

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 37-2418
Date Received: 12/21/1988
Receipt No: C004227
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

LAKE CREEK MEADOWS HOMEOWNERS ASSN INC Phone: (208)726-5023

PO BOX 3144
KETCHUM ID USA 83340

2. Date of Priority: 10/16/1923

3. Source: LAKE CREEK Trib. to: BIG WOOD RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
05N	18E	20	NE NW	BLAINE	

5. Description of diverting works:

BURIED 8" PIPE WITH 12 X 12 END IN CREEK

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
AESTHETIC	01/01	12/31	0.47	

7. Total Quantity Appropriated is:
0.47 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
05N	17E	25	SE	SE	AESTHETIC	
			SW	SE	AESTHETIC	
05N	17E	36	NE	NE	AESTHETIC	
			NW	NE	AESTHETIC	
05N	18E	30	SW	SW	AESTHETIC	

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

AREA IRRIGATED IS NOW LAKE CREEK MEADOWS SUBD., NO. 1 & 2.

5-16-2005, DJ: Claim amended to reflect Approved Transfer #3610 (1990). Use changed from Irr to Aesthetic. Place of use not specifically changed in transfer but conformed in this claim to coincide with Irr use under 37-2177, but likely only used in channel of Lake Creek for ponds.

15. Basis of Claim: License

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-02418

Date Received: 10/27/1988

Receipt No: C004227

Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: LAKE CREEK MEADOWS HOMEOWNERS' ASSN., INC 208-726-5023
Address: P.O. BOX 3144
KETCHUM, ID 83340

2. Date of Priority: OCT 16, 1923

3. Source: LAKE CREEK Trib. to: BIG WOOD RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
05N	18E	20	NE	NE	NW		BLAINE

5. Description of diverting works:
BURIED 8" PIPE WITH 12 X 12 END IN CREEK

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.800		

7. Total Quantity Appropriated is:
0.800 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 127.5 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
05N	18E	25	SE	SE		IRR	6.0

Section Acres 6.0

30	SE	SW	IRR	15.0
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Section Acres 15.0

MICROFILMED

FEB 23 1993

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
05N	18E	36	NE NE		IRR	30.0
Section Acres						30.0
Total Acres						51.0

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
37-02177

14. Remarks:

AREA IRRIGATED IS NOW LAKE CREEK MEADOWS SUBD., NO. 1 & 2.

15. Basis of Claim: LICENSE
Water Right Number: 15893

MICROFILMED

FEB 23 1993

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of
_____, that I have signed the foregoing
_____, that I have signed the foregoing
document in the space below as _____ of
_____, and that the statements contained in the
foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization

Date

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number

A37-02418

Date Received

10-27-88

Receipt Number

C004227

RECEIVED

OCT 27 1988

Department of Water Resources
Southern Region Office

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) Lake Creek Meadows Homeowners' Association, Inc. Phone (208) 726-5023

Mailing Address P.O. Box 3144, Ketchum, Idaho 83340 Zip 83340

2. Date of Priority (Only one (1) per claim) October 16, 1923

3. Source of water supply (a) Lake Creek
which is tributary to (b) Big Wood River

4. a. Location of existing point of diversion is: Township 5N Range 18E Section 20,
1/4 of NE 1/4 of NW 1/4, Govt. Lot, B.M., County of Blaine

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Buried 8" pipe with 12 X 12 end
intersecting creek

COPY MICROFILMED

FEB 23 1993

Scale: 2 inches equals 1 mile

A 15x15 grid of graph paper. Each cell contains a small crosshair symbol. A large, semi-transparent blue watermark with the word 'COPY' is positioned in the bottom right corner of the grid.

FEB 23 1993

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License X Permit _____
Decree _____
If applicable provide IDWR Water Right Number 37-02418
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, ☒ We acknowledge that ☒ We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) ☒ We do _____ do not ☒
wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments 1

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) _____ Date _____
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____ President _____
Title
of Lake Creek Meadows Homeowners' Association, Inc., that I have signed the foregoing
Organization Lake Creek Meadows Homeowners'
document in the space below as President _____ of Association, Inc.
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent [Signature]
President, Lake Creek Meadows
Title and Organization Homeowners' Association, Inc. Date _____

State of Idaho/or _____)
County of BLAINE) SS.

Subscribed and sworn (or affirmed) before me this 17th day of October 1988

SEAL

Notary Public Barry J. Suborski

Residing at Ketchum

My Commission Expires 1991

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name Lake Creek Meadows
Homeowners' Association, Inc. Ident. Number _____

COPY
MICROFILMED
FEB 23 1993
Copies White-State, Yellow-Claimant

LAKE CREEK MEADOWS
HOMEOWNERS ASSOC.

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

104
1 mile
From Edge of Map
NENE 20
5N18E

114° 22' 30"
43° 45'

R12900 E R 18 E

13

14

20'

15

4847000 N

4846

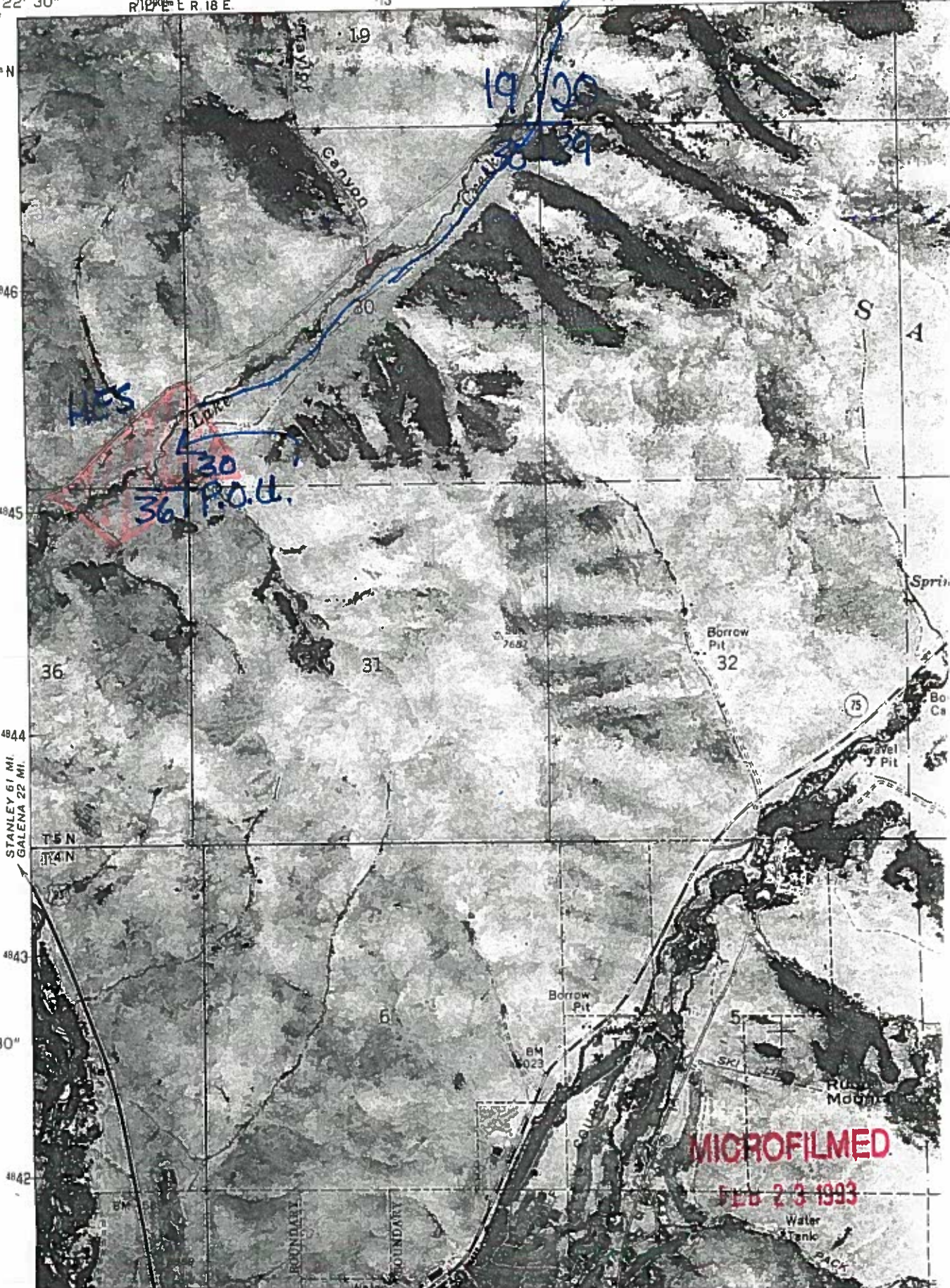
4845

4844

4843

42' 30"

4842



MICROFILMED

FEB 23 1993

Water Tank

PAC

United States on behalf of the
USDA Forest Service

Date _____

Douglas Jones
Technical Engineer 1

Date _____

Nicholas B. Spencer
Deputy Attorney General
Attorney for IDWR

Date _____

12/15/2011

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-2418

NAME AND ADDRESS: LAKE CREEK MEADOWS HOMEOWNERS ASSN INC
PO BOX 3144
KETCHUM ID 83340

SOURCE: LAKE CREEK

TRIBUTARY: BIG WOOD RIVER

QUANTITY: 0.470 CFS
42.00 AFY

Right Nos. ~~37-2177~~ 37-22663 and 37-2418 are limited to a total combined annual diversion volume of ~~169.3~~ 180.0 AF.

Pursuant to a call in times of scarcity, water may continue to be diverted from Lake Creek under water right nos. 37-2418 and 37-22663 provided that (a) 25% of the total quantity of water diverted under right no. 37-22663, and (b) the total quantity of water diverted under right no. 37-2418 less 0.16 cfs, flows out of the pond located in T05N, R17E, S36, NWNE.

PRIORITY DATE: 10/16/1923

POINT OF
DIVERSION:

T05N R17E S25 NESESE Within BLAINE County
T05N R17E S25 SWSESE Within BLAINE County
T05N R17E S25 SESESE Within BLAINE County
T05N R17E S36 NWNENE Within BLAINE County
T05N R17E S36 NENWNE Within BLAINE County
T05N R18E S20 NWNENW Within BLAINE County
~~T05N R18E S30 SWNSW Injection Within BLAINE County.~~
~~T05N R18E S30 SWNSW Rediversion Within BLAINE County.~~
~~T05N R18E S25 SESESE Within BLAINE County~~
~~T05N R18E S30 NWSWSW Within BLAINE County~~
~~T05N R18E S30 NWSWSW Injection Within BLAINE County~~
~~T05N R18E S36 NWNENE Within BLAINE County~~
~~T05N R18E S36 NENWNE Within BLAINE County~~
~~T05N R18E S36 NWNENW Within BLAINE County~~

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE	PERIOD OF USE	QUANTITY
AESTHETIC	01/01 12/31	0.470 CFS 42.00 AFY
<u>Aesthetic use is for six (6) ponds totaling approximately 2.4 acres surface area and approximately 19.4 acre feet volume.</u>		

PLACE OF USE: AESTHETIC in BLAINE County

T05N R17E S25	SWSE	T05N R17E S25	SESE
T05N R17E S36	NENE	T05N R17E S36	NWNE
T05N R18E S30	SWSW		

Place of use does not include federal public lands.

A portion of the Lake Creek Meadows Subdivision is also known as Homestead Entry Survey No. 328.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

The Department of Water Resources retains jurisdiction over these water rights, and the uses approved by this transfer, to require a determination of losses in the delivery and pond systems by a method approved by the director of water resources. Losses over and above losses that were incurred prior to this transfer, if they exceed 0.16 cfs, shall be replaced by mitigation water released to the Big Wood River. This mitigation water shall be in the form of an additional consumptive use right purchased by the owner of the property.

Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 37.

Use of water under this transfer shall comply with Idaho water quality standards, both in effluent quality and in temperature.

The watermaster must be given right-of-way to the location of the points of diversion and place of use.

21

02/10/2011

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-2418

NAME AND ADDRESS: LAKE CREEK MEADOWS HOMEOWNERS ASSN INC
PO BOX 3144
KETCHUM ID 83340

SOURCE: LAKE CREEK

TRIBUTARY: BIG WOOD RIVER

QUANTITY: 0.470 CFS

Right Nos. 37-2177 and 37-2418 are limited to a total combined annual diversion volume of 169.3 AF.

PRIORITY DATE: 10/16/1923

POINT OF
DIVERSION:

T05N R17E S25 SESESE Within BLAINE County
T05N R17E S36 NWNENE Within BLAINE County
T05N R17E S36 NENWNE Within BLAINE County
T05N R17E S36 NWNENW Within BLAINE County
T05N R18E S20 NWNENW Within BLAINE County
T05N R18E S20 SWNWSW Within BLAINE County
T05N R18E S30 NWSWSW Within BLAINE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
AESTHETIC	01/01 12/31	0.470 CFS
<u>PLACE OF USE: AESTHETIC in BLAINE County</u>		
T05N R17E S25 SESE	T05N R17E S36 NENE	
T05N R17E S36 NWNE	T05N R18E S30 SWSW	

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Use of water under this transfer shall comply with Idaho water quality standards, both in effluent quality and in temperature.

The Department of Water Resources retains jurisdiction over these water rights, and the uses approved by this transfer, to require a determination of losses in the delivery and pond systems by a method approved by the director of water resources. Losses over and above losses that were incurred prior to this transfer, if they exceed 0.16 cfs, shall be replaced by mitigation water released to the Big Wood River. This mitigation water shall be in the form of an additional consumptive use right purchased by the owner of the property.

Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 37.

The total volume of water diverted under this transfer shall not exceed 180 acre-feet per year.

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-2418

NAME AND ADDRESS: LAKE CREEK MEADOWS HOMEOWNERS ASSN INC
PO BOX 3144
KETCHUM ID 83340

SOURCE: LAKE CREEK

TRIBUTARY: BIG WOOD RIVER

QUANTITY: 0.470 CFS

Right Nos. 37-2177 and 37-2418 are limited to a total combined annual diversion volume of 169.3 AF.

PRIORITY DATE: 10/16/1923

POINT OF
DIVERSION: T05N R18E S20 NWNENW Within BLAINE County
T05N R18E S20 SWNWSW Within BLAINE County
T05N R18E S25 SESESE Within BLAINE County
T05N R18E S30 NWSWSW Within BLAINE County
T05N R18E S36 NWNENE Within BLAINE County
T05N R18E S36 NENWNE Within BLAINE County
T05N R18E S36 NWNENW Within BLAINE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
AESTHETIC	01/01 12/31	0.470 CFS

PLACE OF USE: AESTHETIC in BLAINE County

T05N R17E S25	SWSE	T05N R17E S25	SESE
T05N R17E S36	NENE	T05N R17E S36	NWNE
T05N R18E S30	SWSW		

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Dir Rpt

The Department of Water Resources retains jurisdiction over these water rights, and the uses approved by this transfer, to require a determination of losses in the delivery and pond systems by a method approved by the director of water resources. Losses over and above losses that were incurred prior to this transfer, if they exceed 0.16 cfs, shall be replaced by mitigation water released to the Big Wood River. This mitigation water shall be in the form of an additional consumptive use right purchased by the owner of the property.

The total volume of water diverted under this transfer shall not exceed 180 acre-feet per year.

Use of water under this transfer shall comply with Idaho water quality standards, both in effluent quality and in temperature.

Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 37.

12/21/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-2418
NAME AND ADDRESS: LAKE CREEK MEADOWS HOMEOWNERS ASSN INC
PO BOX 3144
KETCHUM ID 83340
SOURCE: LAKE CREEK TRIBUTARY: BIG WOOD RIVER
QUANTITY: 0.470 CFS
The total volume of water diverted under this transfer shall not exceed 180 acre-feet per year.
Right Nos. 37-2177 and 37-2418 are limited to a total combined annual diversion volume of 169.3 AF.

PRIORITY DATE: 10/16/1923

POINT OF DIVERSION:

5/16/17E 2/20/11
T05N R18E S20 NWNENW Within BLAINE County
T05N R18E S20 SWNWSW Within BLAINE County
T05N R18E S25 SESESE Within BLAINE County
T05N R18E S30 NWSWSW Within BLAINE County
T05N R18E S36 NWNENE Within BLAINE County
T05N R18E S36 NENWNE Within BLAINE County
T05N R18E S36 NWNENW Within BLAINE County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE	PERIOD OF USE	QUANTITY
AESTHETIC	01/01 12/31	0.470 CFS

PLACE OF USE: AESTHETIC in BLAINE County

T05N R17E S25	SWSE	T05N R17E S25	SESE
T05N R17E S36	NENE	T05N R17E S36	NWNE
T05N R18E S30	SWSW		

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

The Department of Water Resources retains jurisdiction over these water rights, and the uses approved by this transfer, to require a determination of losses in the delivery and pond systems by a method approved by the director of water resources. Losses over and above losses that were incurred prior to this transfer, if they exceed 0.16 cfs, shall be replaced by mitigation water released to the Big Wood River. This mitigation water shall be in the form of an additional consumptive use right purchased by the owner of the property.

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

12/21/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

Use of water under this transfer shall comply with Idaho water quality standards, both in effluent quality and in temperature.

Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 37.



Idaho Department of Water Resources

SRBA Recommendation:

37-2418

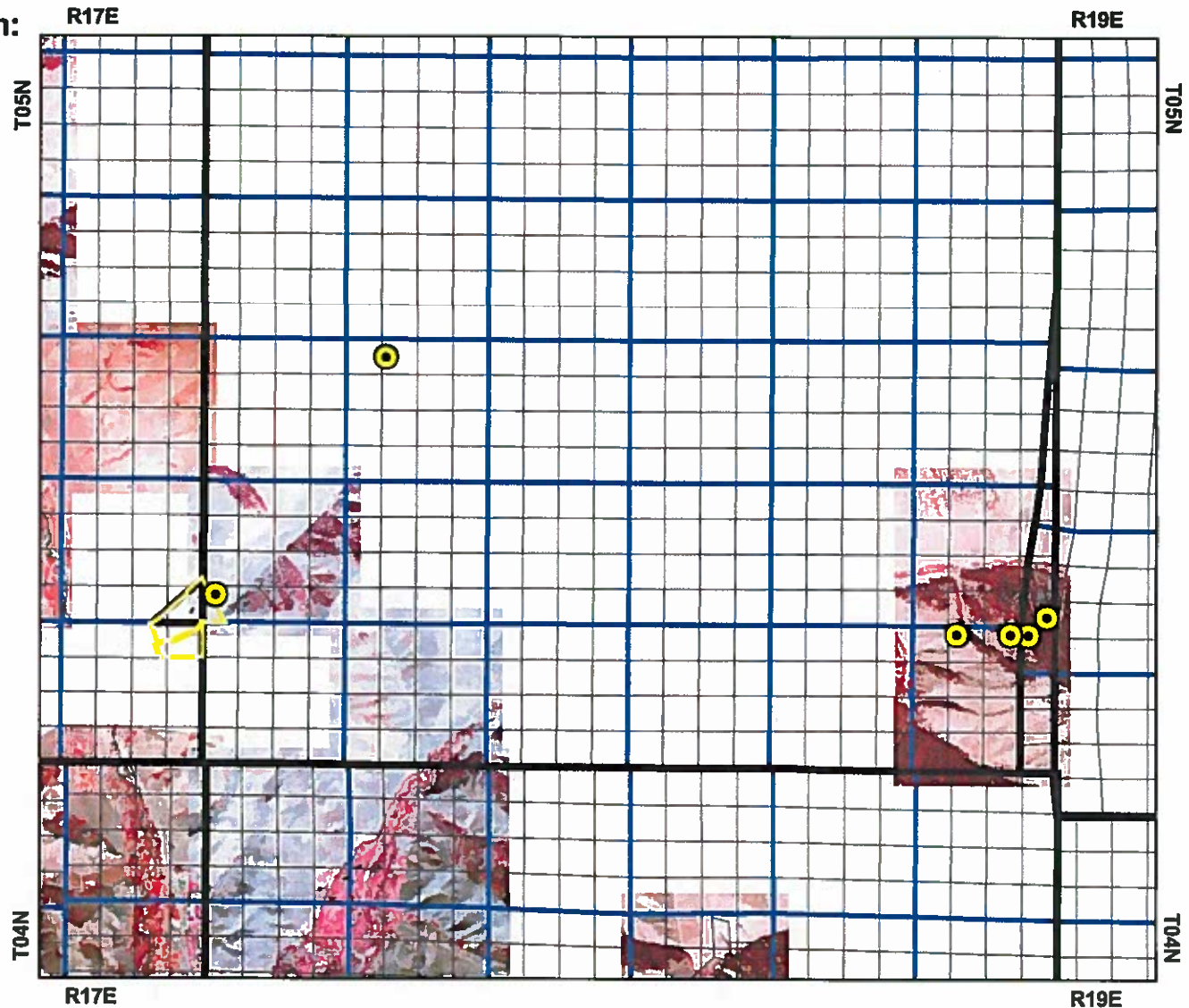
(Aesthetic)

Legend

-  Point of Diversion
-  Place of Use
-  Townships
-  PLS Sections
-  Quarter Quarters

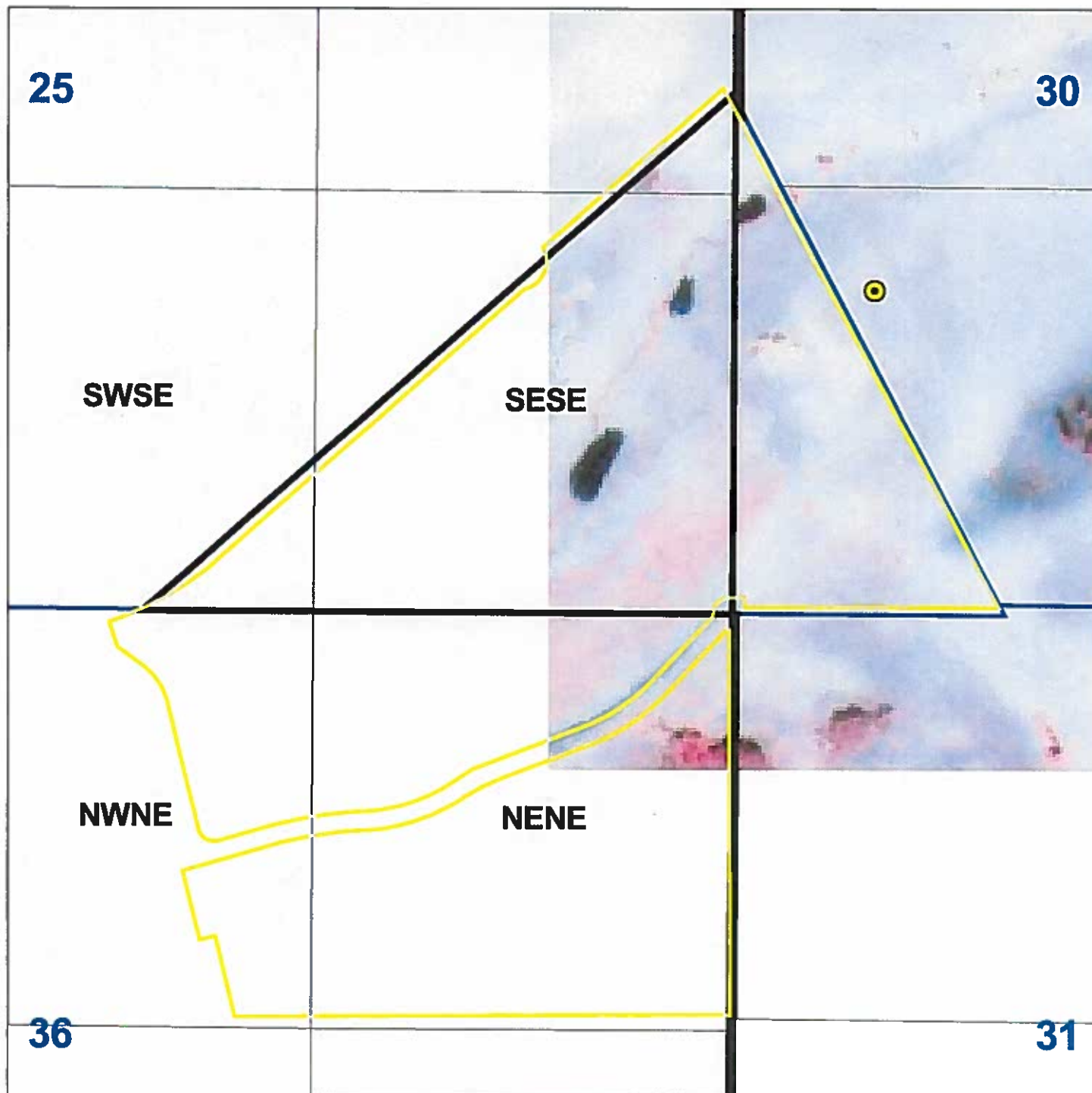


Blaine County
IDWR Basin 37



0 3 6 Miles

Prepared by E. Norques
On Friday, November 17, 2006
1987/88 Aerial Photography





Idaho Department of Water Resources

SRBA Recommendation:

37-2418

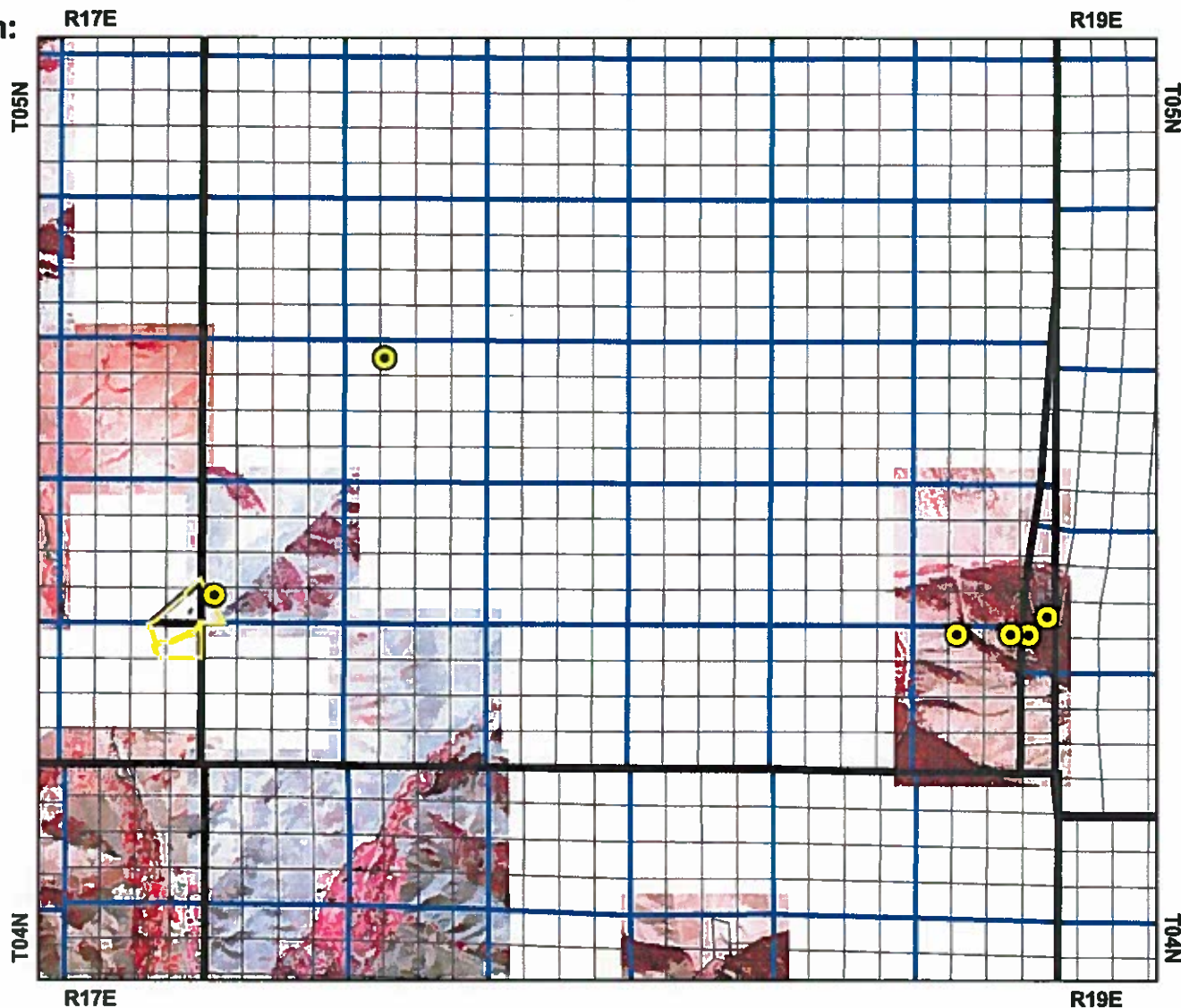
(Aesthetic)

Legend

-  Point of Diversion
-  Place of Use
-  Townships
-  PLS Sections
-  Quarter Quarters



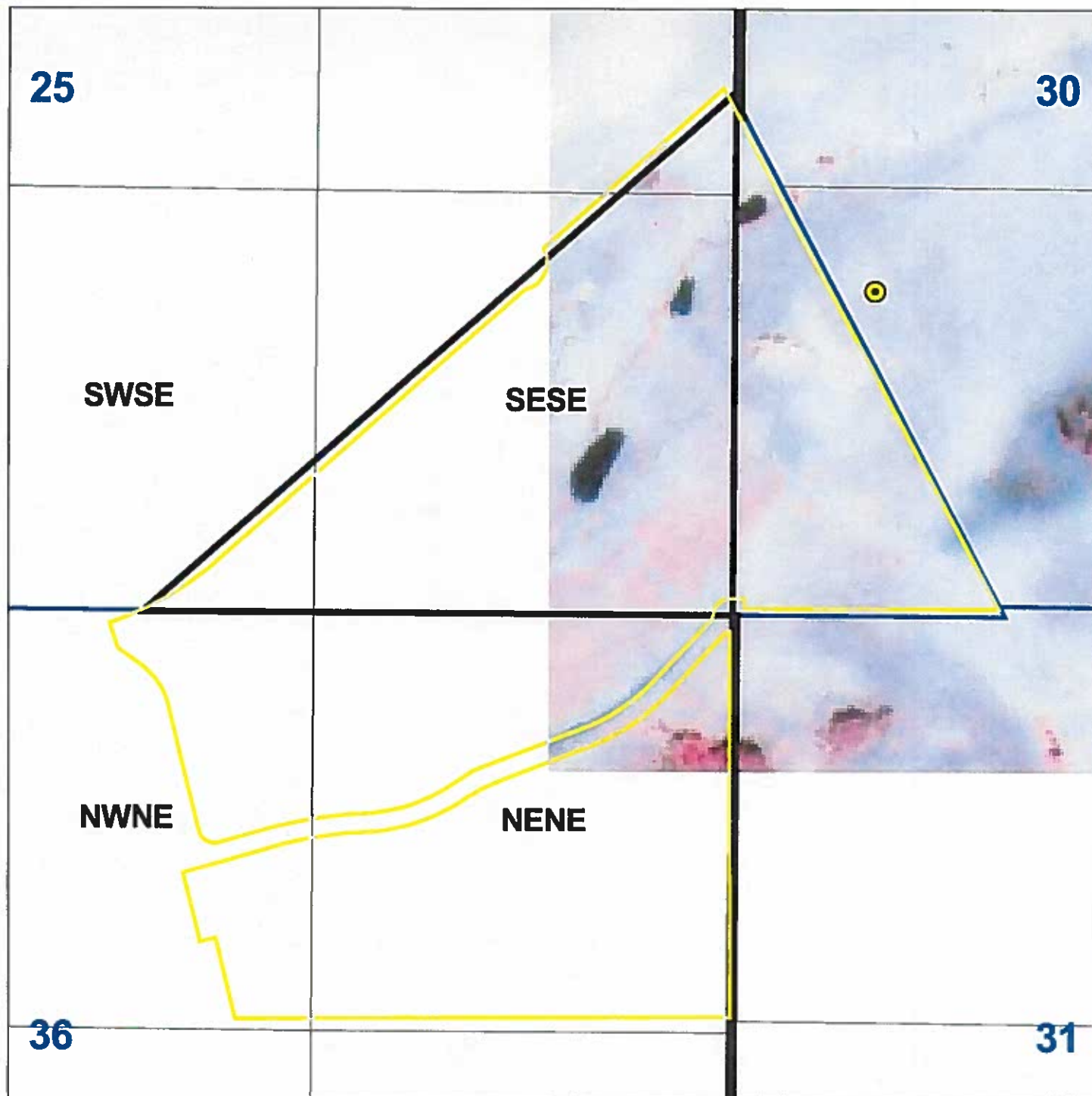
Blaine County
IDWR Basin 37



0 3 6 Miles

Prepared by E. Norques
On Friday, November 17, 2006
1987/88 Aerial Photography

37-2418



E. NARRATIVE/REMARKS/COMMENTS

FROM: Georgia Satterlee
DATE: 22 December 1998
RE: 37-08655

I met with Gary Story on 26 October 1998 to conduct field examination for the permit for domestic and irrigation from a well. The existing well and home are both located on Lot 13 of the Lake Creek Meadows Subdivision No. 2. The location is also known as 119 Lake Creek Meadows Road which is located in the NENE $\frac{1}{4}$ of Section 36, T05N, R17E.

According to Gary Story and Fred Walker (Walker Water Systems), the old well needed to be abandoned because of low flow. The new well was drilled by Walker Water Systems (pump curve submitted). The abandoned well is approximately 150 feet east of the new well.

The domestic and irrigation uses are connected with Lot 13. However, both Lot 13 and Lot 12 are irrigated. When I asked about the system, I was told by Gary Story the lots (both owned by Shriver/Schwarzenegger) are watered via the surface rights, A37-02177 and A37-02418. The groundwater will supply water for irrigation when the surface rights are not available. This statement is validated by #10 and #12 on the application for permit.

The permitted place of use is for Lot 13 and the recommendation will recognize only Lot 13 for the domestic and irrigation uses. The very large home and driveway are excepted which leaves approximately 2.5 acres of irrigation. Please see Plat Map of Lake Creek Meadows Subdivision with the cross-hatch area depicting irrigated area.

NOTE TO ALL FILES - A37-02177, A37-02418, and 37-08655

The irrigation for Lot 12 (A37-02177 and A37-02418) is spread among three different sections: a portion of the NENE $\frac{1}{4}$ of Sec 36, T05N, R17E, a portion of the SESE $\frac{1}{4}$ of Sec 25, T05N, R17E, and a portion of the SWSW $\frac{1}{4}$ of Sec 30, T05N, R18E.

The licensed rights and adjudication claims, (A)37-02177 and (A)37-02418, show the incorrect range for Sections 25 and 36. The correct range line is R17E, not R18E.

Only Section 30 is in T05N, R18E.

When the transfer #3610 (per A37-02177,-02418) was filed, the agents who filled out the application and staffed it, Doug Jones and Jim Stanton, had correctly shown the range lines. Atta boy guys...

A37-02418

LAKE CREEK MEADOWS
SUBDIVISION No. 2

SUB. No. 2



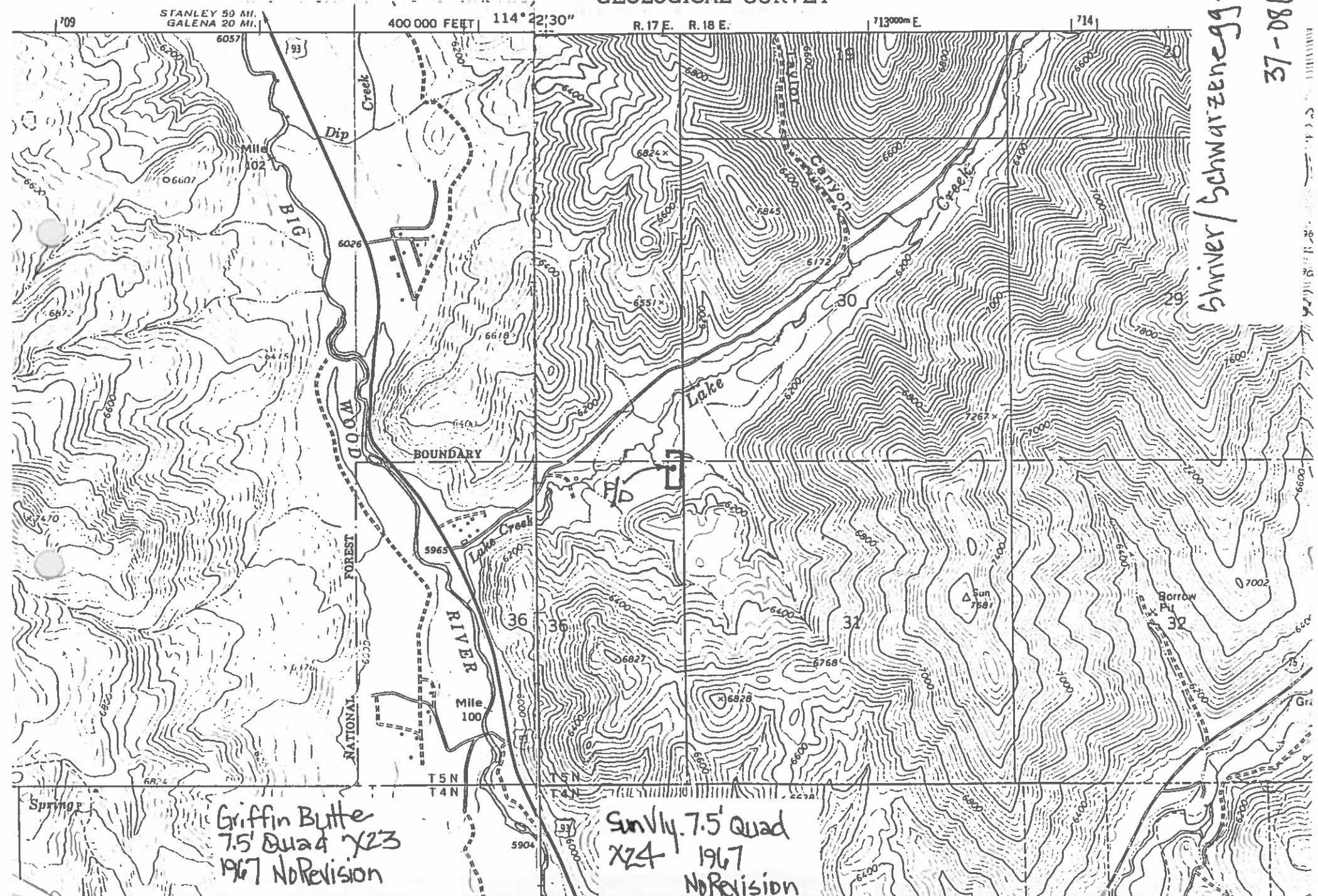
other rights w/ same P/U
A37-02177,-02418

Shriver/Schwarzenegger 37_NACE

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

37-08655

Shriver/Schwarzenegger



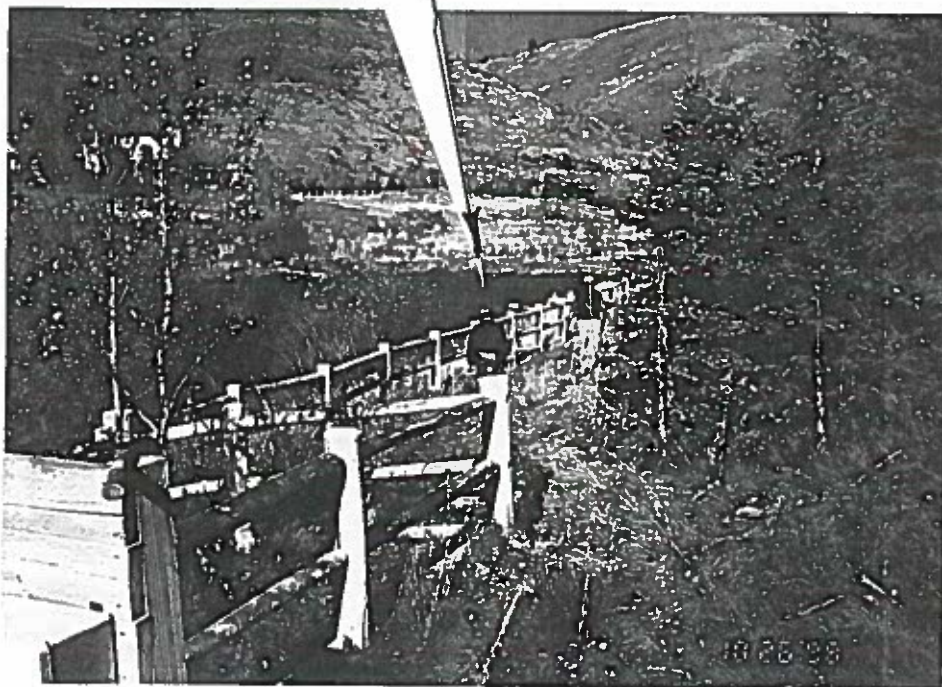
Common Area Fed by Lake Creek



Diversion
System for
Lot 12 & for
Lot 13 ??



PHOTO LOOKING WEST



LOTS 12-13
→
TO THE PT.
OF PHOTO

PHOTO LOOKING NELY

37-02177, -02418

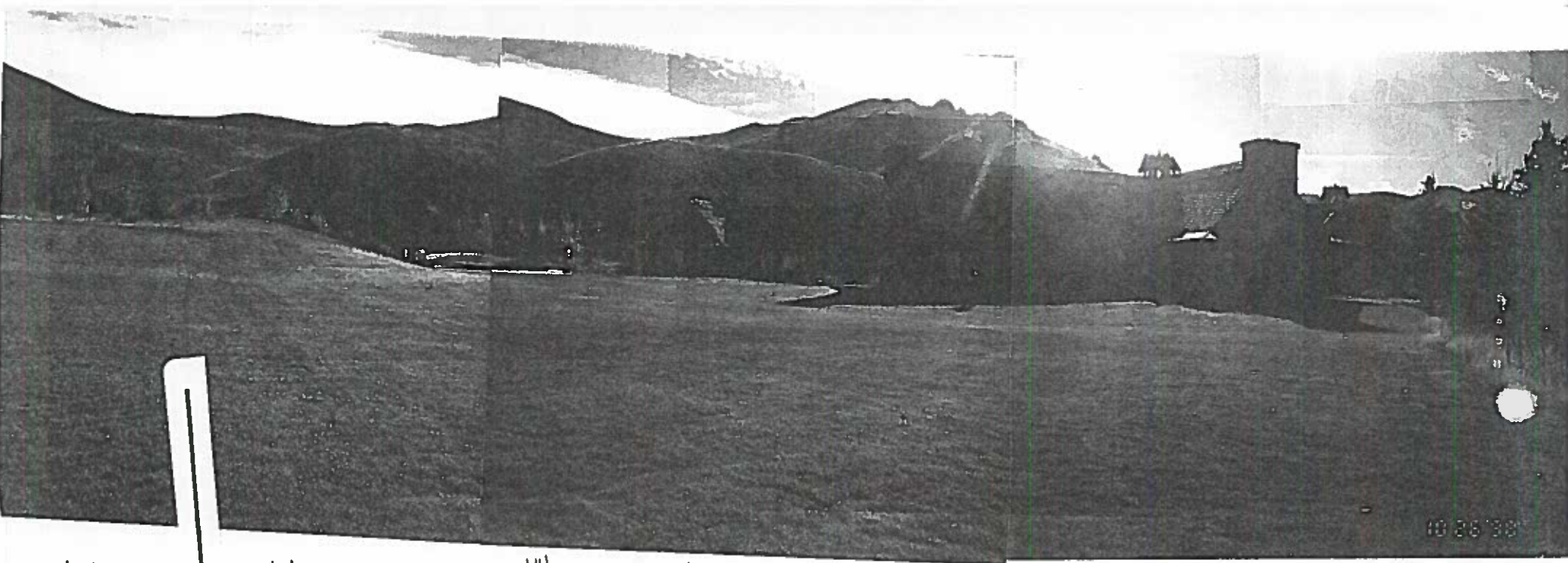


PHOTO LOOKING S'LY

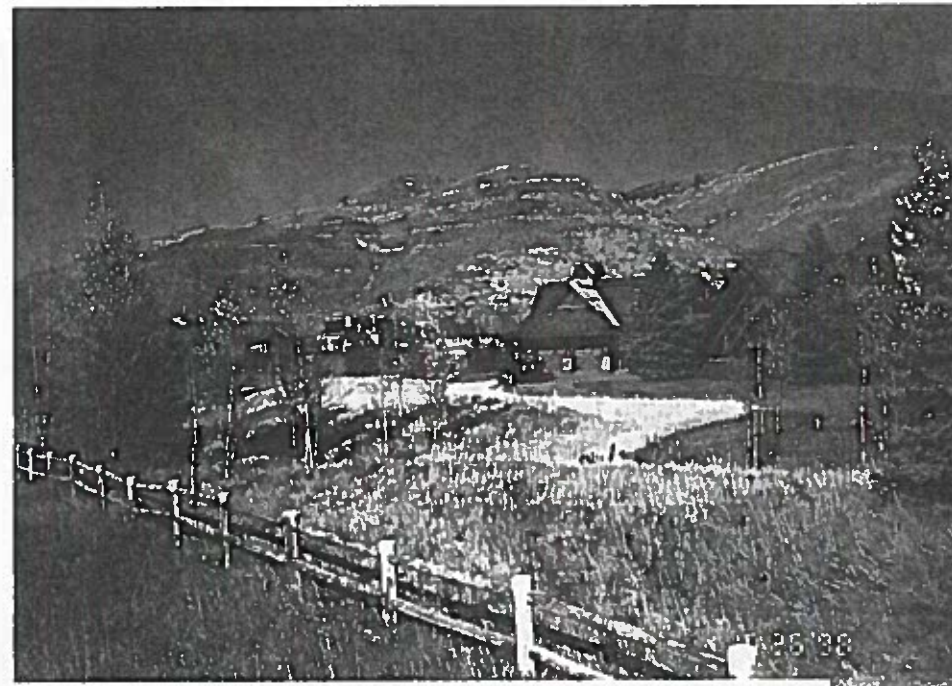


PHOTO LOOKING WEST

37-02177, -02418

AJ5808NP
(00-26)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

04/11/96 09:18:56
Page 1

Water Right Number - A37-02418

Prefix Translation: ADJUDICATION CLAIM

Old (D) Number - 15893

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***

LAKE CREEK MEADOWS HOMEOWNERS' ASSNINC

1 - PO BOX 3144

2 -

3 -

City- KETCHUM

State- ID Zip- 83340

Phone - 208-726-5023

*** O - ORIGINAL OWNER ***

LEFLANG

WALTER G

1 -

2 -

3 -

City- KETCHUM

State- ID Zip- 83340

Phone - 208-000-0000

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
10/16/1923 17 SOUTHERN L - LICENSE

+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
LAKE CREEK BIG WOOD RIVER

+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County Diversion Name

05N 18E 20 NE NW (13) BLAINE

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

01 - IRRIGATION 04/01 11/01 0.800

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +
0.800 127.5

+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County

05N 18E 25 SE SE 6.0 01 IRRIGATION (13) BLAINE

05N 18E 30 SE SW 15.0 01 IRRIGATION (13) BLAINE

05N 18E 36 NE NE 30.0 01 IRRIGATION (13) BLAINE

Total Acres: 51.0

+ - - Diversion Means - BURIED 8" PIPE WITH 12 X 12 END IN CREEK

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - 37-02177

+ - - - - Remarks - - - - - +

GEN AREA IRRIGATED IS NOW LAKE CREEK MEADOWS SUBD., NO. 1 & 2.

AJ5808NP
(00-26)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

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Page 2

Water right number - A37-02418

Prefix Translation: ADJUDICATION CLAIM

+ - - - - Old Water Right Numbers - - - - - +

+ - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers found.

+ - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - Audit Fields - 01/23/89 HARRINGT 03/30/95 POST-STD

+ - - - - -Comments- - - - - +
No Comments Found

+ - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 05/20/1985	Old Judicial District	-
Claim Received Date	- 12/21/1988	Last Amended Date	- 00/00/0000	Temporary Right	- P
Proof Due Date	- 00/00/0000	Proof Made Date	- 00/00/0000	Water District	-
Licensed Date	- 00/00/0000	Receipt Number	- C004227	Federal/State Indicator	- S
Claims Tape Error Flg	-	POU Ownership Flag	- Y	Presumption Flag	-
Fee Exempt Flag	-	Name Connector	-	Notice of Error Flag	-

WR5808NP
(OD-26)

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROOF READING REPORT

04/11/96 09:17:54
Page 1

Water Right Number - 37-02418

Prefix Translation: WATER RIGHT

Old (D) Number - 15893

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***

LAKE CREEK MEADOWS HOMEOWNERS ASSN.

1 - P.O. BOX 3144

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3 -

City- KETCHUM

State- ID Zip- 83340

Phone - 208-000-0000

*** O - ORIGINAL OWNER ***

LEFLANG

WALTER G.

1 -

2 -

3 -

City- KETCHUM

State- ID Zip- 83340

Phone - 208-000-0000

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
10/16/1923 17 SOUTHERN L - LICENSE

+ - - - - Source - - - - - + + - - - - - Tributary - - - - - +
LAKE CREEK BIG WOOD RIVER

+ - - - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot RFlg County Diversion Name Diversion Rate Diversion No.

05N	18E	20	NW NE NW		(13)	BLAINE
			SW NW SW	R	(13)	BLAINE
		25	SE SE SE	R	(13)	BLAINE
		30	NW SW SW	R	(13)	BLAINE
		36	NW NE NE	R	(13)	BLAINE
			NE NW NE	R	(13)	BLAINE

Code	Description	Period From	Period To	Diversion Rate	Diversion Volume
52 - AESTHETIC		01/01	12/31	0.470	

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - +
0.470

TwN	Rng	Sec	Tract	Lot	Acres	Code	Description	County
05N	18E	25	SW SE			52	AESTHETIC	(13) BLAINE
05N	18E	25	SE SE			52	AESTHETIC	(13) BLAINE
05N	18E	30	SW SW			52	AESTHETIC	(13) BLAINE
05N	18E	36	NE NE			52	AESTHETIC	(13) BLAINE
05N	18E	36	NW NE			52	AESTHETIC	(13) BLAINE

+ - - Diversion Means -

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

Water right number - 37-02418

Prefix Translation: WATER RIGHT

+ - - - - Remarks - - - - - +

TRANS. 3610.
THE COMBINED ANNUAL VOLUME OF WATER UNDER THIS RIGHT & RIGHT
37-2177 SHALL NOT EXCEED 169.3 AF. THE MAX. RATE OF DIVERSION
UNDER THIS RIGHT SHALL NOT EXCEED 0.47 CFS. THE WATERMASTER
MUST BE GIVEN A RIGHT-OF-WAY TO THE LOCATION OF THE POINTS OF
DIVERSION, REDIVERSION AND PLACE OF USE. THE DEPT. RETAINS
JURISDICTION OVER THESE RIGHTS & THE USES APPROVED BY THIS
TRANSFER, TO REQUIRE A DETERMINATION OF LOSSES IN THE DELIVERY
& POND SYSTEMS BY A METHOD APPROVED BY THE DIRECTOR. LOSSES OVER
& ABOVE LOSSES THAT WERE INCURRED PRIOR TO THIS TRANSFER, IF
THEY EXCEED 0.16 CFS, SHALL BE REPLACED BY MITIGATION WATER
RELEASED TO THE BIG WOOD RIVER. THIS MITIGATION WATER SHALL BE
IN THE FORM OF AN ADDITIONAL CONSUMPTIVE USE RIGHT PURCHASED
BY THE OWNER OF THE PROPERTY. USE OF WATER UNDER THIS TRANSFER
SHAL COMPLY WITH IDAHO WATER QUALITY STANDARDS, BOTH IN EFFLUENT
QUALITY & TEMP. TOTAL VOLUME UNDER THIS TRANSFER SHALL NOT
EXCEED 180 AF/YR.

+ - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers found.

+ - - - - Conditions of Approval - - - - - +
R04 - Use of water under this water right will be regulated by the
- watermaster of State Water District No. .
016 - See remarks for additional conditions of approval.

+ - - - Decree Plaintiff - - - + + - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - - - Comments - - - - - +
No Comments Found

+ - - Audit Fields - 05/20/85 05/28/88 CONVERT 04/11/90 CURTIS

+ - - - - Water Rights Dates and Flags Area - - - - - +

Proof Due Date - 00/00/0000	Field Exam Made - 00/00/0000	Field Exam Fee -
Approved/Denied - 00/00/0000	Protested Date - 00/00/0000	Swan Falls -
Proof Made Date - 00/00/0000	Hearing Date - 00/00/0000	Temporary Right - P
Exam to S.O. Date- 00/00/0000	Verified Date - 05/20/1985	DLE/Carey Act -
Order Show Cause - 00/00/0000	Receipt Number -	Water District -
Licensed Date - 05/10/1979	Appl Received - 00/00/0000	Transfer/Amended - T
Decree Date - 00/00/0000	Name Connector -	POU Ownership Flag-
Presumption Flag -		

Water Right Number - 37-02418

Adj. Flag Translation: Standard Water Right Number

Old (D) Number - 15893

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
LEFLANG

WALTER G.

1 -
2 -
3 -

City- KETCHUM
Phone -

State- ID Zip- 83340

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
10/16/1923 17 L - LICENSE

+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
LAKE CREEK BIG WOOD RIVER

+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot Rflg County Stream Index (Blank if no Index Code)

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 0.800
43 - DOMESTIC

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +
0.800

+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County

Total Acres:

+ - - Diversion Means -

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

+ - - - - Remarks - - - - - +
P/D & P/U INCOMPLETE. H.E.S. 328. SEE FILE.
P/D AND P/U IN T05N, R17E.
PATENTED HOMESTEAD CONTAINS 51.13 AC.

+ - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

+ - - Decree Plaintiff - - - + + - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - Microfilm Rolls -

MICROFILMED
FEB 23 1993

Water right number - 37-02418

Adj. flag translation: Standard Water Right Number

+ - - Audit Fields - 05/20/85

05/28/88 CONVERT

+ - - - - - Water Rights Dates and Flags Area - - - - - +

Proof Due Date	- 00/00/0000	Field Exam Made	- 00/00/0000	Field Exam Fee	-
Approved/Denied	- 00/00/0000	Protested Date	- 00/00/0000	Swan Falls	-
Proof Made Date	- 00/00/0000	Hearing Date	- 00/00/0000	Temporary Right	- P
Start Work Date	- 00/00/0000	Verified Date	- 05/20/1985	DLE/Carey Act	-
Order Show Cause	- 00/00/0000	Receipt Number	-	Water District	-
Licensed Date	- 05/10/1979	Appl Received	- 00/00/0000	Transfer/Amended	-
Decree Date	- 00/00/0000				

MICROFILMED

FEB 23 1993