

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 37-2635
Date Received: 8/28/2003
Receipt No:
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

LANE RANCH HOMEOWNERS ASSN INC Phone: (208)726-3858

C/O SUSAN MCBRYANT, MANAGER
PO BOX 200
SUN VALLEY ID USA 83353

2. Date of Priority: 07/07/1960

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
04N	18E	20	NE SE	BLAINE	
04N	18E	20	NW SE	BLAINE	

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	04/15	10/15	2.5	

7. Total Quantity Appropriated is:
2.5 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4 Lot	Use	Acres
04N	18E	19	NE SE	IRRIGATION	14 (10/4000 pd) \$10/50
			SW SE	IRRIGATION	4 (4000 pd)
			SE SE	IRRIGATION	37 (4000 pd)

					Section Acres	55			
04N	18E	20	SW	SW	IRRIGATION	18	7		\$12.12
			NW	SW	IRRIGATION	3	5	(30e pd)	\$2
					Section Acres	21			
04N	18E	29	NW	NW	IRRIGATION	18	11 ac	(10e pd)	\$10
					Section Acres	18			
04N	18E	30	NE	NE	IRRIGATION	17	(40 pd)		
					Section Acres	17			
					Total Acres	111			

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

NEW CLAIM FILED, \$50 FEE PAID. VARIABLE FEE NOT EVALUATED AT THIS TIME. DOCUMENT ARRIVED WITH FAXED SIGNATURE, CLAIM GIVEN TEMP STATUS PENDING ORIGINAL SIGNATURE PAGE. CONSULTANT CONTACTED ABOUT SIGNATURES AND DIVERSION POINT LOCATIONS ON MAP.

15. Basis of Claim: License

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FORM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 37-2635

Date Received 8/27/03

Receipt Number 5026087

**NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW**

RECEIVED

AUG 27 2003

Department of Water Resources
Twin Falls, Idaho

Please type or print clearly

- Name of Claimant (s) Lane Ranch Homeowners Association Inc. Phone 208 726 3858
Mailing Address P.O. Box 2000 Sun Valley ID Attn: Susan McBryant Zip 83353
- Date of Priority (Only one (1) per claim) 7/7/1960
- Source of water supply (a) Groundwater
which is tributary to (b) _____
- a. Location of existing point of diversion is: Township 4N Range 18E Section 20,
SW 1/4 of NE 1/4 of SE 1/4, Govt. Lot, _____ B.M., County of Blaine
Additional points of diversion if any: SE1/4 NW1/4 SE1/4 Sec 20 T
- b. If instream flow, beginning point of claimed instream flow is:
Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,
Govt. Lot _____ B.M., County of _____
ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,
Govt. Lot _____ B.M., County of _____
- Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc.),
Including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed
and as enlarged and the depth of each well. Horizontal well draining groundwater to Elkhorn
Creek.

COPY

6. Water is claimed for the following purposes:

(both dates are inclusive) (cfs) (acre feet)

For Irrigation purposes from 4-15 to 10-15 amount 2.5 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 2.5 (cfs) and / or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; described fully (e.g. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for together purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4N	18E	19													14		4	37	55
		20										3	18						21
		29						18											18
		30	17																17

Total number of acres irrigated 111

11. In which county (ies) are lands listed above as place of use located? Blaine

12. Do you own the property listed above as place of use? Yes x No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

37-81, 37-82, 37-2134 Or None ☐

14. Remarks:

COPY

Last Name _____

Ident. No. _____

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AUG 27 2003

Department of Water Resources
 Northern District

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License X Permit _____
 Decree _____
 If applicable provide IDWR Water Right Number 37-2635
 Court _____ Case Number _____ Decree Date _____
 Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ☐ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am CHAIRMAN OF WATER RIGHTS
 of LANE RANCH ASSOCIATION Title _____

Document in the space below as CHAIRMAN OF WATER RIGHTS of LANE RANCH ASSOCIATION
 Title _____ Organization _____

And that the statements contained in the foregoing document are true and correct

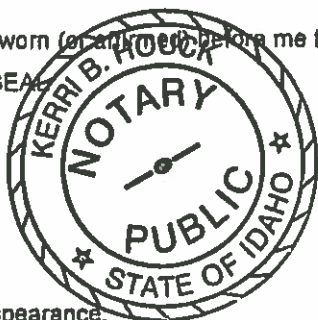
Signature of Authorized Agent Maurice Roy

Title and Organization CHAIRMAN OF WATER RIGHTS Date AUG 26, 2003
FOR LANE RANCH

State of Idaho / or _____)
 County of Blaine) SS.

Subscribed and sworn (or affirmed) before me this 26 day of August, 2003

SEAL



Notary Public KERRIN B. HOUCK

Residing at KETCHUM

My Commission Expires 5/19/2009

Please Print Name

17. Notice of Appearance.

Notice is hereby given that I, _____ will be acting as attorney at law on behalf Of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

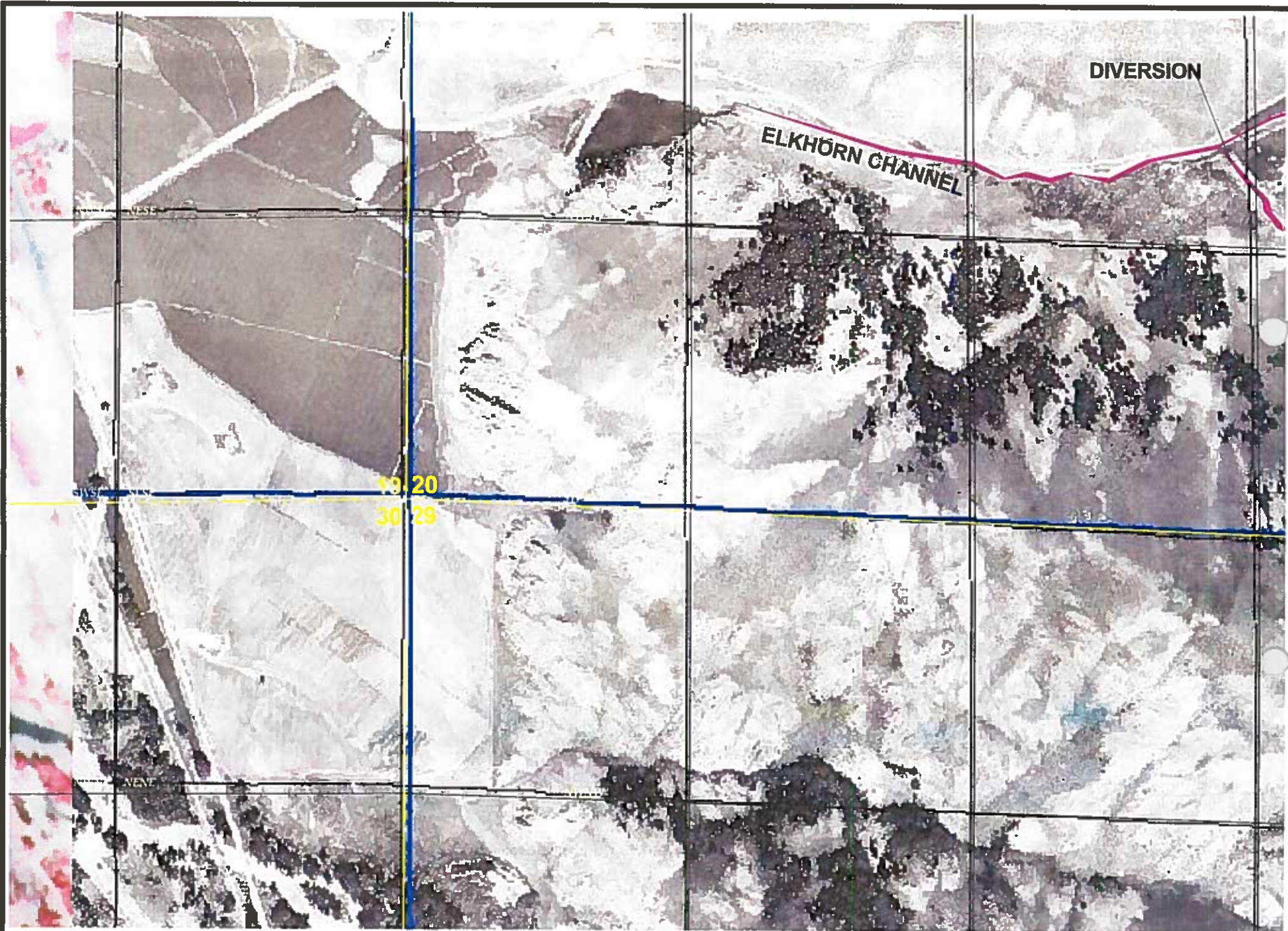
Last Name _____ Ident. Number _____

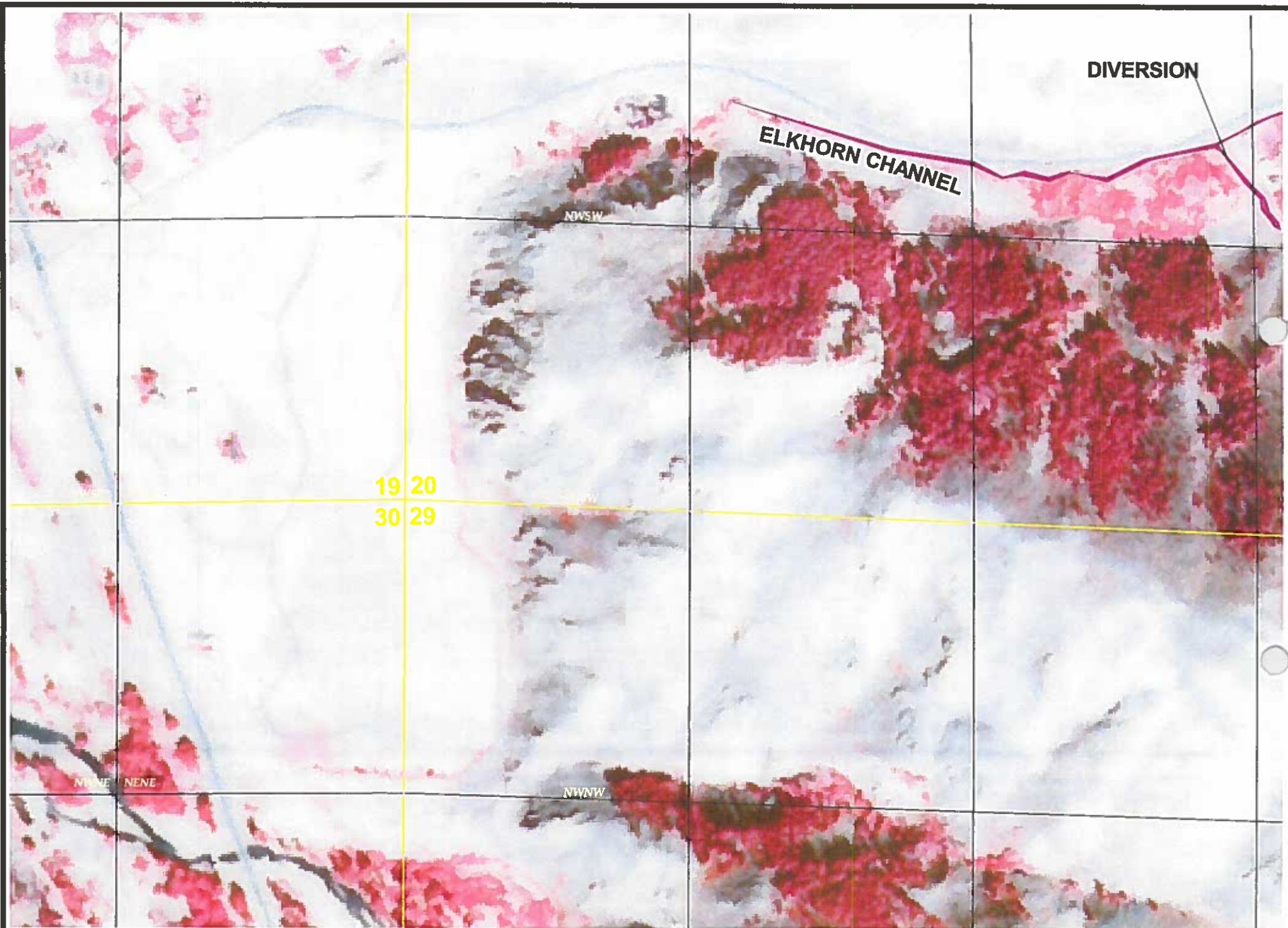
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AUG 29 2003

Department of Water Resources
 Southern Region

COPY





Close

IDAHO DEPARTMENT OF WATER RESOURCES
Water Right Report

08/15/2003

WATER RIGHT NO. 37-2635

Owner Type	Name and Address
Current Owner	J P LANE KETCHUM, ID 83340

Priority Date: 07/07/1960

Basis: License

Status: Active

Source	Tributary
GROUND WATER	

Beneficial Use	From	To	Diversion Rate	Volume
IRRIGATION	/	/	2.5 CFS	
Total Diversion			2.5 CFS	

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AUG 27 2003
Department of Water Resources
Boise, Idaho

Location of Point(s) of Diversion:

GROUND WATER	NESE	Sec. 20	Township 04N	Range 18E	BLAINE County
GROUND WATER	NWSE	Sec. 20	Township 04N	Range 18E	BLAINE County

Place(s) of use:

Place of Use Legal Description: IRRIGATION BLAINE County

Township	Range	Section	Lot	Tract	Acres	Lot	Tract	Acres	Lot	Tract	Acres	Lot	Tract	Acres
04N	18E	19		NESE	14		SWSE	4		SESE	37			
		20		NWSW	3		SWSW	18						
		29		NWNW	18									
		30		NENE	17									

Total Acres: 111

Conditions of Approval:

1.	016	See remarks for additional conditions of approval.
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Remarks:

1.	General	HORIZONTAL WELL. FLOW VARIES SEASONALLY. 2.5 CFS NOT TO EXCEED THE ACTUAL AMOUNT DERIVED FROM THE EXCAVATION.
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Dates:

Licensed Date: 05/15/1979

Decreed Date:

Permit Proof Due Date:

Permit Proof Made Date:

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AUG 27 2003

Department of Water Resources
Northern District

Permit Approved Date:
Permit Moratorium Expiration Date:
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
Water Supply Bank Enrollment Date Accepted:
Water Supply Bank Enrollment Date Removed:
Application Received Date:
Protest Deadline Date:
Number of Protests: 0

Other Information:
State or Federal:
Owner Name Connector:
Water District Number:
Generic Max Rate per Acre:
Generic Max Volume per Acre:
Civil Case Number:
Old Case Number:
Decree Plaintiff:
Decree Defendant:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Cary Act Number:
Mitigation Plan: False

Close

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AUG 27 2003
Department of Water Resources
Madison Park



BROCKWAY
ENGINEERING
P.L.L.C.

Hydraulics

Hydrology

Water Resources

August 27, 2003

Mr. Allen Merritt
Idaho Department of Water Resources
1341 Fillmore Street, Suite 200
Twin Falls, ID 83301

Subject: Notice of Claim to a Water Right - Lane Ranch Homeowner's Association, Inc.

Dear Allen:

Please find attached a Notice of Claim to a Water Right for Lane Ranch Homeowner's Association, Inc. This claim is based on a water right (37-2635) for ground water for the drain located near the Sunrise Pond upstream from the Lane Ranch. This drain was constructed in 1960. Also attached are copies of the 1964 and 1987 aerial photos of Lane Ranch and the diversion point showing irrigation and the channel used for conveyance of this water to the Lane Ranch. Apparently, this was never claimed in the SRBA.

The current pond, ditch, and pipeline system throughout Lane Ranch has been functioning and has utilized all flow from Elkhorn Creek in the past.

Please call me if you have questions or need additional information.

Sincerely,

Charles E. Brockway, P.E., Ph.D.

Enclosure: Notice of Claim to a Water Right
Aerial Photos - Lane Ranch and Vicinity
Brockway Engineering Check #4516, \$50.00

cc: Ms. Susan McBryant, Manager, Lane Ranch Homeowners Assoc. Inc.
Mr. Evan Robertson

CHARLES E.
BROCKWAY,
PH.D., P.E.

CHARLES G.
BROCKWAY,
PH.D., P.E.

2016 NORTH
WASHINGTON
STREET • SUITE 4

TWIN FALLS,
IDAHO 83301

208•736•8543

FAX: 736•8506

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AUG 27 2003

Idaho Department of Water Resources
Twin Falls, ID



BROCKWAY
ENGINEERING
P.L.L.C.

Hydraulics

Hydrology

Water Resources

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AUG 29 2003

Department of Water Resources
Southern Region

August 29, 2003

Mr. Doug Jones
Idaho Department of Water Resources
1341 Fillmore Street, Suite 200
Twin Falls, ID 83301

Subject: Notice of Claim to a Water Right - Lane Ranch Homeowner's
Association, Inc.

Dear Doug:

Please find attached an original signature page and notarization for the Notice
of Claim to a Water Right for Lane Ranch Homeowner's Association, Inc.
based on a water right (37-2635).

I will contact you on September 2, 2003 to arrange a meeting to resolve the
question of place of use for the claim.

Thank you for your prompt attention to this matter.

Sincerely,

Charles E. Brockway, P.E., Ph.D.

Enclosure: Signature page-Claim 37-2635

cc: Ms. Susan McBryant, Manager, Lane Ranch Homeowners Assoc. Inc.
Mr. Evan Robertson

CHARLES E.
BROCKWAY,
Ph.D., P.E.

CHARLES G.
BROCKWAY,
Ph.D., P.E.

2016 NORTH
WASHINGTON
STREET • SUITE 4

TWIN FALLS,
IDAHO 83301

208•736•8543

FAX: 736•8506

AUG-26-2003 02:50 PM BK KWAY ENGINEERING

208 736 8506

P.02

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License ☒ Permit ☐
 Decree _____
 If applicable provide IDWR Water Right Number 37-2635
 Court _____ Case Number _____ Decree Date _____
 Plaintiff vs Defendant _____

16. Signature (s)
 (a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
 "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ☐ do not ☒
 wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

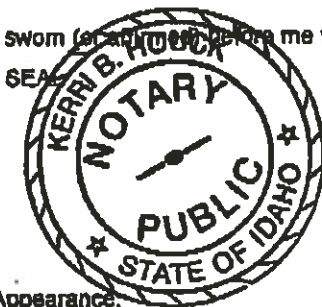
Signature of Claimant (s) _____ Date _____

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am CHAIRMAN OF WATER RIGHTS
 Title
 of LANE RANCH ASSOCIATION, that I have signed the foregoing
 Organization
 Document in the space below as CHAIRMAN OF WATER RIGHTS of LANE RANCH ASSOCIATION
 Title Organization
 And that the statements contained in the foregoing document are true and correct
 Signature of Authorized Agent Mary E. Roy
 Title and Organization CHAIRMAN OF WATER RIGHTS Date AUG 26, 2003
FOR LANE RANCH

State of Idaho / or _____)
 County of Blaine) ss.

Subscribed and sworn (or affirmed) before me this 26 day of August, 2003
 Notary Public KERRI B. HUCK
 Residing at KETCHUM
 My Commission Expires 5/19/2009



Please Print Name

17. Notice of Appearance.
 Notice is hereby given that I, _____ will be acting as attorney at law on behalf
 Of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing
 above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name _____ Ident. Number _____

FAX PG

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AUG 27 2003

Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

Use of water under this water right will be regulated by the watermaster of State Water District No. 37.

01/25/2007

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-2635

NAME AND ADDRESS: LANE RANCH HOMEOWNERS ASSN INC
C/O SUSAN MCBRYANT, MANAGER
PO BOX 1675
SUN VALLEY ID 83353

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.710 CFS
69.900 AFY

The horizontal well varies seasonally so only the amount of water that flows from the well is available for diversion to irrigation at the point of re-diversion.

Right Nos. 37-2635, 37-00081 and 37-00082, when combined, shall not exceed a total flow rate of 0.71 cubic feet per second nor an annual volume of 69.9 acre feet for irrigation purposes.

PRIORITY DATE: 07/07/1960

POINT OF DIVERSION:

T04N R18E S19 NESESE Rediversion Within BLAINE County

T04N R18E S20 SWNESE Within BLAINE County

T04N R18E S20 SENWSE Injection Within BLAINE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/15 10/31	0.710 CFS 69.90 AFY

PLACE OF USE: IRRIGATION in BLAINE County

T04N R18E S19	NESE	7.10	T04N R18E S19	SWSE	4.50
T04N R18E S19	SESE	26.00	T04N R18E S20	NWSW	4.40
T04N R18E S20	SWSW	5.60	T04N R18E S29	NWNW	8.60
T04N R18E S30	NENE	26.00			

82.2 ACRES TOTAL

The rights listed below are limited to the irrigation of a combined total of 23.3 acres in a single irrigation season. Combined Right Nos.: 37-81, 37-82, and 37-2635.

This right is limited to the irrigation of 23.3 acres within the place of use described above in a single irrigation season.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

Water from the horizontal well is injected into Elkhorn Creek and conveyed to the point of re-diversion where it is pumped to a pond and then re-pumped to a sprinkler system.

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Use of water under this water right will be regulated by the watermaster of State Water District No. 37.



Idaho Department of Water Resources

SRBA Recommendation:

37-2635

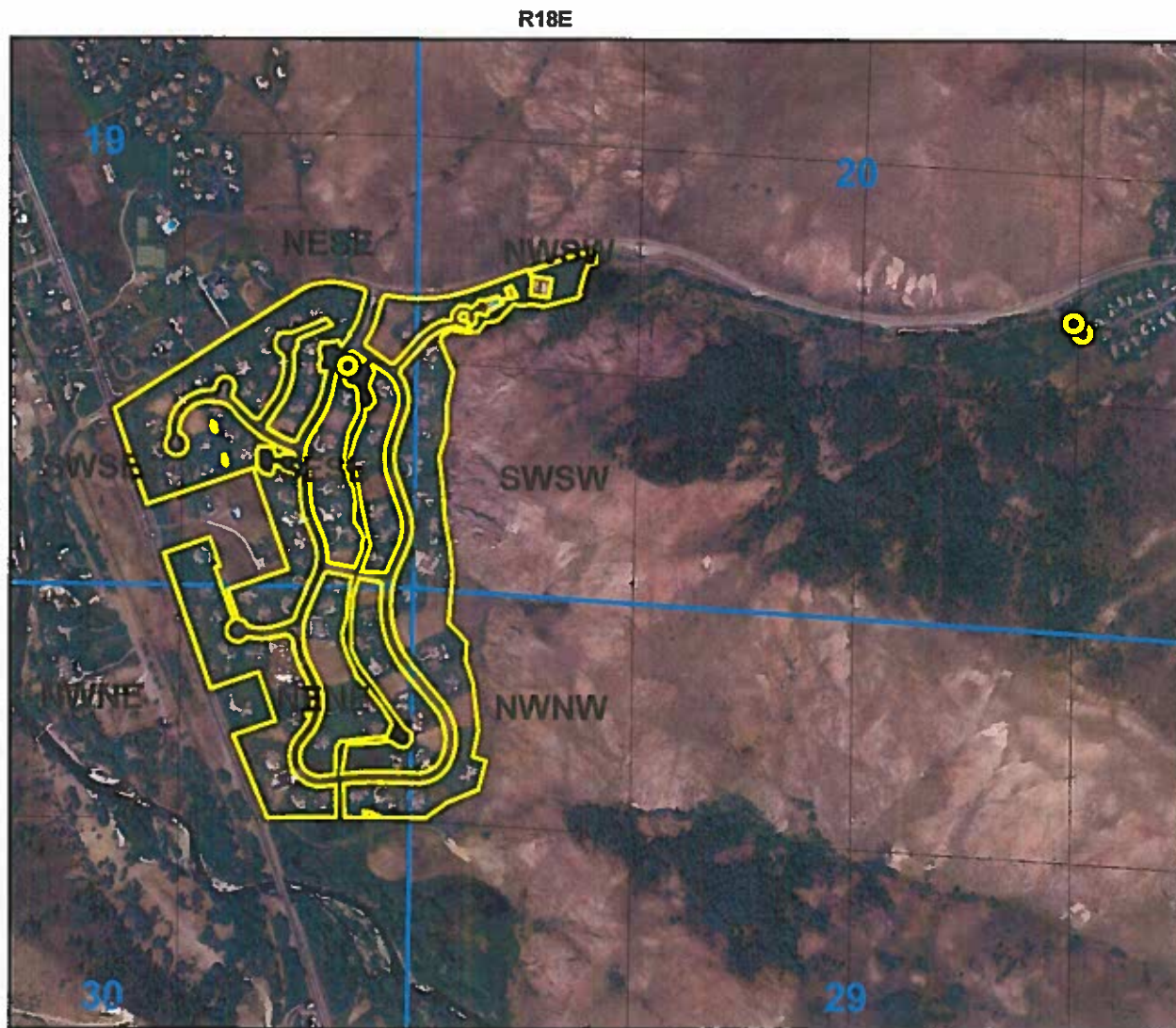
(Irrigation)

Legend

-  Point of Diversion
-  Place of Use
-  Townships
-  PLS Sections
-  Quarter Quarters



Blaine County
IDWR Basin 37



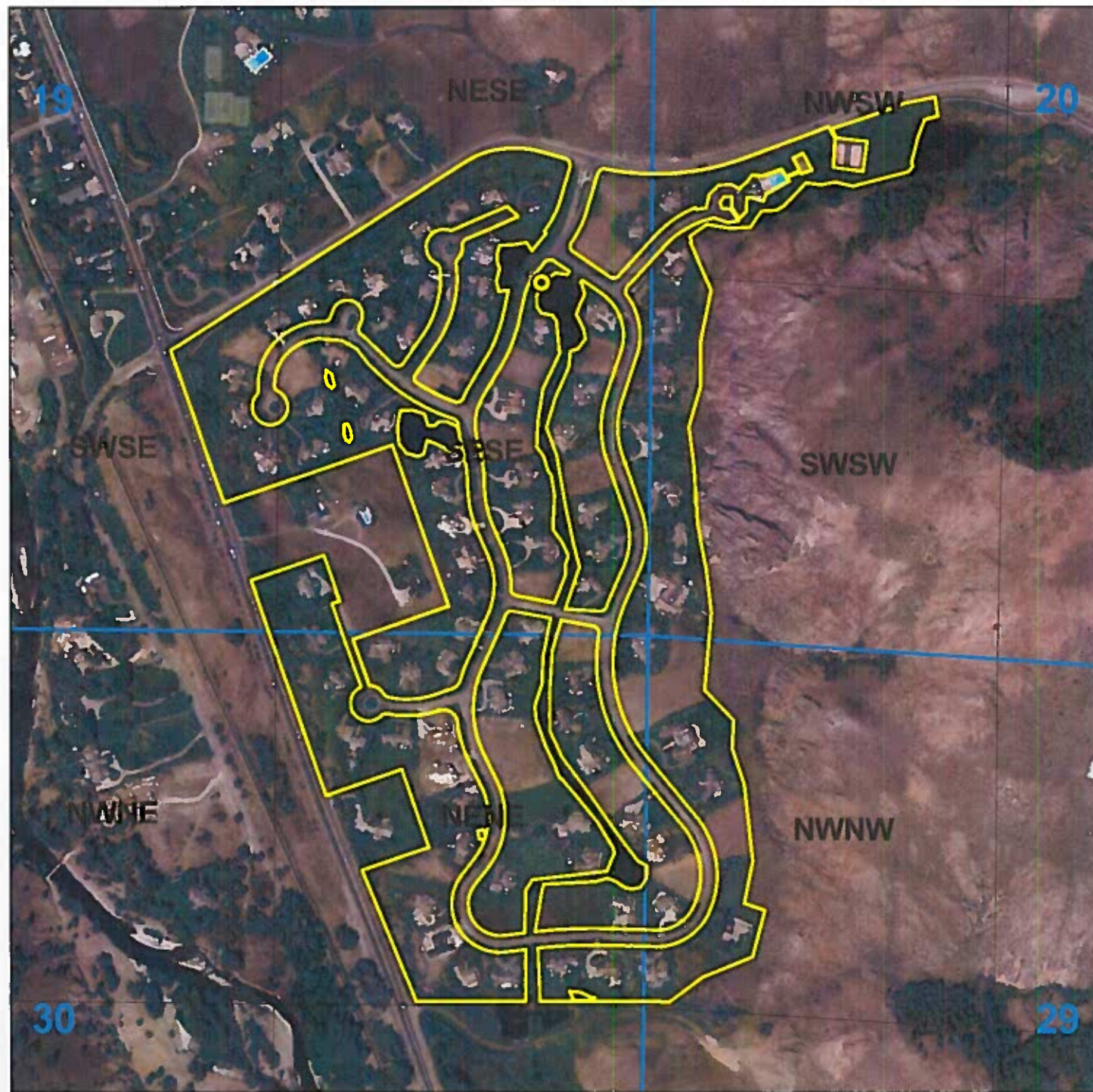
0 0.4 0.8 Miles

Owner: Lane Ranch Homeowners Assn Inc

NOTE: Only one owner is listed. There may or may not be more than this in the IDWR database.

Prepared by A. Merritt
On Thursday, January 25, 2007
2004 Aerial Photography

37-2635



01/25/2007

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-2635

NAME AND ADDRESS: LANE RANCH HOMEOWNERS ASSN INC
C/O SUSAN MCBRYANT, MANAGER
PO BOX 1675
SUN VALLEY ID 83353

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.710 CFS
69.900 AFY

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T04N R18E S20 SENWSE Injection Within BLAINE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/15 10/31	0.710 CFS 69.90 AFY

PLACE OF USE: IRRIGATION in BLAINE County

T04N R18E S19	NESE	7.10	T04N R18E S19	SWSE	4.50
T04N R18E S19	SESE	26.00	T04N R18E S20	NWSW	4.40
T04N R18E S20	SWSW	5.60	T04N R18E S29	NWNW	8.60
T04N R18E S30	NENE	26.00			

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EXPLANATORY MATERIAL: BASIS OF CLAIM - License

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Idaho Department of Water Resources

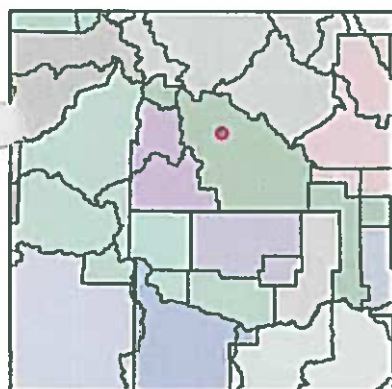
SRBA Recommendation:

37-2635

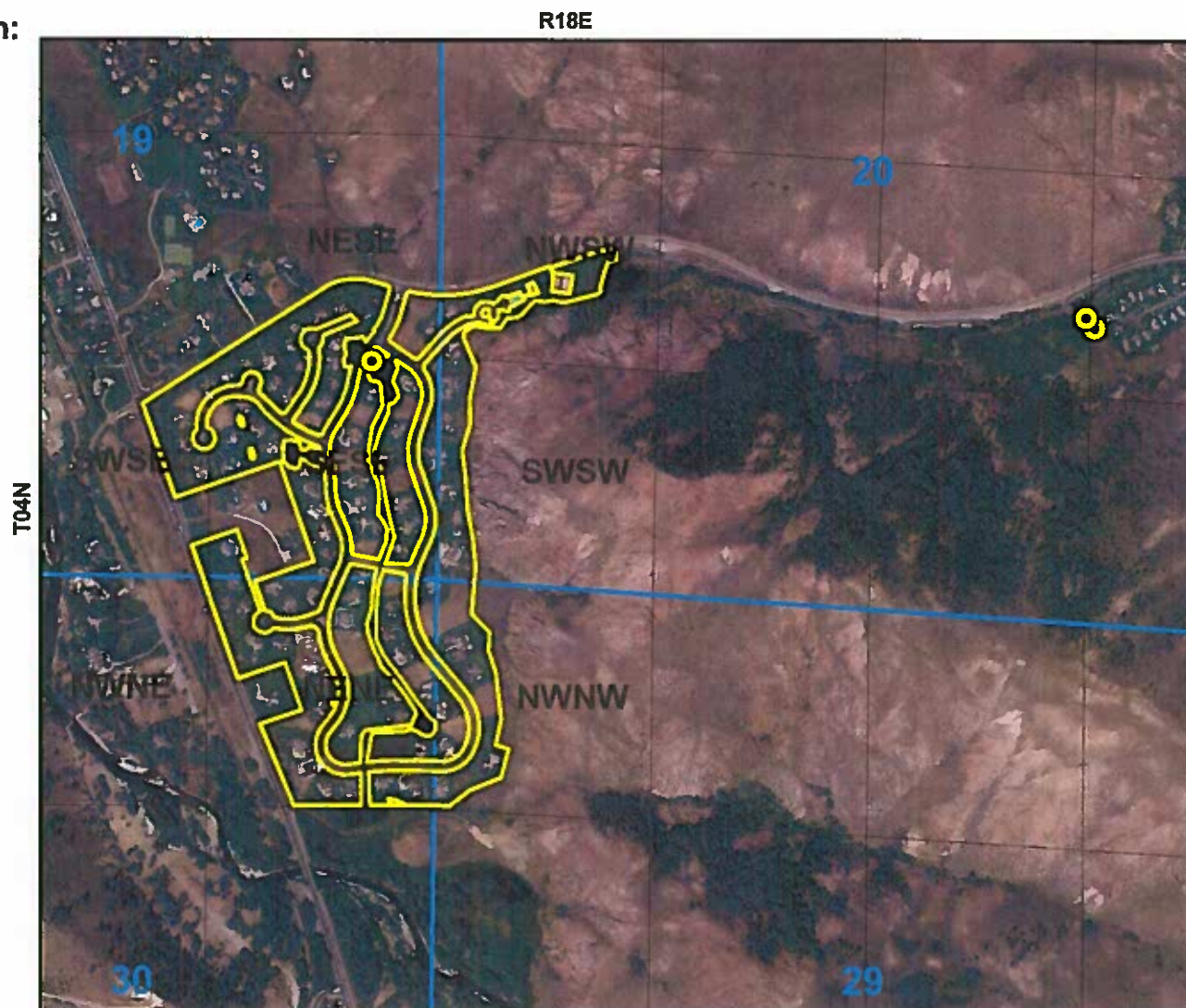
(Irrigation)

Legend

-  Point of Diversion
-  Place of Use
-  Townships
-  PLS Sections
-  Quarter Quarters



Blaine County
IDWR Basin 37



Prepared by A. Merritt
On Thursday, January 25, 2007
2004 Aerial Photography

Owner: Lane Ranch Homeowners Assn Inc

NOTE: Only one owner is listed. There may or may not be more than this in the IDWR database.

37-2635

