

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. A75-10607
Date Received 5-7-90
Receipt Number E014266

NOTICE OF CLAIM
TO A
WATER RIGHT

RECEIVED
MAY 04 1990

RECEIVED
P.M. MAY 1, 1990
MAY - 7 1990

Department of Water Resources
Western Regional Office

ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day

Department of Water Resources
Eastern District Office

Filing Fee \$25

Please type or print clearly

- Name of Claimant (s) Allen + Marie Terry Phone (714) 929-4724
Mailing Address H.C 82 Box 4122 Cobalt Zip 83229
- Date of Priority (Only one per claim) Feb. 1952 Month/Day/Year
- Source of water supply (Check one) (☒ Groundwater or Other (☒ a) SPRING
which is tributary to (b) PANTHER CREEK Name or kind of source
- Location of point of diversion is: Township 20 North Range 19 East
Section 4, SW 1/4 of NE 1/4 of NW 1/4, Govt. Lot _____, BM _____
County of LEMHI
Additional points of diversion if any: _____
- Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. Gravity flow spring diverted into 2 1/2" pipe 800' long to 1500 gal. holding tank
- Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)
For DOMESTIC purposes from JAN. 1 to DEC. 31 amount 0.04 (cfs)
(Both dates are inclusive)
For _____ purposes from _____ to _____ amount _____
- Total quantity claimed 0.04 (cfs)
- Total consumptive use claimed is de minimus
- Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: type and Number of livestock) DOMESTIC - ONE HOUSEHOLD

A7510607



MICROFILMED
DEC 15 1992

10. Place of use is: Township: 20 North Range 19 East
Section 4, NE 1/4 of NW 1/4, Govt. Lot _____, B.M.,
for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? LEMIH

12. Do you own the property listed above as place of use? Yes ☒ No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

() None or Will Be Filing For Water Rights On A Well On This Same Property.

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) X Marie Case Terry & Allen Terry Date 5/1/90 X
X _____ Date _____ X

For Organizations: I do solemnly swear or affirm that I am Marie Terry owner
of property in Cobalt, that I have signed the foregoing
document in the space below as owner of property
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of California)
County of Los Angeles) SS.

NOTARIZATION REQUIRED FOR EACH CLAIM

Subscribed and sworn (or affirmed) before me this 1st day of May 19 90

SEAL

Notary Public Lali M Sorrentino

Residing at _____

My Commission Expires _____

Last Name _____ Ident No. _____



Copies: White-State, Yellow-Claimant **MICROFILMED**

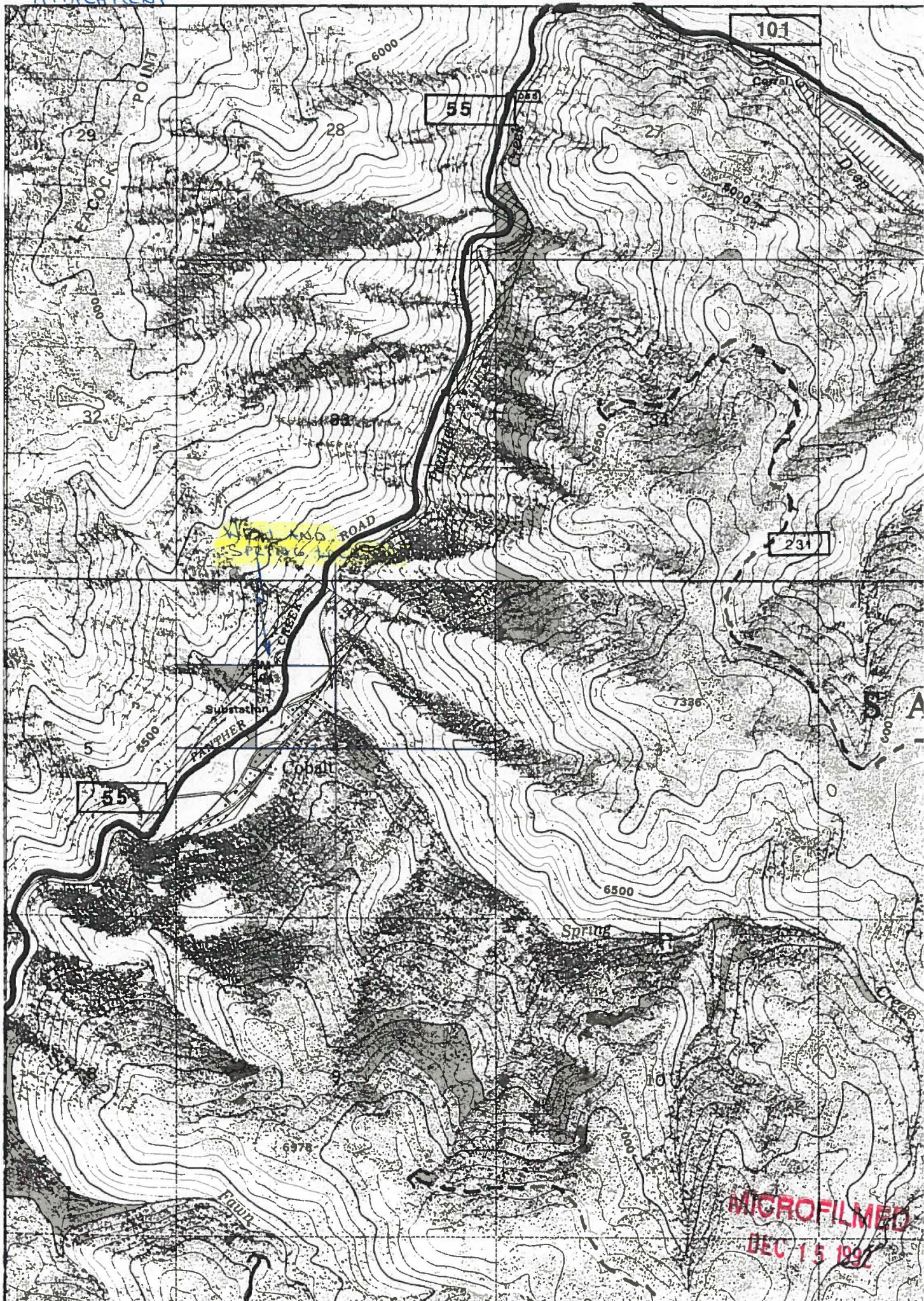
DEC 15 1992

ATTACHMENT

T. 21 N.
T. 20 N.

5'

E)



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A75-10607
Date Received: 6/18/1990
Receipt No: E014266
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ALLEN TERRY 714-929-4724
Address: HC 82 BOX 4122
COBALT, ID 83229

AND

Name: MARIE TERRY 714-929-4724
Address: HC 82 BOX 4122
COBALT, ID 83229

2. Date of Priority: FEB 28, 1952

3. Source: SPRING Trib. to: PANTHER CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
20N	19E	4	SW	NE	NW		LEMHI

5. Description of diverting works:
GRAVITY FLOW SPRING INTO PIPE/ 1500 GAL. TANK

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/ ONE HOME

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
20N	19E	4	NE NW		DOMEST	

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day

of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

JUL-08-1997
0269

1

RIGHT NUMBER: 75-10607

NAME AND ADDRESS: ALLEN TERRY
MARIE TERRY
HC 82 BOX 4122
COBALT ID 83229

SOURCE: SPRING TRIBUTARY: PANTHER CREEK

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 02/28/1952

POINT OF DIVERSION: T20N R19E S04 SWNENW Within LEMHI County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOUSE	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within LEMHI County
T20N R19E S04 NENW

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
RP 20N19E040601A

+ - - - - - CONDITIONS OF APPROVAL - - - - - +
NO CONDITIONS OF APPROVAL FOUND.

CERTIFIED
MAR 29 1993
WATER EXAMINER

SEP-21-1998
0075

1

RIGHT NUMBER: 75-10607

NAME AND ADDRESS: ALLEN TERRY
MARIE TERRY
HC 82 BOX 4122
COBALT ID 83229

SOURCE: SPRING TRIBUTARY: PANTHER CREEK

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 02/28/1952

POINT OF DIVERSION: T20N R19E S04 SWNW Within LEMHI County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within LEMHI County
T20N R19E S04 NENW

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
RP 20N19E040601A

✓ OK RIBK
10/9/98



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

May 6, 1999

ALLEN AND MARIE TERRY
RR 1 BOX 144-15
SALMON ID 83467-9801

6-7-99
Response

RECEIVED

JUN 11 1999

Re: Snake River Basin Adjudication (SRBA)

Water Rights #75-10606, 75-10607, 75-10608, 75-10611
& A75-10610

Department of Water Resources
Eastern Region

Change of Address

Dear Water Right Holders:

IDWR has been notified the address presently in our records is incorrect. Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water right can be sent only to the address on your water right or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary and list any other water rights you may have before returning this letter by May 17, 1999. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of the property connected with the water right referenced above, please write down the name and address of the new owner(s) so we can send them a form to make this required change to the water right record.

Sincerely,

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region

#####

The address is correct as shown above or as otherwise changed.

Claimant Signature

Telephone No.

RECEIVED

DEC 11 1993

U.S. POSTAL SERVICE

Department of Water Resources

547

return
to sender

fee due

50¢

PENALTY FOR PRIVATE
USE TO AVOID PAYMENT
OF POSTAGE, \$300

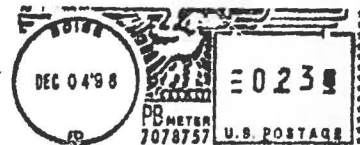
RETURNED
TO
SENDER
Postage Due 50¢

First-Class Mail
Postage & Fees Paid
USPS
Permit No. G-10

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720-1
Boise, Idaho 83720-0098

ADDRESS SERVICE
REQUESTED

PRESORTED
FIRST CLASS



IMPORTANT WATER RIGHT INFORMATION

75-10606, 70607, -10608

75-10611
MARIE TERRY
ALLEN TERRY
1009 MAIN ST
SALMON ID 83467

A 75-10610

TERR009 834673007 1598 04 12/08/98
TERRY
RR 1 BOX 144-15
SALMON ID 83467-4801
FORM 3547

AUTO 83467

