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AUG 19 2016

DEPT. OF WATER RESOURCES

DISTRICT COURT - SRBA Fifth Judicial District County of Twin Falls - State of Idaho	
AUG 17 2016	
By _____	Clerk
Deputy Clerk	

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

) Water Right Nos.: See Attached List
)
) ORDER OF AMENDED PARTIAL
) DECREE TO CORRECT CLERICAL
) ERROR; I.R.C.P 60(a).
)

Partial Decrees were previously issued for the above-captioned water rights. On July 28, 2016, the Idaho Department of Water Resources ("Department") filed a *Request for Correction of Error* in each subcase, requesting that this Court correct errors in certain elements of the *Partial Decrees*. The asserted errors are identified in strikethrough format in the corrected recommendations attached to the Department's *Requests*. At a hearing held on August 4, 2016, the parties to the above-captioned subcases represented that they are in agreement with the Department's *Requests for Correction of Errors*. No party opposed the *Requests for Correction of Errors*. Since the *Requests for Correction of Errors* are unopposed, the Court will enter *Amended Partial Decrees* for the above-captioned water rights consistent with the Department's *Requests*.

Therefore, IT IS ORDERED pursuant to I.R.C.P. 60(a) that the above-captioned water rights be amended as set forth in the attached *Amended Partial Decrees*. The previously issued *Partial Decrees* are superseded thereby.

Dated August 17, 2016


ERIC J. WILDMAN
Presiding Judge
Snake River Basin Adjudication

Subcase Nos:

21-00110
21-00111
21-00112
21-02154
21-02161
21-12946
21-13193
25-14413A
25-14413B

2016 AUG 17 PM 02:00
DISTRICT COURT - SRBA
TWIN FALLS CO., IDAHO
FILED _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA	)	CERTIFICATE OF MAILING
	)	
Case No. 39576	)	
_____	)	Water Right(s): 21-00110

CERTIFICATE OF MAILING

I certify that a true and correct copy of the PARTIAL DECREE
PURSUANT TO I.R.C.P. 54(b) for WATER RIGHT 21-00110 was mailed
on August 17, 2016, with sufficient first-class postage prepaid
to the following:

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UNITED STATES OF AMERICA
Represented by:
US DEPARTMENT OF JUSTICE
ENVIRONMENT & NATL' RESOURCES
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DIANA DELANEY
Chief Deputy Clerk