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DEPT. OF WATER RESOURCES

DISTRICT COURT - SRBA Fifth Judicial District County of Twin Falls - State of Idaho
AUG 17 2016
By _____ Clerk
Deputy Clerk

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA) Water Right Nos.: See Attached List
Case No. 39576)
ORDER OF AMENDED PARTIAL
DECREE TO CORRECT CLERICAL
ERROR; I.R.C.P 60(a).
_____)

Partial Decrees were previously issued for the above-captioned water rights. On July 28, 2016, the Idaho Department of Water Resources ("Department") filed a *Request for Correction of Error* in each subcase, requesting that this Court correct errors in certain elements of the *Partial Decrees*. The asserted errors are identified in strikethrough format in the corrected recommendations attached to the Department's *Requests*. At a hearing held on August 4, 2016, the parties to the above-captioned subcases represented that they are in agreement with the Department's *Requests for Correction of Errors*. No party opposed the *Requests for Correction of Errors*. Since the *Requests for Correction of Errors* are unopposed, the Court will enter *Amended Partial Decrees* for the above-captioned water rights consistent with the Department's *Requests*.

Therefore, IT IS ORDERED pursuant to I.R.C.P. 60(a) that the above-captioned water rights be amended as set forth in the attached *Amended Partial Decrees*. The previously issued *Partial Decrees* are superseded thereby.

Dated August 17, 2016


ERIC J. WILDMAN
Presiding Judge
Snake River Basin Adjudication

Subcase Nos:

21-00110
21-00111
21-00112
21-02154
21-02161
21-12946
21-13193
25-14413A
25-14413B

(Subcase list: 21-110ET)
8/10/16

2016 AUG 17 PM 02:00
DISTRICT COURT - SRBA
TWIN FALLS CO., IDAHO
FILED _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576)
_____)

CERTIFICATE OF MAILING

Water Right(s): 21-00111

CERTIFICATE OF MAILING

I certify that a true and correct copy of the PARTIAL DECREE
PURSUANT TO I.R.C.P. 54(b) for WATER RIGHT 21-00111 was mailed
on August 17, 2016, with sufficient first-class postage prepaid
to the following:

DIRECTOR OF IDWR
PO BOX 83720
BOISE, ID 83720-0098

NORTH FORK RESERVOIR CO
Represented by:
JERRY R RIGBY
25 N 2ND E
PO BOX 250
REXBURG, ID 83440-0250
Phone: 208-356-3633

F DAVE RYDALCH
Represented by:
RAY W RIGBY
25 N 2ND E
PO BOX 250
REXBURG, ID 83440-0250
Phone: 208-356-3633

DIANA DELANEY
Chief Deputy Clerk