

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 37-4016
Date Received: 11/18/1988
Receipt No: S003920
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

LANE RANCH HOMEOWNERS ASSN INC Phone: (208)726-7100
C/O MARC REINEMANN
PO BOX 1506
SUN VALLEY ID 83353

2. Date of Priority: 04/01/1884

3. Source: ELKHORN CREEK Trib. to: BIG WOOD RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
04N	18E	20	NW SW	BLAINE	
04N	18E	19	SE SE	BLAINE	

5. Description of diverting works:

EXISTING CHANNEL INTO RETENTION LAKE AND PONDS TO BIG WOOD RIVER.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
WILDLIFE STORAGE	1/01	12/31		17
RECREATION STORAGE	1/01	12/31		17
AESTHETIC STORAGE	1/01	12/31		17
DIVERSION TO STORAGE	1/01	12/31	10	

7. Total Quantity Appropriated is:
10 C.F.S. and/or 17 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
04N	18E	19	NE	SE	WILDLIFE STORAGE	
			SE	SE	WILDLIFE STORAGE	
04N	18E	20	NW	SW	WILDLIFE STORAGE	
04N	18E	29	NW	NW	WILDLIFE STORAGE	
04N	18E	30	NE	NE	WILDLIFE STORAGE	

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? No

13. Other Water Rights Used:

14. Remarks:

THIS CLAIM WAS AMENDED PURSUANT TO THE ORDER APPROVING TRANSFER NO. 3609 ON 10/9/1990. SEE THE ORDER FOR CONDITIONS OF APPROVAL.

15. Basis of Claim: Statutory Claim



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

August 15, 2002

LANE RANCH HOMEOWNERS ASSN INC
C/O MARC REINEMANN
PO BOX 1506
SUN VALLEY ID 83353

Re: SRBA Claim(s) 37-81, 37-82, 37-4016, 37-7201

Dear Claimants:

Pursuant to the change in ownership request that has been submitted to the Department, we have changed the record of current ownership to you. Please find the enclosed copies of the computer records of the claim(s) noting the change in claimant. Review these records and if there is an error, or you have any questions, please contact this office.

Sincerely,

Trish Fawcett
Technical Records Specialist

Enc.

RECEIVED

NOV 24 2000

Department of Water Resources
Southern Region

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
<u>37-00081</u>	<u>A37-00081</u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>
<u>37-00082</u>	<u>A3700082</u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>
<u>37-04016</u>	<u>A37-04016</u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>
<u>37-07201</u>	<u>A37-07201</u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>
<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See Instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions): **PLAT OF PROPERTY** or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Cascea Associates, Inc.
c/o J. Evan Robertson, Po Box 1906, Twin Falls, ID 83303
4. New Owner/Claimant(s) Lane Ranch Homeowners Association, Inc.
 Name Connector (Check one): ☐ and, ☐ or ☐ and/or
- New Mailing Address c/o Marc Reinemann, PO Box 1506
- City, State and Zip Code Sun Valley, ID 83353
- New Telephone Number (208)726-7100
5. Date you acquired the property October 24, 2000

6. **IF THE CHANGE IN OWNERSHIP AFFECTS THE ENTIRE WATER RIGHTS FOR EACH WATER RIGHT OR ADJUDICATION CLAIM NUMBER LISTED IN ITEM 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change of ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (Cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc.)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (Cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc.)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

Lane Ranch Homeowners Association, Inc.

7. Signature of New owner(s) or Claimant(s)
(include title if applicable)

By: _____

Marc Reinemann, President

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use only

Received by _____ Date _____ Fee _____
 Receipted by _____ Date _____ Receipt No. _____
 Processed by gaur AJ Date 9/4/02 WR _____ Date _____

**RECORDING REQUESTED BY AND
WHEN RECORDED MAIL TO:**

**Speck & Aanestad
A Professional Corporation
PO Box 987
Ketchum, ID 83340**

Instrument # 444932

**HAILEY, BLAINE, IDAHO
2000-11-08 03:39:00 No. of Pages: 2
Recorded for : SAWTOOTH TITLE
MARSHA RIEMANN Fee: 6.00
Ex-Officio Recorder Deputy
Index to: WTYQC/CORP DEED**

(space above line for Recorder's use)

QUITCLAIM DEED

FOR VALUE RECEIVED, CASCEA ASSOCIATES, INC., an Idaho corporation ("Grantor"), does hereby convey, release, remise and forever quitclaim to LANE RANCH HOMEOWNERS ASSOCIATION, INC., an Idaho corporation, whose current address is c/o Marc Reinemann, Post Office Box 1506, Sun Valley, Idaho 83353 ("Grantee"), all of its right, title and interest in and to the following described water rights, situated in Blaine County, Idaho, to wit:

1. Water Right 37-00081 claimed in the SRBA as A37-00081;
2. Water Right 37-00082 claimed in the SRBA as A37-00082;
3. Water Right 37-04016 claimed in the SRBA as A37-04016; and
4. Water Right 37-07201 claimed in the SRBA as A37-07201.

DATED this 24TH day of OCTOBER, 2000.

By:

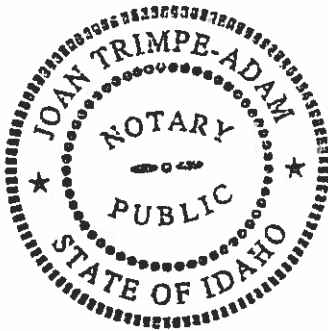


Peter S. O'Neill
Chairman, O'Neill Enterprises, Inc.
Managing Partner of Lane Ranch Partnership,
an Idaho General Partnership
of Cascea Associates, Inc. and O'Neill Enterprises, Inc.

STATE OF IDAHO)
)
County of Ada) ss

On this 24th day of October, 2000, before me, the undersigned notary public in and for said State, personally appeared Peter S. O'Neill, known to me to be the person who executed the foregoing instrument and acknowledged to me that he executed same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Joan Trimpe-Adam
Notary Public for Idaho
Residing at: Boise, Idaho
Comm. Expires: 2/3/01

SPECK & AANESTAD

A PROFESSIONAL CORPORATION
ATTORNEYS

120 EAST AVENUE
POST OFFICE BOX 987
KETCHUM, IDAHO 83340

TELEPHONE
(208) 726-4421
FACSIMILE
(208) 726-0752

JAMES P. SPECK
DOUGLAS J. AANESTAD
BENJAMIN W. WORST

November 21, 2000

RECEIVED

NOV 24 2000

Department of Water Resources
Southern Region

Mr. Allen Merritt
Idaho Department of Water Resources
1341 Fillmore, Suite 200
Twin Falls ID 83301

RE: Lane Ranch Home Owners Association
Water Right Nos. 37-00081, 37-00082, 37-04016 and 37-07201
Our File No.: 000896

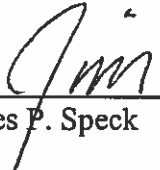
Dear Allen:

Enclosed is the original and one copy of the Notice of Change in Water Right Ownership for filing with the Department. Please receipt date stamp the copy and return it to our office in the postage paid envelope which I have also enclosed.

Please call me if you have any questions. Thank you.

Sincerely yours,

SPECK & AANESTAD
A Professional Corporation

By: 
James P. Speck

JPS:rsd
enclosures
cc: Marc Reinemann

PEDESTRIAN AND BICYCLE EASEMENT MOVED OCTOBER 1988

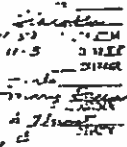
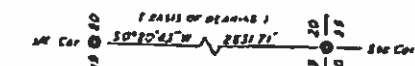
IDAHO

JULY 1979

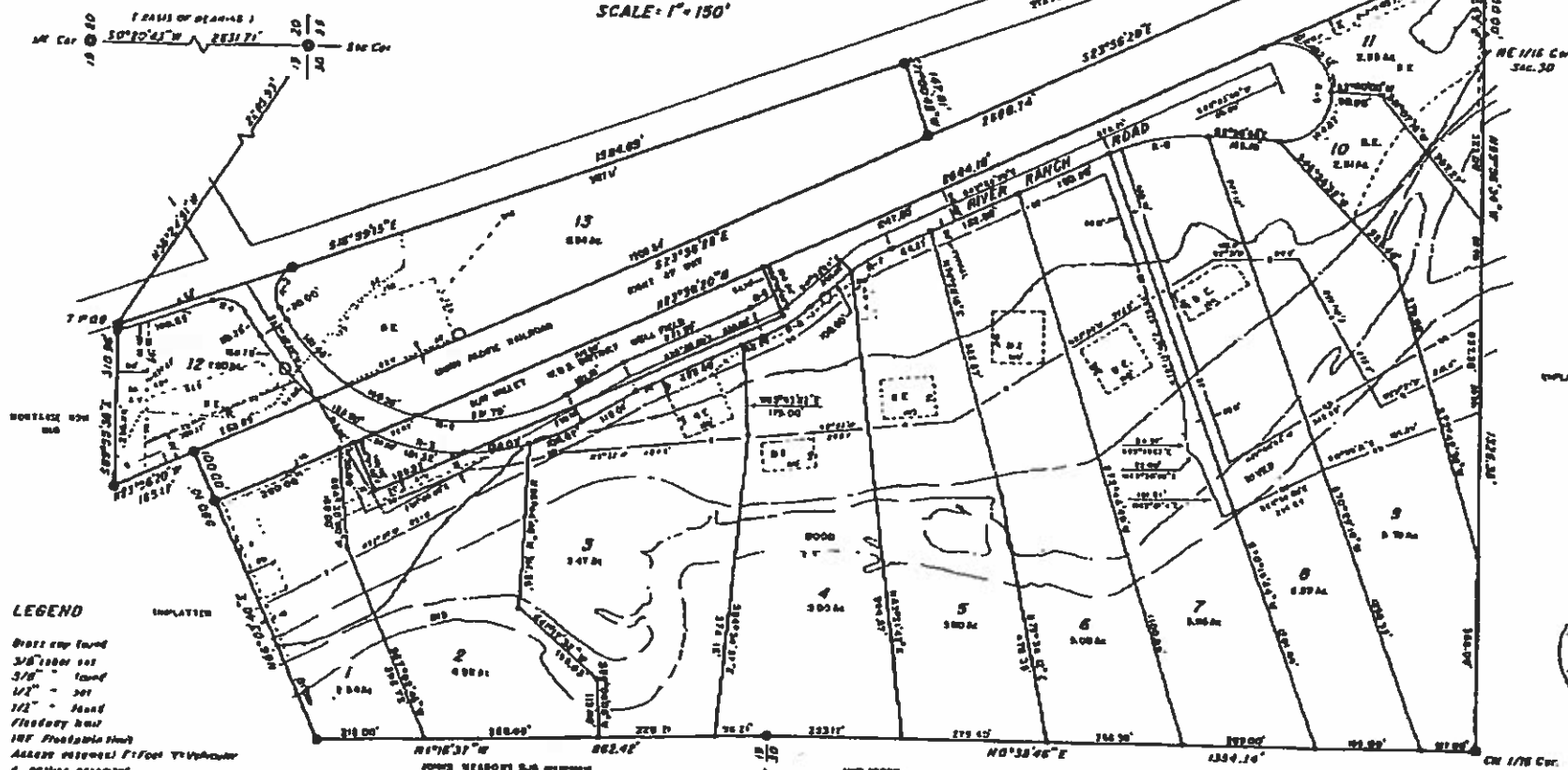
BUILDING ENVELOPES, EASEMENTS, and LOTS 3, 4, 5, and 6 AMENDED OCTOBER, 1980



SCALE: 1" = 150'



SAWTOOTH TITLE CO., INC. While this is a photographic reproduction of the recorded plat, the Company assumes no liability for variations, if any, with a re-recording.



② 3/121 cup found
 ③ 3/161 1000 101
 ④ 3/161 found
 ⑤ 1/21 - 301
 ⑥ 1/21 - 1000
 ⑦ 1/1000 1001
 ⑧ 1001 1000 1001
 ⑨ 1001 1000 1001
 ⑩ 1001 1000 1001
 ⑪ 1001 1000 1001
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① *trial of the court* *court trial*

Director of
 Dept. of Psychology
 University of
 Kansas, Kansas

CURVE	A	B	C	LOGO	CORRECTION
0-1	100° 33' 33"	30.95	0.00	01.0	200° 20' 30"
0-2	100° 33' 33"	40.12	00.01	70.25	100° 00' 00"
0-3	07° 40' 30"	48.13	100.01	50.75	010° 00' 00"
0-4		40.13	013.00	000.00	
0-5	0° 00' 00"	30.95	00.00	20.10	010° 00' 00"
0-6	07° 40' 30"	000.00	000.01	000.01	000° 00' 00"
0-7		000.00	00.00	00.00	
0-8	200° 00' 00"	000.00	000.00	00.10	010° 00' 00"
0-9	200° 00' 00"	00.00	000.00	100.10	000° 00' 00"

1. The Agency shall be pleased to accept of a building containing
2. Whenever possible natural drainage ways should not be interrupted
3. Plumes shall not extend into the floodway, nor shall the river be constricted in any manner
4. A 10' deep culvert is to be constructed along the existing bank of the Big Sandy River. And approximately 1000' north of the river bank of the river channel is to be approved.
5. Parts of the substation are subject to flood hazard.
6. Building structures, where not shown, shall be outside the L.A.F. floodplain.
7. A 10' underground public utility easement is granted adjacent to the road ROW and also adjacent on all ends on road lot Area
8. Lot 1 in 2 Sub. approved for the City of Richmond

9 A 20" wide pedestal and bicycle
support is hereby dedicated to
the public. Said monument is to
be located within the Union Pacific
Railroad Right Of Way displayed
on this plat.
Reference is made to the
records of Blaine County, Idaho.

Detroit



LANE RANCH NO. 1 AMENDED LOT 6A

LOCATED WITHIN T4N, R18E, SECTION 30, B.M.
BLAINE COUNTY, IDAHO
WHEREIN THE BUILDING ENVELOPE IS RELOCATED
MARCH 1999

SCALE: 1" = 40'

BASE OF BEARING
PER LANE RANCH NO. 1 PLAT

LOT 6A
± 5.00 acres
± 217,941 sq. ft.

NOTES:

1. All residential or other structures, including driveways, fences or outbuilds, shall be located within the designated building envelope.
2. Lot 6A is subject to the Covenants, Conditions, and Restrictions of the Lane Ranch Subdivision #1 which are recorded as Instrument #158919 and Amendments, thereto, recorded as Instruments No.'s 299710, 310280, 310261, 313183 and 317707; records of Blaine County, Idaho.
3. Lot 6A is subject to the rules, conditions and restrictions contained on the Lane Ranch Subdivision #1 plat recorded as Instrument #158920 (11/79) and amendments recorded as Instrument #s 215418 (6/81) and 300015 (11/88); records of Blaine County, Idaho.
4. A portion of Lot 6A lies within the 100-year floodplains as designated by the Federal Emergency Management Agency. The flood insurance rate map (Community Panel #185187-0451B adopted by Blaine County on March 17, 1987) designates this floodplain area as Zone "AE".
5. Lot 6A is governed by the provisions of the Floodplain Management District, Chapter 17 of the Blaine County Zoning Regulations. Further, Lot 6A is subject to the regulations contained in Chapter 17 for the Riparian Subarea District. These include, but are not limited to, the prohibition of certain outbuildings to the ground to setback from the high water mark of the waterway. Potential buyers are advised to review said Zoning Regulations with respect to the application of the Floodplain and Riparian Districts as well as all other regulations contained in the Blaine County Code.
6. Within the floodplain, no obstructions to or changes to the current floodplain topography shall be allowed, except for (a) as permitted by Section 9-87-7(7)(c) of the Blaine County Code and a culvert in the driveway crossing anticipated near the southern property boundary.
7. Except for the area within the building footprint, no removal of living trees is permitted on this lot unless they are a threat to people or property.
8. The owner of Lot 6A shall submit, as part of any building permit application, a landscaping plan that avoids any disturbance to the existing natural vegetation in the riparian setback area.
9. Any fire protection requirements of the Blaine Rural Fire District, Uniform Fire Code and Blaine County Fire Protection Regulations shall be complied with prior to issuance of a building permit.
10. Location of underground utilities are approximate and should be verified prior to design or construction.

HEALTH CERTIFICATE:

Sanitary restrictions as required by Idaho Code Title 36, Chapter 12, have been satisfied. Sanitary restrictions may be reimposed, at discretion with Idaho Code Title 36, Chapter 12, Section 36-1207, by the issuance of a certificate of disapproval.

Date: 3-24-99

Patricia E. ...
State Certified Health Officer, ID#

This map is a photographic reproduction of the original map as recorded in the Blaine County Clerk's Office. The original map is on file in the Blaine County Clerk's Office. The original map is on file in the Blaine County Clerk's Office.

PREPARED BY: BENCHMARK ASSOCIATES, P.A.
P.O. BOX 733, ETCHEM, ID 83310
(208) 728-9912 • 728-9314 (FAX)
E-MAIL: bmark@bmark.net

LEGEND:

- EXTERIOR BOUNDARY LINE
- BUILDING ENVELOPE
- 30' SETBACK BOUNDARY PER LANE RANCH NO. 1 AMENDED
- LINE OF WATER
- HIGH WOOD PATCH
- FLOODPLAIN BOUNDARY
- 15' RIPARIAN SETBACK
- 100-YEAR FLOODPLAIN BOUNDARY
- CENTERLINE DRAINAGE EASEMENT
- CENTERLINE DRAINAGE CHANNEL
- FOUND 1/2" DEPTH
- 48" 1/2" DEPTH

FLOOD NOTES:

FLOOD PLAIN INFORMATION:
FLOOD INFORMATION IS BASED ON THE FLOOD INSURANCE STUDY FOR BLAINE COUNTY, IDAHO (UNPUBLISHED ANALYSIS) COMPLETED BY THE FIRM "PAUL H. DAVIS & SONS" IN 1987.

VERTICAL DATUM IS NAVD 83 (BASED ON REFERENCE MAPS 83-3-411 SHARPS 3049-2341)

THE 100-YEAR FLOOD PLAIN AREA DESIGNATED ON THIS MAP IS CONSIDERED DANGEROUS FOR RESIDENTIAL PURPOSES. HOWEVER, GOVERNMENT ASSOCIATED BUREAU OF REVENUE, CHARTERS, WARRANTS NOT IMPLY THAT AREAS OUTSIDE OF THE DESIGNATED FLOOD PLAIN AREA ARE SAFE AND FREE FROM FLOODS OR FLOOD DANGER.



**LANE RANCH NO. 1
AMENDED - LOT 6A**

T4N, R18E, SECTION 30, B.M.,
BLAINE COUNTY, IDAHO

PREPARED FOR: MERRY DEAN

A REPLAT
PROJECT NO. 88234 DATE: 03/18/99 CO-ORD FILE 88234.CRD

LANE RANCH NO. 1, AMENDED

REPLAT OF LOTS 1 & 2

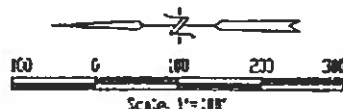
Within: SE 1/4 SEC. 19
BLAINE COUNTYT4N, R18E, B.M.
IDAHO

MAY 1994

LEGEND

- Found 1/2" Iron, rebar
- Set 1/2" x 24" rebar w/cap
- Found 3/8" diam. rebar
- Set 3/8" x 24" rebar w/cap
- ⊙ Brass Cap

A lot line elimination between Lots 1 and 2



LINE TABLE

No.	Direction	Length
1	S41°17'32"W	125.64
2	S68°01'07"W	123.00
3	S68°01'07"W	123.00
4	S22°54'30"E	125.21

NOTES

1. A 15-foot wide easement is dedicated to the public along the southerly bank of the Big Wood River with and with the land on 1/2 acre, also a 15-foot wide easement is dedicated to the public crossing parcel to the 15-foot easement contained on other parcels.
2. According to Blaine County zoning Ordinance 77-5, a 15-foot wide easement shall exist along the southerly bank of the Big Wood River upon which no permanent structure shall be built and no other structure vegetation shall be disturbed.
3. There shall be a 15-foot wide public utility easement adjacent to the 15-foot easement and easement along side of other property lines.
4. No structure shall be placed within of a building easement.
5. Whenever possible natural drainage ways should not be obstructed.
6. Easement shall not extend into the easement, nor shall the easement be obstructed in any manner.
7. Portions of Lot 14 are subject to flood hazard.
8. The 15-foot easement along the southerly boundary of Lot 14 shall be the boundary of Lot 1, Lane Ranch No. 1, Amended.
9. The corner easements shown on this map 1 and 2, Lane Ranch No. 1, Amended, are hereby removed.
10. The original 15-foot wide Stock Drive easement within Lot 2, Lane Ranch No. 1, Amended, is hereby removed and replaced with the 15-foot wide "TWO STOCK DRIVE EASEMENT" (see above).
11. The Vertical Curve easement on corner of this Lot 2, Lane Ranch No. 1, Amended is hereby removed.
12. All structures shall comply with the required setbacks in effect and application of the time of application for a building permit.

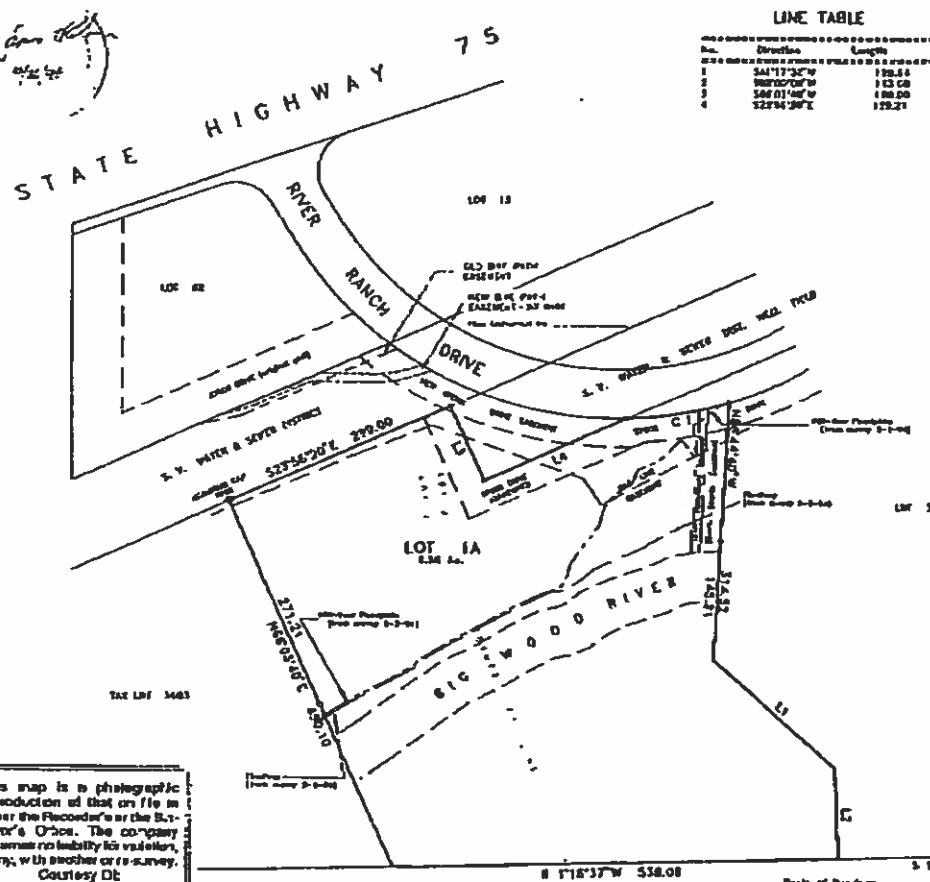
CURVE TABLE

No.	Bearing	Radius	Arc Length	Tangent	Chord
1	S22°54'30"E	461.13	114.85	92.51	125.00 x .9997

HEALTH CERTIFICATE

Survey regulations are required by Idaho Code Title 56, Chapter 13. Any person conducting a survey shall comply with the regulations, in accordance with Idaho Code Title 56, Chapter 13, Section 56-1316, by the issuance of a certificate of compliance.

Dated: 5-24-94
Blaine W. Farnsworth
Blaine County Clerk/Rec'd. Sup. Div.



This map is a photographic reproduction of that on file in either the Recorder's or the Surveyor's Office. The company assumes no liability for variation, if any, with another or re-survey. Courtesy Of: Sawtooth Title Co. Box 143 Ketchum, Idaho 83340 726-4192

PREPARED BY: BENCHMARK ASSOCIATES, KETCHUM, IDAHO

Project No. 8467

987

THE LANE RANCH

SUBDIVISION

FIRST PHASE

LOCATED IN

SE⁴ SECTION 19, SW⁴ SECTION 20,
NW⁴ SECTION 29, NE⁴ SECTION 30,
T. 4 N., R. 18 E., S.M.
BLAINE COUNTY, IDAHO

1989

LEGEND

SUBD. BOUNDARY LINE	BLDG. ENVELOPE WITH SINK-TIE TO CENTERLINE
RIGHT-OF-WAY LINE	SET 1/2" x 24" REBAR & CAP
CENTERLINE OF ROAD	SET 5/8" x 30" REBAR & CAP
LOT LINE	INITIAL POINT - SET BRASS CAP
RED AVALANCHE ZONE	FOUND B.L.M. BRASS CAP
BLUE AVALANCHE ZONE	

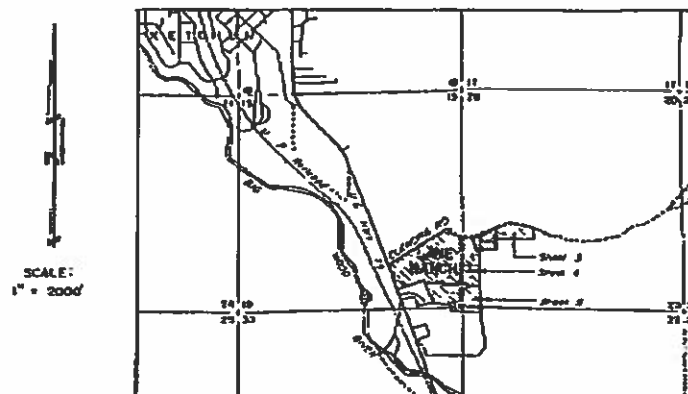
SHEET INDEX

SHEET NO.	DESCRIPTION
1	COVER SHEET
2	CURVE DATA - NOTES
3-5	PLAT SHEETS
6	CERTIFICATE OF OWNERS
7	SIGNATURE SHEET

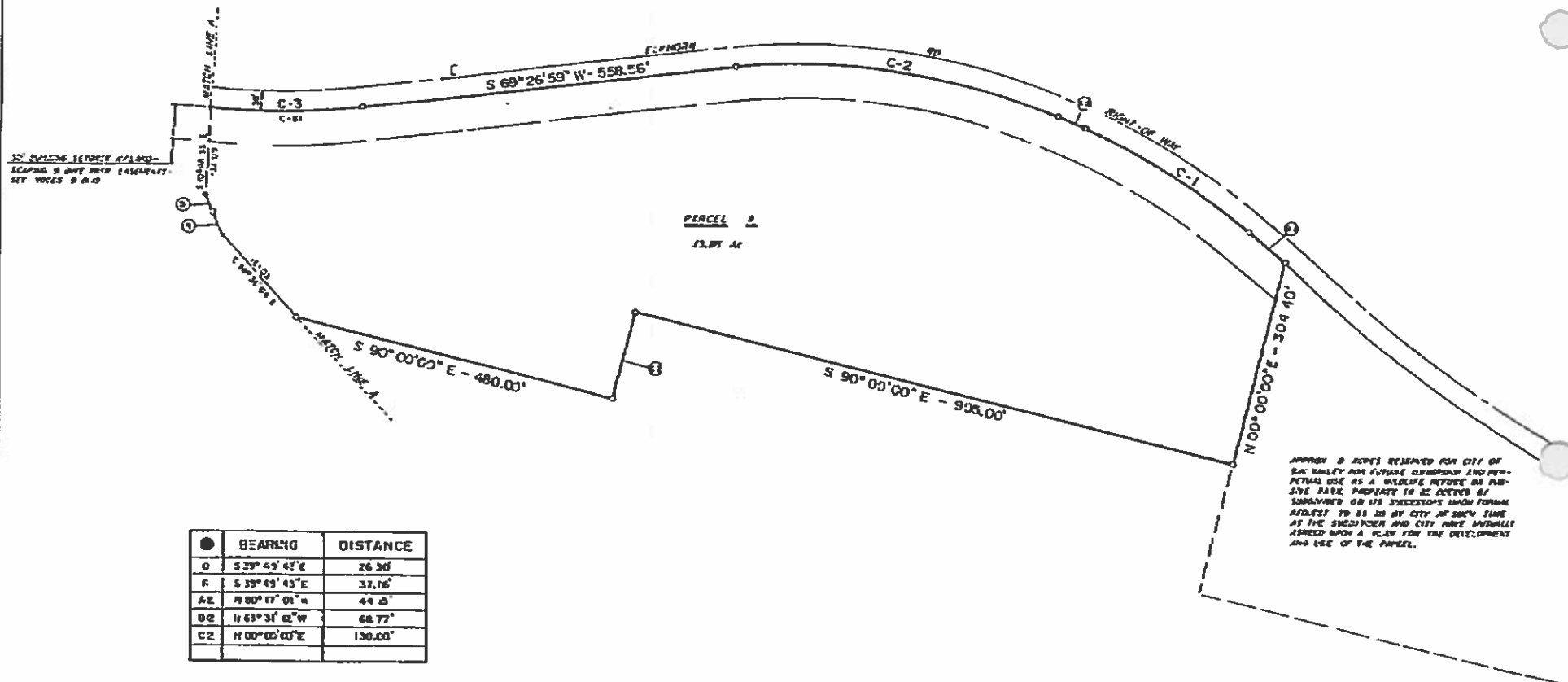
SAWTOOTH TITLE CO., INC.

While this is a photographic reproduction of the recorded plat, the Company assumes no liability for variations, if any, with a re-survey.

VICINITY SKETCH



481

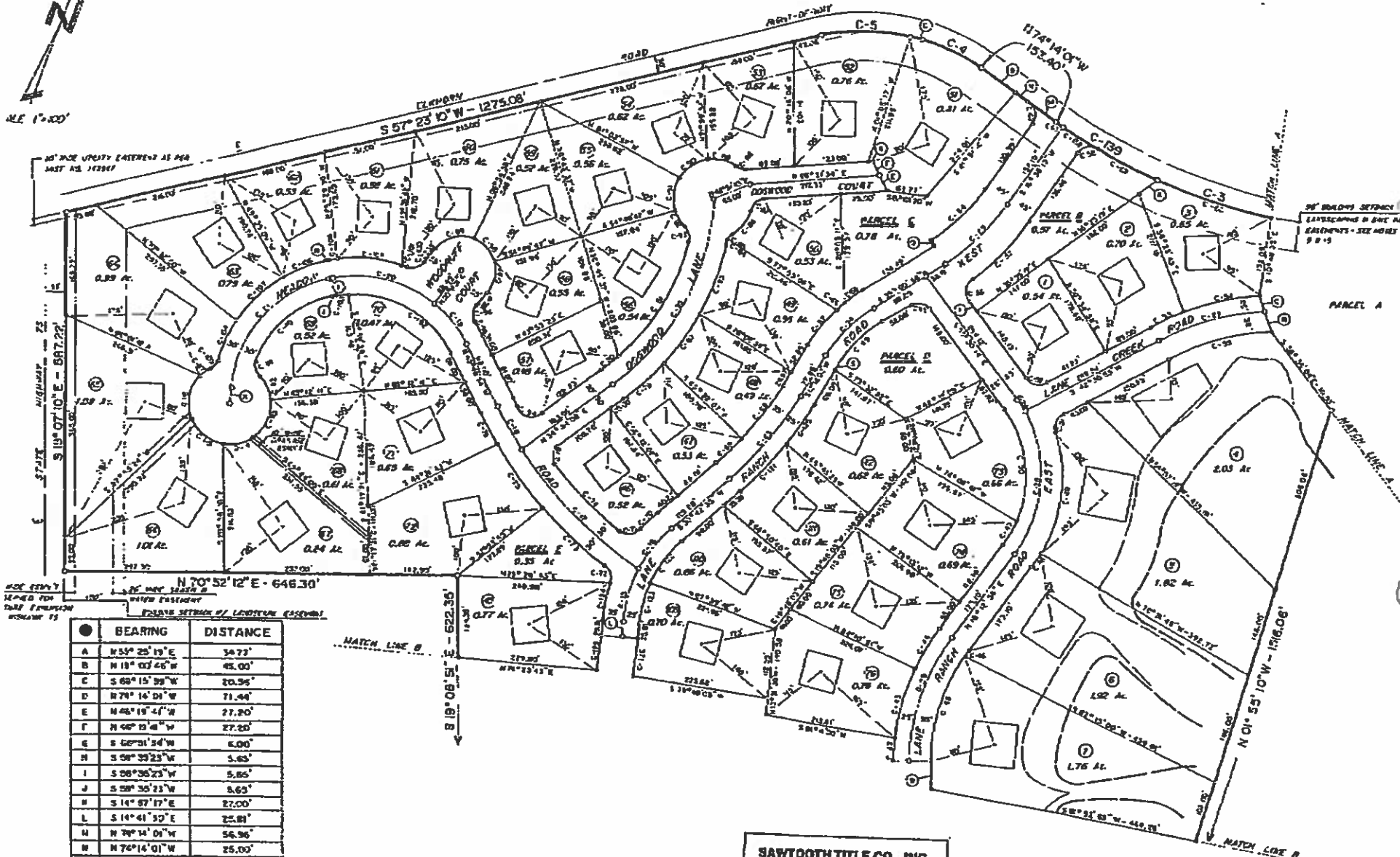


●	BEARING	DISTANCE
O	S 29°45'43"E	26.36'
R	S 39°49'43"E	37.16'
A-2	N 80°17'01"W	44.0'
BC	N 63°31'02"W	68.77'
C-2	N 00°00'00"E	130.00'

APPROX. 8 ACRES RELINQUISHED FOR CITY OF
SAC VALLEY FOR FUTURE DEVELOPMENT AND PER-
PETUAL USE AS A WILDLIFE REFUGE OR PUB-
LIC PARK. PROPERTY TO BE ACQUIRED BY
SURRENDER OR ITS SUCCESSORS UPON FORMAL
REQUEST TO BE MADE BY CITY AT SUCH TIME
AS THE SURRENDERER AND CITY HAVE MUTUALLY
AGREED UPON A PLAN FOR THE DEVELOPMENT
AND USE OF THE PARCEL.

SAWTOOTH TITLE CO., INC.
While this is a photographic
reproduction of the recorded plat,
the Company assumes no liability for
variations, if any, with a re-survey.

ELKHORN ROAD RIGHT-OF-WAY TO BE DEDICATED
TO THE PUBLIC BY INSTRUMENT NO. _____



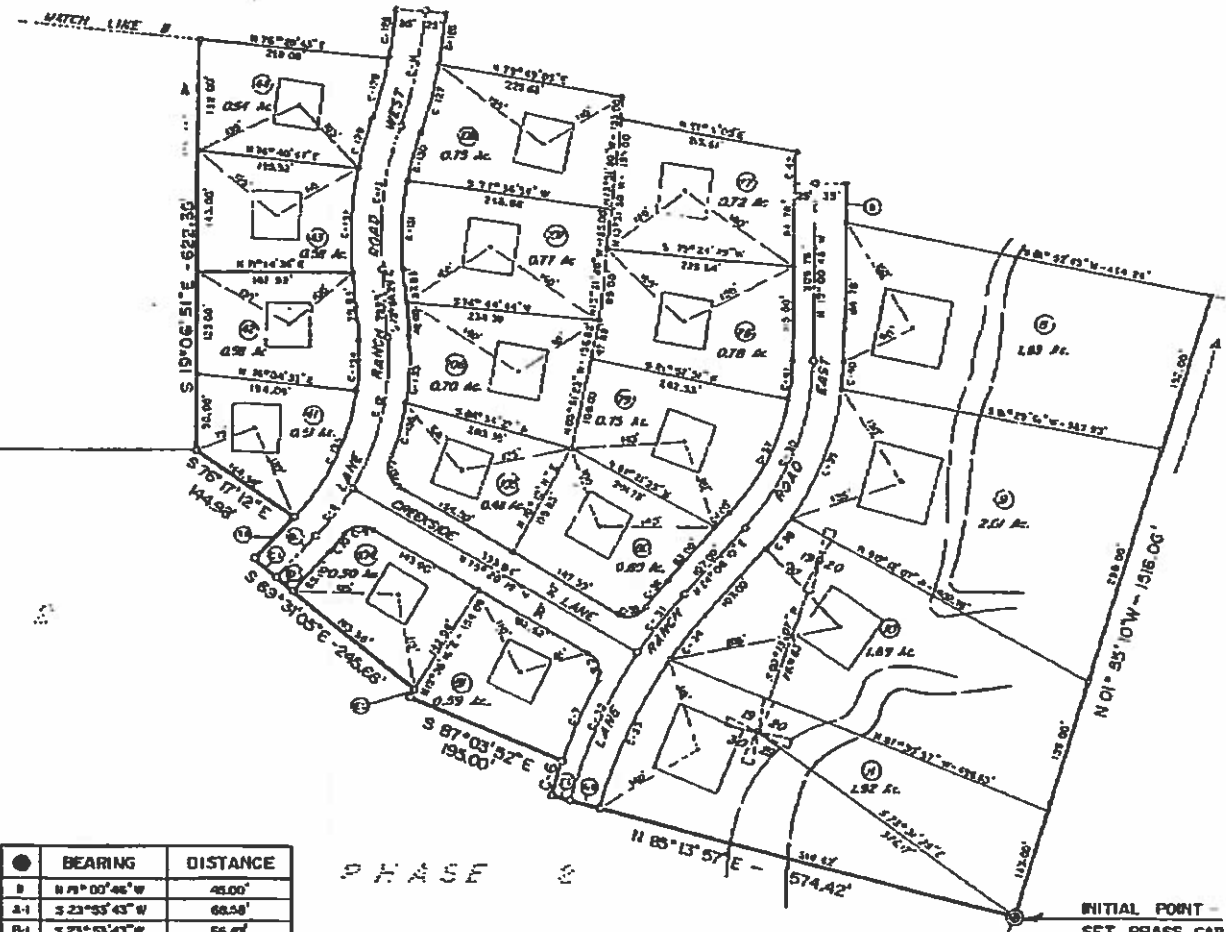
●	BEARING	DISTANCE
A	N 55° 25' 19" E	34.73'
B	N 19° 03' 46" W	45.00'
C	S 69° 15' 59" W	20.96'
D	N 76° 16' 04" W	71.44'
E	N 46° 19' 41" W	27.20'
F	N 46° 19' 41" W	27.20'
G	S 60° 31' 34" W	6.00'
H	S 56° 33' 23" W	5.63'
I	S 56° 36' 23" W	5.85'
J	S 58° 35' 21" W	8.63'
K	S 14° 57' 17" E	27.00'
L	S 14° 41' 39" E	25.81'
M	N 76° 14' 01" W	56.96'
N	N 76° 14' 01" W	25.00'
O	S 50° 59' 04" E	10.00'
P	N 55° 30' 14" W	20.00'
Q	S 39° 49' 43" E	26.30'
R	S 25° 49' 43" E	37.16'
S	N 12° 12' 01" E	11.86'

NOTE Water course easements exist along various lots and adjacent to various lot lines. SEE NOTE 4, SHEET 2

SAWTOOTH TITLE CO., INC.
While this is a photographic reproduction of the recorded plat, the Company assumes no liability for variations, if any, with a re-survey.



SCALE: 1" = 100'



●	BEARING	DISTANCE
B	N 71° 00' 46" W	45.00'
A-1	S 23° 55' 43" W	68.58'
B-1	S 23° 53' 43" W	66.47'
C-1	S 69° 31' 05" W	35.06'
D-1	S 69° 31' 00" W	25.05'
E-1	S 12° 25' 16" W	12.00'
F-1	S 88° 13' 57" W	23.00'
G-1	S 85° 13' 57" W	35.00'

NOTE: Water course statements exist along various lots and adjacent to various lot lines. SEE NOTE 4, SHEET 2

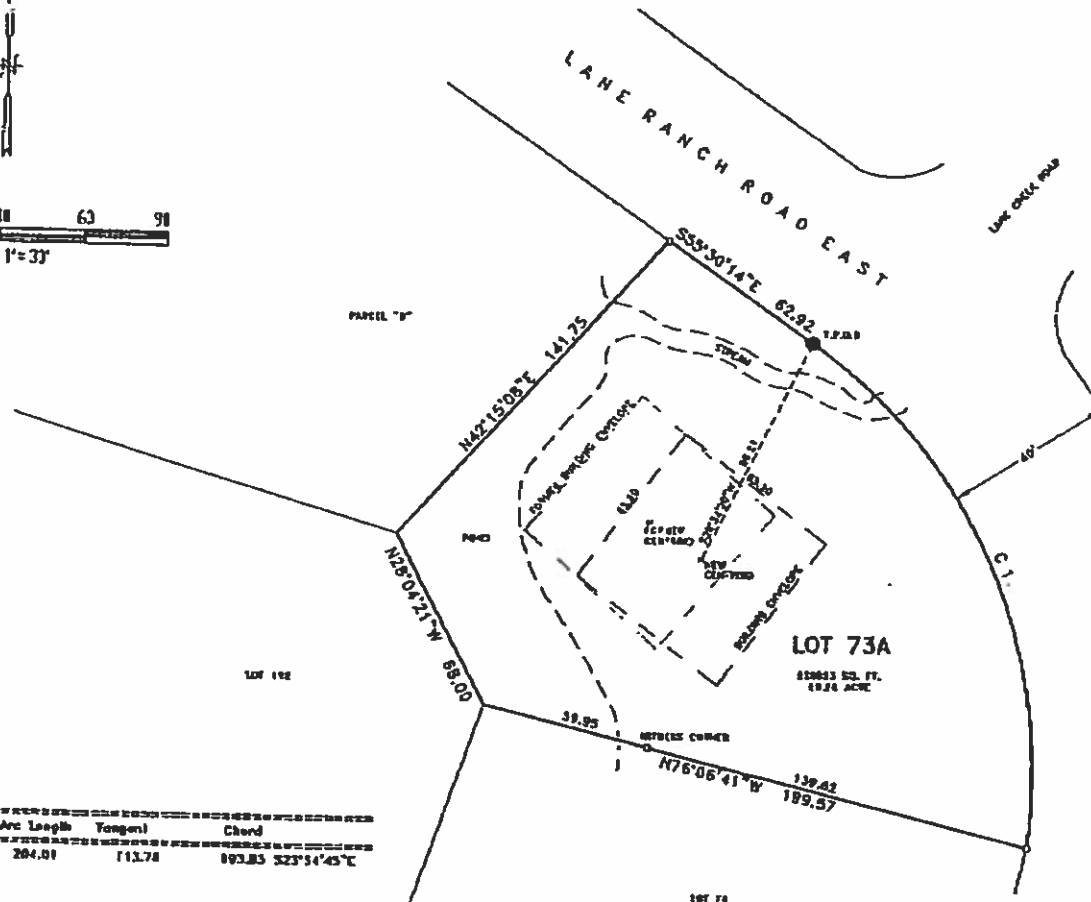
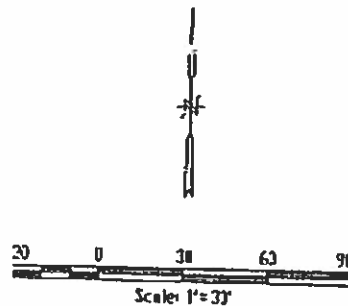
SAWTOOTH TITLE CO., INC.
While this is a photographic reproduction of the recorded plat, the Company assumes no liability for variations, if any, with a re-survey.

LANE RANCH SUBDIVISION LOT 73A

A REPLAT WHEREIN THE BUILDING ENVELOPE OF LOT 73 LANE RANCH SUBDIVISION IS RELOCATED CREATING LOT 73A.
WITHIN: T4N, R18E, SECTION 19, BOISE MERIDIAN

SUN VALLEY, BLAINE COUNTY, IDAHO

MAY 1998



NOTES:

1. There exists a 10 foot wide utility and irrigation easement centered on all lot lines and adjacent to all street boundaries.
2. There exists a 18 foot wide recreational easement along the edge of all water sources and lakes. The easement shall be measured from the edge of water at design flow.
3. All roadways within this plat are private roadways and shall be maintained by the Lane Ranch Homeowners Association.
4. Roadway snow removal shall be by the Lane Ranch Homeowners Association.
5. Back of bearings per original plat of Lane Ranch Subdivision.
6. No buildings, other than irrigation maintenance buildings shall be allowed on parcel "D". All buildings shall be approved by the city of Sun Valley.

LEGEND:

- 1/4" 1/2" 80
- SET 1/8" 45 T.P.D.B
- EDGE WATER
- PROPERTY LINE
- BUILDING ENVELOPE
- FORMER BUILDING ENVELOPE

CURVE TABLE:

No.	Def'n	Radius	Arc Length	Tangent	Chord
1	63°10'39"	185.00	204.01	112.74	893.83 S23°54'45"E

HEALTH CERTIFICATE

Sanitary restrictions as required by Idaho Code Title 20, Chapter 13, have been satisfied. Sanitary restrictions may be relaxed, in accordance with Idaho Code Title 20, Chapter 13, Section 50-1324, by the issuance of a certificate of disapproval.

Date: 5-21-98

Robert L. Enright
South Central District Health Dept., EBS

This map is a photographic reproduction of that on file in either the Recorder's or the Surveyor's Office. The company assumes no liability for variation, if any, with another or re-survey.
Courtesy Of:
Sawtooth Title Co.
Box 188
Ketchum, Idaho 83340
226-4593

PREPARED BY: BENCHMARK ASSOCIATES P.A.
P.O. BOX 733, KETCHUM, ID 83340
(208) 726-9512 : 726-9514 (FAX)

LANE RANCH SUBDIVISION LOT 73A		
T4N, R18E, SEC. 19, B.M., SUN VALLEY, BLAINE COUNTY, IDAHO		
PREPARED FOR: ALAN STEWART		
A REPLAT	PLOT BY: BWS	PLOT FILE: 87286P01.DWG
PROJECT NO. 87286	DATE: 05/05/98	CD-080 FILE 37286.CRD

THE LANE RANCH

SUBDIVISION

SECOND PHASE

L O C A T E D I N

SE¹ SECTION 19, NW¹ SECTION 29, NE¹ SECTION 30

T. 4 N., R. 10 E., B.M.

BLAINE COUNTY, IDAHO

1990

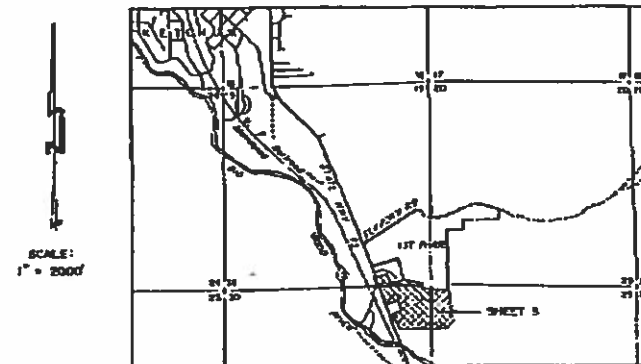
L E G E N D

PROP. BOUNDARY LINE	---	BUILD. ENVELOPE WITH 34" RIGID TO CENTROID	
RIGHT-OF-WAY LINE	---	SET 1/2" x 24" REBAR & CAP	•
CENTERLINE OF ROAD	---	SET 5/8" x 30" REBAR & CAP	•
LOT LINE	---	INITIAL POINT - SET BRASS CAP	⊙
RED AVALANCHE ZONE	---	FOUND B.L.M. BRASS CAP	•
BLUE AVALANCHE ZONE	---	FOUND 1/2" REBAR - SET 3/4" x 30" REBAR & CAP	•

S H E E T I N D E X

<u>SHEET NO.</u>	<u>DESCRIPTION</u>
1	COVER SHEET
2	CURVE DATA - NOTES
3	PLAT SHEETS
4	CERTIFICATE OF OWNERS
5	SIGNATURE SHEET

V I C I N I T Y S K E T C H



EHM Engineers Inc.
1400 2ND AVE. S. - BLAINE, IDAHO

CURVE DATA

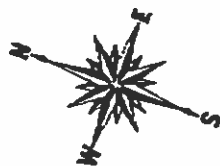
CURVE	DELTA	RADIUS	ARC	CHORD	TAN	L.C.B.
C-6	04° 04' 44"	604.00'	43.02'	42.99'	21.51'	S 02° 07' 45" E
C-140	33° 10' 07"	573.00'	355.40'	349.41'	183.59'	S 21° 43' 36" E
C-141	64° 44' 31"	300.00'	338.98'	321.24'	192.17'	S 06° 56' 21" E
C-142	55° 17' 34"	171.59'	198.54'	187.65'	112.06'	S 58° 34' 38" W
C-143	09° 02' 14"	1900.00'	289.68'	299.37'	150.15'	S 87° 12' 18" W
C-144	135° 00' 02"	140.00'	329.87'	258.69'	338.60'	N 29° 48' 47" W
C-145	63° 42' 52"	290.00'	322.48'	308.13'	182.21'	N 05° 49' 48" E
C-146	33° 39' 45"	390.00'	229.13'	225.85'	117.99'	N 09° 11' 45" W
C-147	16° 15' 36"	390.00'	110.68'	110.31'	55.71'	N 15° 45' 55" E
C-148	30° 51' 20"	150.00'	80.78'	79.81'	41.39'	S 82° 12' 27" W
C-149	45° 18' 19"	355.00'	280.50'	273.26'	148.03'	S 88° 24' 56" W
C-150	05° 01' 26"	425.00'	68.94'	68.87'	33.54'	S 18° 23' 02" W
C-151	81° 36' 16"	50.02'	53.78'	51.21'	29.81'	S 45° 40' 25" W
C-152	03° 41' 46"	175.00'	29.61'	29.58'	14.84'	S 71° 37' 40" W
C-153	27° 27' 57"	330.00'	43.60'	42.97'	21.53'	S 70° 32' 45" W
C-154	27° 34' 15"	330.00'	158.80'	157.37'	80.97'	S 86° 01' 31" W
C-155	47° 15' 37"	25.02'	25.02'	20.04'	10.94'	N 54° 33' 13" W
C-156	33° 43' 20"	85.00'	38.26'	37.71'	19.70'	N 47° 47' 05" W
C-157	27° 02' 12"	85.00'	25.02'	24.85'	12.66'	N 75° 39' 51" W
C-158	27° 01' 02"	85.00'	39.65'	30.37'	15.61'	S 79° 46' 32" W
C-159	74° 22' 20"	85.00'	84.37'	78.57'	49.31'	S 29° 06' 51" W
C-160	127° 18' 07"	65.02'	144.38'	131.14'	57.12'	S 71° 42' 23" E
C-161	55° 50' 36"	25.00'	24.37'	23.41'	13.25'	N 72° 34' 52" E
C-162	12° 58' 49"	390.00'	88.33'	88.16'	44.37'	S 85° 59' 15" E
C-163	15° 10' 35"	390.00'	103.30'	103.00'	51.95'	N 79° 56' 03" E
C-164	121° 21' 51"	50.02'	88.46'	77.36'	81.03'	S 56° 58' 19" E
C-165	12° 58' 13"	425.00'	85.21'	78.00'	48.31'	S 12° 46' 30" E
C-166	05° 46' 02"	425.00'	50.20'	50.17'	25.13'	S 22° 39' 37" E
C-167	23° 30' 19"	255.00'	731.32'	129.87'	67.15'	S 11° 16' 29" E
C-168	34° 12' 33"	255.00'	152.25'	150.00'	78.47'	S 20° 34' 57" W
C-169	26° 53' 04"	175.00'	82.11'	81.38'	41.83'	S 24° 14' 42" W
C-170	26° 47' 10"	175.00'	87.92'	87.02'	44.91'	S 03° 35' 25" E
C-171	27° 26' 09"	175.00'	83.82'	83.00'	42.72'	S 31° 42' 05" E
C-172	33° 53' 13"	175.00'	103.50'	102.00'	53.31'	S 62° 21' 48" E
C-173	18° 00' 26"	175.00'	55.09'	54.77'	27.73'	S 68° 18' 36" E
C-174	05° 28' 16"	1865.00'	178.09'	178.02'	89.11'	N 85° 56' 40" E
C-175	03° 02' 37"	1865.00'	99.07'	99.08'	49.55'	S 89° 47' 54" E
C-176	15° 14' 46"	208.59'	54.97'	54.81'	27.65'	N 84° 06' 02" E
C-177	34° 20' 51"	208.59'	123.85'	122.00'	63.85'	N 59° 18' 14" E
C-178	16° 41' 58"	208.59'	82.21'	80.00'	39.32'	N 33° 48' 50" E
C-179	09° 07' 12"	335.00'	53.32'	53.27'	28.72'	N 20° 52' 15" E
C-180	26° 13' 31"	335.00'	153.34'	152.00'	78.03'	N 03° 11' 54" E
C-181	23° 23' 49"	335.00'	171.88'	170.00'	87.88'	N 24° 38' 48" W
C-182	10° 57' 13"	544.00'	104.00'	103.84'	52.16'	N 33° 50' 03" W
C-183	24° 15' 19"	544.00'	230.30'	228.58'	116.90'	N 16° 13' 47" W
C-184	07° 07' 05"	804.00'	75.04'	74.99'	37.57'	S 07° 43' 38" E
C-185	11° 18' 24"	804.00'	119.19'	119.00'	59.79'	S 15° 56' 22" E
C-186	11° 52' 44"	804.00'	125.22'	125.00'	62.84'	S 28° 31' 56" E
C-187	04° 50' 22"	804.00'	51.02'	51.00'	25.52'	S 36° 53' 20" E
C-188	18° 24' 50"	275.00'	88.39'	88.00'	44.57'	S 39° 06' 15" E
C-189	42° 38' 51"	275.00'	204.88'	200.00'	107.35'	S 00° 25' 35" W
C-190	03° 40' 51"	275.00'	17.67'	17.68'	8.84'	S 23° 39' 26" W
C-191	85° 17' 34"	148.59'	163.61'	160.31'	95.73'	S 58° 34' 38" W
C-192	03° 23' 13"	1925.00'	13.00'	13.02'	6.59'	N 88° 28' 11" W
C-193	04° 32' 34"	1925.00'	152.63'	152.59'	78.15'	S 89° 03' 55" W
C-194	04° 06' 27"	1925.00'	138.08'	137.92'	69.03'	S 84° 44' 25" W
C-195	23° 50' 45"	115.02'	188.35'	188.02'	127.99'	N 52° 23' 26" W
C-196	41° 09' 18"	115.00'	82.60'	80.84'	43.17'	N 17° 08' 35" E
C-197	13° 38' 31"	315.00'	75.02'	74.82'	37.88'	N 30° 51' 59" E
C-198	16° 10' 07"	315.00'	55.90'	55.83'	28.03'	N 18° 57' 40" E
C-199	05° 28' 09"	315.00'	30.07'	30.08'	15.05'	N 11° 08' 32" E
C-200	22° 58' 33"	315.00'	126.32'	125.47'	64.02'	N 05° 04' 48" W

CURVE DATA

CURVE	DELTA	RADIUS	ARC	CHORD	TAN	L.C.B.
C-201	11° 27' 35"	315.00'	63.60'	62.90'	31.61'	N 29° 17' 52" W
C-202	23° 23' 49"	365.00'	149.03'	148.02'	75.57'	N 14° 19' 48" W
C-203	22° 06' 49"	365.00'	140.87'	140.00'	71.34'	N 09° 25' 26" E
C-204	04° 24' 52"	365.00'	28.12'	28.12'	14.07'	N 21° 41' 17" E
C-205	00° 31' 20"	1855.00'	17.60'	17.00'	8.50'	N 82° 56' 52" E

NOTES

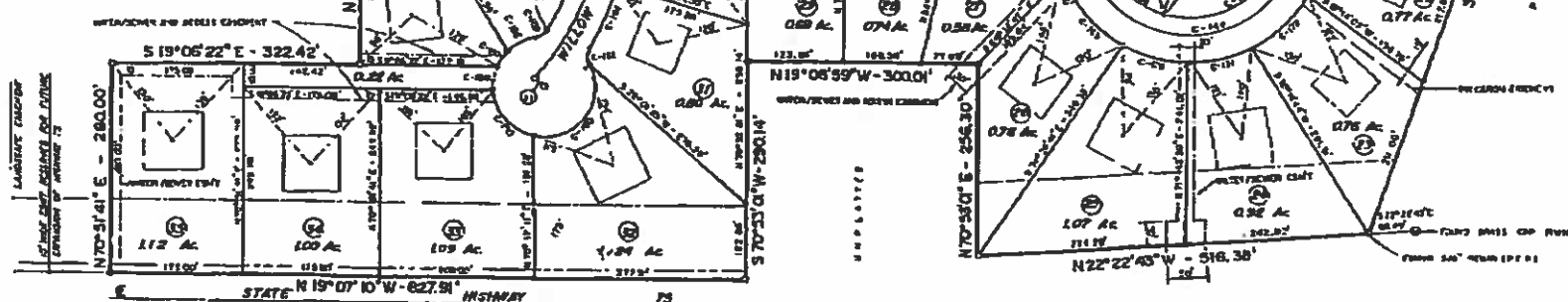
- The real property within this plat is subject to the Amortization Agreement recorded as Instrument Number _____ as recorded in the office of the Boone County Recorder, Maize, Idaho.
- The real property within this plat is subject to the sewer and water service agreements resolution of the Sun Valley Water and Sewer District as recorded in the Boone County Courthouse, Maize, Idaho, Instrument Number _____.
- There is a 10 foot wide utility and irrigation easement centered on all lot lines and adjacent to all street boundaries.
- A 10 foot wide maintenance easement exists along the edge of all water courses and lakes. The easement shall be measured from the edge of water at design flow.
- Portions of this property are located within defined avalanche zones. Avalanche studies and maps are available for inspection at the Sun Valley City Office.
- All roadways within this plat are private roadways and shall be maintained by the Lane Ranch Homeowners Association.
- A 100 foot building setback exists along the Western boundary (S.M. 75). A landscape and landscape maintenance easement shall exist over the above specified lands.
- There exists along all highways a maintenance easement of width sufficient for maintenance of highways as constructed.
- Roadway snow removal shall be by the Lane Ranch Homeowners Association.
- The minimum front building setback shall be 25 feet for Lots 12-17. All other lots shall have a minimum front setback of 20 feet.
- The side line setback shall be a minimum of 25 feet for lots 12-17. All other lots shall have a minimum side lot setback of 15 feet.
- The minimum back building setback shall be 100 feet for Lots 24, 25 and Lots 52, 53, 54, 55.



SCALE: 1" = 100'

●	BEARING	DISTANCE
A-1	S 25° 53' 31" W	64.58'
C-1	N 60° 33' 05" W	35.06'
C-1	N 60° 53' 05" W	23.25'
E-1	S 12° 35' 16" W	12.00'
E-1	S 20° 15' 37" W	23.00'
G-2	S 20° 12' 21" W	33.00'
H-1	N 67° 55' 35" E	30.00'
H-1	S 31° 28' 27" W	61.00'
J-2	S 22° 00' 05" W	17.00'

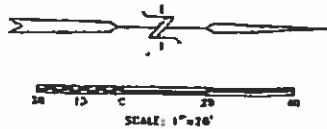
NOTE: Every source contains false
information and adjacent to various
SEE NOTE 4, SHEET 2



LANE RANCH SUBDIVISION UNIT TWO: LOT 89A

LOCATED WITHIN SECTION 30, T4N, R18E, B.M., SUN VALLEY, BLAINE COUNTY, IDAHO
WHEREIN THE BUILDING ENVELOPE FOR LOT 89 IS RELOCATED.

JANUARY 2000



LEGEND

- 1/2" REBAR FOUND
- 1/2" REBAR SET
- W.C. WITNESS CORNER
- T.P.O.B. TRUE POINT OF BEGINNING
- OLD BUILDING ENVELOPE
- NEW BUILDING ENVELOPE
- 66' TO S.E. CORNER
- 10' W.C. UTILITY & DRAINAGE EASEMENT

NOTES

1. REFER TO THE ORIGINAL PLAT OF LANE RANCH SUBDIVISION, UNIT TWO, FOR EASEMENTS AND RESTRICTIONS AFFECTING THIS PROPERTY.
2. THERE EXISTS A 10-FOOT WIDE UTILITY EASEMENT CENTERED ON ALL LOT LINES AND ADJACENT TO ALL STREET BOUNDARIES.
3. THERE EXISTS A 10-FOOT WIDE COMPLIANCE EASEMENT ALONG THE EDGE OF ALL WATER COURSES AND LAKES. THE EASEMENT SHALL BE MEASURED FROM THE EDGE OF WATER AT DESIGN FLOW.

LINE TABLE

NUMBER	DIRECTION	DISTANCE
L1	N48°14'35" W	29.00

CURVE TABLE

NUMBER	DELTA ANGLE	RADIUS	ARC LENGTH	TANGENT	CHORD	DIRECTION	CHORD LENGTH
C1	3°49'31"	275.08	117.87	8.84	15	28°35'26" W	17.66
C2	66°17'34"	146.55	189.81	85.73	15	34°34'58" W	160.31

© PREPARED BY: BOWEN ASSOCIATES, P.A.
P.O. BOX 733, KETCHUM, ID 83340
(208) 728-8512 / 728-9514 (FAX)
E-MAIL: bowa@bowa.com

LANE RANCH ROAD

60' R.O.W.

LOT 90

LOT 89A
± 24.74± S.F.
± .57 ACRE

LOT 88

HEALTH CERTIFICATE

Sanitary restrictions as required by Idaho Code Title 50, Chapter 13, have been satisfied. Sanitary restrictions may be reimposed, in accordance with Idaho Code Title 50, Chapter 13, Section 50-1376, by the issuance of a certificate of disapproval.

Date: 1-20-2000

Robert W. Jensen
Smith County District Health Dept., EHS

This map is a photostatic reproduction of that on file in the Recorder's Office. The cartographer assumes no liability for any error, if any, with another survey.

Cadastre Co.
Bentleyville, PA
Box 178
Bentleyville, PA 15014
724-4171



LANE RANCH SUBDIVISION
UNIT TWO, LOT 89A
T4N, R18E, SEC. 30, B.M.
SUN VALLEY, BLAINE CO., IDAHO
PREPARED FOR: ROSS & MARTHA JENKINS

FINAL PLAT PLOT BY: EPL PLOT FILE B55BPG1.DWG
PROJECT NO. 98308 DATE: 01/22/00 CO-ORD FILE 98308.CRD

#394980

9-30-96

SHEET 1 OF 2 SHEETS

LANE RANCH SUBDIVISION : LOTS 95A, 96A, 97A & 98A

Within: LANE RANCH SUBDIVISION : SECOND PHASE
SUN VALLEY BLAINE COUNTY IDAHO

JULY 1996

LEGEND

- 1/2" = 1' corner marker
- 1/4" = 1/2" corner marker
- 1/8" = 1/4" corner marker
- 1/16" = 1/8" corner marker
- 1/32" = 1/16" corner marker
- 1/64" = 1/32" corner marker
- 1/128" = 1/64" corner marker
- 1/256" = 1/128" corner marker
- 1/512" = 1/256" corner marker
- 1/1024" = 1/512" corner marker
- 1/2048" = 1/1024" corner marker
- 1/4096" = 1/2048" corner marker
- 1/8192" = 1/4096" corner marker
- 1/16384" = 1/8192" corner marker
- 1/32768" = 1/16384" corner marker
- 1/65536" = 1/32768" corner marker
- 1/131072" = 1/65536" corner marker
- 1/262144" = 1/131072" corner marker
- 1/524288" = 1/262144" corner marker
- 1/1048576" = 1/524288" corner marker
- 1/2097152" = 1/1048576" corner marker
- 1/4194304" = 1/2097152" corner marker
- 1/8388608" = 1/4194304" corner marker
- 1/16777216" = 1/8388608" corner marker
- 1/33554432" = 1/16777216" corner marker
- 1/67108864" = 1/33554432" corner marker
- 1/134217728" = 1/67108864" corner marker
- 1/268435456" = 1/134217728" corner marker
- 1/536870912" = 1/268435456" corner marker
- 1/1073741824" = 1/536870912" corner marker
- 1/2147483648" = 1/1073741824" corner marker
- 1/4294967296" = 1/2147483648" corner marker
- 1/8589934592" = 1/4294967296" corner marker
- 1/17179869184" = 1/8589934592" corner marker
- 1/34359738368" = 1/17179869184" corner marker
- 1/68719476736" = 1/34359738368" corner marker
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- 1/4503599627370496" = 1/2251799813685248" corner marker
- 1/9007199254740992" = 1/4503599627370496" corner marker
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- 1/4611686018427387904" = 1/2305843009213693952" corner marker
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A Lot Line Shift being
a Replat of Lots 17, 18 & 19
Lane Ranch Subdivision, Second Phase
City of Sun Valley, Blaine County, Idaho
January, 1998

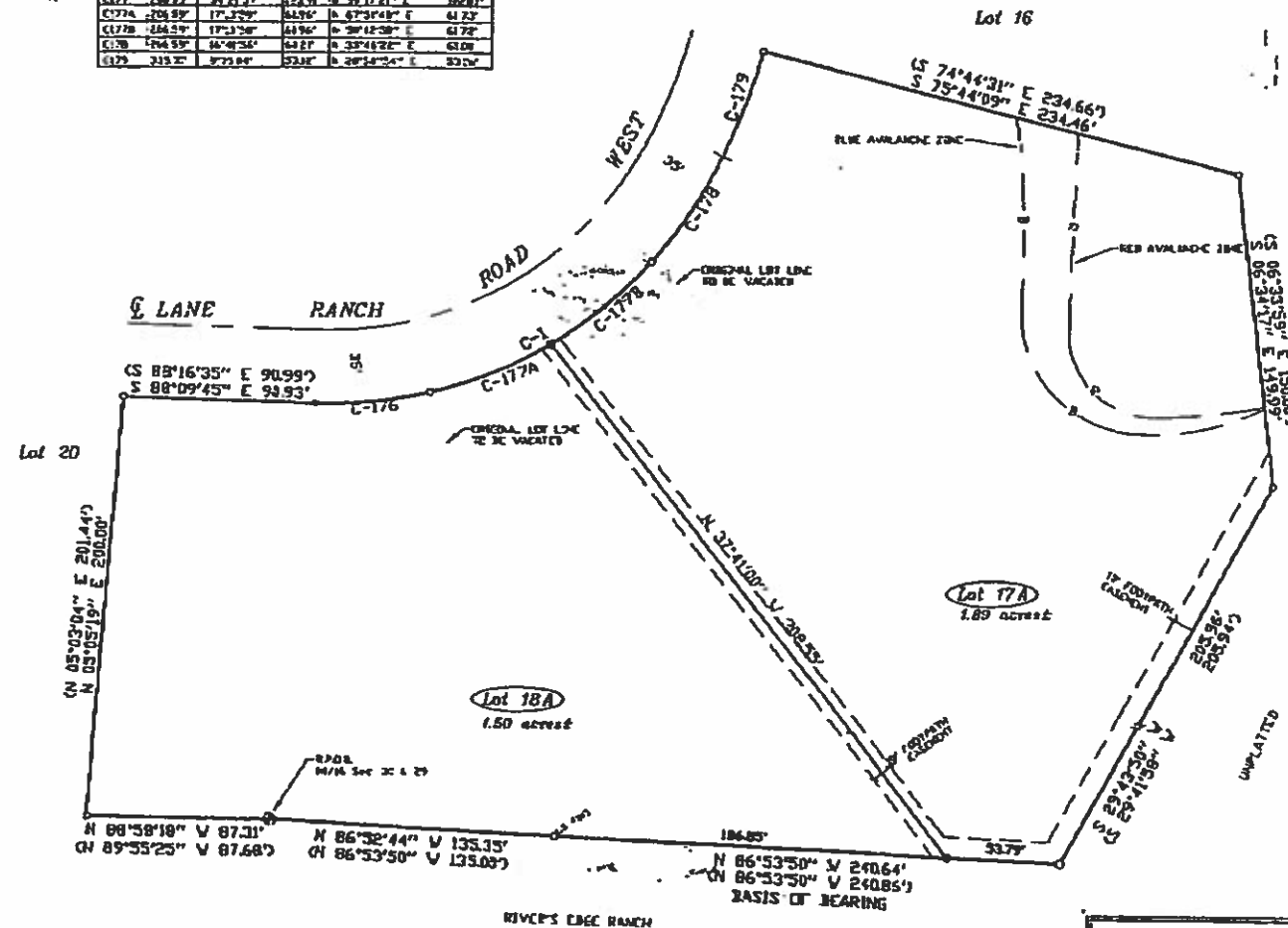
CURVE TABLE

NUMBER	BEARING	ALTA	APC	CHORD
C-1	S 88°16'35" E 90.997	221.28	S 88°16'35" E 90.997	226.74
C-2	S 88°09'45" E 93.93	221.28	S 88°09'45" E 93.93	226.74
C-3	S 88°16'35" E 90.997	221.28	S 88°16'35" E 90.997	226.74
C-4	S 88°09'45" E 93.93	221.28	S 88°09'45" E 93.93	226.74
C-5	S 88°16'35" E 90.997	221.28	S 88°16'35" E 90.997	226.74
C-6	S 88°09'45" E 93.93	221.28	S 88°09'45" E 93.93	226.74
C-7	S 88°16'35" E 90.997	221.28	S 88°16'35" E 90.997	226.74
C-8	S 88°09'45" E 93.93	221.28	S 88°09'45" E 93.93	226.74
C-9	S 88°16'35" E 90.997	221.28	S 88°16'35" E 90.997	226.74
C-10	S 88°09'45" E 93.93	221.28	S 88°09'45" E 93.93	226.74

LEGEND

- Property Boundary
- Footprint Easement
- ⊙ Found Brass Cap L.S. 1000
- Found 5/8" Iron Pin L.S. 1000
- Found 1/2" Iron Pin L.S. 1000 Unless Noted
- ⊙ Found P.K. Nail in Rock
- [] Record Date
- Set 5/8" Ribbon L.S. 907
- Lot Number to be Vacated

Lot 18A New Lot Number



NOTES

- The real property within this plat is subject to the Annexation Agreement recorded as Instrument Number 28032, as recorded in the office of the Blaine County Recorder, Holey, Idaho.
- There is a 10 foot alley width and irrigation easement centered on all lot lines and adjacent to all street boundaries.
- A 10 foot wide maintenance easement exists along the edge of all water courses and lakes. The easement shall be measured from the edge of water at design flow.
- Portions of this property are located within defined avalanche zones. Avalanche studies are available for inspection at the Sun Valley City Office.
- All roadways within this plat are private roadways and shall be maintained by the Lane Ranch Homeowners Association.
- There exists along all alleyways a maintenance easement of width sufficient for maintenance of alleyways as constructed.
- Roadway snow removal shall be by the Lane Ranch Homeowners Association.

This map is a photographic reproduction of that on file in either the Recorder's or the Surveyor's Office. The company assumes no liability for variation, if any, with another survey. Courtesy Of:
Sawtooth Title Co.
Box 128
Ketchum, Idaho 83340
724-4992



SAWTOOTH ENGINEERING

Civil Engineers and Land Surveyors
Box 384 Holey, Idaho 83303

Holey

(208) 788-8060

Idaho

Surveyors are required by Idaho Code Title 52, Chapter 13, to have been notified. Surveyors are required to have been notified, in accordance with Idaho Code Title 52, Chapter 13, Section 50-1326, by the issuance of a notification of disapproval.

4-14-98 *Robert W. Enidum*
Surveyor General, Idaho

It has been determined that the property shown on this plat is not within an irrigation district and no real estate on irrigation water right.

SUS-98-01

Sawtooth Engineering, Inc.

11 Feb 99

LANE RANCH SUBDIVISION : LOTS 97B and 98B

Within: LANE RANCH SUBDIVISION : SECOND PHASE
SUN VALLEY BLAINE COUNTY IDAHO

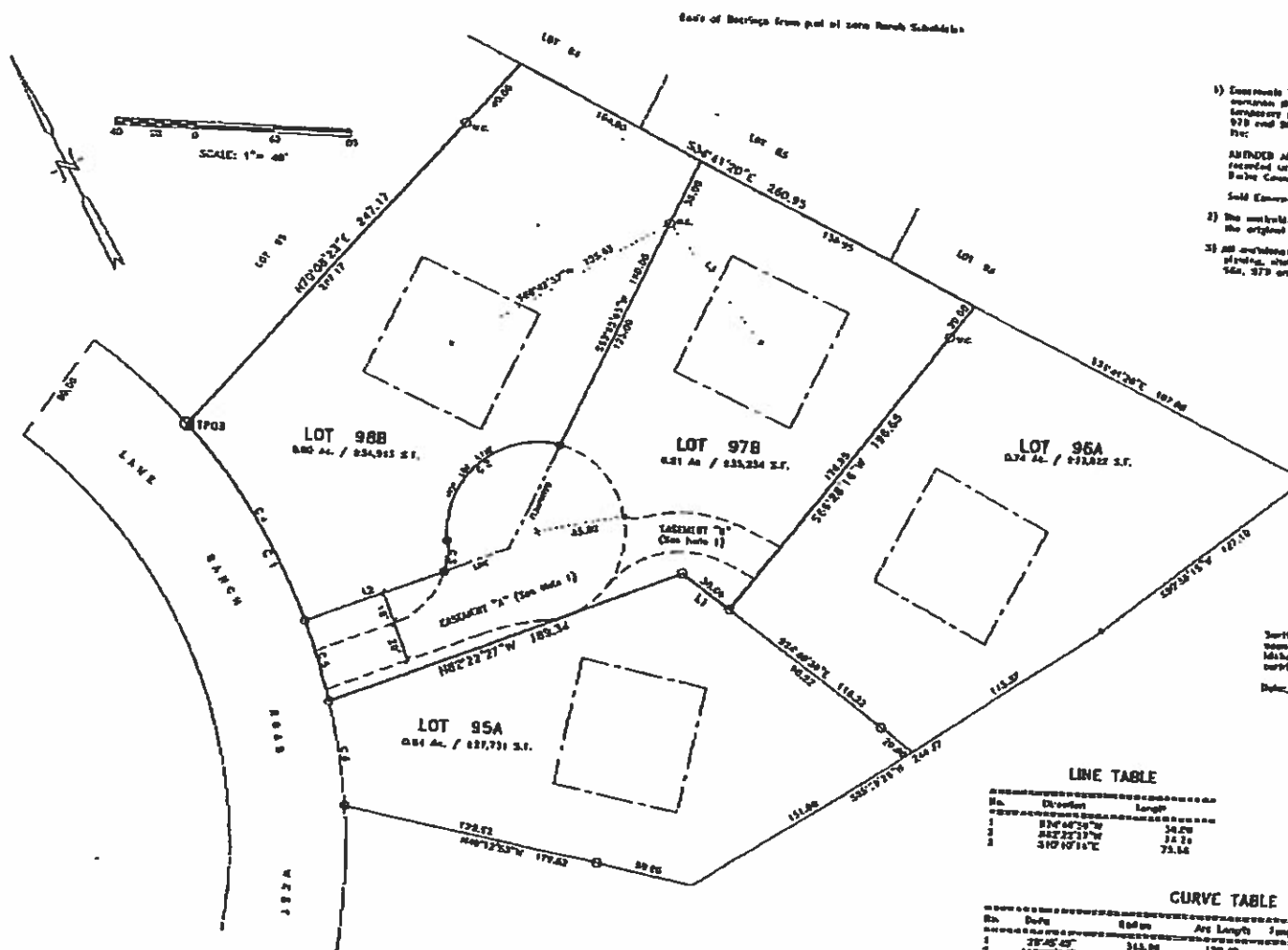
AUGUST 1997

A 10' line shift between Lots 97A and 98A, within the
LANE RANCH SUBDIVISION : LOTS 95A, 96A, 97A & 98A
(see Instrument No. 394980, records at Blaine County)

LEGEND

- Found 1/2" diam. rebar
- Set 1/2" x 24" rebar w/cap
- Aluminum Cap
- - - - - Existing Envelope
- Envelope
- To L.V.

SCALE: 1" = 40'



NOTES

- 1) Enclosures "A" and "B" are non-enclosed enclosures for a concrete driveway, underground utilities, landscaping and temporary parking for the benefit of Lots 95A, 95B, 97B and 98B. Said enclosures are situated and described as follows:
- 2) The materials and building envelopes, as shown, are derived from the original plat of LANE RANCH SUBDIVISION : SECOND PHASE.
- 3) All enclosures pertaining to Enclosure "A", including area paving, shall be the responsibility of the owner of Lot 95A, 95B, 97B and 98B.

This map is a photographic reproduction of that on file in either the Recorder's or the Surveyor's Office. The company assumes no liability for variation, if any, with another or re-survey.
Courtesy Of:
Sawtooth Title Co.
Box 188
Ketchum, Idaho 83340
728-0595

HEALTH CERTIFICATE

Surveyor's publications as required by Idaho Code Title 54, Chapter 11, have been submitted. Surveyor's publications are the responsibility of the surveyor and are not a warranty of the accuracy of the survey.

Date: _____
Surveyor: _____
Said: _____
Said: _____

LINE TABLE

Sta.	Direction	Length
1	134°45'30"W	34.20
2	252°22'13"W	14.14
3	310°10'11"E	73.54

CURVE TABLE

Sta.	Def'n	Rad. (ft)	Avg. Length (feet)	Chord
1	23°45'45"	313.90	138.40	86.51
2	110°37'30"	43.80	65.80	45.34
3	27°23'14"	39.64	65.72	74.81
4	21°03'14"	315.80	116.32	15.01
5	2°30'35"	315.80	47.28	115.82
6	0°40'00"	315.80	57.81	43.85

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-04016

Date Received: 11/18/1988

Receipt No: S003920

Received By: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: CASCEA ASSOCIATES INC 208-734-0700
Address: C/O J EVAN ROBERTSON
PO BOX 1906
TWIN FALLS ID 83303-1906

2. Date of Priority: APR 1, 1884

3. Source: ELKHORN CREEK Trib. to: BIG WOOD RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	18E	19		SE	SE		BLAINE
		20		NW	SW		BLAINE

5. Description of diverting works:
EXISTING CHANNEL INTO RETENTION LAKE AND PONDS TO BIG WOOD RIVER.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
AESTHETIC STORAGE	01/01	12/31			17.00
RECREATION STORAGE	01/01	12/31			17.00
WILDLIFE STORAGE	01/01	12/31			17.00
DIVERSION TO STORAGE	01/01	12/31	10.000		

7. Total Quantity Appropriated is:
10.000 C.F.S. (and/or) 17.00 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	18E	19	NE	SE		WILDLF	
			SE	SE		WILDLF	
		20	NW	SW		WILDLF	
		29	NW	NW		WILDLF	
		30	NE	NE		WILDLF	

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? NO

13. Other Water Rights Used:

A37-07201, A37-00081, A37-00082.

14. Remarks:

THIS CLAIM WAS AMENDED PURSUANT TO THE ORDER APPROVING TRANSFER NO. 3609 ON 10/9/1990. SEE THE ORDER FOR CONDITIONS OF APPROVAL.

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-04016
Date Received: 11/18/1988
Receipt No: S003920
Received By: SCC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: EDWARD DOWNE, JR. 208-734-0700
Address: C/O J. EVAN ROBERTSON
P.O. BOX 1906
TWIN FALLS, ID 83303-1906

2. Date of Priority: APR 01, 1884

3. Source: ELKHORN CREEK Trib. to: BIG WOOD RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	18E	20	NW	SW			BLAINE

5. Description of diverting works:
WING DIVERSION TO OPEN DITCH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	10/01	10.000		
STOCKWATER	01/01	12/31			

7. Total Quantity Appropriated is:
10.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 400.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	18E	19	SW	SE		IRR	40.0
			SE	SE		IRR	40.0
						Section Acres	80.0

A37-04016

Page 1

Date: 11/18/88

MICROFILMED
FEB 23 1993

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	18E	30	NE	NE		IRR	40.0
			NW	NE		IRR	40.0
						Section Acres	80.0
						Total Acres	160.0

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? NO

13. Other Water Rights Used:
A37-07201, A37-00081, A37-00082.

14. Remarks:

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER:

39576

Ident. Number

A37-04016

Date Received

Receipt Number

5003920

SEC

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED

OCT 26 1988

Department of Water Resources
Southern Region Office

Please type or print clearly

1. Name of Claimant (s) EDWARD DOWNE, JR. c/o J. EVAN ROBERTSON Phone (208) 734-0700Mailing Address P.O. Box 1906, Twin Falls ID Zip 83303-19062. Date of Priority (Only one (1) per claim) 04-01-18843. Source of water supply (a) ELKHORN CREEK
which is tributary to (b) BIG WOOD RIVER4. a. Location of existing point of diversion is: Township 4N Range 18E Section 20,
1/4 of NW 1/4 of SW 1/4, Govt. Lot, B.M., County of BLAINE

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.

WING DIVERSION TO OPEN DITCH.

COPY
MICROFILMED
FEB 23 1993

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For IRRIGATION purposes from 04-01 to 10-01 amount 10 or _____

For STOCK purposes from 01-01 to 12-31 amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 10 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 400 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
4N	18E	19															40	40	80
		30	40	40															80

Total number of acres irrigated 160

11. In which county (ies) are lands listed above as place of use located? BLAINE

12. Do you own the property listed above as place of use? Yes _____ No XXX
If your answer is No, describe in Remarks below the authority you have to claim this water right.

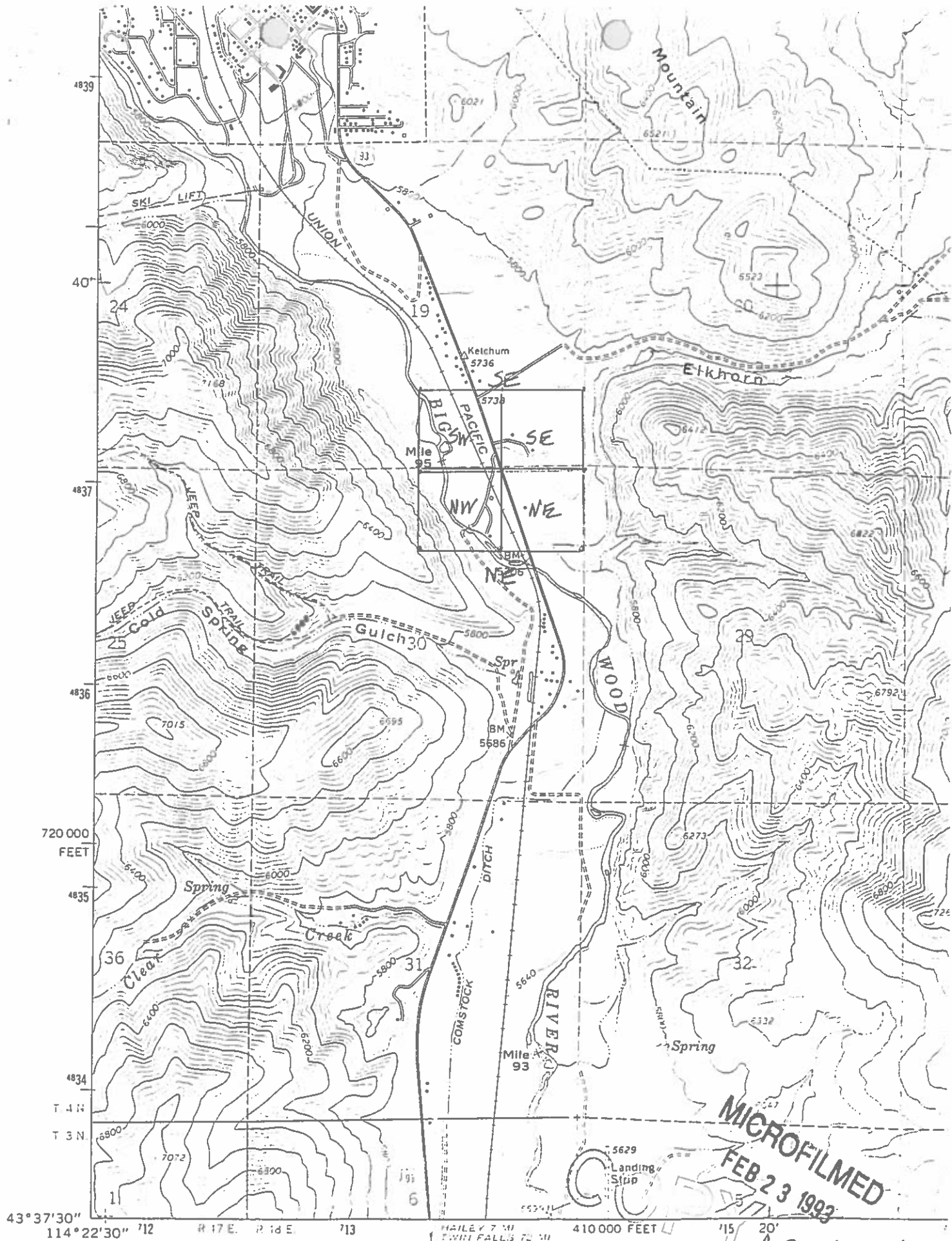
13. Describe any other water rights used at the same place and for the same purposes as described above.
37-00081, -00082, -07201 or None ()

14. Remarks: POWER OF ATTORNEY

COPY
MICROFILMED
FEB 23 1993

Last Name DOWNE, JR. Ident No. 437-04016

Copies: White -State, Yellow-Claimant



MICROFILMED
FEB 23 1993

A37-04016

HONEY BUTTE
 1171 III SW

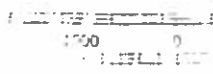
Mapped, edited, and published by the Geological Survey

Control by USGS and USC&GS

Topography by photogrammetric methods from aerial
 photographs taken 1966. Field checked 1967

*

GN 1



STATUTORY

15. Basis of Claim (check one) Beneficial Use XX Posted Notice _____ License _____ Permit _____
 Decree _____
 If applicable provide IDWR Water Right Number 37-04016
 Court _____ Case Number _____ Decree Date _____
 Plaintiff vs Defendant _____

16. Signature (s)
 (a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
 "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____
 wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____
 For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
 and correct.

Signature of Claimant (s) ~~J. Evan Robertson~~ Edward R Downe Jr Date 10-26-88
By J. Evan Robertson, his atty-in-fact Date _____

For Organizations: I do solemnly swear or affirm that I am _____ Title _____
 of _____, that I have signed the foregoing
 Organization
 document in the space below as _____ Title _____ of _____ Organization _____
 and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____
 Title and Organization _____ Date _____

State of Idaho/or _____)
 County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 26th day of October 19 88

SEAL

Notary Public Marion West
 Residing at Twin Falls
 My Commission Expires 4-21-93

Please Print Name

17. Notice of Appearance:
 Notice is hereby given that I, J. EVAN ROBERTSON will be acting as attorney at law on behalf
 of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
 should be mailed to me at the address listed below.

Signature J. Evan Robertson
 Address Box 1906, Twin Falls ID - 83301
 Date 10-26-88

MICROFILMED
 FEB 23 1993

st Name DOWNE, JR. Ident. Number A37-04016

Copies White-State, Yellow-Claimant

LIMITED POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS:

Edward Downe, Jr. hereby nominates and appoints J. Evan Robertson of P.O. Box 1906, Twin Falls, Idaho, 83301, as attorney-in-fact with full authority to act for and on behalf of him to execute any and all documents required or necessary to facilitate the filing of a water rights claim in the Snake River adjudication in Idaho.

My agent is hereby authorized to sign, deal, and deliver, as my act in deed, those instruments of writing that may be necessary or proper to carry into execution and effect the aforementioned. Further, I hereby declare that each and every application, agreement, receipt, or payment which shall be by my said agent given, made or done for the aforesaid purposes shall be as good, valid, and effectual as if they had been signed, sealed, and delivered by me in my own proper person, and I hereby undertake at all times to ratify whatsoever my said agent shall lawfully do or cause to be done in or concerning the said premises by virtue of these presents.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal this 26th day of October, 1988.


Edward Downe, Jr.

STATE OF IDAHO)
County of Twin Falls) ss.

On this 26th day of October, 1988, before me, a Notary Public, in and for said County and State, personally appeared EDWARD DOWNE, JR., known or identified to me to be the individual whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.


Maria Wert
NOTARY PUBLIC FOR IDAHO
Residing at: Twin Falls
My commission expires: 4-21-93

MICROFILMED
FEB 23 1993

A37-04.016



Idaho Department of Water Resources

SRBA Recommendation:

37-4016

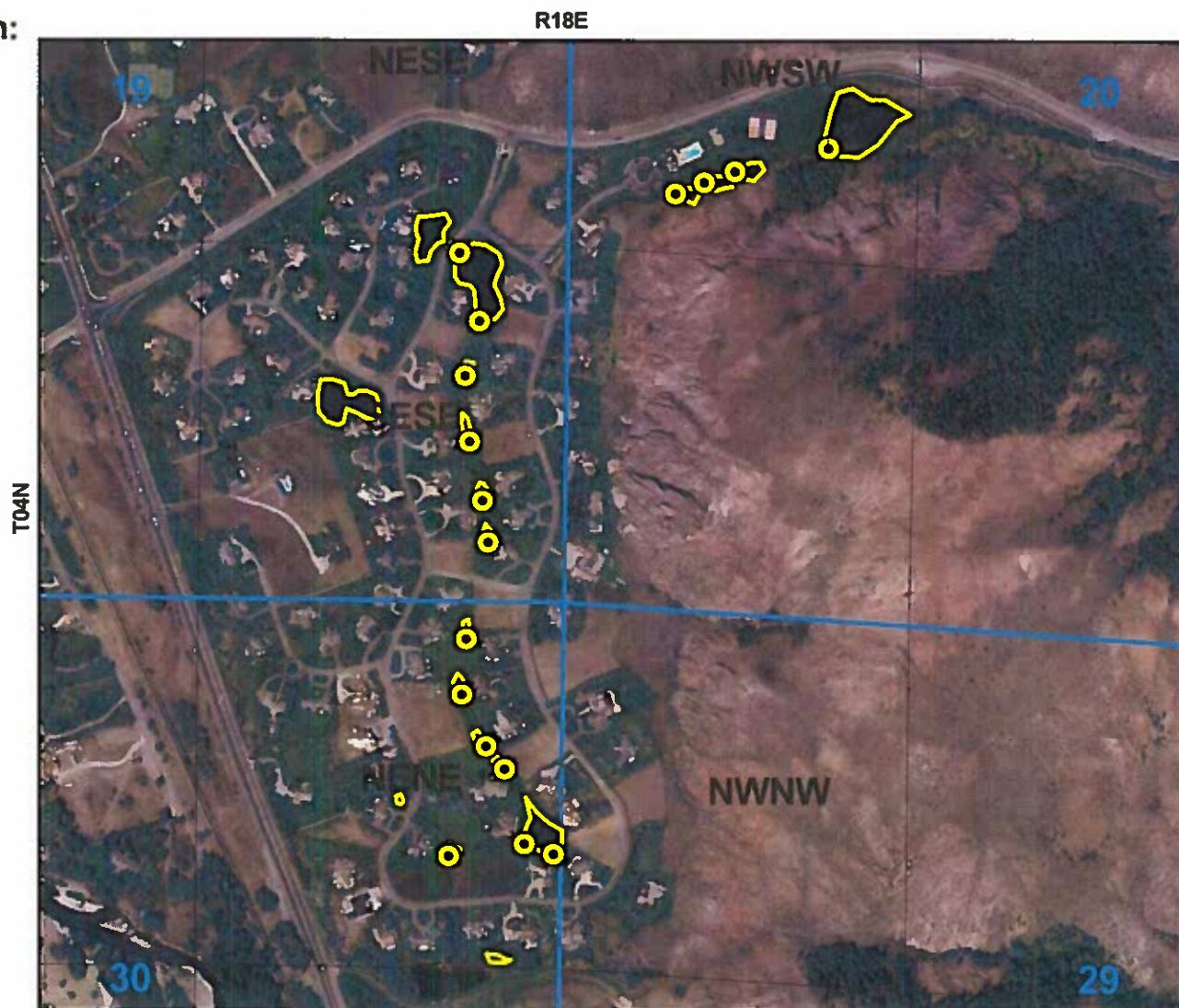
(Wildlife Storage)

Legend

-  Point of Diversion
-  Place of Use
-  Townships
-  PLS Sections
-  Quarter Quarters



Blaine County
IDWR Basin 37



0 0.3 0.6 Miles

Prepared by A. Merritt
On Wednesday, January 24, 2007
2004 Aerial Photography

Owner: Lane Ranch Homeowners Assn Inc

NOTE: Only one owner is listed. There may or may not be more than this in the IDWR database.

SUMMARY SHEET

BASIN : 37
DAM_NUMBER : 4016
NAME_OF_DAM : LANE
COUNTY : BLAINE
STREAM : ELKHORN GULCH
REGION : S
QUARTER_QUARTER_SEC : NWSW
SECTION : 20
TOWNSHIP : 4N
RANGE : 18E
QUADRANGLE_NUMBER : X24
QUADRANGLE_NAME : SUN VALLEY
STATUS : BREACHED
GENERAL_REMARKS : OWNER- EVAN ROBERTSON. THE DAM HAS BEEN REMOVED, (CASCEA) SUBDIVIDING THE LAND
FOR HOUSING.

b. Do you get water through a ditch owned by several users? No If yes, give the name of the ditch
_____. The other users and their respective
interests in the ditch are (if known) _____

6. Where water is used for stock watering, give number of each kind of stock watered 300-400 lambs

7. Where water is used for domestic or municipal purposes give number of families served No
name of town supplied _____

8. Where water is used for other purposes not above enumerated, give the nature of use, the extent of use,
and any details regarding the initiation of the right or subsequent later expansion. Be as specific as possible,
giving dates and quantities. No

9. Remarks: please explain any details of your claim which you feel need clarification or additional explanation

The Lane Ranch, south of Ketchum, was acquired by claimant in 1944. A predecessor in interest to the ranch, Mr. James H. Bonning, was decreed 60 inches of the waters of Elkhorn Creek with a priority date of June 1, 1884, by the "Frost Decree" of 1909. Bonning, and his successors, including the Lane Company, have used the waters of Elkhorn Creek continuously since that date. In 1946 or 1947, the Lane Company built a 1200 acre-foot reservoir on the ranch in the Southwest Quarter of Section 20, Township 4 North, Range 18 East, Boise Meridian. In addition to this man-made reservoir, engineered by the Soil Conservation Service, upper Elkhorn Creek contains several beaver ponds which also serve as storage sites. The Lanes, and their predecessors, have used up to 10 cfs from the creek when it is in flood stage in the spring months. Their system is so constructed that, if more than 10 cfs is flowing in the creek channel, the amount above 10 cfs by-passes the ranch and flows into Wood River in Section 30, Township 4 North, Range 18 East, Boise Meridian. Generally the flow of Elkhorn Creek after flood stage varies from less than 60 inches to a maximum of 100 inches at times during the latter part of the irrigation season. However, in most years, the flow is 60 inches or below after July 1. Consequently, the historic use of Elkhorn water by the Lane ranch has been to use all that is available except during very high flood stage. Toward the end of the flood stage, the reservoir located on the ranch is filled and this storage, together with the remaining natural flows of Elkhorn Creek, is utilized throughout the remaining irrigation months. The reservoir is generally empty by September 1 of each year. No effort has been made to disturb the beaver ponds in the upper reaches of the Elkhorn Creek Canyon since they provide natural storage and their out-flow is approximately the same as their in-flow during the summer months.

John A. Koshall
Notary Public
Residing at Twin Falls

My commission expires 1975

3.24.72 For Department Use Only
Received by ej Date 3-21-72 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by KB Date 3-24-72 Rec'd # 8217 _____
Fee received by ej Date 3-24-72 Fee \$10.00 _____
Approved for publication by JB _____
Published in Wood River Journal Dates 4-6 & 4-13-72 37 4016

IN THE MATTER OF

Lane Company, a partnership

AFFIDAVIT

STATE OF IDAHO

County of Twin Falls

ss.

J. P. LANE, being first duly sworn, deposes and says:

I am eighty-two years of age and have resided in the Blaine County area since Dec 1916.

I purchased the ranch now operated by the Lane Company in 1944.

Of my own personal knowledge, I am aware that the lands on the current Lane Ranch have been irrigated with the waters of Elkhorn Creek up to maximum diversions of up to ten cubic feet per second during flood stage for as long as I can remember.

That it is common knowledge in Blaine County that additional amounts of Elkhorn Creek water in excess of the 60 decreed inches have been used on this ranch since the ranch was owned by James H. Bonning with the priority date of his decree of June 1, 1884.

Since 1944, the year the undersigned purchased the ranch, waters of Elkhorn Creek up to 10 cfs of flow have been utilized by the Lane Ranch for irrigation and stock watering purposes. Only in exceptional flood years has any water by-passed the ranch.

The beneficial use of large amounts of spring flood waters is necessary to provide moisture to the ranch so that a successful crop can be obtained during the summer season. The soil is porous and gravel and consequently causes many transmission losses as well as heavier amounts of water for beneficial uses to raise crops.

J. P. Lane
J. P. Lane

SUBSCRIBED AND SWORN TO before me this 20th day of March, 1972.

Frank A. Rosenthal
Notary Public for Idaho
Residing at: Twin Falls

My Commission Expires: 1975

37 4016

IN THE MATTER OF)
Lane Company, a partnership)
_____)

AFFIDAVIT

RECEIVED
Department of Water Administration

STATE OF IDAHO)
County of Twin Falls) ss.

W. H. UHRIG, being first duly sworn, deposes and says:

That I reside in Hailey, Idaho, and am 63 years of age.

I have worked for the Lane Company since 1946 and have personally irrigated the Lane Ranch.

For so long as I can remember, all of the waters of Elkhorn Creek except those available in extreme flood stage, have been used by the Lanes on the ranch for irrigation and stock watering purposes. Since I have been employed at the ranch in 1946, it has been the practice to put as much water on the fields in the early spring as possible so as to hold the moisture in the gravel and porous soil so that successful crops might be produced.

The additional amounts of water of Elkhorn Creek have been used by the Lane Company and are necessary to successfully irrigate the lands of the ranch. These amounts have totalled 10 cfs.

In some years stock have been on the ranch throughout the year and have utilized the overflows of Elkhorn Creek for stock watering. The ranch has carried up to 400 lambs and 200 cows at various times.

W. H. Uhrig
W. H. Uhrig

SUBSCRIBED AND SWORN TO before me this 20 day of March, 1972.

John A. Roschalt
Notary Public for Idaho
Residing at: Twin Falls

My Commission Expires 1975

37 4016

SUN COUNTRY MANAGEMENT
A Community Associations Management Company
(208) 726-3858 (phone); (208) 725-0145 (fax)
sunco1007@cox-internet.com

To: ~~Carter Fritchley~~ ANITA WALENCKESE
IDWR – Snake River Adjudication
From: Susan McBryant, CMCA
Date: December 7, 2006
Re: Lane Ranch Homeowners Association

I am the property manager for the Lane Ranch Homeowners Property Association, water rights NOs. 37-00081
37-00082
37-04016
37-7201

Their previous mail box has been closed out. In order to receive the packet on the adjudication, please change the mailing address from P.O. Box 200 Sun Valley Idaho, 83353 to:

Lane Ranch Homeowners Association, Inc.
P.O. Box 1675
Sun Valley, ID 83353

We look forward to a timely receipt of the information.

Sincerely,


Susan McBryant, CMCA
Manager
Lane Ranch Homeowners Association, Inc.

Data Entry Complete
12/11/06 CBE

Water Right Number - R37-04016

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
CASCEA ASSOCIATES INC1 - C/O J EVAN ROBERTSON
2 - PO BOX 1906
3 -
City- TWIN FALLS State- ID Zip- 833031906
Phone - 208-734-0700*** O - ORIGINAL OWNER ***
DOWNE, JR.

EDWARD

1 - C/O J. EVAN ROBERTSON
2 - P.O. BOX 1906
3 -
City- TWIN FALLS State- ID Zip- 833031906
Phone - 208-734-0700+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
04/01/1884 17 SOUTHERN S - STATUTORY CLAIM+ - - - - Source - - - - + + - - - - - Tributary - - - - - +
ELKHORN CREEK BIG WOOD RIVER+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County
04N 18E 19 SE SE (13) BLAINE
20 NW SW (13) BLAINE+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
53 - AESTHETIC STORAGE 01/01 12/31 17.00
47 - RECREATION STORAGE 01/01 12/31 17.00
17 - WILDLIFE STORAGE 01/01 12/31 17.00
55 - DIVERSION TO STORAGE 01/01 12/31 10.000+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
10.000 17.00 0.0+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
04N 18E 19 NE SE 16 WILDLIFE (13) BLAINE
04N 18E 19 SE SE 16 WILDLIFE (13) BLAINE
04N 18E 20 NW SW 16 WILDLIFE (13) BLAINE
04N 18E 29 NW NW 16 WILDLIFE (13) BLAINE
04N 18E 30 NE NE 16 WILDLIFE (13) BLAINE

Total Acres:

+ - - Diversion Means - EXISTING CHANNEL INTO RETENTION LAKE AND PONDS TO BIG WOOD RIVER.

NOV 27 1996

Prefix Translation: RESEARCH

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - A37-07201, A37-00081, A37-00082.

	Remarks
	THIS CLAIM WAS AMENDED PURSUANT TO THE ORDER APPROVING TRANSFER NO. 3609 ON 10/9/1990. SEE THE ORDER FOR CONDITIONS OF APPROVAL.

+-----Old Water Right Numbers-----+

+ - - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

+ - - - Decree Plaintiff - - - +	+ - - - Decree Defendant - - - +	+ - Decree Date - + 00/00/0000
----------------------------------	----------------------------------	-----------------------------------

-Comments-	
Date: 12/09/1994 User Id: JROBERTS Subject: AMENDED/TRANSFER/OWNERSHIP CHANGE	
This claim was amended and the ownership changed from Downe to Cascea Associates pursuant to the Order approving Transfer #3609.	
Claim was amended to match the Water Right data base but the P/U is not listed in the Order granting approval and the P/U in the transfer application does not match the P/U in the water right version after the requested change.(?) Generally, the approval does not match the request!?	jr

+ - - Audit Fields - - +
12/09/94 JROBERTS

+ - - - - - Adjudication Rights Dates and Flags Area - - +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 11/18/1988	Last Amended Date	- 12/09/1994	Temporary Right	- P
		Receipt Number	- X777777	Water District	- 37
		POU Ownership Flag	- N	Federal/State Indicator	- S
		Name Connector	-	Presumption Flag	-
				Notice of Error Flag	-

Water Right Number - 37-04016

Prefix Translation: WATER RIGHT

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
CASCEA ASSOCIATES INC1 - C/O ARTHUR EMIL JONES DAY ETAL
2 - 599 LEXINGTON AVE
3 -
City- NEW YORK State- NY Zip- 10022
Phone - 208-000-0000*** O - ORIGINAL OWNER ***
BONNING

JAMES H.

1 -
2 -
3 -
City- Phone - 208-000-0000

left in c/o Evan Robertson
on A-J cause he
filed claims and
T#3881 which affected
A37-00081 & A37-00082
was filed in 1993 by
Evan Robertson..

+ - - Priority Date - - +
04/01/1884+ - - - Region - - - +
17 SOUTHERN+ - - - Stage - - - +
D - DECREED

+ - - - Status - - - +

+ - - - - Source - - - - +
ELKHORN CREEK+ - - - - Tributary - - - - +
BIG WOOD RIVER+ - - - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot RFlg County Diversion Name Diversion Rate Diversion No.04N 18E 19 SE SE (13) BLAINE
20 NW SW (13) BLAINE+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

53 - AESTHETIC STORAGE	01/01	12/31		17.00
47 - RECREATION STORAGE	01/01	12/31		17.00
17 - WILDLIFE STORAGE	01/01	12/31		17.00
55 - DIVERSION TO STORAGE	01/01	12/31	10.000	

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - +
10.000 17.00+ - - - - Place of Use - - - - - +
TwN Rng Sec Tract Lot Acres Code Description County

04N	18E	19	NE SE	16	WILDLIFE	(13) BLAINE
04N	18E	19	SW SE	16	WILDLIFE	(13) BLAINE
04N	18E	19	SE SE	16	WILDLIFE	(13) BLAINE
04N	18E	20	NW SW	16	WILDLIFE	(13) BLAINE
04N	18E	29	NW NW	16	WILDLIFE	(13) BLAINE
04N	18E	30	NE NE	16	WILDLIFE	(13) BLAINE

+ - - Diversion Means -

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

7. inst listed
NE SW on request
(See p. 20
on T. #3609)
(Exhibit C - p. 52
& p. 64 maps)
why 16
s/b 17 wildlife storage
plus 47, 53, 55 in P/U?

(* they do not show storage rights in P/U)

Water right number - 37-04016

Prefix Translation: WATER RIGHT

+ - - - - - Remarks - - - - - +

This right when combined with rights 37-00082, and 37-07201
shall not exceed an annual volume of 315 acre-feet.
Diversion of water under this right during the non-irrigation
season is subject to any minimum streamflows established in the
Big Wood River with later dates of priority.
Approval of transfer No. 3609 does not validate right claimed.

+ - - - - - Old Water Right Numbers - - - - - +

No Old Water Right Numbers found.

+ - - - - - Conditions of Approval - - - - - +

No Conditions of Approval found.

+ - - - Decree Plaintiff - - - +

+ - - - Decree Defendant - - - +

+ - Decree Date - +
12/13/1909

+ - - - - - Comments - - - - - +

Date: 09/28/1991 User Id: JOHNSON Subject: TRANSFER NO. 3609
A TRANSFER ON THIS RIGHT WAS APPROVED OCTOBER 3, 1990

+ - - Audit Fields - 09/30/91 JOHNSON

+ - - - - - Water Rights Dates and Flags Area - - - - - +

Proof Due Date - 00/00/0000	Field Exam Made - 00/00/0000	Field Exam Fee -
Approved/Denied - 00/00/0000	Protested Date - 00/00/0000	Swan Falls -
Proof Made Date - 00/00/0000	Hearing Date - 00/00/0000	Temporary Right - P
Exam to S.O. Date - 00/00/0000	Verified Date - 00/00/0000	DLE/Carey Act -
Order Show Cause - 00/00/0000	Receipt Number -	Water District - 37
Licensed Date - 00/00/0000	Appl Received - 00/00/0000	Transfer/Amended -
Decree Date - 12/13/1909	Name Connector -	POU Ownership Flag -
Presumption Flag -		

NOV 27 1995



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

December 9, 1994

J EVAN ROBERTSON
ROSHOLT ROBERTSON & TUCKER
PO BOX 1906
TWIN FALLS ID 83303-1906

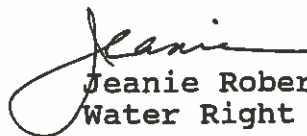
RE: AMENDED CLAIMS - ADJUDICATION CLAIM NO. A37-00081, A37-00082,
A37-04016, A37-07201
DOWNE/CASSEA ASSOCIATES

Mr. Robertson;

Pursuant to the notification that you are representing the claimant(s) on the above referenced Adjudication Claim(s), please find enclosed copies of the amended claims pursuant to approved Transfers #3609 and #3881, which also changed the ownership of the claims from Edward Downe, Jr. to Cassea Associates. Please look the copies over carefully to ensure they correctly reflect the intended changes.

If you have any questions, feel free to call the office.

Sincerely,


Jeanie Robertson
Water Right Agent

Enclosures:
/jr

NOV 27 1994

08/09/2010

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-81

NAME AND ADDRESS: IDAHO FOUNDATION FOR PARKS & LANDS INC
5657 WARM SPRINGS AVE
BOISE ID 83716-8700

LANE RANCH HOMEOWNERS ASSN INC
C/O SUSAN MCBRYANT, MANAGER
PO BOX 1675
SUN VALLEY ID 83353

SOURCE: BIG WOOD RIVER

TRIBUTARY: MALAD RIVER

QUANTITY: 4.000 CFS

The total combined storage volume to be stored for wildlife, recreation and aesthetic uses under Rights 37-81 and 37-82 is 2.2 acre-feet.

The amount of water under right nos. 37-00081 and 37-00082 to be discharged to the river as measured at a point below the pond in the SENE S30, T04N, R18E shall equal the amount approved for aesthetic, recreation and wildlife purposes, less a reasonable loss as determined by the director or watermaster.

Right nos. 37-2635, 37-00081 and 37-00082, when combined, shall not exceed a total flow rate of 0.71 cubic feet per second nor an annual volume of 69.9 acre feet for irrigation purposes.

PRIORITY DATE: 06/01/1884

POINT OF
DIVERSION:

T04N R18E S19 SWSE Within BLAINE County
T04N R18E S19 NESESE Injection Within BLAINE County
T04N R18E S30 SENENE Injection Within BLAINE County
T04N R18E S30 SENENE Rediversion Within BLAINE County
T04N R18E S30 NESENE Rediversion Within BLAINE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
WILDLIFE STORAGE	01/01 12/31	2.20 AFY
RECREATION STORAGE	01/01 12/31	2.20 AFY
AESTHETIC STORAGE	01/01 12/31	2.20 AFY
RECREATION	04/15 10/31	3.290 CFS
DIVERSION TO STORAGE	04/15 10/31	3.290 CFS
AESTHETIC	04/15 10/31	3.290 CFS
WILDLIFE	04/15 10/31	3.290 CFS
IRRIGATION	04/15 10/31	0.710 CFS

PLACE OF USE: IRRIGATION in BLAINE County

T04N R18E S19	NESE	7.10	T04N R18E S19	SWSE	4.50
T04N R18E S19	SESE	26.00	T04N R18E S20	NWSW	4.40
T04N R18E S20	SWSW	5.60	T04N R18E S29	NWNW	8.60
T04N R18E S30	NENE	26.00			

WILDLIFE in BLAINE County

T04N R18E S19	NESE	T04N R18E S19	SESE
T04N R18E S30	NENE		

WILDLIFE STORAGE in BLAINE County

T04N R18E S19	SESE	T04N R18E S30	SENE
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RECREATION in BLAINE County

T04N R18E S19	NESE	T04N R18E S19	SESE
T04N R18E S30	NENE		

RECREATION STORAGE in BLAINE County

T04N R18E S19	SESE	T04N R18E S30	SENE
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AESTHETIC in BLAINE County

T04N R18E S19	NESE	T04N R18E S19	SESE
T04N R18E S30	NENE		

AESTHETIC STORAGE in BLAINE County

T04N R18E S19	SESE	T04N R18E S30	SENE
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82.2 ACRES TOTAL

The rights listed below are limited to the irrigation of a combined total of 23.3 acres in a single irrigation season. Combined Right Nos.: 37-81, 37-82, and 37-2635.

This right is limited to the irrigation of 23.3 acres within the place of use described above in a single irrigation season.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

Flows for recreation, wildlife and aesthetics uses are those which are diverted and used in man made amenities within the subdivision exclusive of the man altered Elkhorn Creek channel. Note that these waters are injected into Elkhorn Creek channel and conveyed for redirection in man made recreation, wildlife and aesthetic amenities

Prior to diversion of water, flow measuring devices as specified by the department &/or watermaster shall be installed by the right holder at the following locations: a) at the point where water is diverted from the Big Wood River and redirected from Elkhorn creek and at a point on Elkhorn Creek where water diverted under right nos. 37-00081 flows out of the pond or wetland area subject of transfer No. 3881 located in the SENE S30 T04N, R18E.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

The pond in the SENE S30, T04N, R18E is located on the Idaho Foundation for Parks and Lands Inc property. This pond is constructed on the stream of Elkhorn Creek and is filled by water from Elkhorn Creek pursuant to right 37-81 and water pumped from the Big Wood River pursuant to right 37-82. This pond was authorized by transfer No. 3881. The storage volume of the pond is 2.1 acre feet.

Use of water under right no. 37-00081 will be regulated by the watermaster of state water district no. 37.

08/09/2010

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-82

NAME AND ADDRESS: LANE RANCH HOMEOWNERS ASSN INC
C/O SUSAN MCBRYANT, MANAGER
PO BOX 1675
SUN VALLEY ID 83353

IDAHO FOUNDATION FOR PARKS & LANDS INC
5657 WARM SPRINGS AVE
BOISE ID 83716-8700

SOURCE: ELKHORN CREEK

TRIBUTARY: BIG WOOD RIVER

QUANTITY: 1.200 CFS

The total combined storage volume to be stored for wildlife, recreation and aesthetic uses under Rights 37-81 and 37-82 is 2.2 acre-feet.

Right nos. 37-2635, 37-00081 and 37-00082, when combined, shall not exceed a total flow rate of 0.71 cubic feet per second nor an annual volume of 69.9 acre feet for irrigation purposes.

The amount of water under right nos. 37-00081 and 37-00082 to be discharged to the river as measured at a point below the pond in the SENE S30, T04N, R18E shall equal the amount approved for aesthetic, recreation and wildlife purposes, less a reasonable loss as determined by the director or watermaster.

PRIORITY DATE: 06/01/1884

POINT OF
DIVERSION:

T04N R18E S19 NESESE Within BLAINE County
T04N R18E S19 NESESE Within BLAINE County
T04N R18E S30 NENENE Injection Within BLAINE County
T04N R18E S30 SENENE Rediversion Within BLAINE County
T04N R18E S30 NESENE Within BLAINE County

Prior to diversion of water, flow measuring devices as specified by the department &/or watermaster shall be installed by the right holder at the following locations: a) at the points where water is diverted from the Elkhorn Creek and injected into or rediverted from Elkhorn creek and at a point on Elkhorn Creek where water diverted under right nos. 37-00082 flows out of the pond or wetland area subject of transfer No. 3881 located in the SENE S30 T04N, R18E.

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
RECREATION	01/01 12/31	1.200 CFS
WILDLIFE	01/01 12/31	1.200 CFS
IRRIGATION	04/15 10/31	0.710 CFS
RECREATION STORAGE	01/01 12/31	2.10 AFY
AESTHETIC	01/01 12/31	1.200 CFS
WILDLIFE STORAGE	01/01 12/31	2.10 AFY
AESTHETIC STORAGE	01/01 12/31	2.10 AFY

PLACE OF USE: IRRIGATION in BLAINE County

T04N R18E S19	NESE	7.10	T04N R18E S19	SWSE	4.50
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T04N R18E S19	SESE	26.00	T04N R18E S20	NWSW	4.40
T04N R18E S20	SWSW	5.60	T04N R18E S29	NWNW	8.60
T04N R18E S30	NENE	26.00			

WILDLIFE in BLAINE County

T04N R18E S19	NESE		T04N R18E S19	SESE	
T04N R18E S30	NENE				

WILDLIFE STORAGE in BLAINE County

T04N R18E S30	SENE	
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RECREATION in BLAINE County

T04N R18E S19	NESE		T04N R18E S19	SESE	
T04N R18E S30	NENE				

RECREATION STORAGE in BLAINE County

T04N R18E S30	SENE	
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AESTHETIC in BLAINE County

T04N R18E S19	NESE		T04N R18E S19	SESE	
T04N R18E S30	NENE				

AESTHETIC STORAGE in BLAINE County

T04N R18E S30	SENE	
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82.2 ACRES TOTAL

The rights listed below are limited to the irrigation of a combined total of 23.3 acres in a single irrigation season. Combined Right Nos.: 37-81, 37-82, and 37-2635.

This right is limited to the irrigation of 23.3 acres within the place of use described above in a single irrigation season.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

Flows for recreation, wildlife and aesthetics uses are those which are diverted and used in man made amenities within the subdivision exclusive of the man altered Elkhorn Creek channel. Note that these waters are injected into Elkhorn Creek channel and conveyed for redirection in man made recreation, wildlife and aesthetic amenities

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

Use of water under right no. 37-00082 will be regulated by the watermaster of state water district no. 37.

The pond in the SENE S30, T04N, R18E is located on the Idaho Foundation for Parks and Lands Inc property. This pond is constructed on the stream of Elkhorn Creek and is filled by water from Elkhorn Creek pursuant to right 37-81 and water pumped from the Big Wood River pursuant to right 37-82. This pond was authorized by transfer No. 3881. The storage volume of the pond is 2.1 acre feet.