

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. A75-10606

Date Received 5-7-90

Receipt Number E014267

NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day.

RECEIVED

MAY - 7 1990

Department of Water Resources
Eastern District Office

RECEIVED

MAY 04 1990

Department of Water Resources
Western Regional Office

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Allen + Marie Terry Phone (714) 929-4724
Mailing Address H.C 82 Box 4122 Coalt ID Zip 83229

2. Date of Priority (Only one per claim) Feb 1952 Month/Day/Year

3. Source of water supply (Check one) (☒ Groundwater or Other () (a) _____
which is tributary to (b) _____ Name or kind of source

4. Location of point of diversion is: Township 20 North Range 19 East
Section 4 SW 1/4 of NE 1/4 of NW 1/4, Govt. Lot _____
County of LEMHI

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. Coalt tank well

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Domestic purposes from Jan 1 to Dec 31 amount 0.04 (cfs)
(Both dates are inclusive)
For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed 0.04 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) _____

A7510606



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10. Place of use is: Township: 20 NORTH Range 19 EAST
Section 4, NE 1/4 of NW 1/4, Govt. Lot _____, B.M.,
for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? LEMHI

12. Do you own the property listed above as place of use? Yes ☒ No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
() None or _____

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments 1

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Marie Casoterry Date 5/1/90

Allen Jerry Date 5/1/90

For Organizations: I do solemnly swear or affirm that I am owner

of property Title _____, that I have signed the foregoing

document in the space below as owner of property Organization _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of ~~Idaho~~ California)

County of Los Angeles) SS.

Subscribed and sworn (or affirmed) before me this 1st day of May 19 90

SEAL

Notary Public Laila M Sorrentino

Residing at _____

My Commission Expires _____

Last Name _____ Ident No. _____



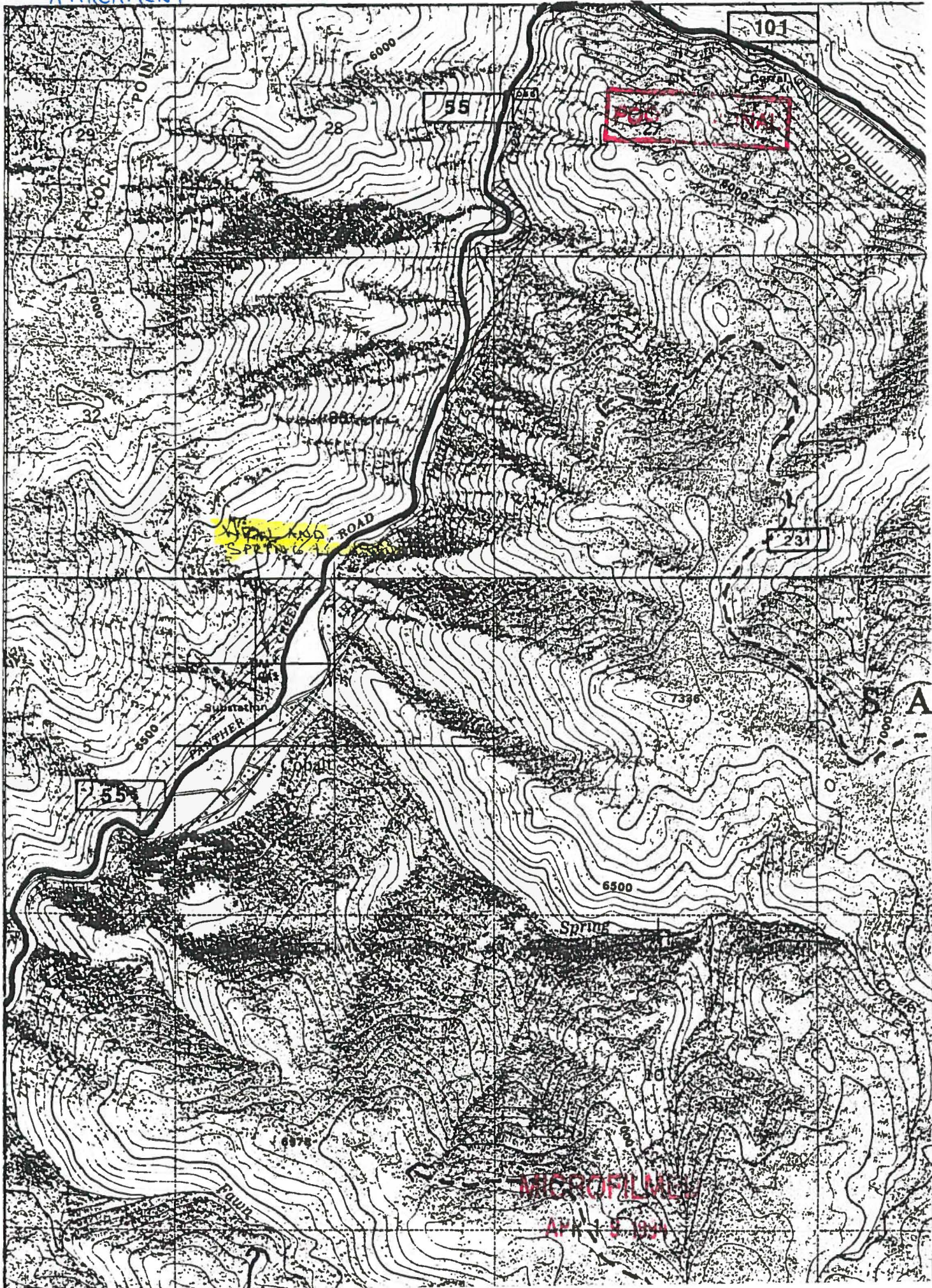
Copies: White-State, Yellow-Claimant

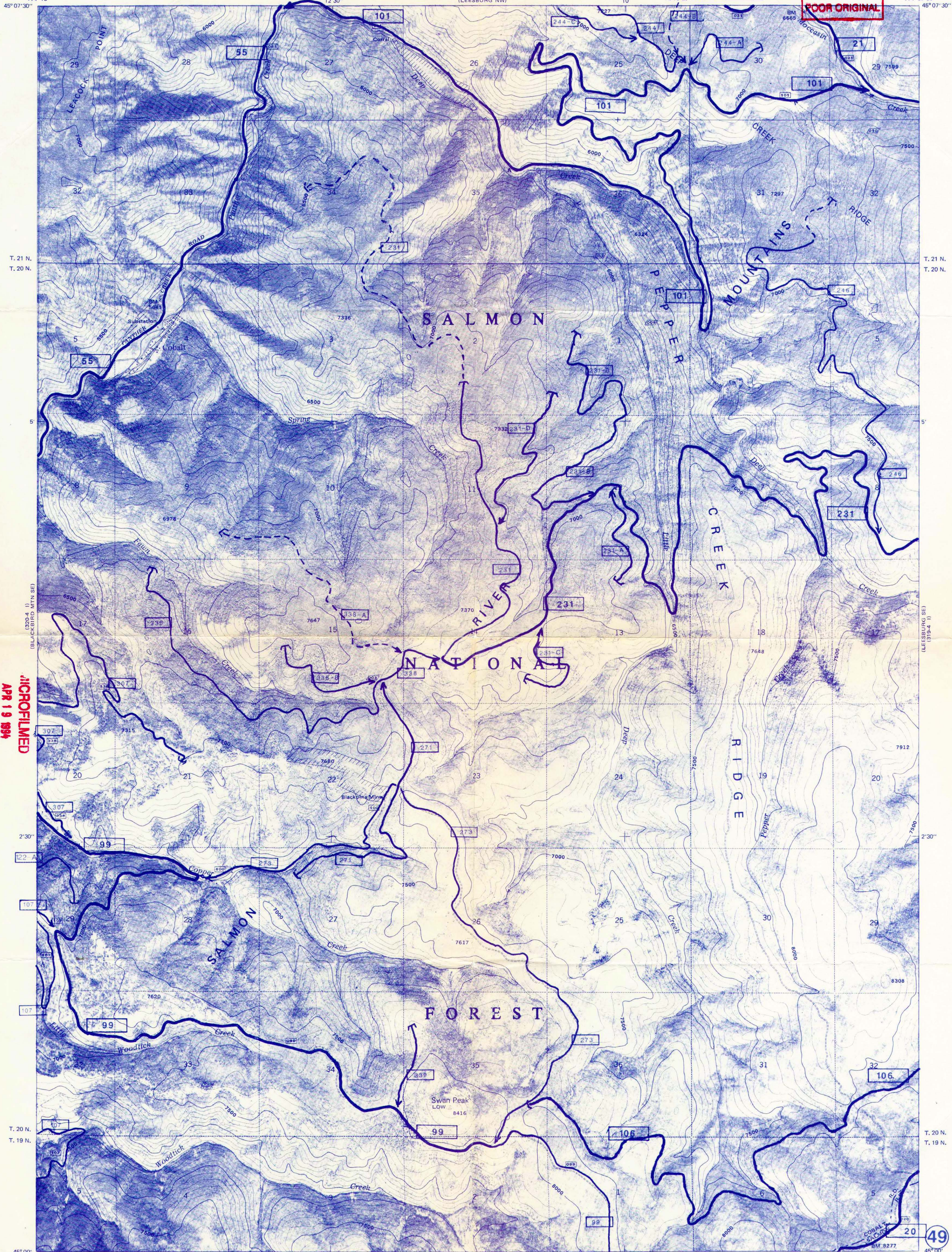
APR 19 1994

ATTACHMENT

T. 21 N.
T. 20 N.

5'





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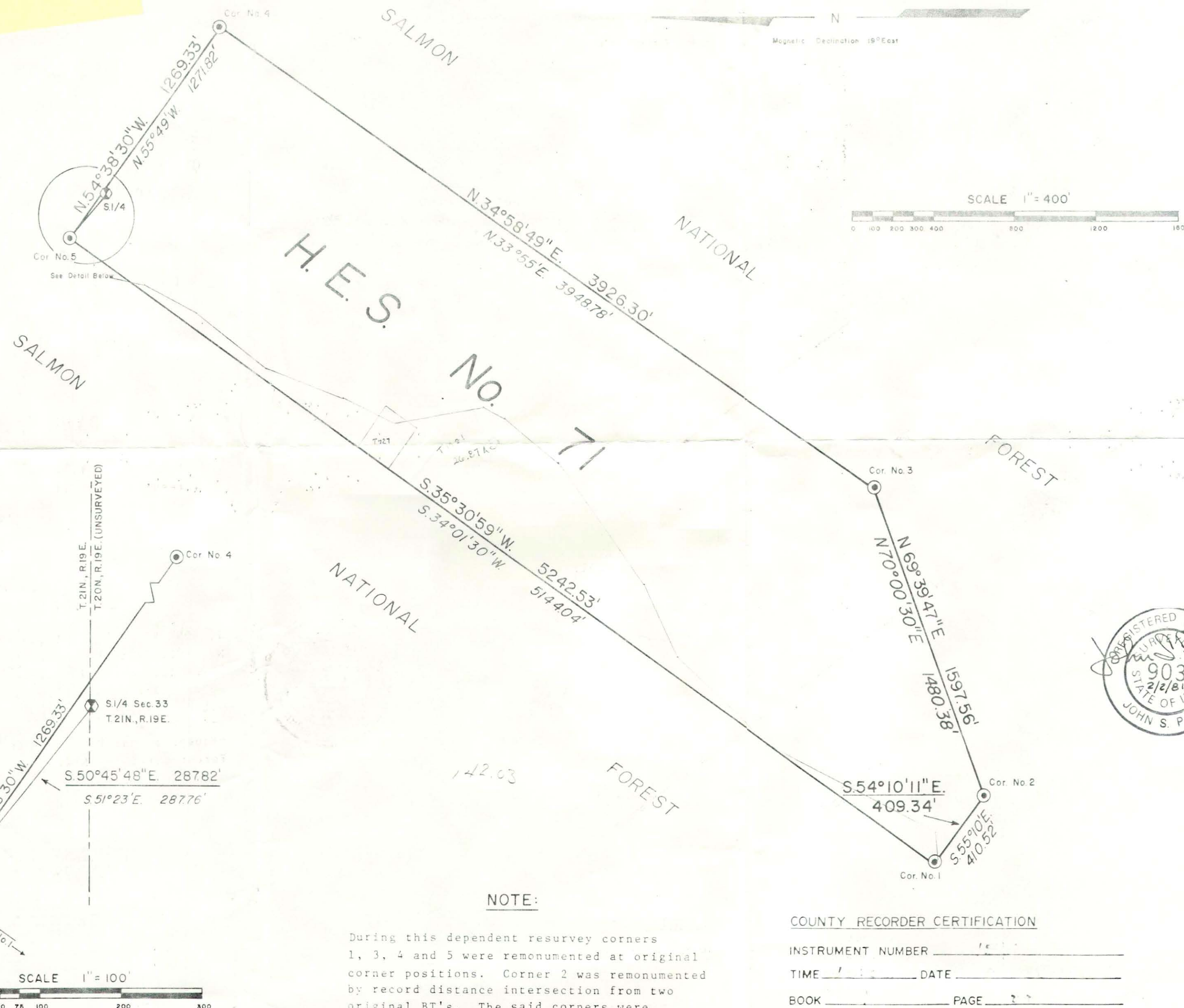
DEPENDENT RESURVEY
of

HOMESTEAD ENTRY SURVEY No. 71

POOR ORIGINAL

4350 G

TERRY'S



LEGEND

- U.S. FOREST SERVICE - Aluminum Cap
- GENERAL LAND OFFICE - Brass Cap
- SLANTED LETTERING - Indicates Record Bearing & Distance

HISTORY OF SURVEYS

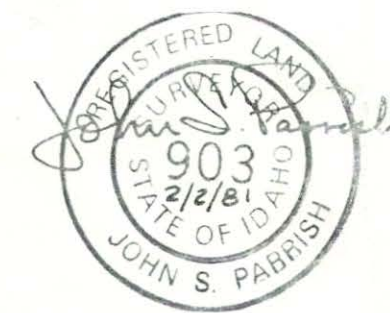
The original survey of H.E.S. 71, in Lemhi County, Idaho, was completed by James W. Caples, U.S. Deputy Surveyor, on June 30, 1912. In 1941, the South Boundary of T. 21 N., R. 19 E., Boise Meridian was surveyed by the General Land Office.

BASIS OF BEARING

The bearing base used in this dependent resurvey was determined by a direct solar observation and was rotated by angular measurement to all courses of this survey.

CERTIFICATE OF SURVEY

I, JOHN S. PARRISH, Registered Land Surveyor No. 903, State of Idaho, do hereby certify that this plat correctly represents a survey made by me or under my direction in conformance with the B.L.M. "Manual of Surveying Instructions - 1973" and the law(s) of the State of Idaho at the request of the U.S. Department of Agriculture, Forest Service - R-4.



NOTE:

During this dependent resurvey corners 1, 3, 4 and 5 were remonumented at original corner positions. Corner 2 was remonumented by record distance intersection from two original BT's. The said corners were monumented with U.S. Forest Service 3 inch diameter aluminum caps.

COUNTY RECORDER CERTIFICATION

INSTRUMENT NUMBER _____
TIME _____ DATE _____
BOOK _____ PAGE _____
RECORDS OF LEMHI COUNTY, STATE OF IDAHO

RECORDER

U. S. DEPARTMENT OF AGRICULTURE FOREST SERVICE REGION 4 SALMON NATIONAL FOREST			
FOREST PROPERTY LINE SURVEY of HOMESTEAD ENTRY SURVEY No. 71 in TOWNSHIP 20 NORTH, RANGE 19 EAST BOISE MERIDIAN (UNSURVEYED)			
SURVEYED BY	MIKE HARBIN	DATE	Sept 79
FOREST APPROVAL	forest engineer	DATE	3-2-81
APPROVED	REGIONAL CHIEF OF PARTY	DATE	2/2/81
APPROVED	ASST. REGIONAL ENGR.	DATE	2/2/81
DRAWN		V.A.	
CHECKED		DEN	
SHEET		1 of 1	
DRAWING NO.			

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-10606
Date Received: 1/15/1993
Receipt No: E014267
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ALLEN TERRY *1009 Main St*
Address: ~~HC 82 BOX 4122~~ *Salmon* *83467* *714-929-4724*
~~COBALT ID~~ *83229* *208 756-6193*
AND
Name: MARIE TERRY *714-929-4724*
Address: ~~HC 82 BOX 4122~~
~~COBALT ID~~ *83229*

2. Date of Priority: FEB 28, 1952

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
20N	19E	4	SW	NE	NW		LEMHI

5. Description of diverting works:
WELL, TANK

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, 1 HOME

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
20N	19E	4	NE NW		DOMEST	

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

JANUARY 15, 1993

ALLEN TERRY

~~HC 82 BOX 4122~~

~~COBALT ID 83229~~

1009 Main St.
Salmon 83467

RE: NOTICE OF CLAIM A75-10606

Dear Mr. Terry:

Please find enclosed a Notice of Claim prepared with information from your original notice.

The date (month, day, and year) water was first used for the purpose(s) claimed was only partially completed in Item #2. Since the notice only listed a month and year the last day of that month was used to complete the priority date.

The number of households and/or the number and type of stock that use the water from the claimed source must be entered in Item #9. The Department added "Domestic, 1 home". Since you claimed no stockwater in #6, I did not add this in #9.

Review the Notice for accuracy. There may be an instance(s), in addition to the above item(s), where a clarification(s) was made by the Department. **Should you determine certain items need to be changed, make the necessary changes on this form, initial each change, sign the form in the presence of a Notary, and promptly return it to this office. If there are no changes, simply keep this Notice for your records.**

If you have any questions or objections regarding your Notice, please contact this office (525-7161).

Respectfully submitted,

Jo Thompson
Secretary, Adjudications

Enclosure: Notice of Claim

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APR 19 1994

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	ALLEN TERRY	02/28/1952	DOMESTIC	01-01 12-31	0.04 CFS	
C	MARIE TERRY					
	1009 MAIN STREET					
	SALMON ID 83467					
	(208) 756-6193					
				TOTAL DIVERSION:	0.04 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T20N R19E S04

SWENW

LEMHI County

Place of use Legal Description for: DOMESTIC

[illegible]

POU County: LEMHI

Non-Irrigation Uses: 1 HOME

Other Rights: NONE

Conditions of Approval:

N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.

N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
- GALLONS PER DAY.

Remarks: EXP PARCEL NO. RP 20N19E040603

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

Audit: 09/29/98 SEGBERT

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: FEB-12-1998
PAGE: A-95

RIGHT NUMBER: 75-10606

NAME & ADDRESS: ALLEN TERRY
MARIE TERRY ✓
1009 MAIN STREET
SALMON ID 83467

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

PRIORITY DATE: 02/28/1952

POINT OF DIVERSION: T20N R19E S04 SWNENW ✓ Within LEMHI County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC DOMESTIC, 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within LEMHI County
T20N R19E S04 NENW

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

RP 20N 19E 040603

Verified by Danf Date: 9/2/98
Verification Source: City Alpha



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

RECEIVED

JUN 11 1999

Department of Water Resources
Eastern Region

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

May 6, 1999

ALLEN AND MARIE TERRY
RR 1 BOX 144-15
SALMON ID 83467-9801

*6-7-99
Response
JS*

Re: Snake River Basin Adjudication (SRBA)
Water Rights #75-10606, 75-10607, 75-10608, 75-10611
& A75-10610
Change of Address

Dear Water Right Holders:

IDWR has been notified the address presently in our records is incorrect. Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water right can be sent only to the address on your water right or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary and list any other water rights you may have before returning this letter by May 17, 1999. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of the property connected with the water right referenced above, please write down the name and address of the new owner(s) so we can send them a form to make this required change to the water right record.

Sincerely,

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region

#####

The address is correct as shown above or as otherwise changed.

Claimant Signature

Telephone No.