'	234.12'	N 96°23'25" E	226.74'
C-178	286.33°	64.2922'	234.12'	S 96°23'25" E	226.74'
C-179	286.33°	64.2922'	234.12'	N 96°23'25" E	226.74'
C-179A	286.33°	64.2922'	234.12'	S 96°23'25" E	226.74'
C-179B	286.33°	64.2922'	234.12'	N 96°23'25" E	226.74'
C-179C	286.33°	64.2922'	234.12'	S 96°23'25" E	226.74'
C-179D	286.33°	64.2922'	234.12'	N 96°23'25" E	226.74'
C-179E	286.33°	64.2922'	234.12'	S 96°23'25" E	226.74'
C-179F	286.33°	64.2922'	234.12'	N 96°23'25" E	226.74'
C-179G	286.33°	64.2922'	234.12'	S 96°23'25" E	226.74'
C-179H	286.33°	64.2922'	234.12'	N 96°23'25" E	226.74'
C-179I	286.33°	64.2922'	234.12'	S 96°23'25" E	226.74'
C-179J	286.33°	64.2922'	234.12'	N 96°23'25" E	226.74'
C-179K	286.33°	64.2922'	234.12'	S 96°23'25" E	226.74'
C-179L	286.33°	64.2922'	234.12'	N 96°23'25" E	226.74'
C-179M	286.33°	64.2922'	234.12'	S 96°23'25" E	226.74'
C-179N	286.33°	64.2922'	234.12'	N 96°23'25" E	226.74'
C-179O	286.33°	64.2922'	234.12'	S 96°23'25" E	226.74'
C-179P	286.33°	64.2922'	234.12'	N 96°23'25" E	226.74'
C-179Q	286.33°	64.2922'	234.12'	S 96°23'25" E	226.74'
C-179R	286.33°	64.2922'	234.12'	N 96°23'25" E	226.74'
C-179S	286.33°	64.2922'	234.12'	S 96°23'25" E	226.74'
C-179T	286.33°	64.2922'	234.12'	N 96°23'25" E	226.74'
C-179U	286.33°	64.2922'	234.12'	S 96°23'25" E	226.74'
C-179V	286.33°	64.2922'	234.12'	N 96°23'25" E	226.74'
C-179W	286.33°	64.2922'	234.12'	S 96°23'25" E	226.74'
C-179X	286.33°	64.2922'	234.12'	N 96°23'25" E	226.74'
C-179Y	286.33°	64.2922'	234.12'	S 96°23'25" E	226.74'
C-179Z	286.33°	64.2922'	234.12'	N 96°23'25" E	226.74'

LEGEND

- Property Boundary
- Footpath Easement
- ⊙ Found Brass Cap LS 1000
- Found 5/8" Iron Pin LS 1000
- Found 1/2" Iron Pin LS 1000 Unless Noted
- Found P.K. Nail in Rock
- () Record Date
- Set 5/8" Rubber LS 807
- Lot Number to be Vacated
- Lot 18A Res Lot Number



NOTES

- The real property within this plat is subject to the Association Agreement recorded as Instrument Number 286132, as recorded in the office of the Blaine County Recorder, Huley, Idaho.
- There is a 10 foot side utility and irrigation easement center-to-center at lot lines and adjacent to all street boundaries.
- A 10 foot wide maintenance easement exists along the edge of all water courses and lakes. The easement shall be measured from the edge of water at design flow.
- Portions of this property are located within defined avalanche zones. Avalanche studies are available for inspection at the Sun Valley City Office.
- All roadways within this plat are private roadways and shall be maintained by the Lane Ranch Homeowners Association.
- There exists along all roadways a maintenance easement of width sufficient for maintenance of roadways as constructed.
- Roadway snow removal shall be by the Lane Ranch Homeowners Association.

This map is a photographic reproduction of that on file in either the Recorder's or the Surveyor's Office. The company assumes no liability for variation, if any, with another or re-survey.

Courtesy Of:
Sawtooth Title Co.
Box 128
Northwood, Idaho 83340
735-4795



SAWTOOTH ENGINEERING

Civil Engineers and Land Surveyors

Box 128 Huley, Idaho 83340

Huley

(208) 788-8080

Idaho

HEALTH CERTIFICATE

Sanitary conditions as required by Idaho Code Title 50, Chapter 12, have been satisfied. Sanitary conditions may be maintained, in accordance with Idaho Code Title 50, Chapter 12, Sections 50-1326, by the issuance of a certificate of approval.

Date: 4-14-98

Robert W. Ender
Survey Control District Health Dept. - 645

MAGNETIC VARIATION

It has been determined that this property shows no title that is not within an Indian Patent and will not receive an Indian Patent.

508-98-01

SHEET 1 OF 2

11 Feb 98

Within: LANE RANCH SUBDIVISION : SECOND PHASE
SUN VALLEY BLAINE COUNTY IDAHO

AUGUST 1997

A lot line shift between Lots 97A and 98A, within the
LANE RANCH SUBDIVISION : LOTS 95A, 96A, 97A & 98A
(see Instrument No. 394980, records of Blaine County)

Found 1/2" diam. copper
Set 1/2" x 24" solar w/cap
Aluminum Cap
Elastic Envelope
Elastic
No Lead



- 1) Exemptions "A" and "B" are non-exclusive exemptions for a
various types of, underground, office, homebased and
other working parties for the members of Leth BSA, 214,
519 and 902 SS Exemptions are defined and described within
this:
- ARMED AND DANGEROUS DECLARATION OF CROSS EXAMINER
as required under subsection 11(02), members of
Duke County, Idaho.
- Said Exemptions "A" and "B" to satisfy article 1st 57B
- 2) The members and EXEMPTED members, as shown, are defined from
the original post at LETH BSA 214 519 902: SECOND PHASE
- 3) All other members presently in Exemption "A", including some
564, 579 and 100

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Courtesy Of:
Sawtooth Title Co.
Box 188
Ketchikan, Alaska 99901
724-6395

HEALTH CERTIFICATE

Inventory procedures as required by State Code Title 24, Chapter 13, have been followed. Inventory overstatements may be considered, in accordance with Idaho Code Title 24, Chapter 03, Section 20-1324, by the issuance of a certificate of discharge.

~~South Center District Health Care Unit~~

LINE TABLE

#	Deviation	Length
1	124° 48' 39" W	34.50
2	122° 22' 39" W	74.16
3	119° 10' 16" E	73.64

CURVE TABLE

Run	Body	Feed	Arg Length	Empire	Count
1	10' 40" 40"	315.00	130.00	60.54	150.25 40' 40" 10' 10"
2	10' 27" 30"	315.00	130.00	60.54	150.25 40' 40" 10' 10"
3	22' 33" 14"	315.00	130.00	60.54	150.25 40' 40" 10' 10"
4	11' 00" 24"	315.00	130.00	60.54	150.25 40' 40" 10' 10"
5	11' 00" 24"	315.00	130.00	60.54	150.25 40' 40" 10' 10"
6	11' 00" 24"	315.00	130.00	60.54	150.25 40' 40" 10' 10"

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-07201
Date Received: 11/18/1988
Receipt No: S003920
Received By: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: CASSEA ASSOCIATES INC 208-734-0700
Address: C/O J EVAN ROBERTSON
PO BOX 1906
TWIN FALLS ID 83303-1906

2. Date of Priority: MAR 21, 1973

3. Source: ELKHORN CREEK Trib. to: BIG WOOD RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	18E	19		SE	SE		BLAINE
		20		NW	SW		BLAINE

5. Description of diverting works:
EXISTING CHANNEL INTO RETENTION LAKE AND PONDS TO BIG WOOD RIVER.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
WILDLIFE	01/01	12/31	1.000		
RECREATION	01/01	12/31	1.000		
AESTHETIC	01/01	12/31	1.000		

7. Total Quantity Appropriated is:
1.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	18E	19	NE	SE		WILDLF	

MICROFILMED
NOV 27 1996

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	18E	19	SE	SE		WILDLF	
		20	NE	SW		WILDLF	
		29	NW	NW		WILDLF	
		30	NE	NE		WILDLF	

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? NO

13. Other Water Rights Used:

A37-04016, A37-00081, A37-00082.

14. Remarks:

THIS CLAIM WAS AMENDED PURSUANT TO THE ORDER APPROVING TRANSFER
NO. 3609 ON 10/9/1990. SEE THE ORDER FOR CONDITIONS OF APPROVAL.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-07201
Date Received: 11/18/1988
Receipt No: S003920
Received By: SCC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: EDWARD DOWNE, JR. 208-734-0700
Address: C/O J. EVAN ROBERTSON
P.O. BOX 1906
TWIN FALLS, ID 83303-1906

2. Date of Priority: MAR 21, 1973

3. Source: ELKHORN CREEK Trib. to: BIG WOOD RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	18E	20	NW	SW			BLAINE

5. Description of diverting works:
WING DIVERSION TO OPEN DITCH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	10/01	1.000		
STOCKWATER	01/01	12/31	0.060		

7. Total Quantity Appropriated is:
1.060 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 300.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	18E	19	SW	SE		IRR	30.0
			SE	SE		IRR	40.0

Section Acres 70.0

A37-07201

Page 1

Date: 11/18/88

MICROFILMED
FEB 24 1993

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	18E	30	NE	NE		IRR	40.0
			NW	NE		IRR	10.0
					Section Acres		50.0
					Total Acres		120.0

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? NO

13. Other Water Rights Used:
A37-04016, A37-00081, A37-00082.

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number A37-07201

Date Received _____

Receipt Number 5003920 *see*

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED

OCT 23 1988

Department of Water Resources
Southern Region Office

Please type or print clearly

1. Name of Claimant (s) EDWARD DOWNE, JR. c/o J. EVAN ROBERTSON Phone (208) 734-0700
Mailing Address P.O. Box 1906, Twin Falls ID Zip 83303-1906

2. Date of Priority (Only one (1) per claim) 03-21-1973

ELKHORN CREEK

3. Source of water supply (a) _____

which is tributary to (b) WOOD RIVER

4. a. Location of existing point of diversion is: Township 4N Range 18E Section 20,
1/4 of NW 1/4 of SW 1/4, Govt. Lot, B.M., County of BLAINE

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. _____

_____ WING DIVERSION TO OPEN DITCH.

COPY

MICROFILMED
FEB 24 1983

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For IRRIGATION purposes from 04-01 to 10-01 amount 1.0 or _____

For STOCK purposes from 01-01 to 12-31 amount .06 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 1.06 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 300 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
4N	18E	19															30	40	70
		30	40	10															50

Total number of acres irrigated 120

11. In which county (ies) are lands listed above as place of use located? BLATNE

12. Do you own the property listed above as place of use? Yes _____ No xxx
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
37-00081; -00082; -04016 or None ()

14. Remarks:

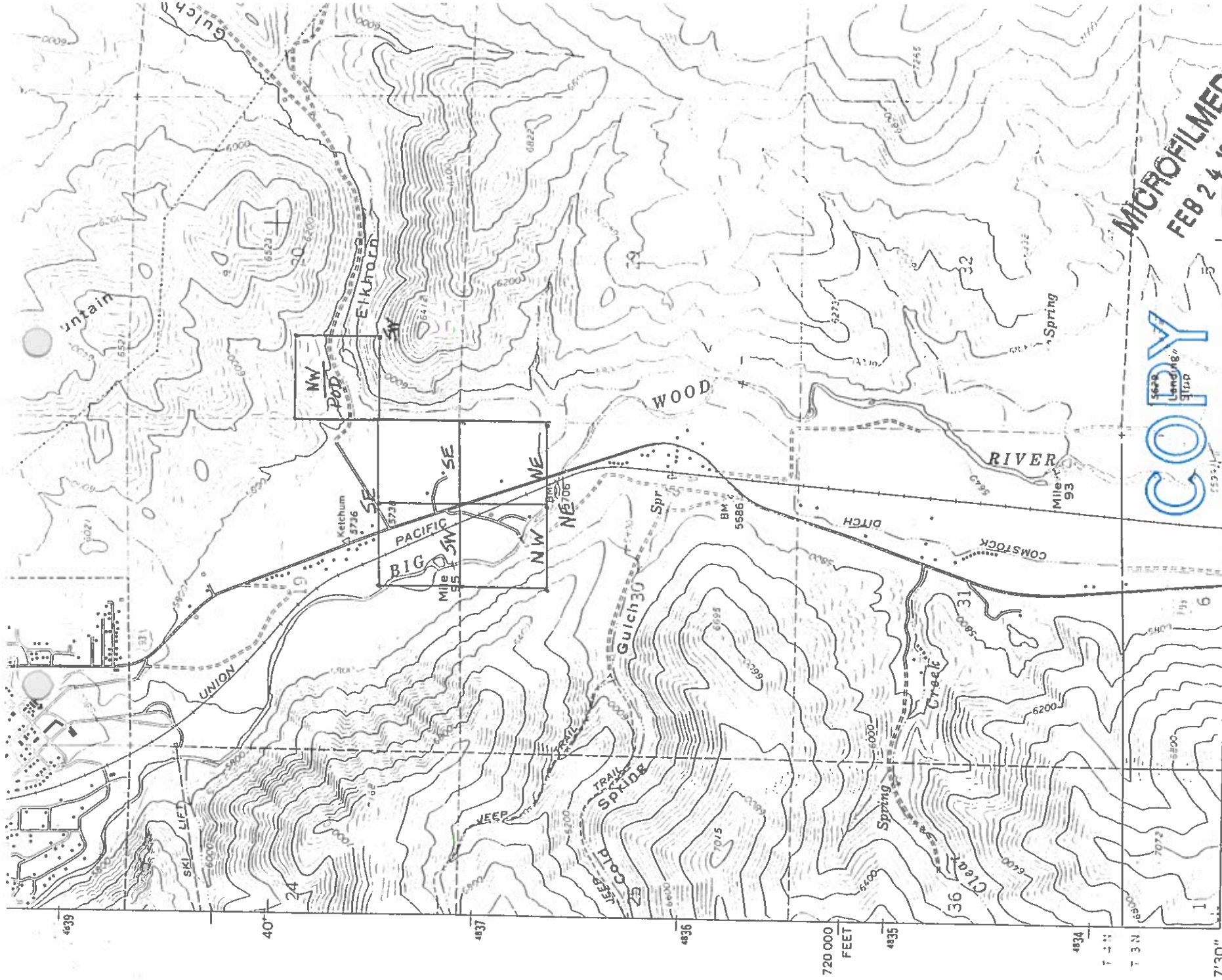
POWER OF ATTORNEY

MICROFILMED
FEB 24 1993

COPY

Last Name DOWNE, JR. Ident No. A37-07201

Copies: White - State, Yellow - Claimant



MICROFILMED
FEB 24 1993

COPY

A37-07201

Mapped, edited, and published by the Geological Survey
Control by USGS and USC&GS

Topography by photogrammetric methods from aerial
photographs taken 1966. Field checked 1967

Photocopy projection 1967 NAD 83

ONLY BUTTE
371 III SW

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License XXX Permit _____
Decree _____
If applicable provide IDWR Water Right Number 37-07201
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____
wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) Edward R. Downe Jr Date 10-26-88

By J. Evan Robertson, his attorney-in-fact. Date _____

For Organizations: I do solemnly swear or affirm that I am _____ Title _____

of _____, that I have signed the foregoing
Organization

document in the space below as _____ of _____
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)
County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 26th day of October 19 88

SEAL

Notary Public Maria West

Residing at Twin Falls

My Commission Expires 4-21-93

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, J. EVAN ROBERTSON will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature J. Evan Robertson

Address Box 1906 Twin Falls, IDA, 83301

Date 10-26-88

COPY
MICROFILMED
FEB 24 1993

Last Name DOWNE, JR. Ident. Number A37-07201

Copies White-State, Yellow-Claimant

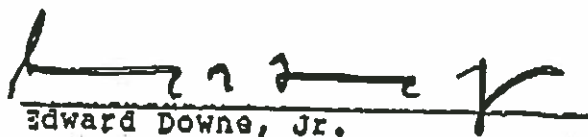
LIMITED POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS:

Edward Downe, Jr. hereby nominates and appoints J. Evan Robertson of P.O. Box 1906, Twin Falls, Idaho, 83301, as attorney-in-fact with full authority to act for and on behalf of him to execute any and all documents required or necessary to facilitate the filing of a water rights claim in the Snake River adjudication in Idaho.

My agent is hereby authorized to sign, deal, and deliver, as my act in deed, those instruments of writing that may be necessary or proper to carry into execution and effect the aforementioned. Further, I hereby declare that each and every application, agreement, receipt, or payment which shall be by my said agent given, made or done for the aforesaid purposes shall be as good, valid, and effectual as if they had been signed, sealed, and delivered by me in my own proper person; and I hereby undertake at all times to ratify whatsoever my said agent shall lawfully do or cause to be done in or concerning the said premises by virtue of these presents.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal this 26th day of October, 1988.


Edward Downe, Jr.

STATE OF IDAHO)
County of Twin Falls) ss.

On this 26th day of October, 1988, before me, a Notary Public, in and for said County and State, personally appeared EDWARD DOWNE, JR., known or identified to me to be the individual whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.


Maria West
NOTARY PUBLIC FOR IDAHO
Residing at: Twin Falls
My commission expires: 4-21-93

MICROFILMED
FEB 24 1993

A37-07201

08/09/2010

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-7201

NAME AND ADDRESS: LANE RANCH HOMEOWNERS ASSN INC
C/O SUSAN MCBRYANT, MANAGER
PO BOX 1675
SUN VALLEY ID 83353

SOURCE: ELKHORN CREEK

TRIBUTARY: BIG WOOD RIVER

QUANTITY: 1.000 CFS

PRIORITY DATE: 03/21/1973

POINT OF
DIVERSION:

T04N R18E S19 NESESE Within BLAINE County
T04N R18E S19 NESESE Within BLAINE County
T04N R18E S30 NENENE Injection Within BLAINE County
T04N R18E S30 SENENE Rediversion Within BLAINE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
WILDLIFE	1/01 12/31	1.000 CFS
AESTHETIC	1/01 12/31	1.000 CFS
RECREATION	1/01 12/31	1.000 CFS

PLACE OF USE: WILDLIFE in BLAINE County

T04N R18E S19	NESE	T04N R18E S19	SESE
---------------	------	---------------	------

T04N R18E S30	NENE		
---------------	------	--	--

RECREATION in BLAINE County

T04N R18E S19	NESE	T04N R18E S19	SESE
---------------	------	---------------	------

T04N R18E S30	NENE		
---------------	------	--	--

AESTHETIC in BLAINE County

T04N R18E S19	NESE	T04N R18E S19	SESE
---------------	------	---------------	------

T04N R18E S30	NENE		
---------------	------	--	--

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

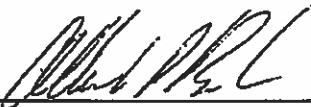
Use of water under this water right will be regulated by the watermaster of State Water District No. 37.

E. REASONS SUPPORTING OBJECTION(S):

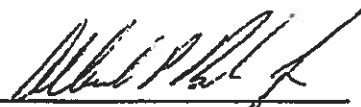
- Transfer states that "approval does not validate right claimed."
- All conditions in transfer No. 3609 should be included in recommendation, including (1) 315 AFA combined annual diversion and use of 37-82, 37-4016 and 37-7201; (2) Diversion to channels in development limited to annual volume and flow rate of 37-82, 37-4016 and 37-7201; (3) 37-3782, 37-4016 and 37-7201 should be subject to administration with Big Wood water rights; (3) Diversion pursuant to 37-82, 37-4016 and 37-7201 during non-irrigation season subject to Big Wood River minimum streamflows with later priorities.; (4) Wildlife, aesthetic and recreational (WAR) uses shall have consumptive component equal to smaller of (a) irrigation consumption prior to transfer minus irrigation cons. after transfer; or (b) actual consumption by WAR uses.
- Elkhorn Creek is tributary to the Big Wood River.
- Measuring of inflows and outflows should be required with same conditions contained in the recommendations for water right nos. 37-81 and 37-82.
- Transfer should be rescinded due to failure to comply with terms of transfer.
- Diversion in non-irrigation season is subject to Big Wood River minimum stream flows with later dates of priority.
- Right to diversion of Elkhorn Creek in the channels of the development is limited by the annual volume and flow rate of water right nos. 37-0082, 37-4016 and 37-7201.

Tom O'Gara
John F. Stevenson
Bill Molyneux
Pete Van Der Meulen
Grace Eakin
Rocky Sherbine
Gerald Bashaw
Pepin Corso-Harris

Big Wood Canal Company

By: 

Albert P. Barker, Attorney

By: 

Craig Hobdey, Attorney

7201

01/25/2007

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-7201

NAME AND ADDRESS: LANE RANCH HOMEOWNERS ASSN INC
C/O SUSAN MCBRYANT, MANAGER
PO BOX 1675
SUN VALLEY ID 83353

SOURCE: ELKHORN CREEK

TRIBUTARY: BIG WOOD RIVER

QUANTITY: 1.000 CFS

PRIORITY DATE: 03/21/1973

POINT OF DIVERSION:

T04N R18E S19 NESESE Within BLAINE County
T04N R18E S19 NESESE Within BLAINE County
T04N R18E S30 NENENE Injection Within BLAINE County
T04N R18E S30 SENENE Rediversion Within BLAINE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
WILDLIFE	1/01 12/31	1.000 CFS
AESTHETIC	1/01 12/31	1.000 CFS
RECREATION	1/01 12/31	1.000 CFS

PLACE OF USE: WILDLIFE in BLAINE County

T04N R18E S19	NESE	T04N R18E S19	SESE
T04N R18E S30	NENE		

RECREATION in BLAINE County

T04N R18E S19	NESE	T04N R18E S19	SESE
T04N R18E S30	NENE		

AESTHETIC in BLAINE County

T04N R18E S19	NESE	T04N R18E S19	SESE
T04N R18E S30	NENE		

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Use of water under this water right will be regulated by the watermaster of
State Water District No. 37.



Idaho Department of Water Resources

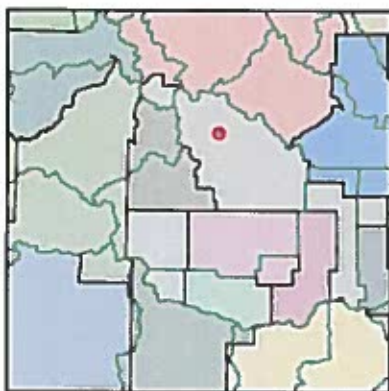
SRBA Recommendation:

37-7201

(Wildlife)

Legend

-  Point of Diversion
-  Place of Use
-  Townships
-  PLS Sections
-  Quarter Quarters



Blaine County
IDWR Basin 37



0 0.2 0.4 Miles



Owner: Lane Ranch Homeowners Assn Inc

NOTE: Only one owner is listed. There may or may not be more than this in the IDWR database.

Prepared by A. Merritt
On Thursday, January 25, 2007
2004 Aerial Photography

12/19/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-7201

NAME AND ADDRESS: LANE RANCH HOMEOWNERS ASSN INC
C/O SUSAN MCBRYANT, MANAGER
PO BOX 1675
SUN VALLEY ID 83353

SOURCE: ELKHORN CREEK

TRIBUTARY: BIG WOOD RIVER

QUANTITY: 1.000 CFS

Water consumed under Trans. #3881 by diverting water for wildlife, aesthetic and recreation purposes shall not exceed 3.3 acre feet.

The amount of water under Rights 37-00081/00082 to be discharged to the river shall equal the amount approved for aesthetic, recreation and wildlife purposes, less a reasonable loss as determined by the Director or watermaster.

Right Nos. 37-00081 and 37-00082, when combined, shall not exceed a total flow rate of 0.71 cubic feet per second nor an annual volume of 69.9 acre feet for irrigation purposes.

PRIORITY DATE: 03/21/1973

POINT OF DIVERSION:

T04N R18E S19 SESE Within BLAINE County
T04N R18E S20 NWSW Within BLAINE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
WILDLIFE	1/01 12/31	1.000 CFS
AESTHETIC	1/01 12/31	1.000 CFS
RECREATION	1/01 12/31	1.000 CFS

PLACE OF USE:

WILDLIFE in BLAINE County

T04N R18E S19	NESE	T04N R18E S19	SESE
T04N R18E S20	NESW	T04N R18E S29	NWNW
T04N R18E S30	NENE		

AESTHETIC same as WILDLIFE
RECREATION same as WILDLIFE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This right when combined with rights 37-00082 shall not exceed an annual volume of 315 acre feet.

The consumptive use under this right shall not exceed the irrigation consumptive use for 120 acres.

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

12/19/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.

Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.

Use of water under this water right will be regulated by the watermaster of State Water District No. 37.

Prior to diversion of water, flow measuring devices as specified by the department &/or watermaster shall be installed by the right holder at the following three (3) locations: a) at the points where water is diverted from the Big Wood River and/or Elkhorn Creek, b) at the point where 0.03 cfs is rediverted to the identified ponds, and c) at a point where water diverted under Rights 37-00081/00082 is returned to the Big Wood River.



Idaho Department of Water Resources

SRBA Recommendation:

37-81, 37-82, 37-2635 & 37-7201

Legend

-  Point of Diversion
-  Place of Use
-  Townships
-  PLS Sections
-  Quarter Quarters



Blaine County
IDWR Basin 37



0 0.3 0.6 Miles



Prepared by A. Warntjes
On Tuesday, December 19, 2006
2004 Aerial Photography



Idaho Department of Water Resources

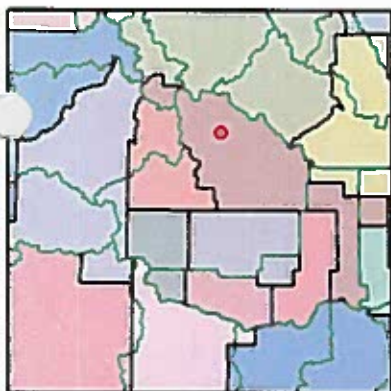
SRBA Recommendation:

37-81, 37-82, 37-2635, 37-4016, and 37-7201

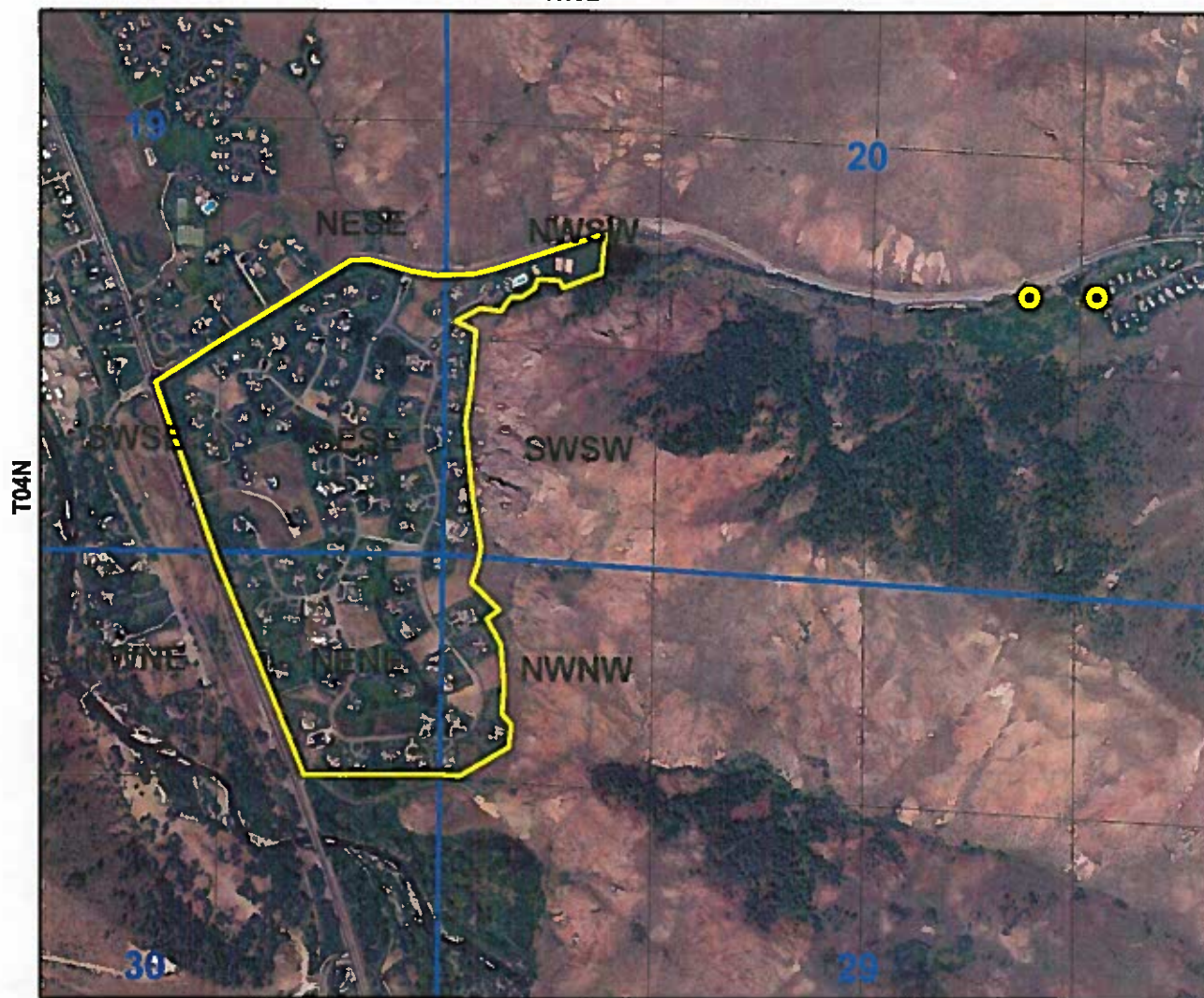
R18E

Legend

-  Point of Diversion
-  Place of Use
-  Townships
-  PLS Sections
-  Quarter Quarters



Blaine County
IDWR Basin 37



0 0.4 0.8 Miles

Prepared by A. Warntjes
On Tuesday, December 19, 2006
2004 Aerial Photography

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 37-7201 Priority (late proof)
March 21, 1973 Amount 1.0 cfs

THIS IS TO CERTIFY, that LANE COMPANY, a partnership
of Sun Valley, Idaho, has complied with the terms and conditions of Permit
No. 37-7201 issued pursuant to Application for Permit dated February 1, 1973,
and has submitted proof to the Department of Water Resources on May 19, 1976,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 2.18 cfs of water from Elkhorn Creek,
tributary to Wood River, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	<u>from April 1 to October 1</u>	<u>at 1.0 cfs and</u>	<u>360 acre feet</u>
<u>Stockwater</u>	<u>from January 1 to December 31</u>	<u>at 0.06 cfs and</u>	<u>3.6 acre feet</u>
	<u>from</u>	<u>at</u>	<u></u>
<u>(both dates inclusive)</u>			

Subject, however, to the condition that no more than 1.0 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
363.6 acre feet per year, said waters to be diverted within the NW 1/4, Sec. 20, Twp. 4N,
Rge. 18E, B.M. in the County of Blaine

Description and location of place of use:

Twp.	Range	Sec.	NE 1/4				NW 1/4				SE 1/4				Totals
			NE	NW	SE	SW	NE	NW	SE	SW	NE	NW	SE	SW	
4N	18E	19													70
		30													50

Total number of acres irrigated 120

CONDITION:

The total amount of water diverted under this right shall not exceed 360 acre
feet when combined with other rights for the irrigation of the same land.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 29 day of

May, 19 79.

[Signature]
Director

SUN COUNTRY MANAGEMENT
A Community Associations Management Company
(208) 726-3858 (phone); (208) 725-0145 (fax)
sunco1007@cox-internet.com

To: ~~Carter Fritchley~~ ANITA W KLENCKE
IDWR – Snake River Adjudication
From: Susan McBryant, CMCA
Date: December 7, 2006
Re: Lane Ranch Homeowners Association

I am the property manager for the Lane Ranch Homeowners Property Association, water rights NOs. 37-00081
37-00082
37-04016
37-7201

Their previous mail box has been closed out. In order to receive the packet on the adjudication, please change the mailing address from P.O. Box 200 Sun Valley Idaho, 83353 to:

Lane Ranch Homeowners Association, Inc.
P.O. Box 1675
Sun Valley, ID 83353

We look forward to a timely receipt of the information.

Sincerely,


Susan McBryant, CMCA
Manager
Lane Ranch Homeowners Association, Inc.

Data Entry Complete
12/11/06

Water Right Number - R37-07201

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
CASSEA ASSOCIATES INC1 - C/O J EVAN ROBERTSON
2 - PO BOX 1906
3 -
City- TWIN FALLS State- ID Zip- 833031906
Phone - 208-734-0700*** O - ORIGINAL OWNER ***
DOWNE, JR.

EDWARD

1 - C/O J. EVAN ROBERTSON
2 - P.O. BOX 1906
3 -
City- TWIN FALLS State- ID Zip- 833031906
Phone - 208-734-0700+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
03/21/1973 17 SOUTHERN L - LICENSE+ - - - - - Source - - - - - + + - - - - - Tributary - - - - - +
ELKHORN CREEK BIG WOOD RIVER+ - - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County
04N 18E 19 SE SE (13) BLAINE
20 NW SW (13) BLAINE+ - - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
16 - WILDLIFE 01/01 12/31 1.000
46 - RECREATION 01/01 12/31 1.000
52 - AESTHETIC 01/01 12/31 1.000+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
1.000 0.0+ - - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
04N 18E 19 NE SE 16 WILDLIFE (13) BLAINE
04N 18E 19 SE SE 16 WILDLIFE (13) BLAINE
04N 18E 20 NE SW 16 WILDLIFE (13) BLAINE
04N 18E 29 NW NW 16 WILDLIFE (13) BLAINE
04N 18E 30 NE NE 16 WILDLIFE (13) BLAINE

Total Acres:

+ - - Diversion Means - EXISTING CHANNEL INTO RETENTION LAKE AND PONDS TO BIG WOOD RIVER.

+ - - Non-Irrigation Use -

NOV 27 1996

Water right number - R37-07201

Prefix Translation: RESEARCH

+ - - Other Rights for Same Use - A37-04016, A37-00081, A37-00082.

+ - - - - +	Remarks	+ - - - - +
	THIS CLAIM WAS AMENDED PURSUANT TO THE ORDER APPROVING TRANSFER NO. 3609 ON 10/9/1990. SEE THE ORDER FOR CONDITIONS OF APPROVAL.	

```

+-----+-----+-----+-----+-----+-----+-----+-----+-----+-----+
| No Old Water Right Numbers Found | Old Water Right Numbers |
+-----+-----+-----+-----+-----+-----+-----+-----+-----+-----+

```

+ - - - - Conditions of Approval - - - - +
No Conditions of Approval found.

+ - - - Decree Plaintiff - - - +	+ - - - Decree Defendant - - - +	+ - Decree Date - + 00/00/0000
----------------------------------	----------------------------------	-----------------------------------

Date	User Id	Subject	Comments
Date: 12/09/1994	User Id: JROBERTS	Subject: AMENDED/TRANSFER/OWNERSHIP CHANGE	
This claim was amended and the ownership changed from Downe to Cassea Associates pursuant to the Order approving Transfer #3609.			
Claim was amended to match the water right data base even though it didn't list Recreation and Aesthetic in it's P/U. jr			

+ - - Audit Fields - - +
12/09/94 JROBERTS

+ Adjudication Rights Dates and Flags Area +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 11/18/1988	Last Amended Date	- 12/09/1994	Temporary Right	- P
		Receipt Number	- X777777	Water District	- 37
		POU Ownership Flag	- N	Federal/State Indicator	- S
		Name Connector	-	Presumption Flag	-
				Notice of Error Flag	-

Water Right Number - 37-07201

Prefix Translation: WATER RIGHT

Old (D) Number -

+ - - - - Last Name - - - - +

+ - First Name - - - +

+ - - - - Address - - - - - +

*** C - CURRENT OWNER ***
CASCEA ASSOCIATES INC1 - C/O ARTHUR BELL ETAL
2 -
3 -
City- NEW YORK
Phone - 208-000-0000

State- NY Zip- 10022

*** D - ORIGINAL OWNER ***
LANE CO.1 - P.O. BOX 6
2 -
3 -
City- SUN VALLEY
Phone - 208-000-0000

State- ID Zip- 83353

← left in c/o Evan Robertson cause
he filed claim and had worked
on a subsequent transfer
(#3081) which affects
A37-00081 & A37-00082
-also affected by this "T"
in 1993.

+ - - Priority Date - - +
03/21/1973+ - - Region - - - +
17 SOUTHERN+ - - Stage - - - +
L - LICENSE

+ - - Status - - - - +

+ - - - - Source - - - - - +
ELKHORN CREEK+ - - - - Tributary - - - - - +
WOOD RIVER

TwN	Rng	Sec	Tract	Lot	RFlg	County	Point of Diversion	Diversion Name	Diversion Rate	Diversion No.
04N	18E	19	SE SE			(13) BLAINE				
		20	NW SW			(13) BLAINE				

Code	Description	Period From	Period To	Diversion Rate	Diversion Volume
16 - WILDLIFE		01/01	12/31	1.000	
46 - RECREATION		01/01	12/31	1.000	
52 - AESTHETIC		01/01	12/31	1.000	

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - +
1.000

TwN	Rng	Sec	Tract	Lot	Acres	Code	Description	County
04N	18E	19	NE SE			16	WILDLIFE	(13) BLAINE
04N	18E	19	SE SE			16	WILDLIFE	(13) BLAINE
04N	18E	20	NE SW			16	WILDLIFE	(13) BLAINE
04N	18E	29	NW NW			16	WILDLIFE	(13) BLAINE
04N	18E	30	NE NE			16	WILDLIFE	(13) BLAINE

+ - - Diversion Means -

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

→ why 16 only
- what about - 46, 52?

NOV 27 1994

Water right number - 37-07201

Prefix Translation: WATER RIGHT

+ - - - - Remarks - - - - - +
This right when combined with rights 37-00082 and 37-04016 shall
not exceed an annual volume of 315 acre feet.
The consumptive use under this right shall not exceed the
irrigation consumptive use for 120 acres.

+ - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers found.

+ - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - - - Comments - - - - - +
Date: 09/28/1991 User Id: JOHNSON Subject: TRANSFER NO. 3609
THIS TRANSFER WAS APPROVED ON OCTOBER 9, 1990.

+ - - Audit Fields - 09/02/86 05/28/88 CONVERT 09/28/91 JOHNSON

+ - - - - Water Rights Dates and Flags Area - - - - - +

Proof Due Date - 00/00/0000	Field Exam Made - 00/00/0000	Field Exam Fee -
Approved/Denied - 00/00/0000	Protested Date - 00/00/0000	Swan Falls -
Proof Made Date - 00/00/0000	Hearing Date - 00/00/0000	Temporary Right - P
Exam to S.O. Date - 00/00/0000	Verified Date - 00/00/0000	DLE/Carey Act -
Order Show Cause - 00/00/0000	Receipt Number -	Water District - 37
Licensed Date - 12/26/1979	Appl Received - 00/00/0000	Transfer/Amended -
Decree Date - 00/00/0000	Name Connector -	POU Ownership Flag -
Presumption Flag -		

09/22/91



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

December 9, 1994

J EVAN ROBERTSON
ROSHOLT ROBERTSON & TUCKER
PO BOX 1906
TWIN FALLS ID 83303-1906

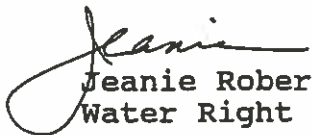
RE: AMENDED CLAIMS - ADJUDICATION CLAIM NO. A37-00081, A37-00082,
A37-04016, A37-07201
DOWNE/CASSEA ASSOCIATES

Mr. Robertson;

Pursuant to the notification that you are representing the claimant(s) on the above referenced Adjudication Claim(s), please find enclosed copies of the amended claims pursuant to approved Transfers #3609 and #3881, which also changed the ownership of the claims from Edward Downe, Jr. to Cassea Associates. Please look the copies over carefully to ensure they correctly reflect the intended changes.

If you have any questions, feel free to call the office.

Sincerely,


Jeanie Robertson
Water Right Agent

Enclosures:
/jr

RECEIVED
NOV 27 1994