



State of Idaho

DEPARTMENT OF WATER RESOURCES

Northern Region • 7600 N. Mineral Drive, Suite 100 • Coeur d'Alene, Idaho 83815-7763
Phone: (208) 762-2800 • Fax: (208) 762-2819 • Website: www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

August 31, 2015

MICHAEL J VERBILLIS
ATTORNEYS AND COUNSELORS AT LAW
PO BOX 519
COEUR D ALENE ID 83816-0519

SUBJECT: Coeur d'Alene-Spokane River Basin (CSRBA) Claim to a Water Right Filed by Eileen Hawley

Dear Mr. Verbillis:

We recently received the Notice of Claim filed by Eileen Hawley. However, I am returning the claim as it did not include the claim filing fee of \$25.00.

Also, this claim may be appurtenant to statutory claim number 95-4613, which is currently not claimed in the adjudication. A copy of this claim is enclosed for your information. Please note that there is a discrepancy in the point of diversion and place of use on the beneficial use claim filed by Ms. Hawley. Items four and nine list the legal description as T52N R03W Section 9 but the parcel number is listed as 51N03W093100.

Please feel free to contact me if you have any questions. I can be reached at (208) 726-2802 or by email at linda.werner@idwr.idaho.gov.

Sincerely,

Linda A. Werner
Water Resource Agent, Sr.

Enclosures: Notice of Claim to a Water Right Filed by Eileen Hawley
Copy of Statutory Claim Number 95-4613

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE COEUR D'ALENE-SPOKANE RIVER
BASIN WATER SYSTEM

CIVIL CASE NUMBER: 49576

ID Number: _____

Date Received: _____

Receipt No: _____

Amount: _____ By: _____

NOTICE OF CLAIM TO A WATER RIGHT

ACQUIRED UNDER STATE LAW

For domestic and/or stockwater purposes where
daily use is less than 13,000 gallons per day

RECEIVED

JUL 30 2015

IDWR/NORTHERN

Please type or print clearly

- Name of claimant(s) EILEEN E. HAWLEY Phone 208-772-9663
Mailing address 22769 N. CORBIN HILL RD. HAYDEN, ID ZIP 83835
Street or Box City State
- Date of priority (only one (1) per claim) JANUARY 1, 1947
Month/Day/Year (yyyy)
- Source of water supply (check one) Ground Water () or Other (x) (a) SPRING
which is tributary to (b) SINKS
- Location of point of diversion is: Township 52N, Range 3 WBM, Section 9,
1/4 of 1/4, or Govt. Lot 1, B.M., County of KOOTENAI
Parcel (PIN) no. 51N03W-09-3100
Additional points of diversion, if any: _____
If available, GPS coordinates _____
- Description of diverting works (wells, pumps, spring boxes, pipelines, etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.
SPRING -- BOX 6.5' x 7' CONCRETE CISTERN AND PIPES
- Water is claimed for the following: (Limited to domestic and/or stockwater uses. See page 1 of the instructions.)
For DOMESTIC purposes from 1-01 to 12-31 amount 0.04 CFS / day
Month/Day Month/Day cfs (x) AFY ()
For _____ purposes from _____ to _____ amount _____
- Total quantity claimed 0.04 cfs (x) or AFY ()
- Non-irrigation uses; describe fully (e.g. Domestic: give number of households served if single ownership; Stockwater: type and number of livestock, etc.): DOMESTIC: SINGLE HOUSEHOLD

9. Location of place of use is: Township 52 N, Range 3 WBM, Section 9, _____ 1/4 of _____ 1/4,
or Govt. Lot _____, B.M., Parcel (PIN) no. (if different than shown in Item 4) 51N03W-09-3100

For (check one) **Domestic (x)** **Stock ()** **Domestic and Stock ()**

Additional places of use, if any: _____

10. In which county(ies) are lands listed above as place of use located? KOOTENAI

11. Do you own the property listed above as place of use? Yes (x) No ()

If your answer is no, describe in remarks below the authority you have to claim this water right.

12. Describe any other water rights used at the same place and for the same purposes as described above.

_____ or None (x)

13. Remarks:

14. Basis of claim (check one) **Beneficial Use (x)** **Posted Notice ()** **License ()** **Permit ()** **Decree ()**

Court _____ Decree Date _____ Plaintiff v. Defendant _____

If applicable, provide IDWR water right number _____

15. Signature(s)

a. By signing below, I/we acknowledge that I/we have received, read and understand the form entitled "How you will receive notices in the Coeur d'Alene-Spokane River Basin Adjudication".

b. I/We do () do not () wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For individuals:

I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of claimant(s) *[Signature]* Date: _____
_____ Date: _____

For organizations:

I do solemnly swear or affirm under penalty of perjury that I am

_____ of _____,
Title Organization

that I have signed the foregoing document in the space below as

_____ of _____,
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of authorized agent _____ Date _____

Title and organization _____

16. Notice of appearance:

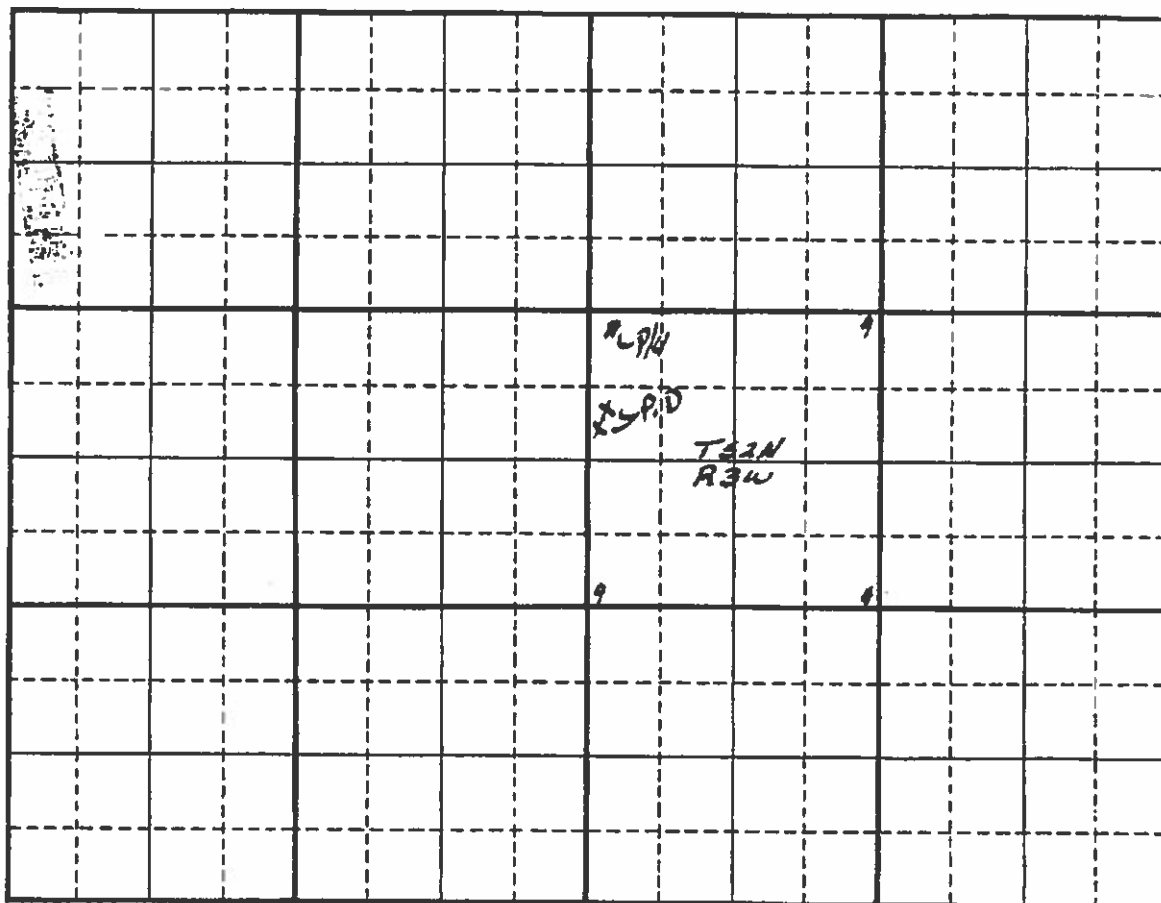
Notice is hereby given that I, MICHAEL J. VERBILLIS, will be acting as attorney at law of behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature *[Signature]* Date 7/27/2015

Address P.O. Box 519
COEUR D'ALENE, ID 83816

- (7) If you are claiming water as a member of an organization, list name of organization:

(B) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Fort Valley) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 6th day of May

Daniel J. White
(Claimant)

19 83

Notary Public
Residing at Fort Valley

My commission expires Sept

FOR DEPARTMENT USE ONLY

Received by <u>J. H. A.</u>	Date <u>5-6-83</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>J. H. A.</u>	Date <u>5/19/83</u>		claimant by:	
\$30.00 fee received by <u>Grand All. Pl.</u>	Date <u>5/1/83</u>	<u>26660</u>		
Published in <u>6/9/83</u>				
Dates <u>6/9/83</u>				