

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 37-82
Date Received: 11/18/1988
Receipt No: S003920
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

LANE RANCH HOMEOWNERS ASSN INC Phone: (208)726-7100
C/O MARC REINEMANN
PO BOX 1506
SUN VALLEY ID 83353

IDAHO FOUNDATION FOR PARKS & LANDS INC Phone: (208)344-7141
5657 WARM SPRINGS AVE
BOISE ID 83712

2. Date of Priority: 06/01/1884

3. Source: ELKHORN CREEK , ELKHORN CREEK Trib. to: BIG WOOD RIVER , BIG WOOD RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
04N	18E	20	NW SW	BLAINE	
04N	18E	19	SE SE	BLAINE	

5. Description of diverting works:

SUBMERGED OROFICE PENETRATING CHANNEL BANKS FOR WETLANDS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	4/15	10/15	0.71	
WILDLIFE	1/01	12/31	1.2	
RECREATION	1/01	12/31	1.2	
AESTHETIC	1/01	12/31	1.2	

7. Total Quantity Appropriated is:
1.2 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
04N	18E	19	NE	SE	IRRIGATION	3.7
			SE	SE	IRRIGATION	5.6
			SW	SE	IRRIGATION	3.5
					Section Acres	12.8
04N	18E	20	NW	SW	IRRIGATION	3.1
					Section Acres	3.1
04N	18E	29	NW	NW	IRRIGATION	0.5
					Section Acres	0.5
04N	18E	30	NE	NE	RECREATION	
			NE	NE	WILDLIFE	
			NE	NE	AESTHETIC	
			NE	NE	IRRIGATION	6.9
					Section Acres	6.9
					Total Acres	23.3

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? No

13. Other Water Rights Used:

14. Remarks:

P/D PER WATERMASTER.

P/D NOT GIVEN IN DECREE BUT VERIFIED BY WATERMASTER.

***** PURSUANT TO
APPROVED TRANSFER NO. 3881: 1. THE CHANGE AUTHORIZED BY THIS TRANSFER SHALL BE
ACCOMPLISHED WITHIN ONE (1) YEAR OF THE DATE OF THIS APPROVAL.

2. FAILURE TO COMPLY WITH THE CONDITIONS OF THIS TRANSFER IS CAUSE FOR THE DIRECTOR
TO ISSUE AN ORDER TO SHOW CAUSE WHY THE APPROVAL OF THE TRANSFER SHOULD NOT BE
RESCINDED.

3. APPROVAL OF THIS TRANSFER DOES NOT PRECLUDE THE OPPORTUNITY FOR REVIEW OF THE
VALIDITY OF THE WATER RIGHT(S) IN THE ONGOING SNAKE RIVER BASIN ADJUDICATION.

4. RIGHT NOS. 37-00081 AND 37-00082, WHEN COMBINED, SHALL NOT EXCEED A TOTAL FLOW
RATE OF 0.71 CUBIC FEET PER SECOND NOR AN ANNUAL VOLUME OF 69.9 ACRE FEET FOR
IRRIGATION PURPOSES. 5. PRIOR TO DIVERSION OF WATER, FLOW MEASURING DEVICES AS
SPECIFIED BY THE DEPARTMENT &/OR WATERMASTER SHALL BE INSTALLED BY THE RIGHT HOLDER
AT THE FOLLOWING THREE (3) LOCATIONS: A) AT THE POINTS WHERE WATER IS DIVERTED FROM
THE BIG WOOD RIVER AND/OR ELKHORN CREEK, B) AT THE POINT WHERE 0.03 CFS IS REDIVERTED
TO THE IDENTIFIED PONDS, AND C) AT A POINT WHERE WATER DIVERTED UNDER RIGHT NOS. 37-
00081 AND 37-00082 IS RETURNED TO THE BIG WOOD RIVER.

6. THE AMOUNT OF WATER UNDER RIGHT NOS. 37-00081 AND 37-00082 TO BE DISCHARGED TO
THE RIVER SHALL EQUAL THE AMOUNT APPROVED FOR AESTHETIC, RECREATION AND WILDLIFE
PURPOSES, LESS A REASONABLE LOSS AS DETERMINED BY THE DIRECTOR OR WATERMASTER.

7. WATER CONSUMED UNDER TRANSFER #3881 BY DIVERTING WATER FOR WILDLIFE, AESTHETIC
AND RECREATION USES SHALL NOT EXCEED 3.3 ACRE FEET.

8. THE TOTAL ANNUAL VOLUME OF WATER AUTHORIZED FOR DIVERSION AND USE PURSUANT TO
RIGHT NO. 37-00082 SHALL NOT BEGIN TO ACCRUE UNTIL: A) ALL RIGHTS ON ELKHORN CREEK
CANNOT BE SATISFIED BY THE WATERMASTER OF WATER DISTRICT NO. 37, BIG WOOD RIVER, AND
B) THE RIGHT HOLDER DEMANDS RELEASE OF WATER FROM THE UPSTREAM USERS.

9. RIGHT NO. 37-00082 MAY BE SUBJECT TO ADMINISTRATION WITH THE WATER RIGHTS OF THE
BIG WOOD RIVER, IF FOR PURPOSES OF REGULATION OF WATER RIGHTS, ELKHORN CREEK IS FOUND
TO BE TRIBUTARY TO THE BIG WOOD RIVER.

15. Basis of Claim: Decreed



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

August 15, 2002

LANE RANCH HOMEOWNERS ASSN INC
C/O MARC REINEMANN
PO BOX 1506
SUN VALLEY ID 83353

Re: SRBA Claim(s) 37-81, 37-82, 37-4016, 37-7201

Dear Claimants:

Pursuant to the change in ownership request that has been submitted to the Department, we have changed the record of current ownership to you. Please find the enclosed copies of the computer records of the claim(s) noting the change in claimant. Review these records and if there is an error, or you have any questions, please contact this office.

Sincerely,

Trish Fawcett
Technical Records Specialist

Enc.



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

DIRK KEMPTHORNE
Governor

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Director

August 15, 2002

IDAHO FOUNDATION FOR PARKS & LANDS INC
5657 WARM SPRINGS AVE
BOISE ID 83712

Re: SRBA Claim(s) 37-81, 37-82, 37-4151

Dear Claimants:

Pursuant to the change in ownership request that has been submitted to the Department, we have changed the record of current ownership to you. Please find the enclosed copies of the computer records of the claim(s) noting the change in claimant. Review these records and if there is an error, or you have any questions, please contact this office.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Trish Fawcett', is written over a horizontal line.

Trish Fawcett
Technical Records Specialist

Enc.

RECEIVED

NOV 24 2000

Department of Water Resources
Southern Region

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form
 Incomplete forms will be returned

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
<u>37-00081</u>	<u>A37-00081</u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>
<u>37-00082</u>	<u>A3700082</u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>
<u>37-04016</u>	<u>A37-04016</u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>
<u>37-07201</u>	<u>A37-07201</u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>
<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See Instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions): **PLAT OF PROPERTY** or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Cascea Associates, Inc.
c/o J. Evan Robertson, Po Box 1906, Twin Falls, ID 83303
4. New Owner/Claimant(s) Lane Ranch Homeowners Association, Inc.
 Name Connector (Check one): ☐ and, ☐ or ☐ and/or
- New Mailing Address c/o Marc Reinemann, PO Box 1506
- City, State and Zip Code Sun Valley, ID 83353
- New Telephone Number (208)726-7100
5. Date you acquired the property October 24, 2000

6. **IF THE CHANGE IN OWNERSHIP AFFECTS THE ENTIRE WATER RIGHTS FOR EACH WATER RIGHT OR ADJUDICATION CLAIM NUMBER LISTED IN ITEM 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change of ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (Cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc.)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (Cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc.)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New owner(s) or Claimant(s)
(include title if applicable)

Lane Ranch Homeowners Association, Inc.

By: Marc Reinemann
Marc Reinemann, President

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use only

Received by _____ Date _____ Fee _____
 Receipted by _____ Date _____ Receipt No. _____
 Processed by [Signature] AJ Date 8/15/02 WR _____ Date _____

**RECORDING REQUESTED BY AND
WHEN RECORDED MAIL TO:**

**Speck & Aanestad
A Professional Corporation
PO Box 987
Ketchum, ID 83340**

Instrument # 444932

**HAILEY, BLAINE, IDAHO
2000-11-08 03:39:00 No. of Pages: 2
Recorded for : SAWTOOTH TITLE
MARSHA RIEMANN Fee: 6.00
Ex-Officio Recorder Deputy
Index to: WTYQC/CORP DEED**

(space above line for Recorder's use)

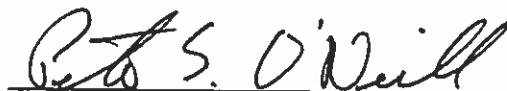
QUITCLAIM DEED

FOR VALUE RECEIVED, CASCEA ASSOCIATES, INC., an Idaho corporation ("Grantor"), does hereby convey, release, remise and forever quitclaim to LANE RANCH HOMEOWNERS ASSOCIATION, INC., an Idaho corporation, whose current address is c/o Marc Reinemann, Post Office Box 1506, Sun Valley, Idaho 83353 ("Grantee"), all of its right, title and interest in and to the following described water rights, situated in Blaine County, Idaho, to wit:

1. Water Right 37-00081 claimed in the SRBA as A37-00081;
2. Water Right 37-00082 claimed in the SRBA as A37-00082;
3. Water Right 37-04016 claimed in the SRBA as A37-04016; and
4. Water Right 37-07201 claimed in the SRBA as A37-07201.

DATED this 24th day of OCTOBER, 2000.

By:

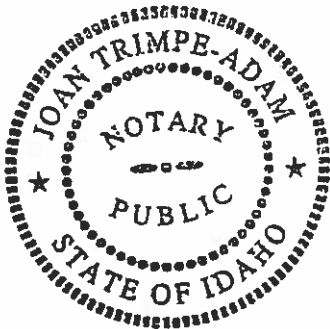


Peter S. O'Neill
Chairman, O'Neill Enterprises, Inc.
Managing Partner of Lane Ranch Partnership,
an Idaho General Partnership
of Cascea Associates, Inc. and O'Neill Enterprises, Inc.

STATE OF IDAHO)
)
County of Ada) ss

On this 24th day of October, 2000, before me, the undersigned notary public in and for said State, personally appeared Peter S. O'Neill, known to me to be the person who executed the foregoing instrument and acknowledged to me that he executed same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Joan Trimpe-Adam
Notary Public for Idaho
Residing at: Boise, Idaho
Comm. Expires: 2/3/01

SPECK & AANESTAD

A PROFESSIONAL CORPORATION
ATTORNEYS

120 EAST AVENUE
POST OFFICE BOX 987
KETCHUM, IDAHO 83340

TELEPHONE
(208) 726-4421
FACSIMILE
(208) 726-0752

JAMES P. SPECK
DOUGLAS J. AANESTAD
BENJAMIN W. WORST

November 21, 2000

RECEIVED

NOV 24 2000

Department of Water Resources
Southern Region

Mr. Allen Merritt
Idaho Department of Water Resources
1341 Fillmore, Suite 200
Twin Falls ID 83301

**RE: Lane Ranch Home Owners Association
Water Right Nos. 37-00081, 37-00082, 37-04016 and 37-07201
Our File No.: 000896**

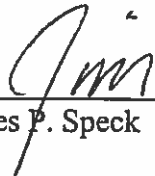
Dear Allen:

Enclosed is the original and one copy of the Notice of Change in Water Right Ownership for filing with the Department. Please receipt date stamp the copy and return it to our office in the postage paid envelope which I have also enclosed.

Please call me if you have any questions. Thank you.

Sincerely yours,

SPECK & AANESTAD
A Professional Corporation

By: 
James P. Speck

JPS:rsd
enclosures
cc: Marc Reinemann

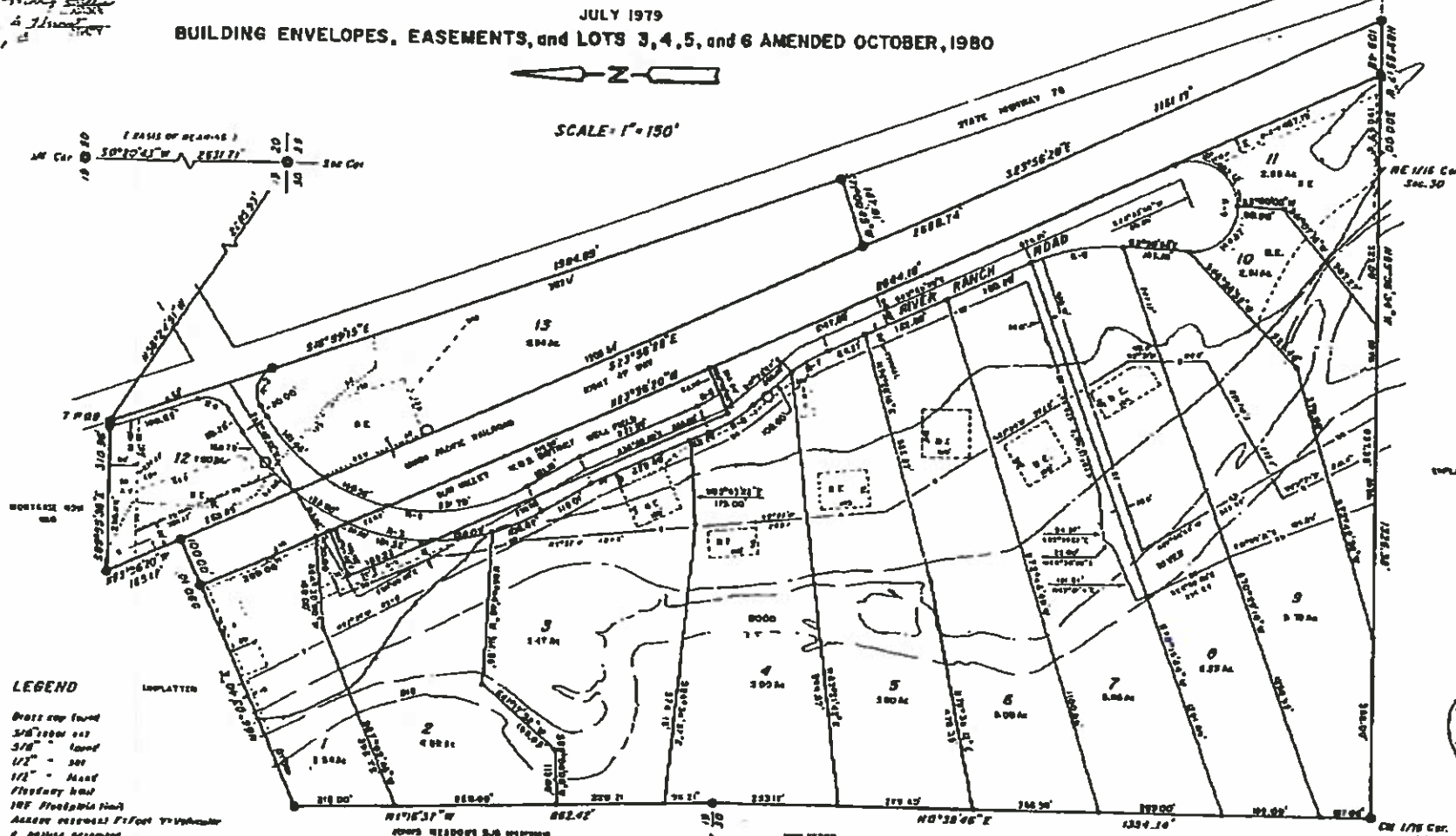
PEDESTRIAN AND BICYCLE EASEMENT MOVED OCTOBER 1988

IDAHO

BUILDING ENVELOPES, EASEMENTS, and LOTS 3, 4, 5, and 6 AMENDED OCTOBER, 1980



SCALE: 1" = 150'

[illegible]

① Federal Government

Prepared by
PHILIP F. PUCKNER
Country Engineer
Knoxville, Idaho

CURVE	δ	β	γ	$\Delta\theta_{200}$	$\Delta\theta_{200}/\delta$
S-1	10° 23' 22"	20.16°	0.00°	81.6'	20.23' 22"
S-2	100° 10' 25"	60.72°	89.81°	70.00'	100.10' 25"
S-3	67° 40' 22"	68.11°	78.51°	230.76'	67.67' 11"
S-4		40.11°	113.00°	183.60'	
S-5	2° 46' 11"	13.95°	39.24°	20.16'	2.11° 46' 11"
S-6	17° 27' 27"	17.66°	129.31°	60.71'	17.27' 27"
S-7		25.00°	0.00°	69.74'	
S-8	1° 07' 16"	40.16°	124.04°	19.12'	1.07° 07' 16"
S-9	20° 17' 06"	20.00°	89.84°	17.12'	20.00° 17' 06"

1. The Agency shall be placed under the control of a building committee.
2. Whenever possible natural drainage ways should not be interrupted.
3. Private shall not offend into the floodways, nor shall the owner be considered as any person.
4. A 15' deep floodway easement is designated along the authority line of the Big Island Power. And easement shall exist with the owner land of this river through the floodway.
5. Parts of this subsection are subject to final review.
6. Building easements, where not shown, shall be outside the L.A.F. floodplain.
7. A 10' underground public utility easement is granted adjacent to the road ROW and also located on all lots on road lot lines.
8. As per 10-2-2010 approved for the City of Bismarck.

SAWTOOTH TITLE CO., INC. While this is a photographic reproduction of the recorded plat, the Company assumes no liability for variations, if any, with a re-survey.



9 A 20" wide pedestal and bicycle
mount is partly dedicated to
the public. Said monument is to
be located within the China Pacific
Railroad Right Of Way displayed
on its plot.
Reference Monument No. 25422
records of Stinson County, Idaho.

Deft
Ralph Cline Blaine County Pioneer

LANE RANCH NO. 1 AMENDED LOT 6A

LOCATED WITHIN T4N, R18E, SECTION 30, B.M.
BLAINE COUNTY, IDAHO
WHEREIN THE BUILDING ENVELOPE IS RELOCATED
MARCH 1999

SCALE: 1" = 60'

BASE OF ESCAPE
PER LANE RANCH NO. 1 PLAT

LOT 6A
± 5.00 acres
± 217,941 sq. ft.

LEGEND:

- EXTENSIVE BOUNDARY LINE
- BUILDING ENVELOPE
- 30' STRECH DISTANCE BASEMENT
PER LANE RANCH NO. 1 AMENDED
- EDGE OF WATER
- MEAN HIGH WATER
- FLOODWAY BOUNDARY
- 100-YEAR FLOODPLAIN BOUNDARY
- CENTERLINE BOUNDARY
- CENTERLINE BOUNDARY
- FOUND 1/2" DEBRIS
- SEE 1/2" DEBRIS

FLOOD NOTES:

FLOOD PLAN INFORMATION:
FLOOD INFORMATION IS BASED ON THE FLOOD INSURANCE STUDY FOR
BLAINE COUNTY, IDAHO (WATERWAYS AND)
COMPLETION NUMBER 151547 PLAT NO. 1451 D
MARCH 17, 1997

VERTICAL CURVE IS NOV 1997 (BASED ON REFERENCE MAPS D-3-111
SHAPED 10349-211)

THE 100-YEAR FLOOD PLAN AREA DESIGNATED ON THIS MAP IS
DESIGNATED BASED ON THE FLOOD INSURANCE STUDY FOR
BLAINE COUNTY, IDAHO (WATERWAYS AND)
COMPLETION NUMBER 151547 PLAT NO. 1451 D
MARCH 17, 1997

NOTES:

- All residential or other structures, including driveways, fences or outbuildings, shall be located within the designated building envelope.
- Lot 6A is subject to the Covenants, Conditions, and Restrictions of the Lane Ranch Subdivision #1 which are recorded as Instrument #188919 and Amendments thereto, recorded as Instrument No.'s 299710, 310260, 310261, 311143 and 317707; records of Blaine County, Idaho.
- Lot 6A is subject to the rules, conditions and restrictions contained on the Lane Ranch Subdivision #1 plat recorded as Instrument #188920 (11/79) and amendments recorded as Instrument #1's 215418 (6/81) and 300015 (11/88); records of Blaine County, Idaho.
- A portion of Lot 6A lies within the 100-year floodplain as designated by the Federal Emergency Management Agency. The Flood Insurance Rate Map (Community Panel #165107-04518 adopted by Blaine County on March 17, 1997) designates this floodplain area as Zone "AE".
- Lot 6A is governed by the provisions of the Floodplain Management District, Chapter 17 of the Blaine County Zoning Regulations. Further, Lot 6A is subject to the regulations contained in Chapter 17 for the Riparian Subdivisions District. These include, but are not limited to, the prohibition of certain activities/uses in the floodplain or setback from the high water mark of the waterway. Potential buyers are advised to review said Zoning Regulations with respect to the application of the Floodplain and Riparian Districts as well as all other regulations contained in the Blaine County Code.
- Within the floodplain, no obstructions to or changes to the current floodplain topography shall be allowed, except for fill as permitted by Section 9-17-7(7) of the Blaine County Code and a culvert in the driveway, crossing anticipated near the southern property boundary.
- Except for the area within the building footprint, no removal of living trees is permitted on this lot unless they are a threat to people or property.
- The owner of Lot 6A shall submit, as part of any building permit application, a landscaping plan that meets any distribution to the existing natural vegetation in the riparian setback area.
- Any floodplain requirements of the Federal Flood Insurance Act and Blaine County Flood Protection Regulations shall be complied with prior to issuance of a building permit.
- Location of underground utilities are approximate and should be verified prior to design or construction.

HEALTH CERTIFICATE:

Sanitary conditions as required by Idaho Code Title 34, Chapter 13, have been satisfied. Sanitary conditions may be determined, in accordance with Idaho Code Title 34, Chapter 13, Section 34-1329, by the issuance of a certificate of approval.

Date: 3-24-99

Robert E. Smith
South Central District Health Dept., 199

This map is a photocopy reproduction of the original map as shown on the original map. The original map is on file in the office of the County Clerk, Blaine County, Idaho. The original map is on file in the office of the County Clerk, Blaine County, Idaho.

PREPARED BY: BENCHMARK ASSOCIATES, P.A.
P.O. BOX 733, FETTER, ID 83310
(208) 728-9812 x 728-9814 (FAX)
E-MAIL: bmark@benchmark.net



LANE RANCH NO. 1
AMENDED - LOT 6A

T4N, R18E, SECTION 30, B.M.,
BLAINE COUNTY, IDAHO

PREPARED FOR: MERRY DEAN

A REPEAT
PROJECT NO. 88254
DATE: 03/18/99
DRAWN BY: DES/CPL
PLOT FILE 98254PG1.BWG
CO-ORD FILE 98254.CRD

LANE RANCH NO. 1, AMENDED

REPLAT OF LOTS 1 & 2

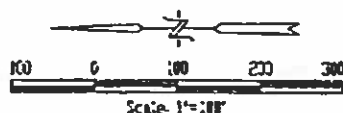
Within: SE 1/4 SEC. 19
BLAINE COUNTYT4N, R18E, B.M.
IDAHO

MAY 1994

LEGEND

- Cont'd 1/2" diam. stake
- Set 1/2" x 36" rebar w/cap
- Found 5/8" diam. stake
- Set 5/8" x 36" rebar w/cap
- ⊙ Brass Cap

A lot line elimination between Lots 1 and 2



LINE TABLE

Line	Direction	Length
1	S41°17'32"W	125.44
2	S89°00'00"W	113.10
3	S66°03'48"W	190.20
4	S22°54'20"E	129.21

NOTES

1. A 18-foot wide easement is dedicated to the public along the eastern bank of the Big Wood River with steel sheet piling on the bank on E. Street, also a 10-foot wide easement is dedicated to the public easement parcel as the 25-foot wide easement on E. Street.
2. According to Blaine County Towing Ordinance 77-5, a 25-foot wide easement shall exist along the westerly bank of the Big Wood River upon which no permanent structure shall be built and no other structure or vegetation shall not be destroyed.
3. There exists a 10-foot wide public utility easement adjacent to E. Street and easement along the westerly property line.
4. No structure shall be placed outside of a building envelope.
5. Whenever possible natural drainage ways should not be obstructed.
6. Easement shall not extend into the easement, nor shall the shore be encroached in any manner.
7. Portions of Lot 14 are subject to Easement.
8. The 25-foot wide easement along the westerly boundary of Lot 14 shall be the boundary of Lot 5, Lane Ranch No. 1, Amended.
9. The corner monument shown within lots 1 and 2, Lane Ranch No. 1, Amended, are hereby removed.
10. The original 25-foot wide State Drive easement within Lot 2, Lane Ranch No. 1, Amended, is hereby removed and replaced with the 25-foot wide NEW STATE DRIVE EASEMENT (see above).
11. The Vertical Curve Easement on shown within Lot 2, Lane Ranch No. 1, Amended is hereby removed.
12. All structures shall comply with the required setbacks in effect and application of the date of application for a building permit.

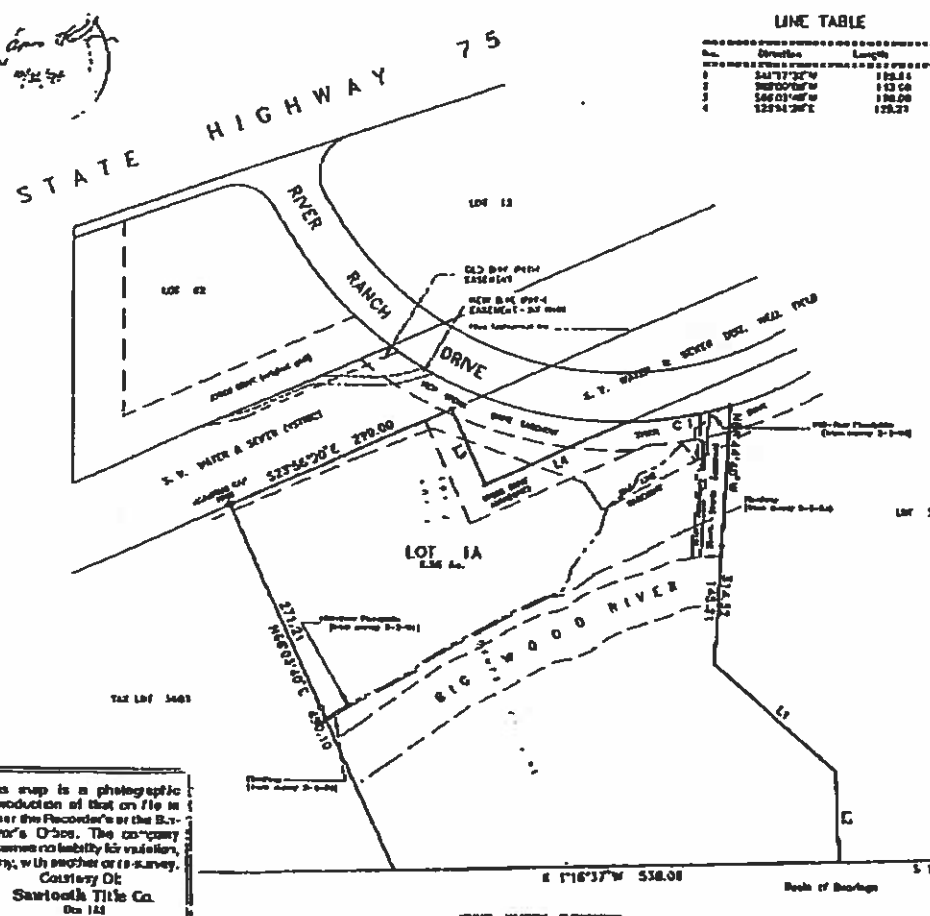
CURVE TABLE

Station	Radius	Angle	Chord
1	1524.30'	66.13°	124.85
2	1524.30'	66.13°	124.85
3	1524.30'	66.13°	124.85

HEALTH CERTIFICATE

Sanitary restrictions are required by Idaho Code Title 24, Chapter 13, have been satisfied. Sanitary restrictions may be relaxed, to conform with Idaho Code Title 24, Chapter 13, Section 24-1312, by the issuance of a certificate of dispensation.

Dated: 8-25-94
Robert L. F. [Signature]
South Central District Health Officer, ID



This map is a photographic reproduction of that on file in either the Recorder's or the Surveyor's Office. The company assumes no liability for violations, errors, or omissions or its survey. Courtesy Of
Sawtooth Title Co.
Box 144
Ketchum, Idaho 83340
725-4197

PREPARED BY: BENCHMARK ASSOCIATES: KETCHUM, IDAHO

Project No. 9407

Nov 8, 1994 Johnston # 272791

987

THE LANE RANCH

SUBDIVISION

FIRST PHASE

LOCATED IN

SE⁴ SECTION 19, SW⁴ SECTION 20,
NW⁴ SECTION 29, NE⁴ SECTION 30,

T. 4 N., R. 18 E., B.M.

BLAINE COUNTY, IDAHO

1989

LEGEND

SUBD. BOUNDARY LINE	_____	BLDG. ENVELOPE WITH SMAG TIE TO CENTERLINE	
RIGHT-OF-WAY LINE	_____	SET 1/2" x 24" REBAR & CAP	•
CENTERLINE OF ROAD	_____	SET 5/8" x 30" REBAR & CAP	•
LOS LINE	_____	INITIAL POINT - SET BRASS CAP	⊙
RED AVALANCHE ZONE	_____	FOUND B.L.M. BRASS CAP	•
BLUE AVALANCHE ZONE	_____		

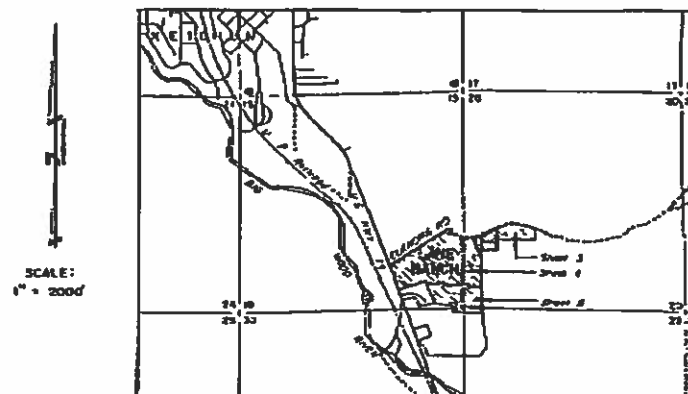
SHEET INDEX

SHEET NO.	DESCRIPTION
1	COVER SHEET
2	CURVE DATA - NOTES
3-5	PLAT SHEETS
6	CERTIFICATE OF OWNERS
7	SIGNATURE SHEET

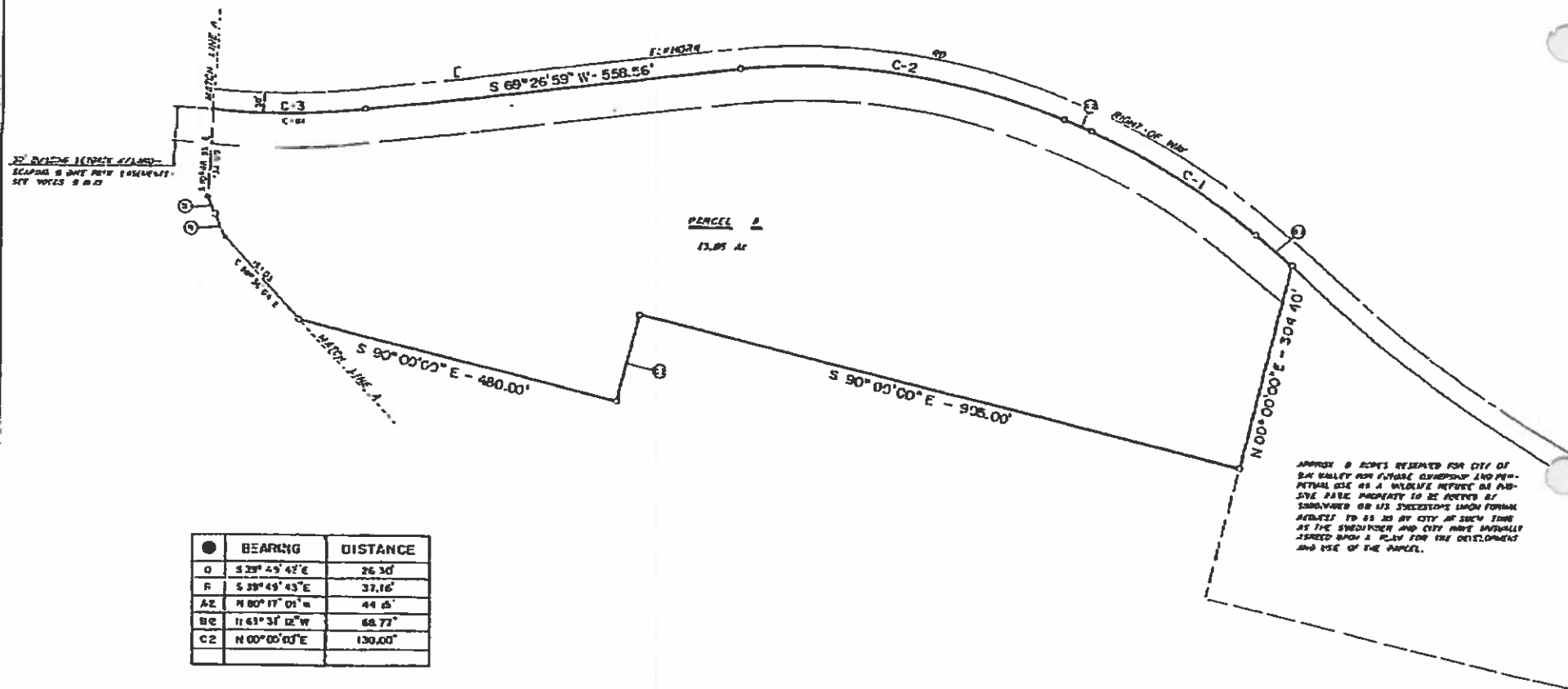
SAWTOOTH TITLE CO., INC.

While this is a photographic reproduction of the recorded plat, the Company assumes no liability for variations, if any, with a re-survey.

VICINITY SKETCH



SCALE. 1" = 100'

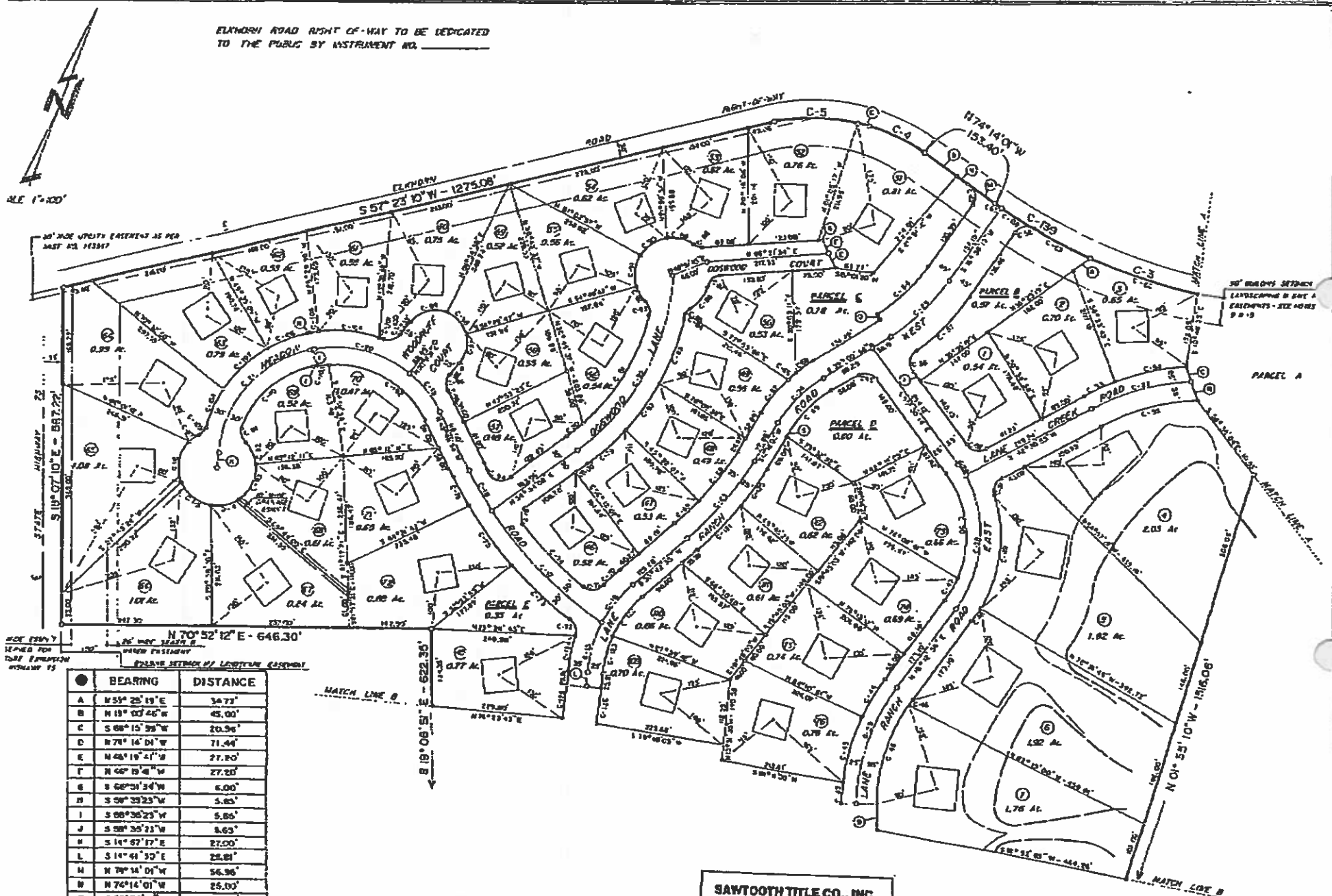


●	BEARING	DISTANCE
O	S 23° 45' 45" E	26.30'
R	S 39° 45' 45" E	37.16'
AZ	N 60° 17' 01" W	44.5'
BE	N 63° 31' 12" W	68.77'
C2	N 00° 00' 00" E	130.00'

SAWTOOTH TITLE CO., INC.

While this is a photographic reproduction of the recorded plot, the Company assumes no liability for variations, if any, with a re-survey.

ELKHORN ROAD RIGHT-OF-WAY TO BE DEDICATED
TO THE PUBLIC BY INSTRUMENT NO. _____



FOR EASY
REVIEW FOR
TOWN ENGINEER
SYSTEM P3

●	BEARING	DISTANCE
A	N 55° 25' 19" E	34.73'
B	N 13° 03' 46" W	45.00'
C	S 68° 15' 39" W	20.36'
D	N 74° 14' 01" W	71.44'
E	N 46° 19' 41" W	27.70'
F	N 66° 19' 41" W	27.70'
G	S 68° 31' 34" W	6.00'
H	S 59° 35' 25" W	5.85'
I	S 68° 36' 23" W	5.85'
J	S 59° 35' 23" W	5.85'
K	S 14° 57' 17" E	27.00'
L	S 14° 41' 30" E	25.81'
M	N 79° 14' 01" W	56.96'
N	N 76° 14' 01" W	25.03'
O	S 50° 59' 04" E	10.00'
P	N 55° 30' 14" W	20.00'
Q	S 39° 49' 43" E	26.30'
R	S 39° 49' 43" E	37.16'
S	N 12° 12' 01" E	11.85'

NOTE Water course easements exist along various lots and
adjacent to various lot lines. SEE NOTE 4, SHEET 2

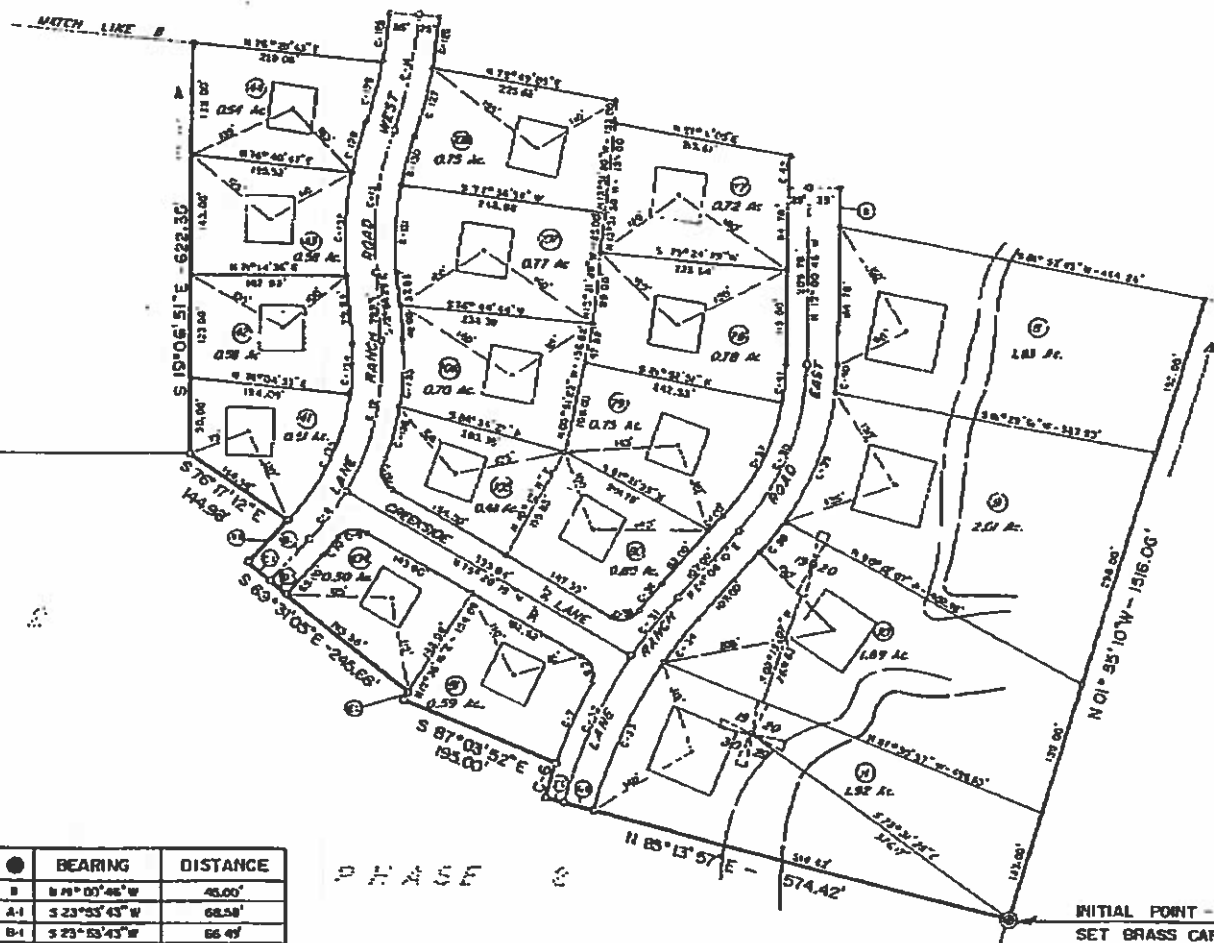
SAWTOOTH TITLE CO., INC.
While this is a photographic
reproduction of the recorded plat,
the Company assumes no liability for
variations, if any, with a re-survey.

4817

THE LAKE RANCH SUBDIVISION



SCALE: 1" = 100'



●	BEARING	DISTANCE
B	N 74° 01' 46" W	45.00'
A-1	S 23° 53' 43" W	68.58'
B-1	S 23° 53' 43" W	66.47'
C-1	S 69° 38' 05" W	35.06'
D-1	S 69° 38' 05" W	29.05'
E-1	S 12° 35' 16" W	12.00'
F-1	S 85° 13' 57" W	23.00'
G-1	S 85° 13' 57" W	35.00'

NOTE: Water course estimates exist along various lots and adjacent to various lot lines. SEE NOTE 4, SHEET 2

SAWTOOTH TITLE CO., INC.

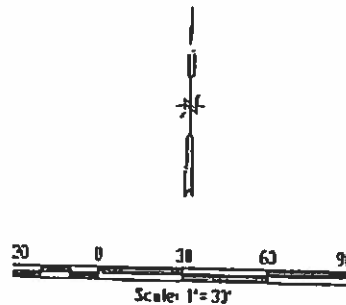
While this is a photographic reproduction of the recorded plat, the Company assumes no liability for variations, if any, with a re-survey.

LANE RANCH SUBDIVISION LOT 73A

A REPLAT WHEREIN THE BUILDING ENVELOPE OF LOT 73 LANE RANCH SUBDIVISION IS RELOCATED CREATING LOT 73A.
WITHIN: T4N, R18E, SECTION 19, BOISE MERIDIAN

SUN VALLEY, BLAINE COUNTY, IDAHO

MAY 1998



NOTES:

1. There exists a 10 foot wide utility and irrigation easement centered on all lot lines and adjacent to all street boundaries.
2. There exists a 18 foot wide maintenance easement along the edge of all water courses and lakes. The easement shall be measured from the edge of water at design flow.
3. All roadways within this plat are private roadways and shall be maintained by the Lane Ranch Homeowners Association.
4. Roadway show removal shall be by the Lane Ranch Homeowners Association.
5. Back of buildings per original plat of Lane Ranch Subdivision.
6. No buildings, other than irrigation maintenance buildings shall be allowed on parcel "D". All buildings shall be approved by the city of Sun Valley.

LEGEND:

- 1/4" 1/2" 1/4"
- SET 5/8" 1/4" 1/4"
- EDGE WATER
- PROPERTY LINE
- BUILDING ENVELOPE
- FORMER BUILDING ENVELOPE

CURVE TABLE:

No.	Delta	Radius	Arc Length	Tangent	Chord
1	63°10'39"	185.08	204.01	113.74	103.83 S23°31'45"E

HEALTH CERTIFICATE

Sanitary restrictions as required by Idaho Code Title 50, Chapter 13, have been submitted. Sanitary restrictions may be relaxed, in accordance with Idaho Code Title 50, Chapter 13, Section 50-1326, by the issuance of a certificate of approval.

Date: 5-21-98

Robert L. Enright
South Central District Health Dept., EBS

This map is a photographic reproduction of that on file in either the Recorder's or the Surveyor's Office. The company assumes no liability for variation, if any, with another or re-survey.
Courtesy Of:
Sawtooth Title Co.
Box 188
Ketchum, Idaho 83340
226-4392

PREPARED BY: BENCHMARK ASSOCIATES P.A.
P.O. BOX 733, KETCHUM, ID 83340
(208) 726-9512 : 726-9514 (FAX)

		
LANE RANCH SUBDIVISION LOT 73A		
T4N, R18E, SEC. 19, B.M., SUN VALLEY, BLAINE COUNTY, IDAHO		
PREPARED FOR: ALAN STEWART		
A REPLAT	PLOT BY: BMS	PLOT FILE: 87286P51.DWG
PROJECT NO. 87286	DATE: 05/05/98	CD-08D FILE: 97286.CRD

THE LANE RANCH

SUBDIVISION

SECOND PHASE

L O C A T E D I N

SE⁴ SECTION 19, NW⁴ SECTION 29, NE⁴ SECTION 30

T. 4 N., R. 18 E., B.M.

BLAINE COUNTY, IDAHO

1990

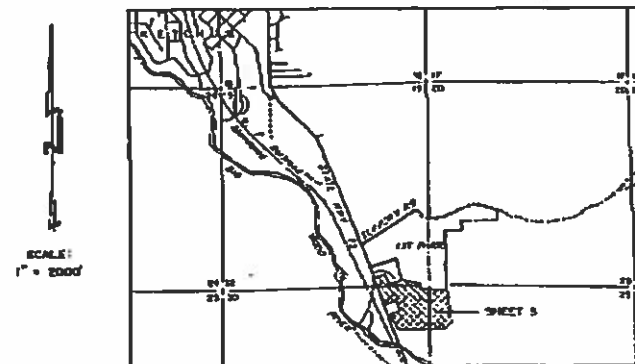
L E G E N D

SUBD. BOUNDARY LINE	BLDG. ENVELOPE WITH SAYNG ME TO CENTROID
RIGHT-OF-WAY LINE	SET 1/2" x 24" REBAR & CAP
CENTERLINE OF ROAD	SET 5/8" x 30" REBAR & CAP
LOT LINE	INITIAL POINT - SET BRASS CAP
RED AVALANCHE ZONE	FOUND B.L.M. BRASS CAP
BLUE AVALANCHE ZONE	FOUN ^d 1/2" REBAR - SET 3/8" x 30" REBAR & CAP

S H E E T I N D E X

<u>SHEET NO.</u>	<u>DESCRIPTION</u>
1	COVER SHEET
2	CURVE DATA - NOTES
3	PLAT SHEETS
4	CERTIFICATE OF OWNERS
5	SIGNATURE SHEET

V I C I N I T Y S K E T C H



EHM Engineers Inc.
(ENGINEERING - PLANNING - SURVEYING)

CURVE DATA

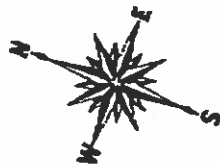
CURVE	DELTA	RADIUS	ARC	CHORD	TAN	L.C.B.
C-6	04° 04' 44"	604.00'	43.03'	42.99'	21.51'	S 02° 07' 43" E
C-140	33° 10' 07"	579.00'	355.40'	349.41'	183.59'	S 21° 43' 36" E
C-141	64° 44' 31"	300.00'	338.99'	321.24'	192.17'	S 06° 56' 24" E
C-142	55° 17' 34"	171.59'	196.54'	187.65'	112.06'	S 58° 31' 38" W
C-143	09° 02' 14"	1900.00'	299.68'	299.37'	150.15'	S 87° 12' 18" W
C-144	135° 00' 02"	140.00'	328.67'	258.69'	338.60'	N 28° 48' 47" W
C-145	63° 42' 52"	290.00'	322.48'	308.13'	182.21'	N 05° 49' 48" E
C-146	33° 39' 45"	390.00'	229.13'	225.85'	117.99'	N 09° 11' 45" W
C-147	16° 15' 36"	390.00'	110.68'	110.31'	55.71'	N 15° 45' 55" E
C-148	30° 51' 20"	150.00'	80.76'	79.81'	41.39'	S 82° 12' 27" W
C-149	45° 18' 19"	350.00'	280.50'	273.26'	148.03'	S 83° 24' 56" W
C-150	05° 01' 26"	425.00'	68.94'	68.87'	33.54'	S 18° 23' 09" W
C-151	01° 36' 16"	50.00'	51.76'	51.21'	25.81'	S 45° 40' 25" W
C-152	03° 41' 46"	175.00'	29.61'	29.58'	14.84'	S 71° 37' 40" W
C-153	07° 27' 57"	330.00'	43.60'	42.97'	21.53'	S 70° 32' 45" W
C-154	27° 34' 15"	330.00'	158.80'	157.27'	80.97'	S 86° 01' 51" W
C-155	47° 15' 37"	25.00'	20.82'	20.04'	10.94'	N 54° 33' 13" W
C-156	33° 43' 20"	65.00'	38.26'	37.71'	19.79'	N 47° 47' 05" W
C-157	22° 02' 12"	65.00'	25.09'	24.65'	12.66'	N 75° 39' 51" W
C-158	27° 01' 02"	65.00'	39.65'	39.37'	15.81'	S 78° 46' 32" W
C-159	74° 22' 20"	65.00'	84.37'	78.57'	48.31'	S 25° 08' 51" W
C-160	127° 18' 07"	65.00'	144.36'	118.48'	131.14'	S 71° 42' 23" E
C-161	55° 50' 36"	25.00'	24.37'	23.11'	11.29'	N 77° 34' 52" E
C-162	12° 58' 49"	392.00'	86.35'	86.16'	44.37'	S 85° 59' 15" E
C-163	15° 10' 35"	392.00'	103.30'	103.00'	51.95'	N 79° 56' 03" E
C-164	121° 21' 51"	50.00'	89.46'	77.36'	61.05'	S 56° 58' 19" E
C-165	12° 58' 13"	425.00'	95.21'	95.00'	48.31'	S 17° 46' 30" E
C-166	25° 46' 02"	425.00'	50.20'	50.17'	25.13'	S 22° 35' 37" E
C-167	23° 30' 19"	255.00'	131.32'	129.87'	67.15'	S 11° 18' 29" E
C-168	34° 12' 33"	255.00'	152.23'	150.00'	78.47'	S 20° 34' 57" W
C-169	26° 53' 04"	175.00'	82.11'	81.38'	41.83'	S 24° 14' 42" W
C-170	26° 47' 10"	175.00'	87.82'	87.02'	44.91'	S 03° 35' 25" E
C-171	27° 26' 09"	175.00'	83.80'	83.00'	42.72'	S 31° 42' 05" E
C-172	33° 53' 13"	175.00'	103.50'	102.00'	53.37'	S 62° 21' 48" E
C-173	18° 00' 28"	175.00'	55.09'	54.77'	27.73'	S 88° 18' 36" E
C-174	05° 28' 16"	1863.00'	178.08'	178.02'	89.11'	N 85° 56' 40" E
C-175	03° 02' 37"	1863.00'	99.07'	99.08'	49.55'	S 89° 47' 54" E
C-176	15° 14' 46"	208.59'	54.97'	54.81'	27.65'	N 84° 06' 02" E
C-177	34° 20' 51"	208.59'	123.85'	122.69'	63.85'	N 59° 18' 14" E
C-178	16° 41' 58"	208.59'	62.21'	60.00'	39.32'	N 33° 48' 50" E
C-179	09° 07' 12"	335.00'	53.32'	53.27'	28.72'	N 20° 52' 15" E
C-180	25° 13' 31"	335.00'	153.34'	152.00'	78.03'	N 03° 11' 54" E
C-181	23° 23' 49"	335.00'	171.88'	170.00'	87.88'	N 24° 38' 48" W
C-182	10° 57' 13"	544.00'	104.00'	103.84'	52.16'	N 33° 50' 03" W
C-183	24° 15' 19"	544.00'	230.30'	228.58'	116.90'	N 16° 13' 47" W
C-184	07° 07' 05"	804.00'	75.04'	74.99'	37.57'	S 07° 43' 38" E
C-185	11° 18' 24"	804.00'	119.19'	119.00'	59.79'	S 16° 56' 22" E
C-186	11° 52' 44"	804.00'	123.22'	123.00'	62.84'	S 28° 31' 58" E
C-187	04° 50' 22"	804.00'	51.02'	51.00'	25.52'	S 36° 53' 20" E
C-188	18° 24' 50"	273.00'	88.19'	88.00'	44.57'	S 30° 08' 15" E
C-189	42° 38' 51"	273.00'	204.63'	200.00'	107.35'	S 00° 25' 35" W
C-190	03° 40' 51"	273.00'	17.87'	17.86'	8.84'	S 23° 39' 26" W
C-191	85° 12' 34"	148.59'	163.61'	160.31'	93.73'	S 56° 34' 38" W
C-192	02° 23' 13"	1923.00'	13.00'	13.00'	6.59'	N 88° 28' 11" W
C-193	04° 32' 34"	1923.00'	152.63'	152.59'	78.35'	S 89° 03' 55" W
C-194	04° 08' 27"	1923.00'	138.00'	137.92'	69.03'	S 84° 44' 25" W
C-195	83° 30' 45"	115.00'	188.38'	188.07'	122.99'	N 55° 23' 28" W
C-196	41° 08' 18"	115.00'	82.60'	80.84'	43.17'	N 17° 08' 35" E
C-197	13° 39' 31"	315.00'	73.00'	74.82'	37.68'	N 30° 51' 59" E
C-198	16° 10' 07"	315.00'	55.90'	55.83'	28.03'	N 18° 57' 49" E
C-199	05° 28' 09"	315.00'	39.07'	39.06'	19.05'	N 11° 08' 32" E
C-200	22° 58' 33"	315.00'	126.32'	125.47'	64.02'	N 03° 04' 48" W

CURVE DATA

CURVE	DELTA	RADIUS	ARC	CHORD	TAN	L.C.B.
C-201	11° 27' 33"	315.00'	63.00'	62.90'	31.61'	N 29° 17' 52" W
C-202	23° 23' 49"	365.00'	149.03'	148.02'	75.57'	N 14° 19' 48" W
C-203	22° 06' 49"	365.00'	140.87'	140.00'	71.34'	N 08° 25' 26" E
C-204	04° 24' 52"	365.00'	28.12'	28.12'	14.07'	N 21° 41' 17" E
C-205	00° 31' 20"	1855.00'	17.00'	17.00'	8.59'	N 87° 56' 52" E

NOTES

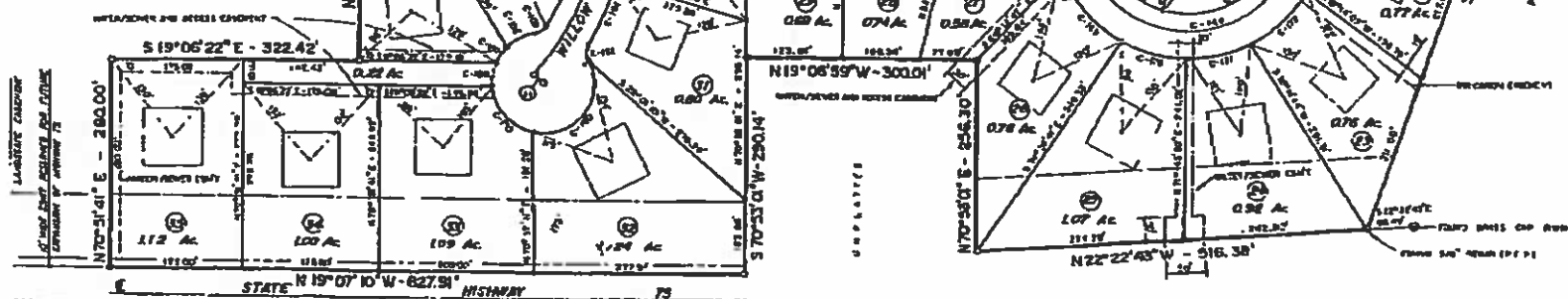
- The real property within this plat is subject to the Amortization Agreement recorded as Instrument Number _____ as recorded in the office of the Boone County Recorder, Maize, Idaho.
- The real property within this plat is subject to the sewer and water service agreements resolution of the Sun Valley Water and Sewer District as recorded in the Boone County Courthouse, Maize, Idaho, Instrument Number _____.
- There is a 10 foot wide utility and irrigation easement centered on all lot lines and adjacent to all street boundaries.
- A 10 foot wide maintenance easement exists along the edge of all water courses and lakes. The easement shall be measured from the edge of water at design flow.
- Portions of this property are located within defined avalanche zones. Avalanche studies and maps are available for inspection at the Sun Valley City Office.
- All roadways within this plat are private roadways and shall be maintained by the Lane Ranch Homeowners Association.
- A 100 foot building setback exists along the Western boundary (S.H. 75). A landscape and landscape maintenance easement shall exist over the above specified lands.
- There exists along all walkways a maintenance easement of width sufficient for maintenance of walkways as constructed.
- Roadway snow removal shall be by the Lane Ranch Homeowners Association.
- The minimum front building setback shall be 25 feet for Lots 12-17. All other lots shall have a minimum front setback of 20 feet.
- The side line setback shall be a minimum of 25 feet for Lots 12-17. All other Lots shall have a minimum side lot setback of 15 feet.
- The minimum back building setback shall be 100 feet for Lots 24, 25 and Lots 52, 33, 34, 35.



SCALE: 1" = 100'

●	BEARING	DISTANCE
A-1	S 23° 33' 10" E	64.25'
C-1	N 60° 31' 05" W	25.05'
C-1	N 60° 31' 05" W	21.05'
E-1	S 12° 35' 10" W	17.00'
F-1	S 89° 15' 10" W	25.00'
G-1	S 69° 12' 51" W	30.00'
H-1	N 67° 52' 35" E	30.00'
I-1	S 31° 36' 27" W	68.00'
J-1	S 23° 00' 05" W	17.00'

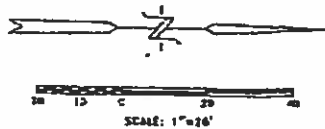
NOTE: RIVER CROSSING DISTANCE FROM CHANG
MURDER SITE AND DISTANCE TO MURDER SITE ARE
SEE NOTE 4, SHEET 2



LANE RANCH SUBDIVISION UNIT TWO: LOT 89A

LOCATED WITHIN SECTION 30, T4N, R18E, B.M., SUN VALLEY, BLAINE COUNTY, IDAHO
WHEREIN THE BUILDING ENVELOPE FOR LOT 89 IS RELOCATED.

JANUARY 2000



LEGEND

- 1/2" REBAR FOUND
- 1/2" REBAR SET
- W.C. WITNESS CORNER
- T.P.O.B. TRUE POINT OF BEGINNING
- OLD BUILDING ENVELOPE
- NEW BUILDING ENVELOPE
- 80' R.O.W. CENTERLINE
- 16' W.C. UTILITY & EROSION ESM.

NOTES

1. REFER TO THE ORIGINAL PLAT OF LANE RANCH SUBDIVISION, UNIT TWO, FOR CORNERS AND DISTANCES AFFECTING THIS PROPERTY.
2. THERE EXISTS A 10-FOOT WIDE UTILITY EASEMENT CENTERED ON ALL LOT LINES AND ADJACENT TO ALL STREET BOUNDARIES.
3. THERE EXISTS A 10-FOOT WIDE EASEMENT EASEMENT ALONG THE EDGE OF ALL WATER COURSES AND LAKES. THE EASEMENT SHALL BE MEASURED FROM THE FACE OF WATER AT DESIGN FLOW.

LINE TABLE

NUMBER	DIRECTION	DISTANCE
L1	N89°14'35"W	29.00

CURVE TABLE

NUMBER	DELTA ANGLE	RADIUS	ARC LENGTH	TANGENT	CHORD	DIRECTION	CHORD LENGTH
C1	3°40'31"	225.98	117.87	8.84	15.23	35°26' W	87.68
C2	66°17'34"	146.59	189.81	95.73	15.34	34°38' W	160.31

© PREPARED BY: BOWCHAM ASSOCIATES, P.A.
P.O. BOX 733, KITCHMAN, ID 83340
(208) 728-8512 / 728-9514 (FAX)
E-MAIL: bma@bma.com

LANE RANCH ROAD

80' R.O.W.

LOT 90

LOT 89A
± 24.749 S.F.
± .57 ACRE

LOT 88

HEALTH CERTIFICATE

Sanitary restrictions as required by Idaho Code Title 50, Chapter 13, have been satisfied. Sanitary restrictions may be reimposed, in accordance with Idaho Code Title 50, Chapter 13, Section 50-1326, by the issuance of a certificate of disapproval.

Date: 1-20-2000

Robert W. Jensen
South Central District Health Dept., Elms

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LANE RANCH SUBDIVISION
UNIT TWO, LOT 89A
T4N, R18E, SEC. 30, B.M.
SUN VALLEY, BLAINE CO., IDAHO
PREPARED FOR: BOSS & MARTHA JENNINGS
FINAL PLAT PLOT BY: CPL PLOT FILE: B5528PG1.DWG
PROJECT NO. 98388 DATE: 01/12/00 CO-ORD FILE: 98388.CRD

#394980

9-30-96

SHEET 1 OF 2 SHEETS

LANE RANCH SUBDIVISION : LOTS 95A, 96A, 97A & 98A

Within: LANE RANCH SUBDIVISION : SECOND PHASE
SUN VALLEY BLAINE COUNTY IDAHO

JULY 1996

LEGEND

- 1/2" = 1' scale
- 1/4" = 1' scale
- 1/8" = 1' scale
- 1/16" = 1' scale
- 1/32" = 1' scale
- 1/64" = 1' scale
- 1/128" = 1' scale
- 1/256" = 1' scale
- 1/512" = 1' scale
- 1/1024" = 1' scale
- 1/2048" = 1' scale
- 1/4096" = 1' scale
- 1/8192" = 1' scale
- 1/16384" = 1' scale
- 1/32768" = 1' scale
- 1/65536" = 1' scale
- 1/131072" = 1' scale
- 1/262144" = 1' scale
- 1/524288" = 1' scale
- 1/1048576" = 1' scale
- 1/2097152" = 1' scale
- 1/4194304" = 1' scale
- 1/8388608" = 1' scale
- 1/16777216" = 1' scale
- 1/33554432" = 1' scale
- 1/67108864" = 1' scale
- 1/134217728" = 1' scale
- 1/268435456" = 1' scale
- 1/536870912" = 1' scale
- 1/1073741824" = 1' scale
- 1/2147483648" = 1' scale
- 1/4294967296" = 1' scale
- 1/8589934592" = 1' scale
- 1/17179869184" = 1' scale
- 1/34359738368" = 1' scale
- 1/68719476736" = 1' scale
- 1/137438953472" = 1' scale
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- 1/4398046511104" = 1' scale
- 1/8796093022208" = 1' scale
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- 1/35184372088832" = 1' scale
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- 1/562949953421312" = 1' scale
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- 1/2251799813685248" = 1' scale
- 1/4503599627370496" = 1' scale
- 1/9007199254740992" = 1' scale
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- 1/36028797018963968" = 1' scale
- 1/72057594037927936" = 1' scale
- 1/144115188075855872" = 1' scale
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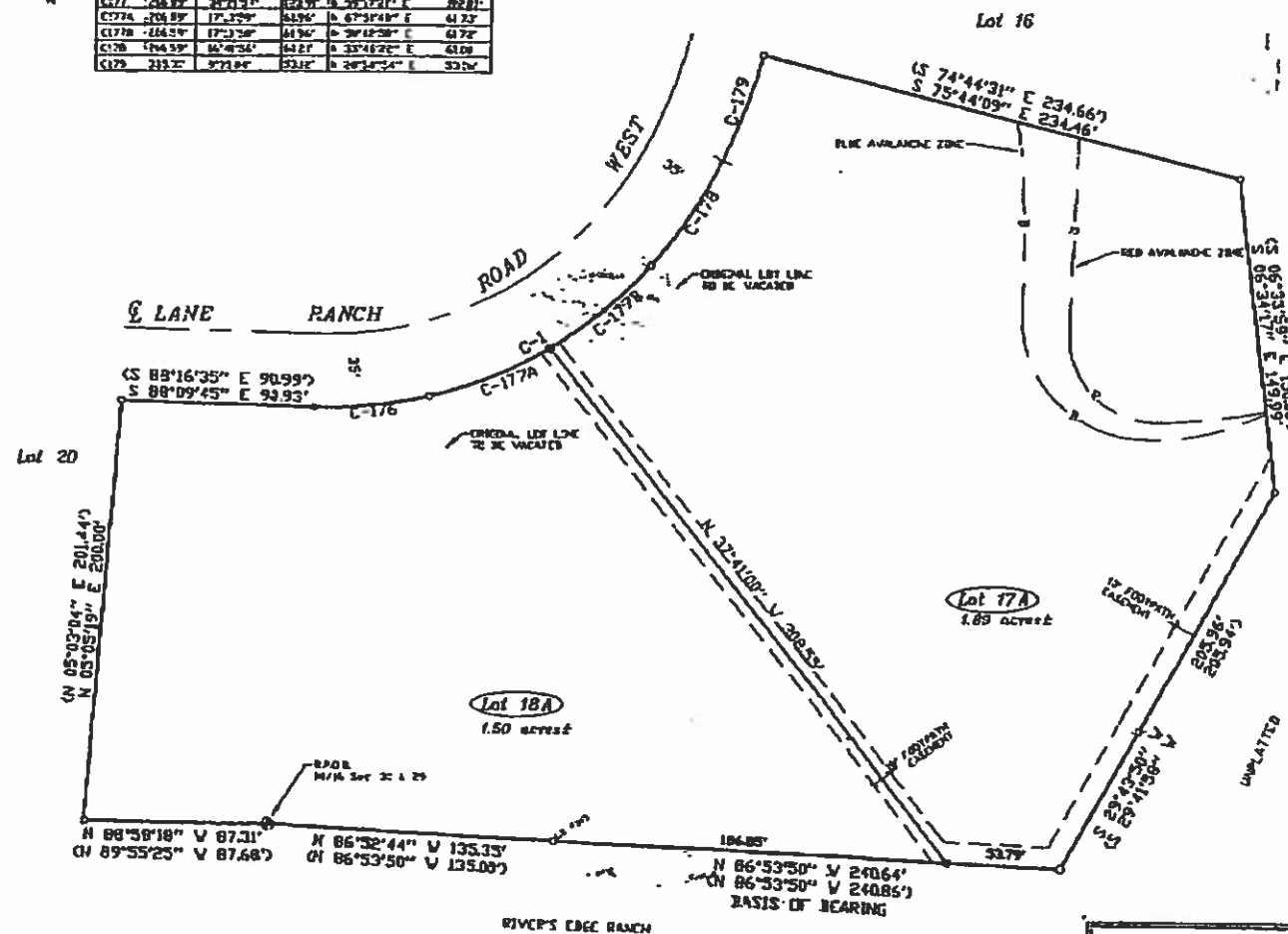
A Lot Line Shift being
a Replat of Lots 17, 18 & 19
Lane Ranch Subdivision, Second Phase
City of Sun Valley, Blaine County, Idaho
January, 1998

CURVE TABLE

CHORD	BEARING	ALLI	APC	CHORD
C-1	206.59'	66°49'22"	231.13'	N 26°23'25" E 226.59'
C-176	104.53'	85°45'57"	53.85'	S 84°47'28" E 54.89'
C-177	206.59'	26°40'31"	123.91'	S 26°40'31" E 202.81'
C-178	206.59'	17°23'59"	61.96'	S 67°31'41" E 61.23'
C-179	206.59'	17°23'59"	61.96'	S 26°42'58" E 61.72'
C-180	206.59'	16°48'34"	61.21'	S 33°46'20" E 61.08'
C-175	213.21'	5°21'04"	53.13'	S 26°34'54" E 53.12'

LEGEND

- Property Boundary
- Footpath Easement
- ⊙ Found Brass Cap (LS 1000)
- Found 5/8" Iron Pin (LS 1003)
- Found 1 1/2" Iron Pin (LS 1000 Unless Marked)
- ⊙ Found P.K. Not in Rock
- () Record Date
- Set 5/8" Rebar (LS 907)
- Lot Number to be Vacated
- Lot 18A New Lot Number



NOTES

- The real property within this plat is subject to the Annotation Agreement recorded as Instrument Number 28032, as recorded in the office of the Blaine County Recorder, Boise, Idaho.
- There is a 10 foot side utility and irrigation easement center all lot lines and adjacent to all street boundaries.
- A 10 foot wide maintenance easement exists along the edge of all water courses and lakes. The easement shall be measured from the edge of water at design flow.
- Portions of this property are located within defined avalanche zones. Avalanche studies are available for inspection at the Sun Valley City Office.
- All roadways within this plat are private roadways and shall be maintained by the Lane Ranch Homeowners Association.
- There exists along all roadways a maintenance easement of width sufficient for maintenance of roadways as constructed.
- Roadway snow removal shall be by the Lane Ranch Homeowners Association.

This map is a photographic reproduction of that on file in either the Recorder's or the Surveyor's Office. The company assumes no liability for variation, if any, with another or re-survey.
Courtesy Of:
Sawtooth Title Co.
Box 108
Ketchikan, Idaho 83348
724-0192



SAWTOOTH ENGINEERING

Civil Engineers and Land Surveyors
200 380 Bailey, Idaho 83323

Boise

(208) 788-8080

Idaho

NEARLY CERTAIN
Surveyor's certificate as required by Idaho Code 72-50, Chapter 13, have been obtained. Surveyor's certificate may be obtained, in accordance with Idaho Code 72-50, Chapter 13, Section 20-1326, by the issuance of a certificate of approval.

By: 4-14-98 *Robert W. Erickson*
Surveyor General (Public Health Dept.), ID

RECORDING WATER RIGHTS
It has been determined that the property shown on this plat is not within an irrigation district and all water rights are independent water rights.

508-98-01

7/22/98 416853

11 Feb 99

LANE RANCH SUBDIVISION : LOTS 97B and 98B

Within: LANE RANCH SUBDIVISION : SECOND PHASE
SUN VALLEY BLAINE COUNTY IDAHO

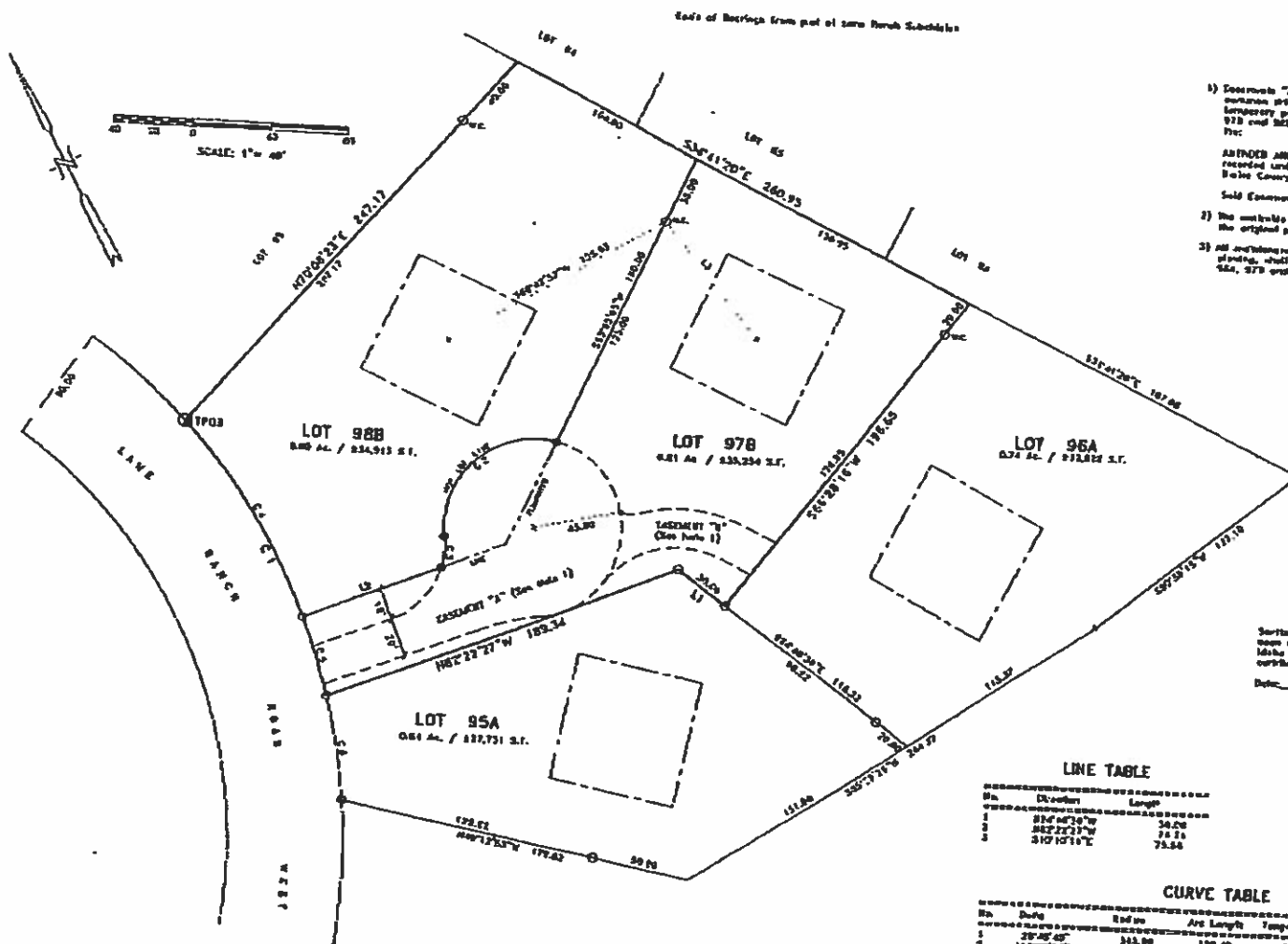
AUGUST 1997

A 1st 8th shift between Lots 97A and 98A, within the
LANE RANCH SUBDIVISION : LOTS 95A, 96A, 97A & 98A
(see Instrument No. 394980, records of Blaine County)

LEGEND

- Found 1/2" diam. rebar
- Set 1/2" x 24" rebar w/cap
- Aluminum Cap
- Fulling Envelope
- Estimated
- To 1/2" dia

SCALE: 1" = 40'



NOTES

- 1) Easements "A" and "B" are non-encumbered easements for a common driveway, underground utilities, landscaping and temporary parking for the benefit of Lots 95A, 96A, 97B and 98B. Easements are defined and described on the map.
- 2) The easements and backing envelopes, as shown, are defined from the original plat of LANE RANCH SUBDIVISION : SECOND PHASE.
- 3) All easements pertaining to Easement "A", including access, shall be the responsibility of the owners of Lots 95A, 96A, 97B and 98B.

This map is a photographic reproduction of that on file in either the Recorder's or the Surveyor's Office. The company assumes no liability for variation, if any, with another or re-survey.
Courtesy Of:
Sawtooth Title Co.
Box 100
Ketchum, Idaho 83340
738-6595

HEALTH CERTIFICATE

Surveyor certifies as required by Idaho Code Title 24, Chapter 23, that these maps are correct. Surveyor certifies that the map is correct, to the best of his knowledge and belief, and that the map is a true and correct copy of the original map.

Date: _____
South-Central State-Idaho Health Dept., (105)

LINE TABLE

Sta.	Description	Length
1	85° 45' 30" W	34.20
2	85° 22' 27" W	18.24
3	310° 10' 10" E	73.84

CURVE TABLE

Sta.	Def'n	Rad. (ft)	Avg. Length	Chord
1	29° 45' 30"	343.80	138.40	86.91
2	110° 37' 30"	43.80	86.00	15.34
3	27° 33' 10"	20.54	65.72	74.91
4	31° 00' 30"	325.00	115.00	15.01
5	7° 30' 30"	315.00	47.00	21.07
6	0° 00' 00"	315.00	47.00	21.07

PREPARED BY: BENCHMARK ASSOCIATES: KETCHUM, IDAHO

RECEIVED

DEC 14 1998

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Department of Water Resources
Southern Region

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right Number(s) _____
Adjudication Claim Number(s) A37-00081 and A37-00082
2. The following REQUIRED information must be submitted with this form.
 - A. A copy of the most recent DEED, TITLE, POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
 - AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)
 - OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Services Agency (formerly ASCS) AERIAL PHOTO with irrigated acre outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimants Thomas D. Hormel
c/o J. Evan Robertson
P.O. Box 1906, Twin Falls, Idaho 83301-1906
4. New Owner/Claimant(s) Idaho Foundation For Parks and Lands, Inc.
Name connector (check one): [] AND, [] OR, [] AND/OR
New Mailing Address 5657 Warm Springs Avenue
City, State and ZIP Code Boise, Idaho 83712-8752
New Telephone Number (208) 344 - 7141
5. Date you acquired the property October 23, 1998
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water rights(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
Number of acres actually irrigated _____ Number and type of stock _____
Diversion rate in CFS cubic feet per second _____ Number of homes _____ Other uses _____
If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner/Claimant(s) [Signature] Date 12/2 98

Date _____
(Corporations or other organizations must submit a list of directors/officers demonstrating authority to sign form.)
8. For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

Order No. 248JJ

WARRANTY DEED

FOR VALUE RECEIVED

THOMAS D. HORMEL AND RAMPA ROBINSON HORMEL, CO-TRUSTEES OF THE THOMAS D. HORMEL TRUST DATED AUGUST 20, 1992

GRANTOR(s), do(es) hereby GRANT, BARGAIN, SELL and CONVEY unto

IDAHO FOUNDATION FOR PARKS AND LANDS, INC., an Idaho non-profit corporation

GRANTEE(s) whose address is: 6657 Warm Springs Avenue, Boise, ID 83712-8752

the following described real property in Blaine County, Idaho, to wit:

Lot 1 of RIVER'S EDGE RANCH, according to the official plat thereof, recorded as Instrument No. 218995, records of Blaine County, Idaho.

TOGETHER WITH ANY AND ALL WATER RIGHTS APPURTENANT THERETO

Subject To: Taxes, easements established or of record, restrictions and encumbrances of record, rights reserved in federal patents, state or railroad deeds, building or use restrictions, building and zoning regulations and ordinances of any governmental unit.

TO HAVE AND TO HOLD said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises, that they are free from all encumbrances except as described above and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: October 22, 1998

Thomas D. Hormel
THOMAS D. HORMEL, CO-TRUSTEE

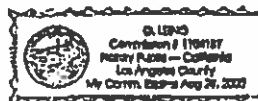
Rampa Robinson Hormel
RAMPA ROBINSON HORMEL, CO-TRUSTEE

State of California }
County of L.A. }

On this 73 day of October, in the year 1996, before me, the undersigned, personally appeared THOMAS D. HORMEL and RAMPA ROBINSON HORMEL, CO-TRUSTEES, known or identified to me to be the person(s) whose name is/are subscribed to the within instrument as Co-trustee(s) of THE THOMAS D. HORMEL TRUST DATED AUGUST 20, 1992, and acknowledged to me that he/she/they executed the same as such trustee(s).

WITNESS my hand and official seal.

Notary Public
Commission Expires:



QUITCLAIM DEED

For Value Received, JAY CHRISTOPHER HORMEL, TRUSTEE OF THE THOMAS D. HORMEL TRUST,

does (do) hereby convey, release, remise and forever quit claim unto THOMAS D. HORMEL AND RAMPA ROBINSON HORMEL, CO-TRUSTEES OF THE THOMAS D. HORMEL TRUST

whose address is: P. O. Box 2224, Ketchum, ID 83340

the following described premises, to-wit:

Lot 1 of RIVER'S EDGE RANCH, BLAINE COUNTY, IDAHO, according to the official plat thereof on file in the office of the County Recorder, recorded October 6, 1981, as Instrument No. 219995, records of Blaine County, Idaho.

together with their appurtenances.

DATED: 10/23/98

[Signature]
JAY CHRISTOPHER HORMEL, TRUSTEE
OF THE THOMAS D. HORMEL TRUST

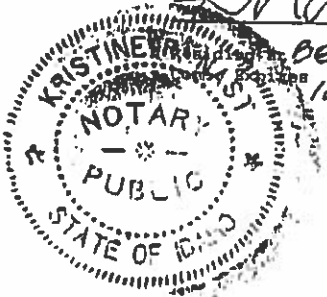
STATE OF IDAHO, COUNTY OF BLAINE

On this day of October, 1998, before me, a notary public in and for said State, personally appeared JAY CHRISTOPHER HORMEL, TRUSTEE OF THE THOMAS D. HORMEL TRUST

known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same

[Signature]
Notary Public
BLAINE Idaho

12/14/99



98 OCT 26 PM 1 44
MARY GREEN, CLERK
FEES \$3.00
BLAINE CO. REQUEST
SAWTOOTH TITLE
[Signature]

420192

STATE OF IDAHO, COUNTY OF

I hereby certify that this instrument was filed for at the request of at minutes past o'clock m. this day of 19 in my office, and duly recorded in Book of Deeds at page

Ex-Officio Recorder

By

Deputy.

Fees \$
Mail to:

This instrument filed for record by Sawtooth Title Co., Inc., as an accommodation only. It has not been examined as to its execution or as to its effect upon the title

QUITCLAIM DEED

For Value Received,

THOMAS D. HORMEL and RAMPA R. HORMEL, husband and wife,

does (do) hereby convey, release, remise and forever quit claim
unto

✓ THOMAS D. HORMEL TRUST OF AUGUST 20th, 1992, Jay
CHRISTOPHER HORMEL, TRUSTEE

PO Box 5463
KETCHUM, ID 83340

whose address is:

the following described premises, to-wit:

Lot 1 of RIVERS EDGE RANCH, Blaine County, Idaho,
according to the official plat thereof on file in the
office of the County Recorder, recorded October 6, 1981,
as Instrument No. 219995, records of Blaine County,
Idaho.

together with their appurtenances.

DATED: 8 June 1995

Thomas D. Hormel
THOMAS D. HORMEL

Rampa R. Hormel June 8, 1995
RAMPA R. HORMEL

STATE OF CALIFORNIA, COUNTY OF LOS ANGELES

On this _____ day of _____, 1995,
before me, a notary public in and for said State,
personally appeared
THOMAS D. HORMEL and RAMPA R. HORMEL,
husband and wife,

known to me to be the persons whose names are
subscribed to the within instrument, and
acknowledged to me that they executed the
same.

Residing at _____ Notary Public
Comm. Expires _____, California

STATE OF IDAHO, COUNTY OF BLAINE

I hereby certify that this instrument was filed for
at the request of _____
at _____ minutes past _____ o'clock _____
this _____ day of _____
19____, in my office, and duly recorded in Book of
Deeds at page _____

Ex-Officio Recorder

By _____
Fees \$ _____
Mail to: _____

Deed

MARY GREEN CLERK
FEES \$1.00 with P

95 JUN 12 PM 2 26

BLAINE CO. REQUEST
G. Green
Deed

379149

RECEIVED

DEC 09 1998

Department of Water Resources
Southern Region

Claimants Name:

Idaho Foundation for Parks and Lands, Inc.

Attorney Name & Address:

**James P. Speck
Speck & Aanestad
A Professional Corporation
120 East Avenue
P. O. Box 987
Ketchum, Idaho 93340
(208) 726-4421
FAX: (208) 726-0752**

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

In Re SRBA

Case No. 39576

)
)
)
)
)
)

NOTICE OF APPEARANCE

DESCRIPTIVE SUMMARY

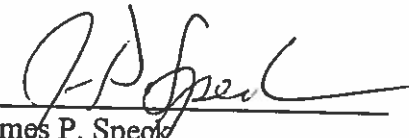
This is a notice of appearance by counsel on behalf of the new claimant and purchaser of the water rights identified below.

NOTICE OF APPEARANCE

The law firm of Speck & Aanestad, A Professional Corporation, hereby enters its appearance in the action on behalf of Claimant, Idaho Foundation for Parks and Lands, Inc., for the following water rights which are not the subject of any subcases: A37-00081, A37-00082 and A37-04151.

DATED this 8th day of December, 1998.

SPECK & AANESTAD
A Professional Corporation

By 
James P. Speck

CERTIFICATE OF SERVICE

I hereby certify that on the 8th day of December, 1998, I served a true and correct copy of the foregoing NOTICE OF APPEARANCE on the following persons in the manner designated below:

Chief, Natural Resources Division
Office of the Attorney General, State of Idaho
P. O. Box 44449
Boise, ID 83711-4449

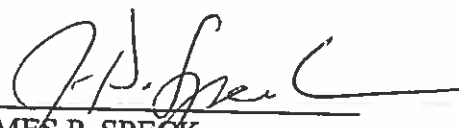
- ☒ United States Mail, Postage Prepaid
- ☐ Hand Delivery
- ☐ Facsimile, with copy by United States Mail, Postage Prepaid

The United States Department of Justice
Environmental and Natural Resources
Division
550 West Fort Street
Box 33
Boise, ID 83724

- ☒ United States Mail, Postage Prepaid
- ☐ Hand Delivery
- ☐ Facsimile, with copy by United States Mail, Postage Prepaid

Idaho Department of Water Resources
Document Depository
P.O. Box 83720
Boise, ID 83720-0098

- ☒ United States Mail, Postage Prepaid
- ☐ Hand Delivery
- ☐ Facsimile, with copy by United States Mail, Postage Prepaid


JAMES P. SPECK

SPECK & AANESTAD

A PROFESSIONAL CORPORATION
ATTORNEYS

120 EAST AVENUE
POST OFFICE BOX 987
KETCHUM, IDAHO 83340

TELEPHONE
(208) 726-4421
FACSIMILE
(208) 726-0752

JAMES P. SPECK
DOUGLAS J. AANESTAD
BENJAMIN W. WORST

December 7, 1998

RECEIVED

DEC 09 1998

Department of Water Resources
Southern Region

Mr. Allen Merritt
Idaho Department of Water Resources
1341 Fillmore, Suite 200
Twin Falls ID 83301

RE: SRBA Claims A37-00081, A37-00082 and A37-04151

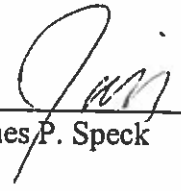
Dear Allen:

Enclosed you will find Notices of Change of Water Right Ownership for the above-referenced water right claims filed in the SRBA together with a Notice of Appearance by my firm for these claims and a list of directors for Idaho Foundation for Parks and Lands, Inc., the new claimant. Please note that claims A37-00081 and A37-00082 were jointly owned by Cascea Associates, Inc. and Mr. Hormel. Idaho Foundation for Parks and Lands, Inc. is only acquiring the interest of Mr. Hormel in these claims and, therefore, will continue as the co-owner with Cascea Associates, Inc.

Please call me if you have any questions about these filings. Thank you.

Sincerely yours,

SPECK & AANESTAD
A Professional Corporation

By: 
James P. Speck

JPS:rsd

cc: client, w/encl.
Marc Reinemann, w/encl.
Evan Robertson, w/encl.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A37-00082**
Date Received: 11/18/1988
Receipt No: S003920
Received By: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: CASSEA ASSOC INC 208-734-0700
Address: THOMAS D HORMEL
C/O J EVAN ROBERTSON
PO BOX 1906
TWIN FALLS ID 83303-1906

2. Date of Priority: JUN 1, 1884

3. Source: ELKHORN CREEK Trib. to: BIG WOOD RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	18E	19	SE	SE			BLAINE
		20	NW	SW			BLAINE

5. Description of diverting works:
SUBMERGED OROFICE PENETRATING CHANNEL BANKS FOR WETLANDS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/15	10/15	0.710		
WILDLIFE	01/01	12/31	1.200		
RECREATION	01/01	12/31	1.200		
AESTHETIC	01/01	12/31	1.200		

7. Total Quantity Appropriated is:
1.200 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum

9. Non-irrigation uses:

MICROFILMED
NOV 21 1996

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	18E	19	NE	SE		IRR	3.7
			SW	SE		IRR	3.5
			SE	SE		IRR	5.6
			Section Acres				12.8
		20	NW	SW		IRR	3.1
			Section Acres				3.1
		29	NW	NW		IRR	0.5
			Section Acres				0.5
		30	NE	NE		IRR	6.9
			NE	NE		WILDLF	
			NE	NE		REC	
			NE	NE		AES	
			Section Acres				6.9
			Total Acres				23.3

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? NO

13. Other Water Rights Used:

A37-00081, A37-07201, A37-04016

14. Remarks:

P/D PER WATERMASTER.

P/D NOT GIVEN IN DECREE BUT VERIFIED BY WATERMASTER.

PURSUANT TO APPROVED TRANSFER NO. 3881:

1. THE CHANGE AUTHORIZED BY THIS TRANSFER SHALL BE ACCOMPLISHED WITHIN ONE (1) YEAR OF THE DATE OF THIS APPROVAL.
2. FAILURE TO COMPLY WITH THE CONDITIONS OF THIS TRANSFER IS CAUSE FOR THE DIRECTOR TO ISSUE AN ORDER TO SHOW CAUSE WHY THE APPROVAL OF THE TRANSFER SHOULD NOT BE RESCINDED.
3. APPROVAL OF THIS TRANSFER DOES NOT PRECLUDE THE OPPORTUNITY FOR REVIEW OF THE VALIDITY OF THE WATER RIGHT(S) IN THE ONGOING SNAKE RIVER BASIN ADJUDICATION.
4. RIGHT NOS. 37-00081 AND 37-00082, WHEN COMBINED, SHALL NOT EXCEED A TOTAL FLOW RATE OF 0.71 CUBIC FEET PER SECOND NOR AN ANNUAL VOLUME OF 69.9 ACRE FEET FOR IRRIGATION PURPOSES.
5. PRIOR TO DIVERSION OF WATER, FLOW MEASURING DEVICES AS

14. Remarks: Continued

SPECIFIED BY THE DEPARTMENT &/OR WATERMASTER SHALL BE INSTALLED BY THE RIGHT HOLDER AT THE FOLLOWING THREE (3) LOCATIONS: A) AT THE POINTS WHERE WATER IS DIVERTED FROM THE BIG WOOD RIVER AND/OR ELKHORN CREEK, B) AT THE POINT WHERE 0.03 CFS IS REDIVERTED TO THE IDENTIFIED PONDS, AND C) AT A POINT WHERE WATER DIVERTED UNDER RIGHT NOS. 37-00081 AND 37-00082 IS RETURNED TO THE BIG WOOD RIVER.

6. THE AMOUNT OF WATER UNDER RIGHT NOS. 37-00081 AND 37-00082 TO BE DISCHARGED TO THE RIVER SHALL EQUAL THE AMOUNT APPROVED FOR AESTHETIC, RECREATION AND WILDLIFE PURPOSES, LESS A REASONABLE LOSS AS DETERMINED BY THE DIRECTOR OR WATERMASTER.
7. WATER CONSUMED UNDER TRANSFER #3881 BY DIVERTING WATER FOR WILDLIFE, AESTHETIC AND RECREATION USES SHALL NOT EXCEED 3.3 ACRE FEET.
8. THE TOTAL ANNUAL VOLUME OF WATER AUTHORIZED FOR DIVERSION AND USE PURSUANT TO RIGHT NO. 37-00082 SHALL NOT BEGIN TO ACCRUE UNTIL: A) ALL RIGHTS ON ELKHORN CREEK CANNOT BE SATISFIED BY THE WATERMASTER OF WATER DISTRICT NO. 37, BIG WOOD RIVER, AND B) THE RIGHT HOLDER DEMANDS RELEASE OF WATER FROM THE UPSTREAM USERS.
9. RIGHT NO. 37-00082 MAY BE SUBJECT TO ADMINISTRATION WITH THE WATER RIGHTS OF THE BIG WOOD RIVER, IF FOR PURPOSES OF REGULATION OF WATER RIGHTS, ELKHORN CREEK IS FOUND TO BE TRIBUTARY TO THE BIG WOOD RIVER.

15. Basis of Claim: DECREEED

Case Number:

Court :

Decree date: / /

S. C. FROST, ET. AL.
Decree Plaintiff

ALTURAS WATER COMPANY, ET. AL
vs Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

MICROFILMED
NOV 21 1996

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-00082
Date Received: 11/18/1988
Receipt No: S003920
Received By: SCC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: EDWARD DOWNE, JR. 208-734-0700
Address: C/O J. EVAN ROBERTSON
P.O. BOX 1906
TWIN FALLS, ID 83303-1906

2. Date of Priority: JUN 01, 1884

3. Source: ELKHORN CREEK Trib. to: BIG WOOD RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	18E	19	SE	NW			BLAINE

5. Description of diverting works:
WING DIVERSION TO OPEN DITCH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	10/01	1.200		

7. Total Quantity Appropriated is:
1.200 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 400.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	18E	19	SW	SE		IRR	40.0
			SE	SE		IRR	40.0
						Section Acres	80.0

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	18E	30	NE	NE		IRR	40.0
			NW	NE		IRR	40.0
						Section Acres	80.0
						Total Acres	160.0

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? NO

13. Other Water Rights Used:
A37-00081, A37-07201, A37-04016

14. Remarks:
P/D PER WATERMASTER.

15. Basis of Claim: DECREED
Case Number:
Court :
Decree date:

S. C. FROST, ET. AL.
Decree Plaintiff

vs ALTURAS WATER COMPANY, ET. AL.
Decree Defendant

MICROFILMED
FEB 22 1993

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number

A37-00082

Date Received

Receipt Number

5003920SCC

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED

OCT 26 1988

Department of Natural Resources
Snake River Office

Please type or print clearly

1. Name of Claimant (s) EDWARD DOWNE, JR. c/o J. EVAN ROBERTSON Phone (208) 734-0700Mailing Address P.O. Box 1906, Twin Falls ID Zip 83303-19062. Date of Priority (Only one (1) per claim) 06-01-18843. Source of water supply (a) ELKHORN CREEK
which is tributary to (b) BTG WOOD RIVER4. a. Location of existing point of diversion is: Township 4N Range 18E Section 19,
1/4 of SE 1/4 of NW 1/4, Govt. Lot, B.M., County of BLAINE

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.
WING DIVERSION TO OPEN DITCH.

COPY

MICROFILMED
FEB 22 1993

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For IRRIGATION purposes from 04-01 to 10-01 amount 1.2 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 1.2 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 400 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) NONE

10. Description of place of use:

a. If water is for Irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4 X	NW 1/4 X	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4 X	SE 1/4 X	
4N	18E	19															40	40	80
		30	40	40															80

Total number of acres irrigated 160

11. In which county (ies) are lands listed above as place of use located? BLAINE

12. Do you own the property listed above as place of use? Yes _____ No XXXXX
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
37-00081; -04016; -07201 or None ()

14. Remarks: POINT OF DIVERSION AS PER WATERMASTER.
POWER OF ATTORNEY.

COPY
MICROFILMED
FEB 22 1993

Last Name DOWNE, JR.

Ident No.

437-00082

Copies: White -State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License _____ Permit _____
Decree XXX
If applicable provide IDWR Water Right Number 37-00082
Court _____ Case Number _____ Decree Date 12-13-1909
Plaintiff vs Defendant S.C. FROST, ET AL. V. ALTURAS WATER CO., ET AL.

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Edward R. Downe Jr Date 10-26-88

By J. Evan Robertson, his atty. in fact Date _____

For Organizations: I do solemnly swear or affirm that I am _____

_____ Title
of _____, that I have signed the foregoing
Organization

document in the space below as _____ of _____
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)
County of TWIN FALLS) SS.

Subscribed and sworn (or affirmed) before me this 26th day of October 19 88

SEAL

Notary Public Maria Went

Residing at Twin Falls

My Commission Expires 4-21-93

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, J-EVAN ROBERTSON will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature J-Evan Robertson

Address Box 1906, Twin Falls, ID. 83301

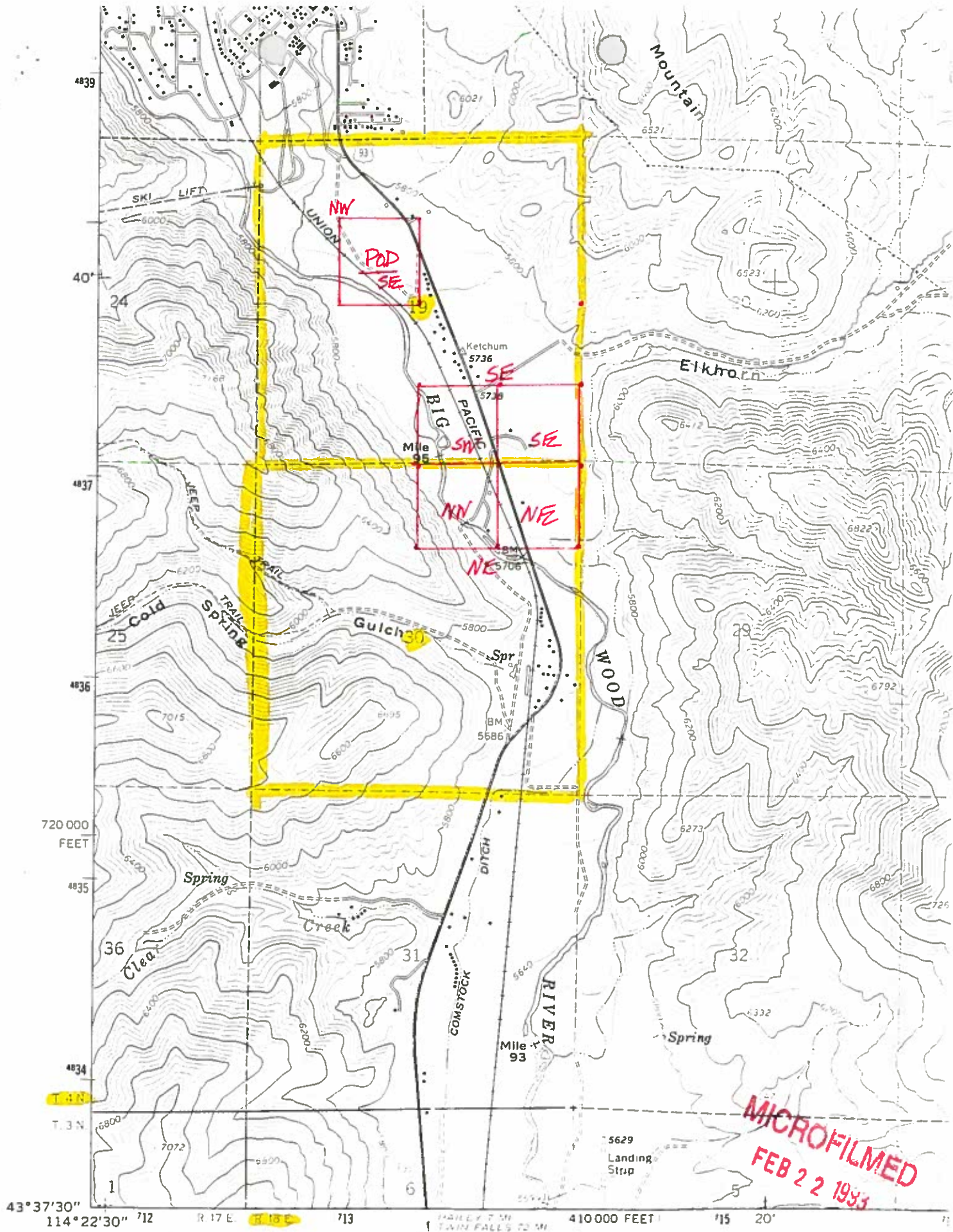
Date 10-26-88

COPY

MICROFILMED
FEB 22 1993

Last Name DOWNE, JR. Ident. Number A37-00082

Copies White-State, Yellow-Claimant



MICROFILMED
FEB 22 1983

A37-00082

Mapped, edited, and published by the Geological Survey
Control by USGS and USC&GS
Topography by photogrammetric methods from aerial
photographs taken 1966. Field checked 1967
Polyconic projection, 1927 North American edition

MAHONEY BUTTE
3171 III SW
MINNESOTA

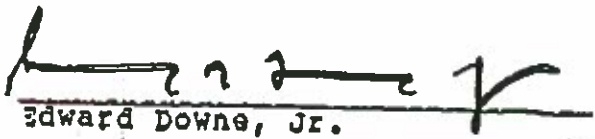
LIMITED POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS:

Edward Downe, Jr. hereby nominates and appoints J. Evan Robertson of P.O. Box 1906, Twin Falls, Idaho, 83301, as attorney-in-fact with full authority to act for and on behalf of him to execute any and all documents required or necessary to facilitate the filing of a water rights claim in the Snake River adjudication in Idaho.

My agent is hereby authorized to sign, deal, and deliver, as my act in deed, those instruments of writing that may be necessary or proper to carry into execution and effect the aforementioned. Further, I hereby declare that each and every application, agreement, receipt, or payment which shall be by my said agent given, made or done for the aforesaid purposes shall be as good, valid, and effectual as if they had been signed, sealed, and delivered by me in my own proper person; and I hereby undertake at all times to ratify whatsoever my said agent shall lawfully do or cause to be done in or concerning the said premises by virtue of these presents.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal this 26th day of October, 1988.


Edward Downe, Jr.

STATE OF IDAHO)
County of Twin Falls) ss.

On this 26th day of October, 1988, before me, a Notary Public, in and for said County and State, personally appeared EDWARD DOWNE, JR., known or identified to me to be the individual whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.


Maria West
NOTARY PUBLIC FOR IDAHO
Residing at: Twin Falls
My commission expires: 4-21-93

MICROFILMED
FEB 22 1993

A37-00082

09/26/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-82
NAME AND ADDRESS: IDAHO FOUNDATION FOR PARKS & LANDS INC
5657 WARM SPRINGS AVE
BOISE ID 83716-8700

LANE RANCH HOMEOWNERS ASSN INC
C/O SUSAN MCBRYANT, MANAGER
PO BOX 200
SUN VALLEY ID 83353

SOURCE: ELKHORN CREEK

TRIBUTARY: BIG WOOD RIVER

QUANTITY: 1,200 CFS

The amount of water under right nos. 37-00081 and 37-00082 to be discharged to the river shall equal the amount approved for aesthetic, recreation and wildlife purposes, less a reasonable loss as determined by the director or watermaster.

Water consumed under Transfer #3881 by diverting water for wildlife, aesthetic and recreation uses shall not exceed 3.3 acre feet.

Right nos. 37-00081 and 37-00082, when combined, shall not exceed a total flow rate of 0.71 cubic feet per second nor an annual volume of 69.9 acre feet for irrigation purposes.

The total annual volume of water authorized for diversion and use pursuant to right no. 37-00082 shall not begin to accrue until: a) all rights on Elkhorn creek cannot be satisfied by the watermaster of water district no. 37, Big Wood River, and b) the right holder demands release of water from the upstream users.

PRIORITY DATE: 06/01/1884

POINT OF DIVERSION:

T04N R18E S19 SESE Within BLAINE County
T04N R18E S20 NWSW Within BLAINE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
RECREATION	01/01 12/31	1.200 CFS
WILDLIFE	01/01 12/31	1.200 CFS
IRRIGATION	04/15 10/31	0.710 CFS
AESTHETIC	01/01 12/31	1.200 CFS

PLACE OF USE:

IRRIGATION Within BLAINE County

T04N R18E S19	NESE	3.70	T04N R18E S19	SWSE	3.50
T04N R18E S19	SESE	5.60	T04N R18E S20	NWSW	3.10
T04N R18E S29	NWNW	0.50	T04N R18E S30	NENE	6.90

WILDLIFE Within BLAINE County

T04N R18E S30 NENE

RECREATION Within BLAINE County

T04N R18E S30 NENE

AESTHETIC Within BLAINE County

T04N R18E S30 NENE

23.3 ACRES TOTAL

09/26/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

Right no. 37-00082 may be subject to administration with the water rights of the Big Wood River, if for purposes of regulation of water rights, Elkhorn Creek is found to be tributary to the Big Wood River.

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

Prior to diversion of water, flow measuring devices as specified by the department &/or watermaster shall be installed by the right holder at the following three (3) locations: a) at the points where water is diverted from the Big Wood River and/or Elkhorn creek, b) at the point where 0.03 cfs is rediverted to the identified ponds, and c) at a point where water diverted under right nos. 37-00081 and 37-00082 is returned to the Big Wood River.

The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.



Idaho Department of Water Resources

SRBA Recommendation:

37-82

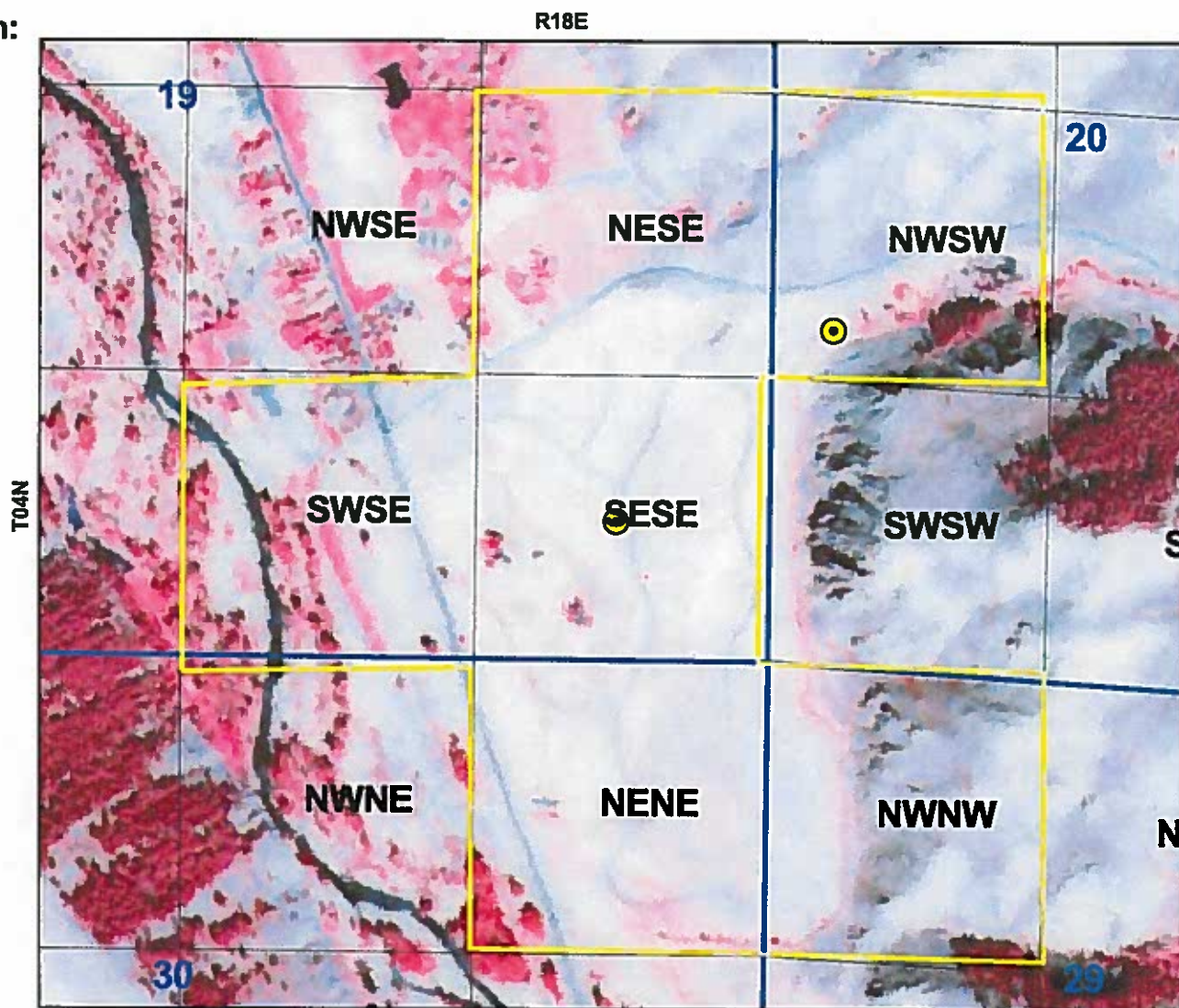
(Irrigation)

Legend

-  Point of Diversion
-  Place of Use
-  Townships
-  PLS Sections
-  Quarter Quarters



Blaine County
IDWR Basin 37



0 0.3 0.6 Miles

Prepared by E. NORQUES
On Tuesday, September 26, 2006
1987/88 Aerial Photography



Idaho Department of Water Resources

SRBA Recommendation:

37-82

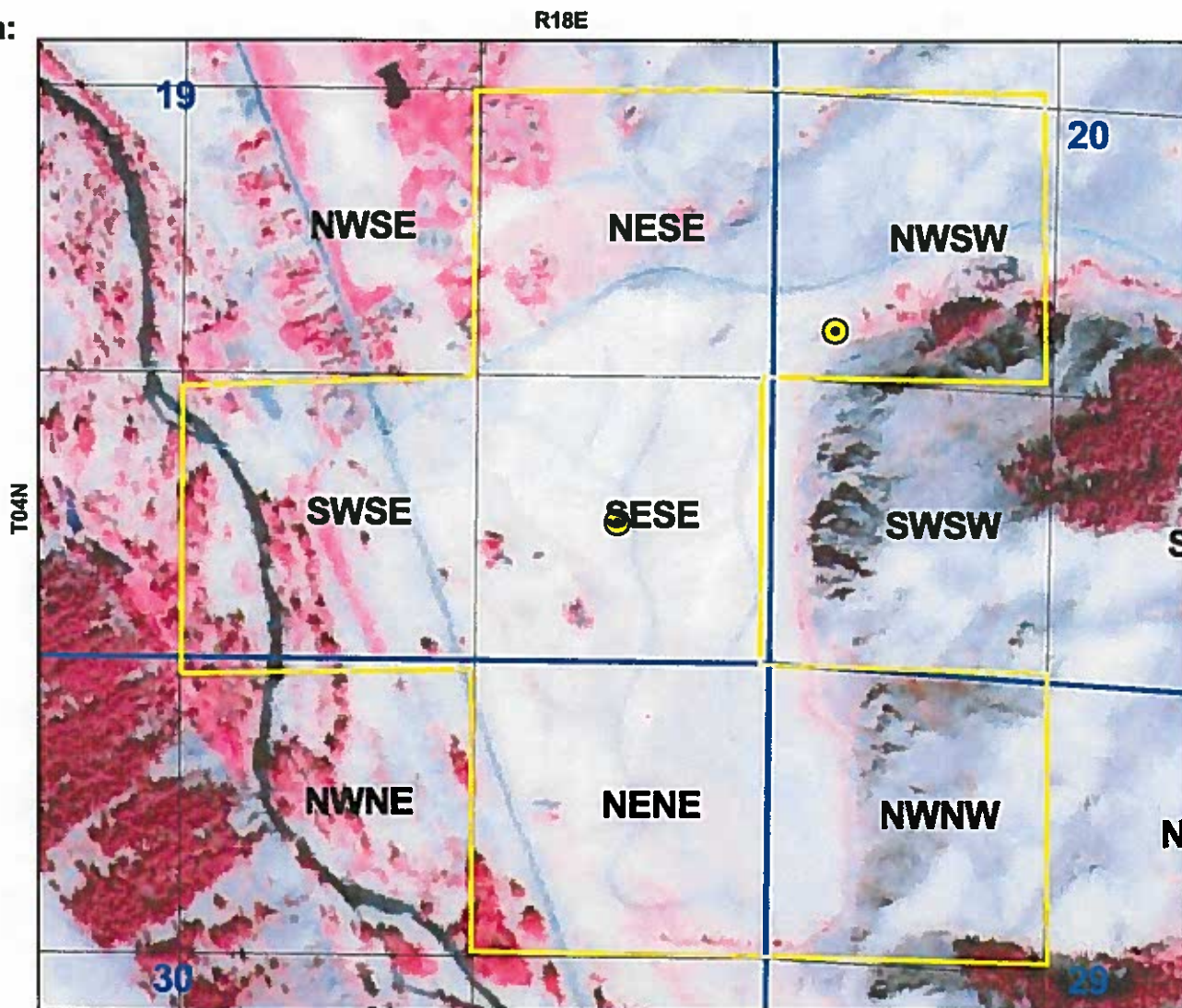
(Irrigation)

Legend

- Point of Diversion
- Place of Use
- Townships
- PLS Sections
- Quarter Quarters



Blaine County
IDWR Basin 37



0 0.3 0.6 Miles

Prepared by E. NORQUES
On Tuesday, September 26, 2006
1987/88 Aerial Photography



Idaho Department of Water Resources

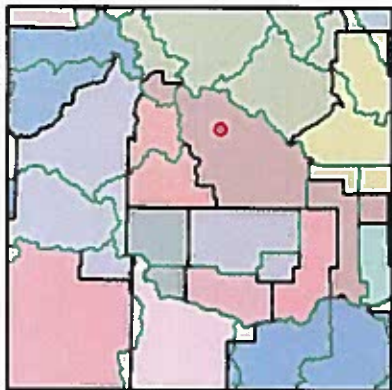
SRBA Recommendation:

37-81, 37-82, 37-2635, 37-4016, and 37-7201

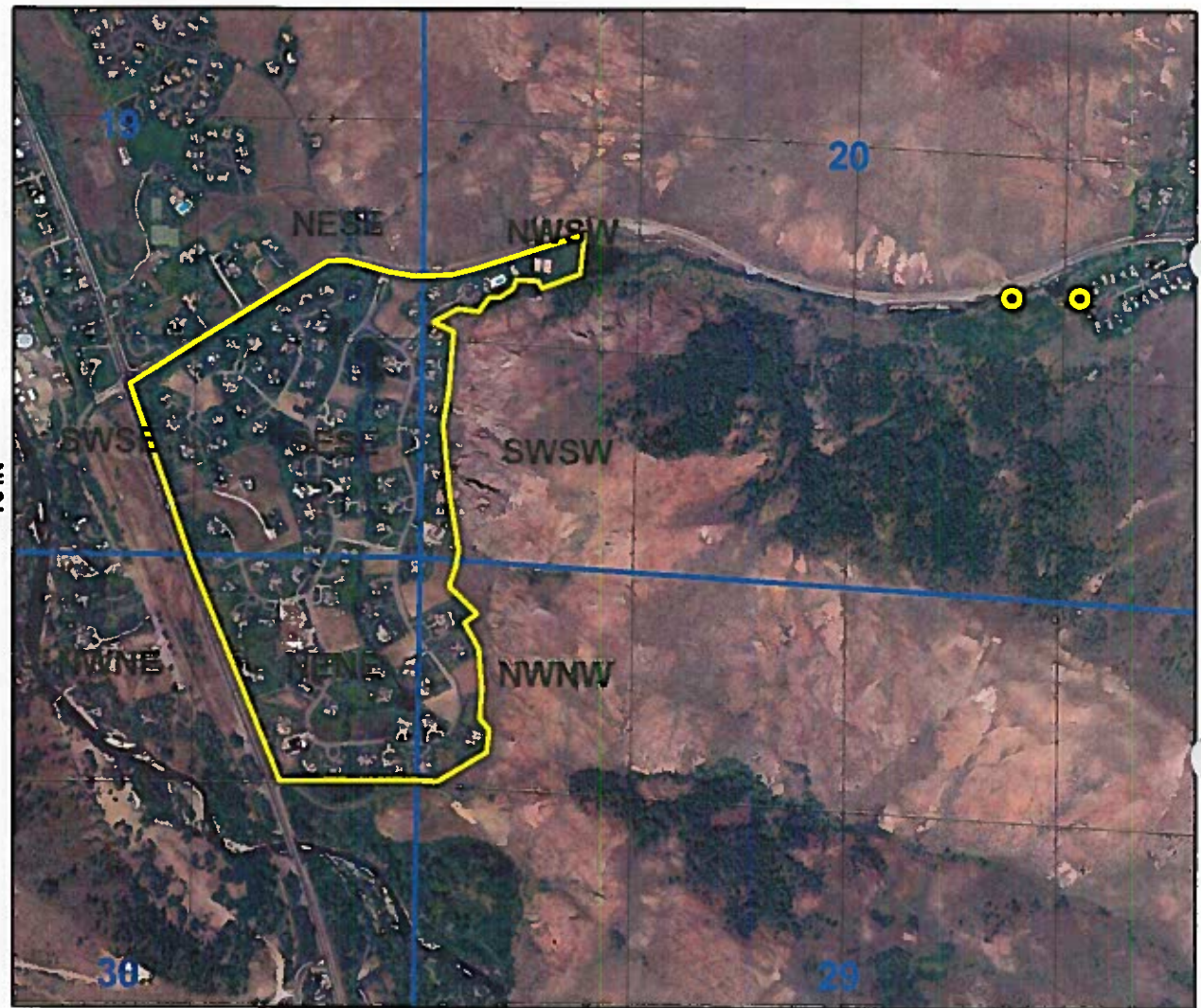
R18E

Legend

-  Point of Diversion
-  Place of Use
-  Townships
-  PLS Sections
-  Quarter Quarters



Blaine County
IDWR Basin 37



0 0.4 0.8 Miles



Prepared by A. Warntjes
On Tuesday, December 19, 2006
2004 Aerial Photography



Idaho Department of Water Resources

SRBA Recommendation:

37-81, 37-82, 37-2635 & 37-7201

Legend

-  Point of Diversion
-  Place of Use
-  Townships
-  PLS Sections
-  Quarter Quarters



Blaine County
IDWR Basin 37



0 0.3 0.6 Miles



Prepared by A. Warntjes
On Tuesday, December 19, 2006
2004 Aerial Photography

SUN COUNTRY MANAGEMENT
A Community Associations Management Company
(208) 726-3858 (phone); (208) 725-0145 (fax)
sunco1007@cox-internet.com

To: ~~Carter Fritchley~~ ANITA W. MENCKE
IDWR – Snake River Adjudication
From: Susan McBryant, CMCA
Date: December 7, 2006
Re: Lane Ranch Homeowners Association

Data Entry Complete
12/11/06 cbc

I am the property manager for the Lane Ranch Homeowners Property Association, water rights NOs. 37-00081
37-00082
37-04016
37-7201

Their previous mail box has been closed out. In order to receive the packet on the adjudication, please change the mailing address from P.O. Box 200 Sun Valley Idaho, 83353 to:

Lane Ranch Homeowners Association, Inc.
P.O. Box 1675
Sun Valley, ID 83353

We look forward to a timely receipt of the information.

Sincerely,


Susan McBryant, CMCA
Manager
Lane Ranch Homeowners Association, Inc.

6/9/94

COMMUNICATION DOCUMENTATION

This form is to be used to document public record information requests regarding any SRBA claim or claims. The form may also be used to document IDWR communications requesting information regarding any SRBA claim or claims when the request is not made in writing or the claim verification report is not readily available to document the request. This form is to be filed in all relevant claim files or a central office file.

IDWR Employee/Agent Georgia Satterlee

DATE

November 10, 1998 11:35am

CUSTOMER

Randi @ Speck's Office

SUBJECT: 37-08560 Permit A37-04151,-00081,-00082

phone call (x) walk-in (.)

She wanted to know if Hormel (Claimant) needed a C/O for the permit. I said no, but they do for the AJ claims. Sent the three AJ claims to her to fax 726-0752



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

December 9, 1994

J EVAN ROBERTSON
ROSHOLT ROBERTSON & TUCKER
PO BOX 1906
TWIN FALLS ID 83303-1906

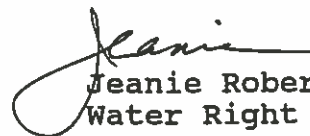
RE: AMENDED CLAIMS - ADJUDICATION CLAIM NO. A37-00081, A37-00082,
A37-04016, A37-07201
DOWNE/CASSEA ASSOCIATES

Mr. Robertson;

Pursuant to the notification that you are representing the claimant(s) on the above referenced Adjudication Claim(s), please find enclosed copies of the amended claims pursuant to approved Transfers #3609 and #3881, which also changed the ownership of the claims from Edward Downe, Jr. to Cassea Associates. Please look the copies over carefully to ensure they correctly reflect the intended changes.

If you have any questions, feel free to call the office.

Sincerely,


Jeanie Robertson
Water Right Agent

Enclosures:
/jr

MICROFILMED
NOV 21 1996

From: DWR60::JROBERTS
To: DWR03::PSKAGGS
CC: JROBERTS
Subj: TRANSFER #3881

5-DEC-1994 11:31:15.48

HI PAM,
WASN'T ABLE TO REACH YOU BY PHONE SO I THOUGHT I'D SEND A MAIL MESSAGE.
I'M WORKING ON AMENDING CLAIMS A37-00081 AND A37-00082 AND MY QUESTION
IS ON THE SEASON OF USE FOR THE WILDLIFE, RECREATION, AND AESTHETIC FOR
A37-00082. THE APPROVAL STATES 01/01 TO 12/01 BUT I'M WONDERING IF IT
SHOULD BE 01/01 TO 12/31? PLEASE LET ME KNOW WHEN YOU GET A CHANCE...
THANKS, JEANIE

From: DWR03::PSKAGGS
To: DWR60::JROBERTS
CC:
Subj: DATA ERROR

5-DEC-1994 15:37:00.30

Hi Jeanie,
I finally got a chance to look into the files and check out
your question on Transfer No. 3881. I don't have any previous
knowledge of this transfer (I was on medical leave last year
when it was approved), but after reviewing the file and
discussing it with Jim Johnson we agree with you.

The season should be 01-01 to 12-31 for Wildlife, Recreation
and Aesthetic uses. I have updated the database and corrected
the file. Thanks for bringing it to our attention, but I hope you
don't find too many questions in the future! Pam.

MICROFILMED
NOV 21 1996