



IDAHO FOUNDATION
for PARKS AND LANDS

August 19, 2002

RECEIVED
AUG 20 2002
Department of Water Resources
Southern Region

DIRECTORS

DON K. WEILMUNSTER
President
1977 - 2003

FRED D. HARDER
Vice President
1981 - 2002

JOHN BARCLAY
Secretary/Treasurer
1981 - 2003

H. LARRY LEASURE
1975 - 2002

SHIRLEY V. MIX
1977 - 2003

TERRY GESTRIN
1996 - 2002

DEAN D. THORNTON
1997 - 2003

C.M. "CHUCK" RICE
1997 - 2003

DOUGLAS PORTER
1999 - 2002

CHARLES F. McDEVITT
1999 - 2002

JAMIE ANDERSON
2000 - 2002

TONY VARILONE
2001 - 2002

SHARON HUBLER
Executive Director

ADVISORY BOARD

SHERMAN AKERS, POCATELLO
J. ROBB BRADY, IDAHO FALLS
RONALD F. DALY, BOISE
GOVERNOR ROBERT E. SMYLLIE
DOYAL STILES, SODA SPRINGS
JERRY L. WRAY, BOISE

Trish Fawcett
Technical Records Specialist
State of Idaho Dept. of Water Resources
1341 Fillmore Street, Suite 200
Twin Falls, Idaho 83301-3380

Re: SRBA Claim(s) 37-81, 37-82, 37-4151

Thanks you for sending the new computer record indicating the change of ownership claim. The only correction would be that our zip code should now reflect 83716-8700 instead of 83712. If you have any questions, please contact me at 208/344-7141.

Sincerely,

Sharon Hubler



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 37-81
Date Received: 11/18/1988
Receipt No: S003920
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

IDAHO FOUNDATION FOR PARKS & LANDS INC Phone: (208)344-7141
5657 WARM SPRINGS AVE
BOISE ID 83712

LANE RANCH HOMEOWNERS ASSN INC Phone: (208)726-7100
C/O MARC REINEMANN
PO BOX 1506
SUN VALLEY ID 83353

2. Date of Priority: 06/01/1884

3. Source: BIG WOOD RIVER Trib. to: MALAD RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
04N	18E	19	SW SE	BLAINE	

5. Description of diverting works:

SUBMERGED OROFICE PENETRATING CHANNEL BANKS FOR WETLANDS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	4/15	10/15	0.71	
WILDLIFE	4/15	10/15	3.29	
RECREATION	4/15	10/15	3.29	
AESTHETIC	4/15	10/15	3.29	

7. Total Quantity Appropriated is:
4 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4	of 1/4	Lot	Use	Acres
04N	18E	19	SW	SE		IRRIGATION	3.5
			SE	SE		IRRIGATION	5.6
			NE	SE		IRRIGATION	3.7
						Section Acres	12.8
04N	18E	20	NW	SW		IRRIGATION	3.1
						Section Acres	3.1
04N	18E	29	NW	NW		IRRIGATION	0.5
						Section Acres	0.5
04N	18E	30	NE	NE		IRRIGATION	6.9
			NE	NE		RECREATION	
			NE	NE		AESTHETIC	
			NE	NE		WILDLIFE	
						Section Acres	6.9
						Total Acres	23.3

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? No

13. Other Water Rights Used:

14. Remarks:

P/D NOT GIVEN IN DECREE BUT VERIFIED BY WATERMASTER.

***** PURSUANT TO
APPROVED TRANSFER NO. 3881: 1. THE CHANGE AUTHORIZED BY THIS TRANSFER SHALL BE
ACCOMPLISHED WITHIN ONE (1) YEAR OF THE DATE OF THIS APPROVAL.

2. FAILURE TO COMPLY WITH THE CONDITIONS OF THIS TRANSFER IS CAUSE FOR THE DIRECTOR
TO ISSUE AN ORDER TO SHOW CAUSE WHY THE APPROVAL OF THE TRANSFER SHOULD NOT BE
RESCINDED.

3. APPROVAL OF THIS TRANSFER DOES NOT PRECLUDE THE OPPORTUNITY FOR REVIEW OF THE
VALIDITY OF THE WATER RIGHT(S) IN THE ONGOING SNAKE RIVER BASIN ADJUDICATION.

4. USE OF WATER UNDER RIGHT NO. 37-00081 WILL BE REGULATED BY THE WATERMASTER OF
STATE WATER DISTRICT NO. 37.

5. RIGHT NOS. 37-00081 AND 37-00082, WHEN COMBINED, SHALL NOT EXCEED A TOTAL FLOW
RATE OF 0.71 CUBIC FEET PER SECOND NOR AN ANNUAL VOLUME OF 69.9 ACRE FEET FOR
IRRIGATION PURPOSES. 6. PRIOR TO DIVERSION OF WATER, FLOW MEASURING DEVICES AS
SPECIFIED BY THE DEPARTMENT &/OR WATERMASTER SHALL BE INSTALLED BY THE RIGHT HOLDER
AT THE FOLLOWING THREE (3) LOCATIONS: A) AT THE POINTS WHERE WATER IS DIVERTED FROM
THE BIG WOOD RIVER AND/OR ELKHORN CREEK, B) AT THE POINT WHERE 0.03 CFS IS REDIVERTED
TO THE IDENTIFIED PONDS, AND C) AT A POINT WHERE WATER DIVERTED UNDER RIGHT NOS. 37-
00081 AND 37-00082 IS RETURNED TO THE BIG WOOD RIVER.

7. THE AMOUNT OF WATER UNDER RIGHT NOS. 37-00081 AND 37-00082 TO BE DISCHARGED TO
THE RIVER SHALL EQUAL THE AMOUNT APPROVED FOR AESTHETIC, RECREATION AND WILDLIFE
PURPOSES, LESS A REASONABLE LOSS AS DETERMINED BY THE DIRECTOR OR WATERMASTER.

8. WATER CONSUMED UNDER TRANSFER #3881 BY DIVERTING WATER FOR WILDLIFE, AESTHETIC
AND RECREATION USES SHALL NOT EXCEED 3.3 ACRE FEET.

15. Basis of Claim: Decreed



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

August 15, 2002

LANE RANCH HOMEOWNERS ASSN INC
C/O MARC REINEMANN
PO BOX 1506
SUN VALLEY ID 83353

Re: SRBA Claim(s) 37-81, 37-82, 37-4016, 37-7201

Dear Claimants:

Pursuant to the change in ownership request that has been submitted to the Department, we have changed the record of current ownership to you. Please find the enclosed copies of the computer records of the claim(s) noting the change in claimant. Review these records and if there is an error, or you have any questions, please contact this office.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Trish Fawcett'.

Trish Fawcett
Technical Records Specialist

Enc.



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

DIRK KEMPTHORNE
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Director

August 15, 2002

IDAHO FOUNDATION FOR PARKS & LANDS INC
5657 WARM SPRINGS AVE
BOISE ID 83712

Re: SRBA Claim(s) 37-81, 37-82, 37-4151

Dear Claimants:

Pursuant to the change in ownership request that has been submitted to the Department, we have changed the record of current ownership to you. Please find the enclosed copies of the computer records of the claim(s) noting the change in claimant. Review these records and if there is an error, or you have any questions, please contact this office.

Sincerely,

Trish Fawcett
Technical Records Specialist

Enc.

RECEIVED

NOV 24 2000

Department of Water Resources
Southern Region

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
<u>37-00081</u>	<u>A37-00081</u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>
<u>37-00082</u>	<u>A3700082</u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>
<u>37-04016</u>	<u>A37-04016</u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>
<u>37-07201</u>	<u>A37-07201</u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>
<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See Instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions): **PLAT OF PROPERTY** or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Cascea Associates, Inc.
c/o J. Evan Robertson, Po Box 1906, Twin Falls, ID 83303
4. New Owner/Claimant(s) Lane Ranch Homeowners Association, Inc.
 Name Connector (Check one): ☐ and, ☐ or ☐ and/or
- New Mailing Address c/o Marc Reinemann, PO Box 1506
- City, State and Zip Code Sun Valley, ID 83353
- New Telephone Number (208)726-7100
5. Date you acquired the property October 24, 2000

6. **IF THE CHANGE IN OWNERSHIP AFFECTS THE ENTIRE WATER RIGHTS FOR EACH WATER RIGHT OR ADJUDICATION CLAIM NUMBER LISTED IN ITEM 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change of ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (Cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc.)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (Cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc.)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

Lane Ranch Homeowners Association, Inc.

7. Signature of New owner(s) or Claimant(s)
(include title if applicable)

By: Marc Reinemann
Marc Reinemann, President

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use only

Received by _____ Date _____ Fee _____
 Received by _____ Date _____ Receipt No. _____
 Processed by HW AJ Date 8/19/02 WR _____ Date _____

**RECORDING REQUESTED BY AND
WHEN RECORDED MAIL TO:**

**Speck & Aanestad
A Professional Corporation
PO Box 987
Ketchum, ID 83340**

Instrument # 444932

HAILEY, BLAINE, IDAHO
2000-11-08 03:39:00 No. of Pages: 2
Recorded for : SAWTOOTH TITLE
MARSHA RIEMANN Fee: 6.00
Ex-Officio Recorder Deputy
Index to: WTY/QC/CORP DEED

(space above line for Recorder's use)

QUITCLAIM DEED

FOR VALUE RECEIVED, CASCEA ASSOCIATES, INC., an Idaho corporation ("Grantor"), does hereby convey, release, remise and forever quitclaim to LANE RANCH HOMEOWNERS ASSOCIATION, INC., an Idaho corporation, whose current address is c/o Marc Reinemann, Post Office Box 1506, Sun Valley, Idaho 83353 ("Grantee"), all of its right, title and interest in and to the following described water rights, situated in Blaine County, Idaho, to wit:

1. Water Right 37-00081 claimed in the SRBA as A37-00081;
2. Water Right 37-00082 claimed in the SRBA as A37-00082;
3. Water Right 37-04016 claimed in the SRBA as A37-04016; and
4. Water Right 37-07201 claimed in the SRBA as A37-07201.

DATED this 24TH day of OCTOBER, 2000.

By:

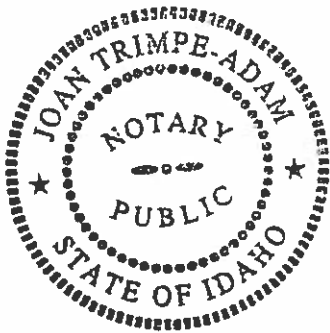


Peter S. O'Neill
Chairman, O'Neill Enterprises, Inc.
Managing Partner of Lane Ranch Partnership,
an Idaho General Partnership
of Cascea Associates, Inc. and O'Neill Enterprises, Inc.

STATE OF IDAHO)
)
County of Ada) ss

On this 24th day of October, 2000, before me, the undersigned notary public in and for said State, personally appeared Peter S. O'Neill, known to me to be the person who executed the foregoing instrument and acknowledged to me that he executed same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Joan Trimpe-Adam
Notary Public for Idaho
Residing at: Boise, Idaho
Comm. Expires: 2/3/01

SPECK & AANESTAD

A PROFESSIONAL CORPORATION
ATTORNEYS

120 EAST AVENUE
POST OFFICE BOX 987
KETCHUM, IDAHO 83340

JAMES P. SPECK
DOUGLAS J. AANESTAD
BENJAMIN W. WORST

TELEPHONE
(208) 726-4421
FACSIMILE
(208) 726-0752

November 21, 2000

RECEIVED

NOV 24 2000

Department of Water Resources
Southern Region

Mr. Allen Merritt
Idaho Department of Water Resources
1341 Fillmore, Suite 200
Twin Falls ID 83301

**RE: Lane Ranch Home Owners Association
Water Right Nos. 37-00081, 37-00082, 37-04016 and 37-07201
Our File No.: 000896**

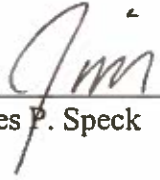
Dear Allen:

Enclosed is the original and one copy of the Notice of Change in Water Right Ownership for filing with the Department. Please receipt date stamp the copy and return it to our office in the postage paid envelope which I have also enclosed.

Please call me if you have any questions. Thank you.

Sincerely yours,

SPECK & AANESTAD
A Professional Corporation

By: 
James P. Speck

JPS:rsd
enclosures
cc: Marc Reinemann

LANE RANCH NO. 1, AMENDED

REPLAT OF LOTS 1 & 2

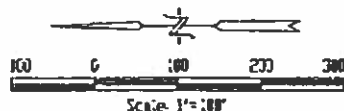
Within: SE 1/4 SEC. 19
BLAINE COUNTYT4N, R18E, B.M.
IDAHO

MAY 1994

LEGEND

- Found 1/2" diam. rebar
- Set 1/2" x 24" rebar w/cap
- Found 3/8" diam. rebar
- Set 3/8" x 24" rebar w/cap
- Brass Cap

A lot line elimination between Lots 1 and 2



LINE TABLE

Line	Direction	Length
1	S 61°17'35"W	189.85
2	N 80°05'00"W	113.60
3	S 68°01'48"W	128.00
4	S 28°54'28"E	129.21

NOTES

NOTE: Lot 16, on which the 120-foot front plat, this plat is governed by the Floodplain Management District found within Blaine County Ordinance 77-5. A Conditional Use Permit shall be obtained from Blaine County prior to construction, and issuance of a building permit. Further, the lot is subdivided into two lots by the regulations contained in the Blaine County Ordinance 77-5 which includes, but is not limited to, the prohibition of certain of certain activities/uses in the required setback from the high water mark of the Big Wood River. Flooded basins are subject to certain water filling Ordinance 77-5, with respect to the application of the Floodplain and Wetland District regulations as well as all other regulations contained in said Ordinance.

1. A 10-foot wide easement is dedicated to the public along the eastern bank of the Big Wood River which shall extend to the back of the lot, also a 10-foot wide easement is dedicated to the public over the parcel to the 25-foot wide easement on Union Street.

2. According to Blaine County Zoning Ordinance 77-5, a 25-foot wide easement shall extend along the eastern bank of the Big Wood River upon which no permanent structure shall be built and that neither riparian vegetation shall not be disturbed.

3. There shall be a 10-foot wide public Utility Easement adjacent to the 25-foot wide easement along the eastern property line.

4. No sign shall be placed outside of a building structure.

5. Whenever possible natural drainage ways should not be obstructed.

6. Fences shall not extend into the boundary, nor shall the lot be obstructed in any manner.

7. Portions of Lot 16 are subject to Road Easement.

8. The 25-foot wide easement along the eastern boundary of Lot 16 shall be the boundary of Lot 1, Lane Ranch No. 1, Amended.

9. The corner monuments shown within Lots 1 and 2, Lane Ranch No. 1, Amended, are hereby removed.

10. The original 35-foot wide Stock Drive Easement within Lot 2, Lane Ranch No. 1, Amended, is hereby removed and replaced with the 35-foot wide "NEW STOCK DRIVE EASEMENT" (see above).

11. The "Vehicular Access Easement" on which within Lot 2, Lane Ranch No. 1, Amended is hereby removed.

12. All structures shall comply with the required setbacks in effect and application of the time of application for a building permit.

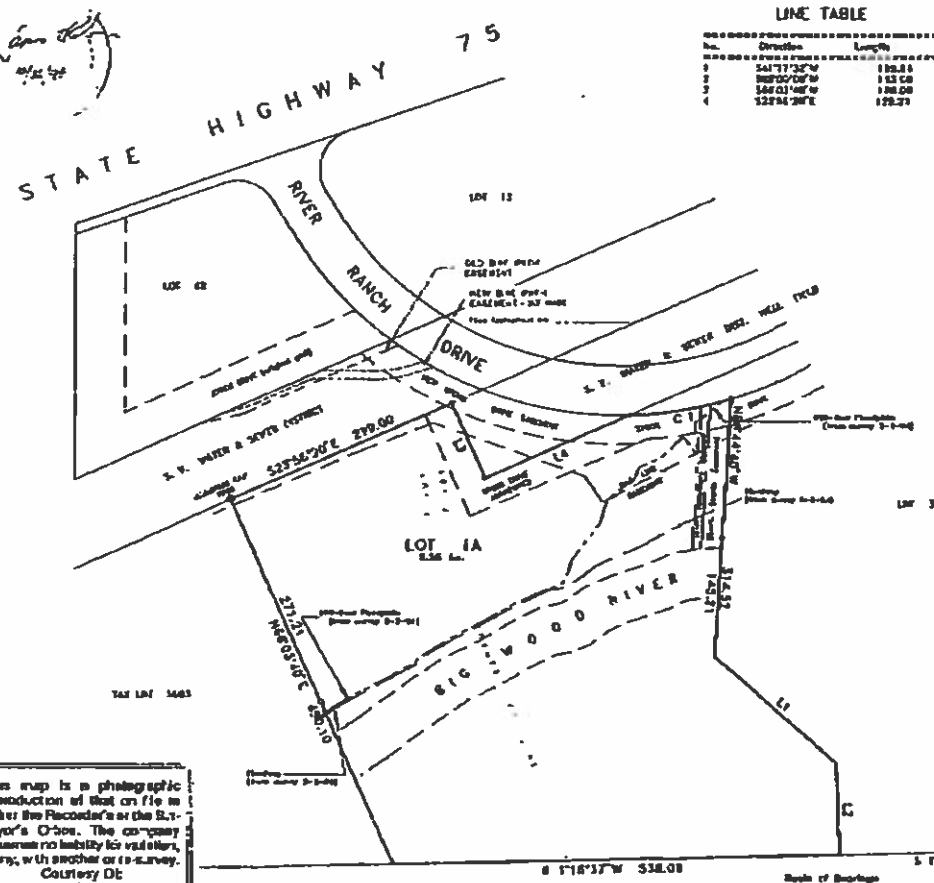
CURVE TABLE

Sta.	Radius	Arc Length	Chord	Chord
1	157.28'	461.13	174.83	125.84 x 0.89730'

HEALTH CERTIFICATE

Survey regulations as required by Idaho Code Title 54, Chapter 12, have been followed. Survey regulations may be obtained in accordance with Idaho Code Title 54, Chapter 12, Sections 54-1210, by the issuance of a certificate of compliance.

Dated: 5-24-94
Bart W. Smith
State Central District Surveyor, ID



This map is a photographic reproduction of that on file in either the Recorder's or the Surveyor's Office. The company assumes no liability for violations, if any, with another or its survey. Courtesy Of: Sauttooth Title Co. Box 142 Ketchum, Idaho 83340 726-4375

PREPARED BY: BENCHMARK ASSOCIATES: KETCHUM, IDAHO

987

THE LANE RANCH

SUBDIVISION

FIRST PHASE

L O C A T E D I N

SE⁴ SECTION 19, SW⁴ SECTION 20,
NW⁴ NW⁴ SECTION 29, NE⁴ NE⁴ SECTION 30,
T. 4 N., R. 18 E., B.M.
BLAINE COUNTY, IDAHO

1989

L E G E N D

SUBD. BOUNDARY LINE	_____	BLOG ENVELOPE WITH SYMBOL TIE TO CENTERLINE	
RIGHT-OF-WAY LINE	_____	SET 1/2" x 24" REBAR & CAP	•
CENTERLINE OF ROAD	_____	SET 5/8" x 30" REBAR & CAP	•
LOT LINE	_____	INITIAL POINT - SET BRASS CAP	•
RED AVALANCHE ZONE	_____	FOUND B.L.M. BRASS CAP	•
BLUE AVALANCHE ZONE	_____		

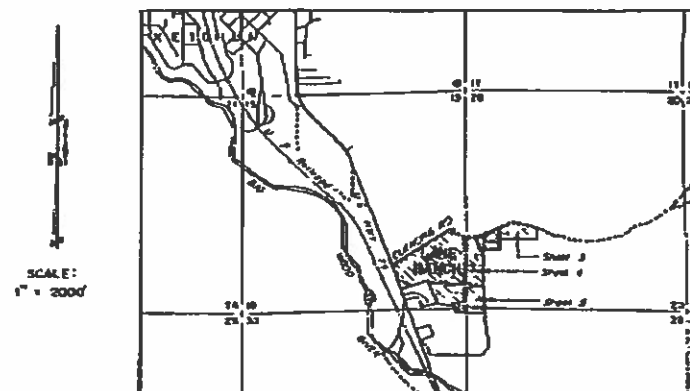
S H E E T I N D E X

SHEET NO.	DESCRIPTION
1	COVER SHEET
2	CURVE DATA - NOTES
3-5	PLAT SHEETS
6	CERTIFICATE OF OWNERS
7	SIGNATURE SHEET

SAWTOOTH TITLE CO., INC.

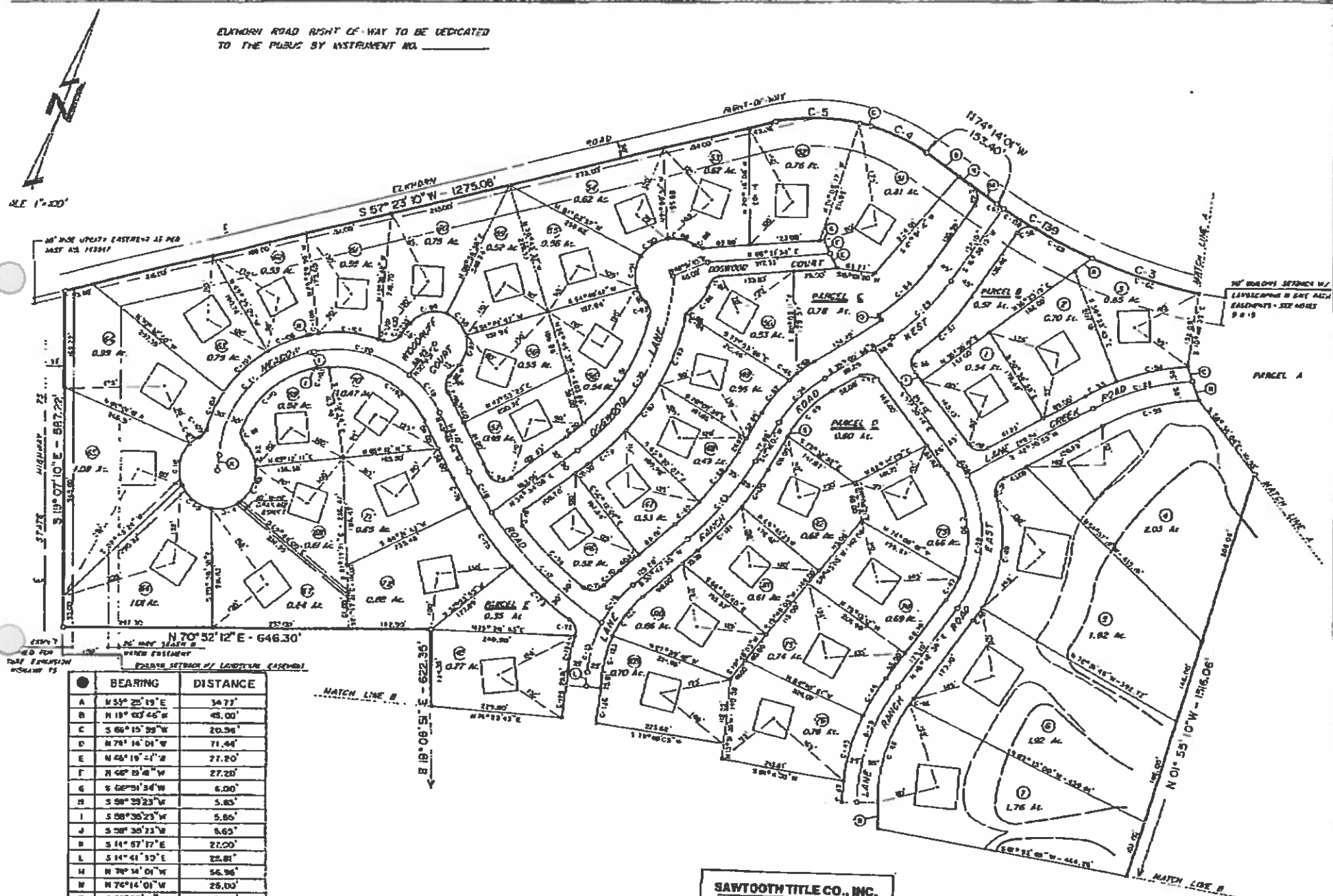
While this is a photographic reproduction of the recorded plat, the Company assumes no liability for variations, if any, with a re-survey.

V I C I N I T Y S K E T C H



EHM Engineers Inc.
CHICAGO - ALBANY - BUREAU

ELKHORN ROAD RIGHT-OF-WAY TO BE DEDICATED
TO THE PUBLIC BY INSTRUMENT NO. _____

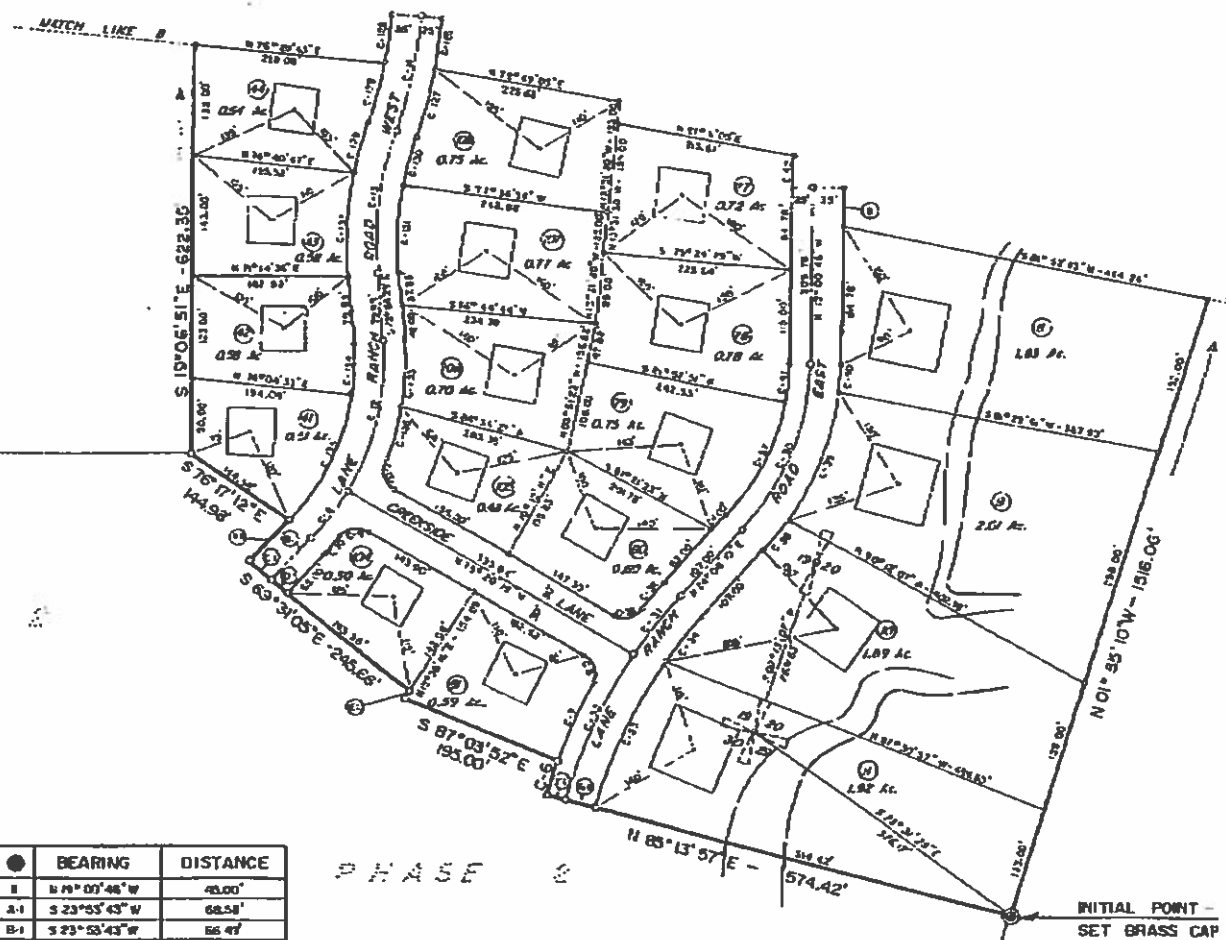


BEARING	DISTANCE
A N 53° 25' 15" E	34.73'
B N 13° 03' 45" W	43.00'
C S 66° 15' 55" W	20.36'
D N 78° 14' 01" W	71.44'
E N 46° 19' 41" W	27.20'
F N 46° 19' 41" W	27.20'
G S 66° 31' 24" W	6.00'
H S 58° 33' 23" W	5.85'
I S 58° 36' 23" W	5.85'
J S 58° 30' 23" W	5.65'
K S 14° 57' 17" E	27.00'
L S 14° 41' 10" E	25.81'
M N 74° 14' 01" W	56.96'
N N 76° 14' 01" W	26.03'
O S 50° 59' 04" E	10.00'
P N 65° 30' 14" W	20.00'
Q S 39° 43' 43" E	24.30'
R S 23° 41' 43" E	37.16'
S N 12° 12' 01" E	11.85'

NOTE Water course easements exist along various lots and adjacent to various lot lines. SEE NOTE 4, SHEET 2

SAWTOOTH TITLE CO., INC.
While this is a photographic reproduction of the recorded plat, the Company assumes no liability for variations, if any, with a re-survey.

SCALE: 1" = 100'



●	BEARING	DISTANCE
B	N 79° 00' 46" W	43.00'
A-B	S 23° 53' 43" W	68.54'
B-C	S 23° 53' 43" E	66.47'
C-D	N 69° 31' 05" W	35.06'
D-E	S 69° 31' 05" E	76.05'
E-F	S 12° 35' 16" W	72.00'
F-G	S 88° 13' 57" W	23.00'
G-I	S 85° 13' 57" W	35.00'

NOTE: Water course easements exist along various lots and adjacent to various lot lines. SEE NOTE 4, SHEET 2

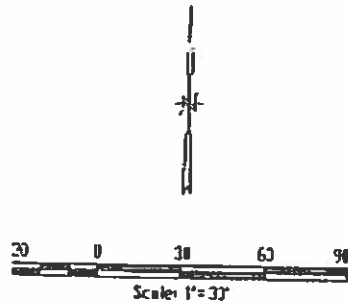
SAWTOOTH TITLE CO., INC.
While this is a photographic reproduction of the recorded plat, the Company assumes no liability for variations, if any, with a re-survey.

LANE RANCH SUBDIVISION LOT 73A

A REPLAT WHEREIN THE BUILDING ENVELOPE OF LOT 73 LANE RANCH SUBDIVISION IS RELOCATED CREATING LOT 73A.
WITHIN: T4N, R18E, SECTION 19, BOISE MERIDIAN

SUN VALLEY, BLAINE COUNTY, IDAHO

MAY 1998



NOTES:

1. There exists a 10 foot wide utility and irrigation easement centered on all lot lines and adjacent to all street boundaries.
2. There exists a 18 foot wide riparian easement along the edge of all water courses and lakes. The easement shall be measured from the edge of water at design flow.
3. All roadways within this plat are private roadways and shall be maintained by the Lane Ranch Homeowners Association.
4. Roadway snow removal shall be by the Lane Ranch Homeowners Association.
5. Basis of bearings per original plat of Lane Ranch Subdivision.
6. No buildings, other than riparian riparian buildings shall be allowed on parcel "D". All buildings shall be approved by the city of Sun Valley.

LEGEND:

- 1/4" = 1/2" = 1/4" = 1/4"
- SET 3/8" = 1/4" = 1/4"
- EDGE WATER
- PROPERTY LINE
- BOUNDARY ENVELOPE
- FORMER BUILDING ENVELOPE

CURVE TABLE:

No.	Delta	Radius	Arc Length	Tangent	Chord
1	45°10'39"	185.00	204.01	113.74	893.83 S23°54'45"E

HEALTH CERTIFICATE

Sanitary restrictions as required by Idaho Code Title 50, Chapter 13, have been satisfied. Sanitary restrictions may be reimposed, in accordance with Idaho Code Title 50, Chapter 13, Section 50-1526, by the issuance of a certificate of disapproval.

Date: 5-21-98

Robert W. Wilson
South Central District Health Dept., EBS

PREPARED BY: BENCHMARK ASSOCIATES P.A.
P.O. BOX 733, KETCHUM, ID 83340
(208) 736-8512 ; 726-9514 (FAX)



LANE RANCH SUBDIVISION LOT 73A

T4N, R18E, SEC.19, B.M.,
SUN VALLEY, BLAINE COUNTY, IDAHO

PREPARED FOR: ALAN STEWART

A REPLAT PROJECT NO. 97284 DATE: 05/05/98 PLOT FILE: 97284P01.DWG CO-ORD FILE: 97284.CO

This map is a photographic reproduction of that on file in either the Recorder's or the Surveyor's Office. The company assumes no liability for variation, if any, with another or re-survey.
Courtesy Of:
Sawtooth Title Co.
Box 144
Ketchum, Idaho 83340
726-4555

THE LANE RANCH

SUBDIVISION

SECOND PHASE

L O C A T E D I N

SE⁴ SECTION 19, NW⁴ SECTION 29, NE⁴ SECTION 30

T. 4 N., R. 18 E., B.M.

BLAINE COUNTY, IDAHO

1990

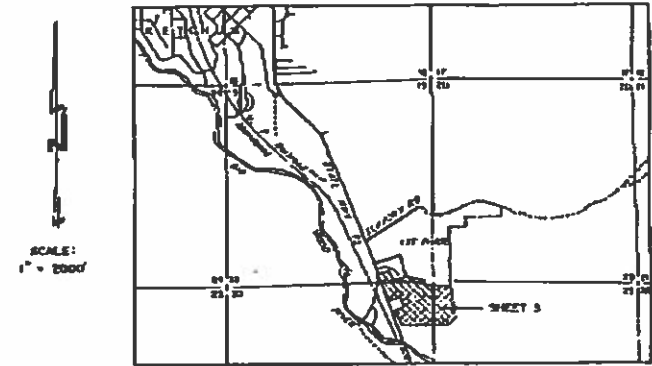
L E G E N D

SUBD. BOUNDARY LINE	_____	BLACK ENVELOPE WITH 3/4" X 1/2" TIE TO CENTERLINE	
RIGHT OF WAY LINE	_____	SET 1/2" x 24" REBAR & CAP	•
CENTERLINE OF ROAD	_____	SET 5/4" x 30" REBAR & CAP	•
LOT USE	_____	INITIAL POINT - SET BRASS CAP	•
RED AVALANCHE ZONE	_____	FOUND D.L.M. BRASS CAP	•
BLUE AVALANCHE ZONE	_____	FOUND 1/2" REBAR - SET 3/4" x 30" REBAR & CAP	•

S H E E T I N D E X

SHEET NO.	DESCRIPTION
1	COVER SHEET
2	CURVE DATA - NOTES
3	PLAT SHEETS
4	CERTIFICATE OF OWNERS
5	SIGNATURE SHEET

V I C I N I T Y S K E T C H



CURVE DATA

CURVE	DELTA	RADIUS	ARC	CHORD	TAN	L.C.B.
C-6	04° 04' 44"	604.00'	43.02'	42.99'	21.51'	S 02° 07' 43" E
C-140	33° 10' 07"	573.00'	355.40'	348.84'	183.50'	S 21° 43' 36" E
C-141	64° 44' 37"	300.00'	338.99'	321.24'	193.17'	S 06° 56' 24" E
C-142	56° 17' 34"	171.53'	198.54'	187.65'	112.06'	S 56° 34' 35" W
C-143	09° 02' 14"	1900.60'	299.68'	399.37'	150.15'	S 87° 12' 18" W
C-144	135° 00' 02"	140.00'	328.87'	358.69'	338.60'	N 28° 48' 47" W
C-145	63° 42' 52"	290.00'	322.49'	308.13'	182.21'	N 05° 49' 48" E
C-146	33° 39' 45"	390.00'	229.13'	225.85'	117.99'	N 09° 11' 45" W
C-147	16° 15' 36"	360.00'	110.68'	110.31'	55.71'	N 15° 45' 53" E
C-148	30° 51' 20"	150.00'	80.78'	79.81'	41.39'	S 82° 12' 27" W
C-149	43° 18' 19"	355.00'	280.50'	273.78'	148.03'	S 89° 24' 56" W
C-150	03° 01' 26"	425.00'	68.94'	68.87'	33.54'	S 19° 23' 07" W
C-151	81° 36' 16"	50.00'	53.76'	51.21'	29.81'	S 43° 40' 25" W
C-152	03° 41' 46"	175.00'	29.81'	29.58'	14.84'	S 71° 37' 40" W
C-153	27° 27' 57"	330.00'	43.60'	42.97'	21.53'	S 70° 37' 45" W
C-154	27° 34' 15"	330.00'	158.80'	157.27'	80.97'	S 88° 01' 51" W
C-155	47° 15' 37"	25.00'	20.81'	20.04'	10.94'	N 54° 33' 13" W
C-156	33° 43' 20"	65.00'	38.26'	37.71'	19.77'	N 47° 47' 05" W
C-157	22° 02' 12"	65.00'	25.02'	24.85'	12.66'	N 75° 39' 51" W
C-158	27° 01' 02"	65.00'	39.65'	30.37'	15.81'	S 79° 48' 32" W
C-159	28° 22' 20"	65.00'	84.37'	78.57'	49.31'	S 28° 06' 51" W
C-160	127° 18' 07"	65.00'	144.38'	118.48'	131.14'	S 71° 52' 23" E
C-161	55° 56' 36"	25.00'	24.37'	23.41'	13.25'	N 72° 34' 52" E
C-162	12° 58' 49"	390.00'	88.33'	88.16'	44.37'	S 65° 59' 15" E
C-163	15° 10' 35"	390.00'	103.30'	103.00'	51.95'	N 79° 56' 03" E
C-164	121° 21' 51"	50.00'	89.46'	77.36'	81.05'	S 88° 58' 19" E
C-165	12° 58' 15"	425.00'	95.21'	96.00'	48.31'	S 12° 46' 30" E
C-166	95° 46' 02"	425.00'	50.20'	50.17'	25.13'	S 22° 38' 37" E
C-167	23° 30' 19"	255.00'	131.32'	129.87'	67.15'	S 11° 16' 29" E
C-168	34° 12' 33"	255.00'	152.25'	150.00'	78.47'	S 20° 34' 57" W
C-169	28° 53' 04"	175.00'	82.11'	81.58'	41.83'	S 24° 14' 42" W
C-170	28° 47' 10"	175.00'	87.92'	87.07'	44.91'	S 03° 35' 25" E
C-171	27° 26' 09"	175.00'	83.82'	83.00'	42.72'	S 31° 42' 05" E
C-172	35° 53' 15"	175.00'	103.50'	102.00'	51.31'	S 62° 21' 48" E
C-173	18° 03' 26"	175.00'	55.09'	54.77'	27.73'	S 88° 18' 36" E
C-174	05° 28' 16"	1865.00'	178.09'	178.02'	89.11'	N 85° 58' 40" E
C-175	03° 02' 37"	1865.00'	93.07'	92.88'	49.55'	S 89° 47' 54" E
C-176	15° 14' 46"	208.59'	54.97'	54.81'	27.65'	N 84° 06' 02" E
C-177	34° 20' 51"	208.59'	123.85'	122.00'	63.85'	N 59° 18' 14" E
C-178	16° 41' 56"	208.59'	82.21'	80.00'	39.32'	N 33° 48' 50" E
C-179	22° 07' 12"	335.00'	53.32'	53.27'	26.72'	N 20° 52' 15" E
C-180	25° 13' 37"	335.00'	153.34'	152.00'	78.03'	N 03° 11' 54" E
C-181	23° 23' 49"	335.00'	171.88'	170.00'	87.88'	N 24° 36' 46" W
C-182	10° 57' 13"	544.00'	104.00'	103.84'	52.16'	N 33° 50' 03" W
C-183	24° 15' 19"	544.00'	230.30'	228.58'	116.90'	N 16° 13' 47" W
C-184	07° 07' 05"	804.00'	75.04'	74.99'	37.52'	S 07° 43' 38" E
C-185	11° 18' 24"	804.00'	119.19'	119.00'	59.79'	S 16° 50' 22" E
C-186	11° 52' 44"	804.00'	125.22'	125.00'	62.84'	S 28° 31' 56" E
C-187	04° 50' 22"	804.00'	51.02'	51.00'	25.52'	S 36° 33' 29" E
C-188	18° 24' 50"	275.00'	88.39'	88.00'	44.57'	S 39° 06' 15" E
C-189	42° 38' 51"	275.00'	204.83'	200.00'	107.35'	S 00° 25' 35" W
C-190	01° 40' 51"	275.00'	17.87'	17.86'	8.84'	S 23° 35' 26" W
C-191	85° 17' 34"	148.59'	163.61'	160.31'	95.73'	S 58° 34' 38" W
C-192	02° 23' 13"	1925.00'	13.00'	13.00'	6.59'	N 88° 28' 17" W
C-193	04° 32' 34"	1925.00'	152.63'	152.39'	78.35'	S 89° 03' 55" W
C-194	04° 06' 27"	1925.00'	138.00'	137.97'	69.03'	S 84° 44' 25" W
C-195	23° 50' 45"	115.00'	188.36'	188.02'	122.99'	N 57° 23' 26" W
C-195	41° 09' 18"	115.00'	82.80'	80.84'	43.72'	N 17° 06' 35" E
C-197	13° 36' 31"	315.00'	75.02'	74.82'	37.88'	N 30° 51' 59" E
C-198	16° 10' 07"	315.00'	55.80'	55.83'	28.03'	N 18° 57' 49" E
C-199	05° 28' 09"	315.00'	30.07'	30.06'	15.05'	N 11° 08' 32" E
C-200	22° 56' 33"	315.00'	126.32'	125.47'	64.02'	N 03° 04' 49" W

CURVE DATA

CURVE	DELTA	RADIUS	ARC	CHORD	TAN	L.C.B.
C-201	11° 27' 35"	315.00'	61.02'	62.90'	31.61'	N 28° 17' 52" E
C-202	23° 23' 49"	365.00'	149.03'	149.02'	73.57'	N 14° 19' 48" W
C-203	27° 06' 49"	365.00'	140.87'	140.00'	71.34'	N 05° 25' 26" E
C-204	04° 24' 52"	365.00'	28.12'	28.12'	14.07'	N 25° 41' 17" E
C-205	00° 31' 20"	1855.00'	17.00'	17.00'	8.50'	N 82° 54' 52" E

NOTES

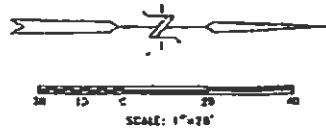
- The real property within this plot is subject to the Amortization Agreement recorded as Instrument Number _____ as recorded in the office of the Blaine County Recorder, Haley, Idaho.
- The real property within this plot is subject to the sewer and water service agreement resolution of the Sun Valley Water and Sewer District as recorded in the Blaine County Courthouse, Haley, Idaho, Instrument Number _____.
- There is a 10 foot wide utility and irrigation easement centered on all lot lines and adjacent to all street boundaries.
- A 10 foot wide maintenance easement exists along the edge of all water courses and lakes. The easement shall be measured from the edge of water at design flow.
- Portions of this property are located within defined avalanche zones. Avalanche studies and maps are available for inspection at the Sun Valley City Office.
- All roadways within this plot are private roadways and shall be maintained by the Lane Ranch Homeowners Association.
- A 100 foot building setback exists along the Western boundary (S.H. 75). A landscape and landscape maintenance easement shall exist over the above specified lands.
- There exists along all walkways a maintenance easement of width sufficient for maintenance of walkways as constructed.
- Roadway snow removal shall be by the Lane Ranch Homeowners Association.
- The minimum front building setback shall be 25 feet for Lots 12-17. All other lots shall have a minimum front setback of 20 feet.
- The side line setback shall be a minimum of 25 feet for Lots 12-17. All other Lots shall have a minimum side lot setback of 15 feet.
- The minimum back building setback shall be 100 feet for Lots 24, 25 and Lots 52, 33, 34, 35.



LANE RANCH SUBDIVISION UNIT TWO: LOT 89A

LOCATED WITHIN SECTION 30, T4N, R18E, B.M., SUN VALLEY, BLAINE COUNTY, IDAHO
WHEREIN THE BUILDING ENVELOPE FOR LOT 89 IS RELOCATED.

JANUARY 2000



LEGEND

- 1/2" REBAR FOUND
- 1/2" REBAR SET
- W.C. WITNESS CORNER
- T.P.O.B. TRUE POINT OF BEGINNING
- OLD BUILDING ENVELOPE
- NEW BUILDING ENVELOPE
- 30' R.E. CORRIDOR
- 10' W.C. UTILITY & IRRIGATION EASE.

NOTES

1. REFER TO THE ORIGINAL PLAN OF LANE RANCH SUBDIVISION, UNIT TWO, FOR CONVEYANCE AND RESTRICTIONS AFFECTING THIS PROPERTY.
2. THERE EXISTS A 10-FOOT WIDE EASEMENT GRANTED ON ALL LOT BORDERS AND ADJACENT TO ALL STREET BOUNDARIES.
3. THERE EXISTS A 10-FOOT WIDE MAINTENANCE EASEMENT ALONG THE EDGE OF ALL WATER COURSES AND LAKE. THE EASEMENT SHALL BE MEASURED FROM THE FACE OF WATER AT DESIGN FLOW.

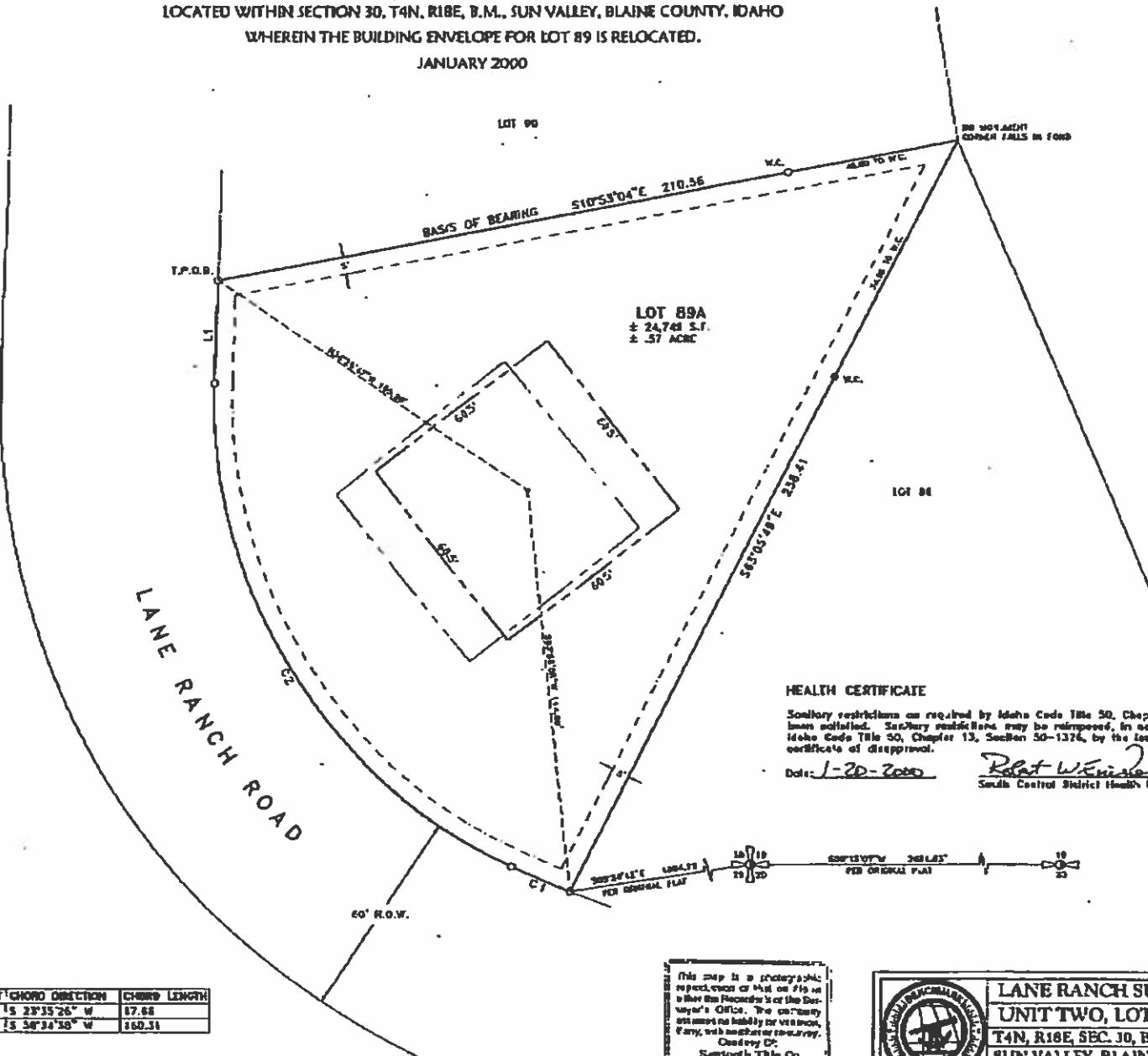
LINE TABLE

NUMBER	DIRECTION	DISTANCE
L1	S68°14'35" W	29.00

CURVE TABLE

NUMBER	DELTA ANGLE	RADIUS	ARC LENGTH	TANGENT	CHORD	DIRECTION	CHORD LENGTH
C1	3°49'31"	275.06	117.87	6.84	15	S 23°15'26" W	67.68
C2	66°17'34"	166.59	1169.51	85.73	15	S 58°34'38" W	160.31

© PREPARED BY: BENCHMARK ASSOCIATES, P.A.
P.O. BOX 733, KETCHUM, ID 83340
(208) 738-9512 / 726-9514 (FAX)
E-MAIL: bma@benchmark.net



HEALTH CERTIFICATE

Sanitary restrictions as required by Idaho Code Title 50, Chapter 13, have been satisfied. Sanitary restrictions may be reimposed, in accordance with Idaho Code Title 50, Chapter 13, Section 50-1376, by the issuance of a certificate of disapproval.

Date: 1-20-2000

Robert W. Enison
South Central District Health Dept., EHS

This map is a photographic reproduction of that on file in the Recorder's Office of the Surveyor's Office. The surveyor assumes no liability for any error, with or without recovery, caused by the Surveyor's Office.

Surveyed by:
BENCHMARK ASSOCIATES, P.A.
Ketchum, Idaho 83340
726-9512



LANE RANCH SUBDIVISION
UNIT TWO, LOT 89A
T4N, R18E, SEC. 30, B.M.
SUN VALLEY, BLAINE CO., IDAHO
PREPARED FOR: BOSS & MARTHA JENNINGS
FINAL PLAT
PROJECT NO. 99388
DATE: 01/12/00
CO-ORD FILE 99388.CRD

#394980

9-30-96

SHEET 1 OF 2 SHEETS

LANE RANCH SUBDIVISION : LOTS 95A, 96A, 97A & 98A

Within: LANE RANCH SUBDIVISION : SECOND PHASE
SUN VALLEY BLAINE COUNTY IDAHO

JULY 1996

LEGEND

- 1/4" = 1' scale
- Set 1/4" = 1' scale
- Set 1/4" = 1' scale
- Set 1/4" = 1' scale
- Minimum Gap
- Property Boundary
- Building Footprint
- Enclosure A and B
- Edge of Pavement
- Paved

A recap of Lots 95, 96, 97 & 98 AND the elimination of Wildrose Lane (private drive) as shown within the plat of: LANE RANCH SUBD.: 2ND PHASE (Inst. No. 319339)

None of buildings shown plat of Lane Ranch Subdivision



NOTES

- 1) Enclosure "A" and "B" are located as non-enclosed enclosures for a certain amount, including utility, landscaping and temporary parking for the benefit of Lots 95A, 96A, 97A and 98A. Set 1/4" = 1' scale and enclosed within the
- 2) The enclosures and building footprint, as shown, are derived from the original plat of LANE RANCH SUBDIVISION: SECOND PHASE.
- 3) All enclosures including the Enclosure "A", including area shown, shall be the responsibility of the owner of Lots 95A, 96A, 97A and 98A.

HEALTH CERTIFICATE

Sanitary conditions as required by Idaho Code 39-50, Chapter 11, have been verified. Sanitary conditions may be determined by correspondence with Idaho Code 39-50, Chapter 11, Section 39-5001, by the presence of a certificate of approval.

Dated: 8-13-96 *Robert L. Wilson*

Health Officer, Blaine Health Dept. ID

CURVE TABLE

No.	Curve	Radius	Chord	Long Chord	Chord
1	1/4" = 1'	119.00	119.00	119.00	119.00
2	1/4" = 1'	119.00	119.00	119.00	119.00
3	1/4" = 1'	119.00	119.00	119.00	119.00
4	1/4" = 1'	119.00	119.00	119.00	119.00

A Lot Line Shift being
a Replat of Lots 17, 18 & 19
Lane Ranch Subdivision, Second Phase
City of Sun Valley, Blaine County, Idaho
January, 1998

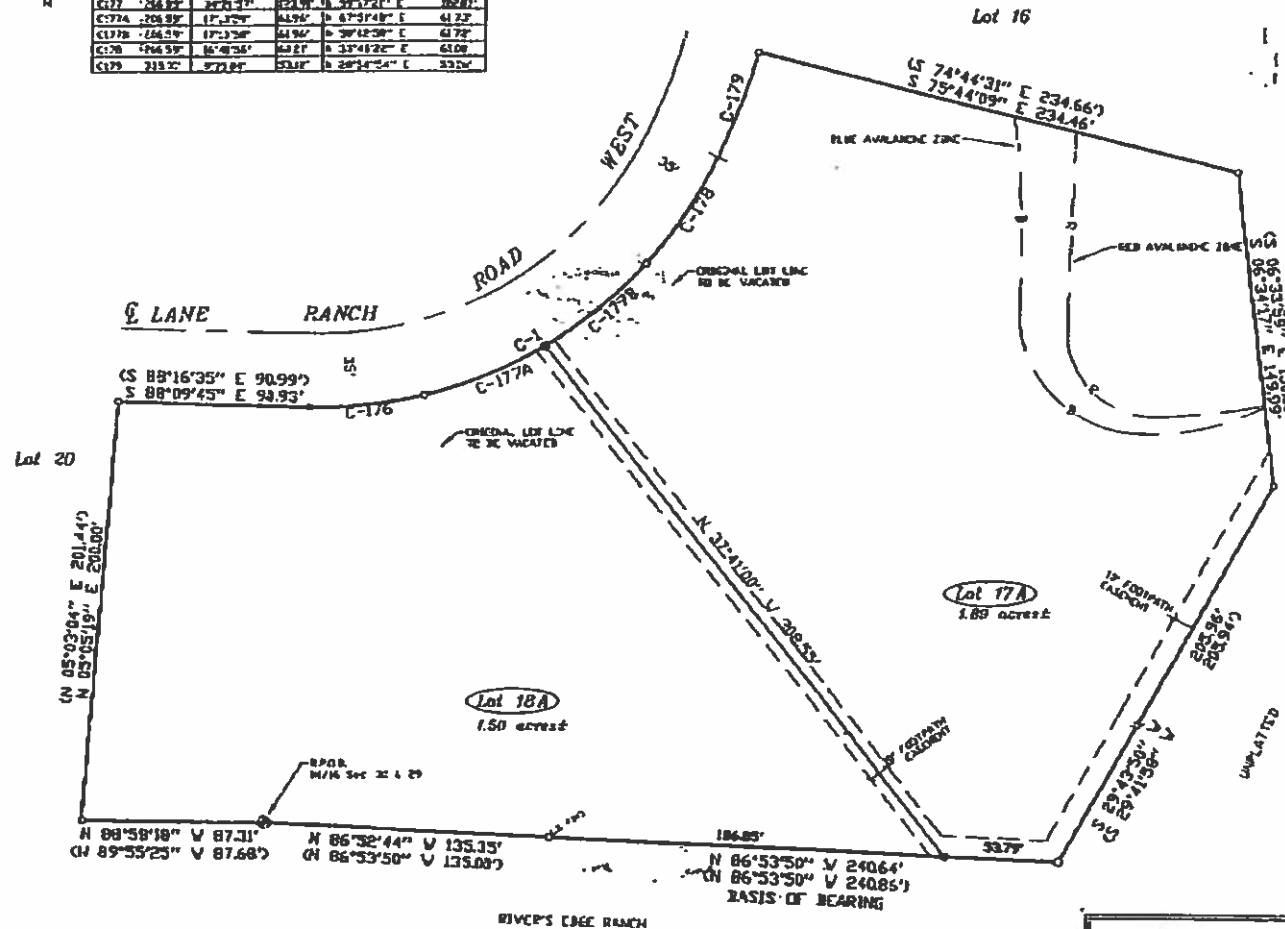
LEGEND

- Property Boundary
- Footpath Easement
- ⊙ Found Brass Cap LS 1000
- Found 5/8" Iron Pin LS 1000
- Found 1/2" Iron Pin LS 1000 Unless Note:
- ⋄ Found P.K. Not in Rock
- () Record Date
- Set 5/8" Rubber LS 907
- Lot Number to be Vacated

Lot 18A Area Lot Number

**CURVE TABLE**

NUMBER	BEARING	CHORD	ARC	CHORD
C-1	N 88°16'35" E 90.99'	234.66'	234.66'	234.66'
C-2	S 88°09'45" E 94.93'	234.66'	234.66'	234.66'
C-3	N 88°16'35" E 90.99'	234.66'	234.66'	234.66'
C-4	S 88°09'45" E 94.93'	234.66'	234.66'	234.66'
C-5	N 88°16'35" E 90.99'	234.66'	234.66'	234.66'
C-6	S 88°09'45" E 94.93'	234.66'	234.66'	234.66'
C-7	N 88°16'35" E 90.99'	234.66'	234.66'	234.66'
C-8	S 88°09'45" E 94.93'	234.66'	234.66'	234.66'
C-9	N 88°16'35" E 90.99'	234.66'	234.66'	234.66'
C-10	S 88°09'45" E 94.93'	234.66'	234.66'	234.66'

**NOTES**

- The real property within this plat is subject to the Donation Agreement recorded as Instrument Number 286332, as recorded in the office of the Blaine County Recorder, Huley, Idaho.
- There is a 10 foot alley width and irrigation easement centered on all lot lines and adjacent to all street boundaries.
- A 10 foot wide maintenance easement exists along the edge of all water courses and lakes. The easement shall be measured from the edge of water at design flow.
- Portions of this property are located within defined avalanche zones. Avalanche studies are available for inspection at the Sun Valley City Office.
- All roadways within this plat are private roadways and shall be maintained by the Lane Ranch Homeowners Association.
- There exists along all easements a maintenance easement of width sufficient for maintenance of easements as constructed.
- Roadway snow removal shall be by the Lane Ranch Homeowners Association.

This map is a photographic reproduction of that on file in either the Recorder's or the Surveyor's Office. The company assumes no liability for variation, if any, with another or re-survey.
Courtesy Of:
Sawtooth Title Co.
Box 188
Ketchikan, Alaska 99901
724-4195



SAWTOOTH ENGINEERING
Civil Engineers and Land Surveyors
Box 388 Huley, Idaho 83833
Huley (208) 788-9060 Idaho

HEALTH CERTIFICATE

Sanitary restrictions as required by Idaho Code Title 50, Chapter 13, have been followed. Sanitary restrictions may be removed, in accordance with Idaho Code Title 50, Chapter 13, Sections 50-1326, by the issuance of a certificate of approval.

BIG GAME WATER RIGHTS

If there has been a change in the property shown on this plat, it is not valid, and no action shall be taken on this plat.

4-14-98

R. W. Enright
Surveyor General, Idaho

508-98-01

Sawtooth Engineering

11 Feb 99

LANE RANCH SUBDIVISION : LOTS 97B and 98B

Within: LANE RANCH SUBDIVISION : SECOND PHASE
SUN VALLEY BLAINE COUNTY IDAHO

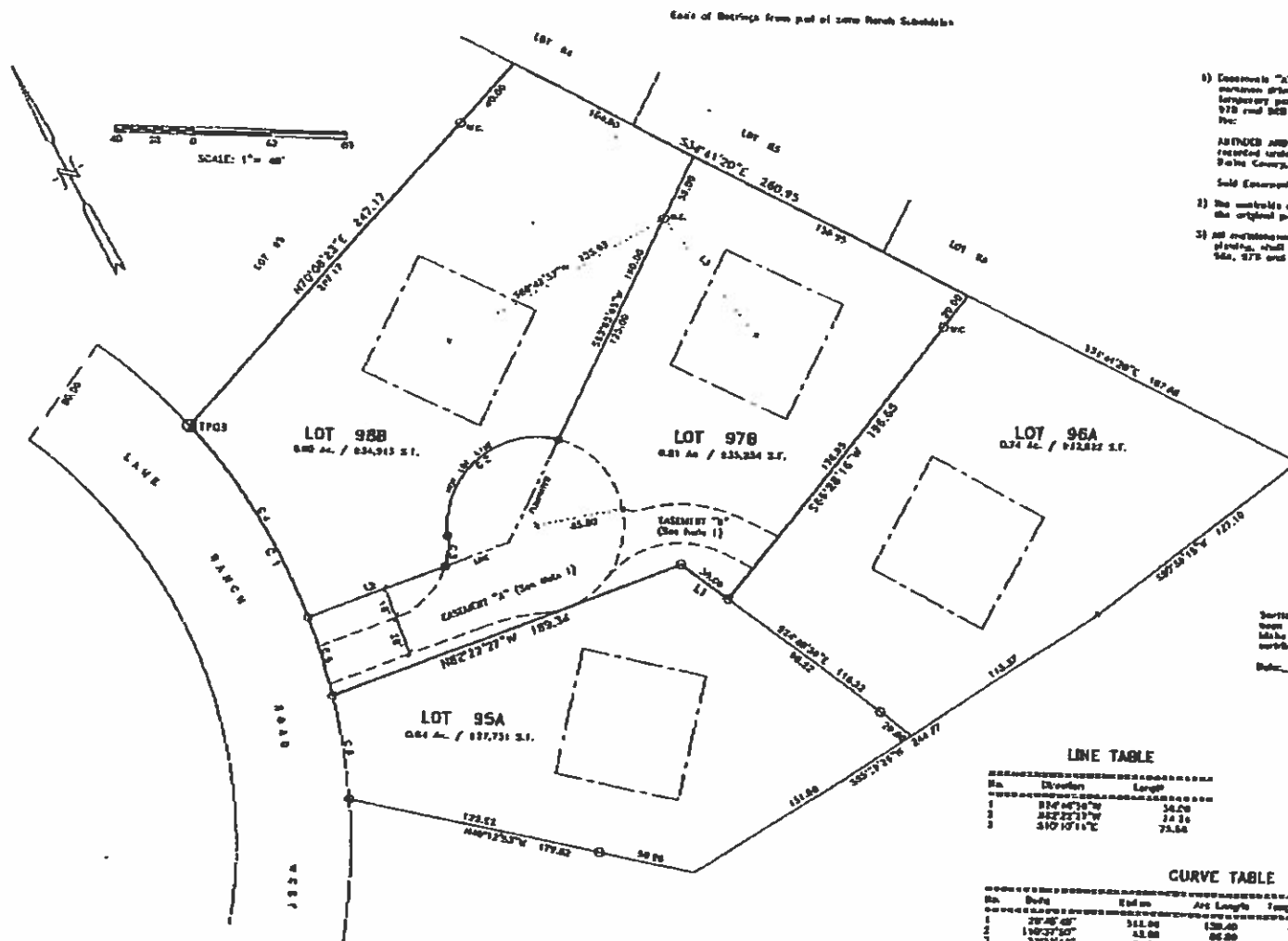
AUGUST 1997

A lot line shift between Lots 97A and 98A, within the
LANE RANCH SUBDIVISION : LOTS 95A, 96A, 97A & 98A
(see Instrument No. 394980, records of Blaine County)

LEGEND

- Found 1/2" diam. rebar
- Set 1/2" x 36" rebar w/cap
- Aluminum Cap
- Existing Easement
- Easement
- No Line

SCALE: 1" = 40'



NOTES

- 1) Easements "A" and "B" are non-ambulatory easements for a common driveway, underground utilities, landscaping and temporary parking for the benefit of Lots 95A, 96A, 97B and 98B. Said easements are defined and described within the
- 2) THE CONTROLS AND DEFINING CORNERS, AS SHOWN, ARE DERIVED FROM THE ORIGINAL PUT OF LANE RANCH SUBDIVISION : SECOND PHASE.
- 3) ALL EVIDENCE PRESENTING IN Easement "A", INCLUDING ANY PLANTING, SHALL BE THE RESPONSIBILITY OF THE OWNER OF LOT 95A, 96A, 97B AND 98B.

This map is a photographic reproduction of that on file in either the Recorder's or the Surveyor's Office. The company assumes no liability for variation, if any, with another or re-survey.

Courtesy Of:
Sawtooth Title Co.
Box 128
Ketchum, Idaho 83714
724-8595

HEALTH CERTIFICATE

Survey conducted as required by Idaho Code Title 26, Chapter 15, have been conducted. Surveyor certifies that the subdivision, in accordance with Idaho Code Title 26, Chapter 15, Section 1504, by the issuance of a certificate of disapproval.

Date:

Survey Center District Health Officer, ID

LINE TABLE

Sta.	Direction	Length
1	S17°45'30"W	34.20
2	S82°22'17"W	24.36
3	S10°10'11"E	73.54

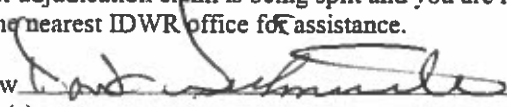
CURVE TABLE

Sta.	Defn.	Rad. in	Arc Length	Tangent	Chord
1	29°45'45"	311.04	130.40	48.81	138.73
2	140°27'50"	43.08	66.80	43.20	71.85
3	27°33'14"	39.54	65.72	7.84	15.92
4	21°03'14"	325.80	616.22	58.83	105.08
5	7°30'25"	316.80	67.28	21.87	43.95
6	9°40'00"	315.40	95.43	27.81	53.63

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page
 Incomplete forms will be returned.

RECEIVED

1. Water Right Number(s) _____
 Adjudication Claim Number(s) A37-00081 and A37-00082 DEC 09 1998
Department of Water Resources
Southern Region
2. The following REQUIRED information must be submitted with this form.
- A. A copy of the most recent DEED, TITLE, POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
- AND
- B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)
- OR
- C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Services Agency (formerly ASCS) AERIAL PHOTO with irrigated acre outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimants Thomas D. Hormel
c/o J. Evan Robertson
P.O. Box 1906, Twin Falls, Idaho 83301-1906
4. New Owner/Claimant(s) Idaho Foundation For Parks and Lands, Inc.
 Name connector (check one): [] AND, [] OR, [] AND/OR
- New Mailing Address 5657 Warm Springs Avenue
- City, State and ZIP Code Boise, Idaho 83712-8752
- New Telephone Number (208) 344 - 7141
5. Date you acquired the property October 23, 1998
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water rights(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
- Number of acres actually irrigated _____ Number and type of stock _____
- Diversion rate in CFS cubic feet per second _____ Number of homes _____ Other uses _____
- If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner/Claimant(s)  Date 12/2 98
 _____ Date _____
- (Corporations or other organizations must submit a list of directors/officers demonstrating authority to sign form.)
8. For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

219945
10-6-81

219995

LANE COMPANY

RIVER'S EDGE RANCH

LOCATED IN

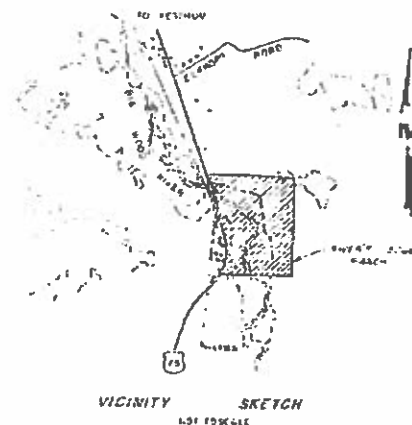
SE 1/4 NE 1/4, SECTION 30, NE 1/4 SE 1/4, SECTION 30,
SW 1/4 NW 1/4, SECTION 29, NW 1/4 SW 1/4, SECTION 29,
T. 4 N., R. 18 E., E.M.
BLAINE COUNTY, IDAHO
1981

C-1
AREA 10.20 AC
AREA 10.20 AC
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AREA 10.20 AC

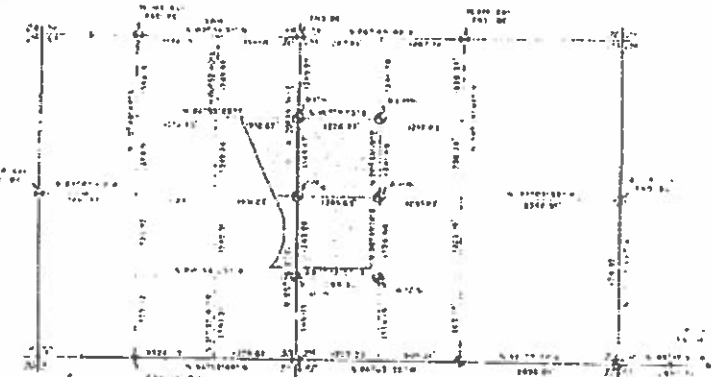
C-2
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C-3
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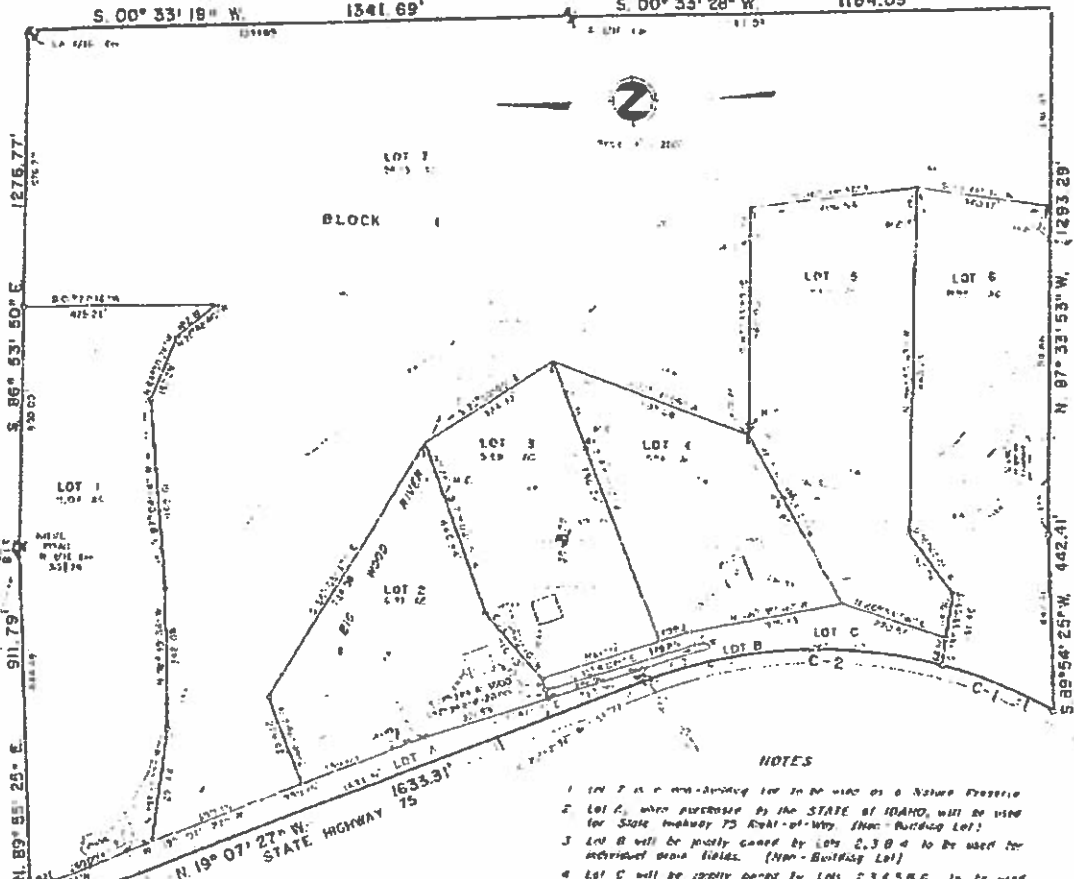
C-4
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AREA 10.20 AC
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AREA 10.20 AC
AREA 10.20 AC



VICINITY SKETCH
LOT 1000000



SECTION BREAKDOWN
SECTIONS 29 & 30
T. 4 N., R. 18 E., E.M.



NOTES

1. Lot 1 is a non-building lot to be used as a Nature Preserve.
2. Lot 2, when purchased by the STATE of IDAHO, will be used for State Highway 75 Right-of-Way (Non-Building Lot).
3. Lot B will be jointly owned by Lots 2, 3 & 4 to be used for individual deer fields. (Non-Building Lot)
4. Lot C will be jointly owned by Lots 2, 3 & 5 & 6 to be used for ingress, egress and utility easements. (Non-Building Lot)
5. Lot 1 will be reclassified at some future date. Access to Lot 1 will be only through Private Road at the NW 1/4 corner of the Lane Ranch. The owner and/or purchaser of Lot 1 understands that no residential building permits or right-of-way permits for access will be entertained by Blaine County until such time as an easement access is obtained through to the south.
6. Fencing and lighting equipment shall extend 10 feet above the mean high water mark along each side of the Big Wood River.
7. No fences to be constructed within the existing and future riparian zone.
8. The NW 1/4 corner of the center of the building easement as follows: Lot 2-568815', Lot 3-568703', Lot 4-5685201'.
9. No building is to be constructed East of the Well Bore on the Big Wood River on Lots 5 & 6.
10. There shall be a ten (10) foot Public Utility Easement centered on all side and rear lot lines.
11. All building envelopes may rotate around their corners.
12. A 20' Approach to State Highway 75 Right-of-Way.
13. Accesses for lots 4, 5 & 6 are as follows: Lot A = 2.28 Acres; Lot B = 0.18 Acres; Lot C = 1.58 Acres.
14. No building fences are to extend to lots 2, 3 and 4 until the original width of State Highway 75 is abandoned and changed to 141' shown on Lot C.

LEGEND

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- 98. 1/4 Section
- 99. 1/4 Section
- 100. 1/4 Section

This map is a photographic reproduction of that on file in either the Recorder's or Surveyor's Office. The company assumes no liability for variation, if any, with another or the Survey.

Courtesy Of:
First American Title Co.
Box 156
Kelchur, Idaho 83345

Shaded, Hatched & Stippled

Order No. 24832

WARRANTY DEED

FOR VALUE RECEIVED

THOMAS D. HORMEL AND RAMPA ROBINSON HORMEL, CO-TRUSTEES OF THE THOMAS D. HORMEL TRUST DATED AUGUST 20, 1992

GRANTOR(s), do(es) hereby GRANT, BARGAIN, SELL and CONVEY unto

IDAHO FOUNDATION FOR PARKS AND LANDS, INC., an Idaho non-profit corporation

GRANTEE(s) whose address is: 6667 Warm Springs Avenue, Boise, ID 83712-8752

the following described real property in Blaine County, Idaho, to wit:

Lot 1 of RIVER'S EDGE RANCH, according to the official plat thereof, recorded as Instrument No. 219935, records of Blaine County, Idaho.

TOGETHER WITH ANY AND ALL WATER RIGHTS APPURTENANT THERETO

Subject To: Taxes, easements established or of record, restrictions and encumbrances of record, rights reserved in federal patents, state or railroad deeds, building or use restrictions, building and zoning regulations and ordinances of any governmental unit.

TO HAVE AND TO HOLD said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all encumbrances except as described above and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: October 22, 1998

Thomas D. Hormel
THOMAS D. HORMEL, CO-TRUSTEE

Rampa Robinson Hormel
RAMPA ROBINSON HORMEL, CO-TRUSTEE

State of California

County of L.A.

} ss.

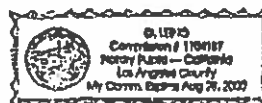
On this 23 day of October, in the year 1998, before me, the undersigned, personally appeared THOMAS D. HORMEL AND RAMPA ROBINSON HORMEL, CO-TRUSTEES, known or identified to me to be the person(s) whose name is/are subscribed to the within instrument as Co-trustee(s) of THE THOMAS D. HORMEL TRUST DATED AUGUST 20, 1992, and acknowledged to me that he/she/they executed the same as such trustee(s).

WITNESS my hand and official seal.

[Signature]

Notary Public

Commission Expires:



Instructions on forms - not

QUITCLAIM DEED

For Value Received, JAY CHRISTOPHER HORMEL, TRUSTEE OF THE THOMAS D. HORMEL TRUST,

does (do) hereby convey, release, remise and forever quit claim unto THOMAS D.

HORMEL AND RAMPA ROBINSON HORMEL, CO-TRUSTEES OF THE THOMAS D.

HORMEL TRUST

whose address is: P. O. Box 2224, Ketchum, ID 83340

the following described premises, to-wit:

Lot 1 of RIVER'S EDGE RANCH, BLAINE COUNTY, IDAHO, according to the official plat thereof on file in the office of the County Recorder, recorded October 6, 1981, as Instrument No. 219995, records of Blaine County, Idaho.

together with their appurtenances.

DATED: 10/23/98

JAY CHRISTOPHER HORMEL, TRUSTEE
OF THE THOMAS D. HORMEL TRUST

STATE OF IDAHO, COUNTY OF BLAINE

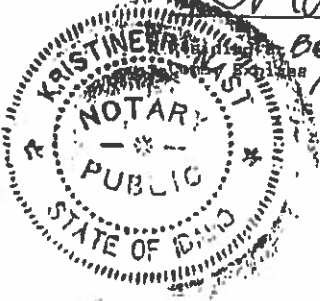
On this day of October, 1998, before me, a notary public in and for said State, personally appeared JAY CHRISTOPHER HORMEL, TRUSTEE OF THE THOMAS D. HORMEL TRUST

known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same

Notary Public
Idaho

BELLEVUE

12/14/99



98 OCT 26 PM 1 44
MARY GREEN, CLERK
FEES \$ 3.00
BLAINE CO. REQUEST
SAWTOOTH TITLE

420192

STATE OF IDAHO, COUNTY OF

I hereby certify that this instrument was filed for at the request of at minutes past o'clock m. this day of 19, in my office, and duly recorded in Book of Deeds at page

Ex-Officio Recorder

By

Deputy.

Fees \$
Mail to:

This instrument filed for record by Sawtooth Title Co., Inc., as an accommodation only. It has not been examined as to its execution or as to its effect upon the title

QUITCLAIM DEED

For Value Received,

THOMAS D. HORMEL and RAMPA R. HORMEL, husband and wife,

does (do) hereby convey, release, remise and forever quit claim
unto✓
THOMAS D. HORMEL TRUST OF AUGUST 20th, 1992, Jay
CHRISTOPHER HORMEL, TRUSTEEPO Box 5963
KETCHUM, ID 83340

whose address is:

the following described premises, to-wit:

Lot 1 of RIVERS EDGE RANCH, Blaine County, Idaho,
according to the official plat thereof on file in the
office of the County Recorder, recorded October 6, 1981,
as Instrument No. 219995, records of Blaine County,
Idaho.

together with their appurtenances.

DATED: 8 June 1995Thomas D. Hormel
THOMAS D. HORMELRampa R. Hormel June 8, 1995
RAMPA R. HORMEL

STATE OF CALIFORNIA, COUNTY OF LOS ANGELES

On this _____ day of _____, 1995,
before me, a notary public in and for said State,
personally appeared
THOMAS D. HORMEL and RAMPA R. HORMEL,
husband and wife,known to me to be the persons whose names are
subscribed to the within instrument, and
acknowledged to me that they executed the
same.Residing at _____
Comm. Expires _____
Notary Public
California

STATE OF IDAHO, COUNTY OF BLAINE

I hereby certify that this instrument was filed for
at the request of _____
at _____ minutes past _____ o'clock _____ m.
this _____ day of _____
19____, in my office, and duly recorded in Book of _____
Deeds at page _____

Ex-Officio Recorder

By _____
Fees \$ _____
Mail to: _____

Dood

MARY GREEK CLERK
FEES \$ 6.00
6/12/95

JUN 12 PM 2 26

BLAINE CO. REQUEST
G. Hormel
Hormel

379149

IDAHO FOUNDATION FOR PARKS AND LANDS
Board of Directors
October 19, 1998

RECEIVED
DEC 09 1998
Department of Water Resources
Southern Region

<u>Name and Address</u>	<u>Board re-election</u>
Don K. Weilmunster, president P. O. Box 4 Garden Valley, Id 83622 462-3777; FAX 462-5029 333-0902; FAX 333-0922	1999
Fred D. Harder, vice president 154 Los Lagos Twin Falls, Id 83301 733-6119; FAX 733-6882	2000
Hope Kading, past president 4788 Riverfront Place Boise, Id 83703 853-0021	1999
John Barclay, secretary/treasurer 5685 Parapet Court Boise, Idaho 83703 383-0694 (home); 859-5467 (cellular) FAX 345-9572; e-mail: jbarclay@micron.net	1999
H. Larry Leasure, director P. O. Box 1277 Boise, Id 83701 345-1842 x201; FAX 343-3143	2000
Shirley V. Mix, director 1315 North Fifth Street Boise, Id 83702 343-8699 (home); FAX 373-0429; e-mail: mixs@micron.net 373-0381 (work); 867-5476 (cellular)	1999
John R. Horan, director 1791 Coronado Street Idaho Falls, Id 83404 523-3322	2000
John "Buzz" Nanninga, director 1901 First Street Lewiston, Id 83501 743-5075	2000
Chris Korte, director Land Dynamics 499 Main Street Boise, Id 83702-7244 336-8299; FAX 336-8441; e-mail: korte@primenet.com	1999

R. G. Nelson, AIA, director
2233 Northwest Blvd.
Coeur d'Alene, Id 83814
667-9579; FAX 667-9739

1999

Lester L. Rawls, director
2320 Fifth Street
Lewiston, Id 83501
743-3344

2000

Roger L. Freudenberg, director
1471 Shoreline Dr., Ste. 100
Boise, Id 83702
386-9393; FAX 386-9944

2000

Terry Gestrin, director
P. O. Box 399
Donnelly, Id 83615
325-8604

2000

Dean D. Thornton, director
1602 34th Court W and/or PO Box 10129, Ketchum ID 83340
Seattle, WA 98199-3906
206/282-8447 or 208/726-3953

1999

Charles M. "Chuck" Rice, director
355 West 14th Street
Idaho Falls, Idaho 83402
522-4955; FAX 522-3211

1999

Jerry L. Kidd, director
2452 S. River Downs Pl.
Meridian, Idaho 83642
333-0902 (work); 884-8651 (home)
FAX 333-0922 and 887-2155

1999

Office:
5657 Warm Springs Avenue
Boise, Idaho 83712
344-7141; FAX 344-5910; e-mail: parkper@aol.com

SD-0611-2 Basin: 37 Starting Water Right: 00081

S E L	Water Right No.	Name Last, First	O W N	Priority Date	STG/ STS	Source	Use Desc	S Y S
-	37-00081	CASCEA ASSOC INC HORMEL, THOMAS D	C C	06/01/1884	D/	BIG WOOD RIVER	IRR AES REC WILDLF	WR
-	A37-00081	CASSEA ASSOC INC	C	06/01/1884	D/	BIG WOOD RIVER	IRR WILDLF REC AES	AJ
-	R37-00081	CASSEA ASSOC INC	C	06/01/1884	D/	BIG WOOD RIVER	IRR WILDLF REC AES	AJ

* Decreed copied to Water Right Database (G6=Print Profile Rpt) (G8=Cancel)
(Enter=Continue) (G1=Print Screen Query) (G7=This Query) (Menu _____)

RECEIVED

DEC 09 1998

Department of Water Resources
Southern Region

Claimants Name:

Idaho Foundation for Parks and Lands, Inc.

Attorney Name & Address:

**James P. Speck
Speck & Aanestad
A Professional Corporation
120 East Avenue
P. O. Box 987
Ketchum, Idaho 93340
(208) 726-4421
FAX: (208) 726-0752**

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

In Re SRBA

Case No. 39576

)
)
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NOTICE OF APPEARANCE

DESCRIPTIVE SUMMARY

This is a notice of appearance by counsel on behalf of the new claimant and purchaser of the water rights identified below.

NOTICE OF APPEARANCE

The law firm of Speck & Aanestad, A Professional Corporation, hereby enters its appearance in the action on behalf of Claimant, Idaho Foundation for Parks and Lands, Inc., for the following water rights which are not the subject of any subcases: A37-00081, A37-00082 and A37-04151.

DATED this 8th day of December, 1998.

SPECK & AANESTAD
A Professional Corporation

By 
James P. Speck

CERTIFICATE OF SERVICE

I hereby certify that on the 8th day of December, 1998, I served a true and correct copy of the foregoing NOTICE OF APPEARANCE on the following persons in the manner designated below:

Chief, Natural Resources Division
Office of the Attorney General, State of Idaho
P. O. Box 44449
Boise, ID 83711-4449

- ☒ United States Mail, Postage Prepaid
- ☐ Hand Delivery
- ☐ Facsimile, with copy by United States Mail, Postage Prepaid

The United States Department of Justice
Environmental and Natural Resources
Division
550 West Fort Street
Box 33
Boise, ID 83724

- ☒ United States Mail, Postage Prepaid
- ☐ Hand Delivery
- ☐ Facsimile, with copy by United States Mail, Postage Prepaid

Idaho Department of Water Resources
Document Depository
P.O. Box 83720
Boise, ID 83720-0098

- ☒ United States Mail, Postage Prepaid
- ☐ Hand Delivery
- ☐ Facsimile, with copy by United States Mail, Postage Prepaid


JAMES P. SPECK

SPECK & AANESTAD

A PROFESSIONAL CORPORATION
ATTORNEYS

JAMES P. SPECK
DOUGLAS J. AANESTAD
BENJAMIN W. WORST

120 EAST AVENUE
POST OFFICE BOX 987
KETCHUM, IDAHO 83340

TELEPHONE
(208) 726-4421
FACSIMILE
(208) 726-0752

December 7, 1998

RECEIVED

DEC 09 1998

Department of Water Resources
Southern Region

Mr. Allen Merritt
Idaho Department of Water Resources
1341 Fillmore, Suite 200
Twin Falls ID 83301

RE: SRBA Claims A37-00081, A37-00082 and A37-04151

Dear Allen:

Enclosed you will find Notices of Change of Water Right Ownership for the above-referenced water right claims filed in the SRBA together with a Notice of Appearance by my firm for these claims and a list of directors for Idaho Foundation for Parks and Lands, Inc., the new claimant. Please note that claims A37-00081 and A37-00082 were jointly owned by Cascea Associates, Inc. and Mr. Hormel. Idaho Foundation for Parks and Lands, Inc. is only acquiring the interest of Mr. Hormel in these claims and, therefore, will continue as the co-owner with Cascea Associates, Inc.

Please call me if you have any questions about these filings. Thank you.

Sincerely yours,

SPECK & AANESTAD
A Professional Corporation

By: 
James P. Speck

JPS:rsd

cc: client, w/encl.
Marc Reinemann, w/encl.
Evan Robertson, w/encl.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A37-00081**
Date Received: 11/18/1988
Receipt No: S003920
Received By: _____

AMENDED

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

AMENDED

1. Name: CASSEA ASSOC INC 208-734-0700
Address: THOMAS D HORMEL
C/O J EVAN ROBERTSON
PO BOX 1906
TWIN FALLS ID 83303-1906

2. Date of Priority: JUN 1, 1884

3. Source: BIG WOOD RIVER Trib. to: MALAD RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	18E	19	SW	SE			BLAINE

5. Description of diverting works:
SUBMERGED OROFICE PENETRATING CHANNEL BANKS FOR WETLANDS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/15	10/15	0.710		
WILDLIFE	04/15	10/15	3.290		
RECREATION	04/15	10/15	3.290		
AESTHETIC	04/15	10/15	3.290		

7. Total Quantity Appropriated is:
4.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

MICROFILMED
NOV 21 1996

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	18E	19	NE	SE		IRR	3.7
			SW	SE		IRR	3.5
			SE	SE		IRR	5.6
						Section Acres	12.8
		20	NW	SW		IRR	3.1
						Section Acres	3.1
		29	NW	NW		IRR	0.5
						Section Acres	0.5
		30	NE	NE		IRR	6.9
	NE		NE		REC		
	NE		NE		AES		
	NE		NE		WILDLF		
						Section Acres	6.9
						Total Acres	23.3

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? NO

13. Other Water Rights Used:

A37-00082, A37-04016, A37-07201

14. Remarks:

P/D NOT GIVEN IN DECREE BUT VERIFIED BY WATERMASTER.

PURSUANT TO APPROVED TRANSFER NO. 3881:

1. THE CHANGE AUTHORIZED BY THIS TRANSFER SHALL BE ACCOMPLISHED WITHIN ONE (1) YEAR OF THE DATE OF THIS APPROVAL.
2. FAILURE TO COMPLY WITH THE CONDITIONS OF THIS TRANSFER IS CAUSE FOR THE DIRECTOR TO ISSUE AN ORDER TO SHOW CAUSE WHY THE APPROVAL OF THE TRANSFER SHOULD NOT BE RESCINDED.
3. APPROVAL OF THIS TRANSFER DOES NOT PRECLUDE THE OPPORTUNITY FOR REVIEW OF THE VALIDITY OF THE WATER RIGHT(S) IN THE ONGOING SNAKE RIVER BASIN ADJUDICATION.
4. USE OF WATER UNDER RIGHT NO. 37-00081 WILL BE REGULATED BY THE WATERMASTER OF STATE WATER DISTRICT NO. 37.
5. RIGHT NOS. 37-00081 AND 37-00082, WHEN COMBINED, SHALL NOT EXCEED A TOTAL FLOW RATE OF 0.71 CUBIC FEET PER SECOND NOR AN ANNUAL VOLUME OF 69.9 ACRE FEET FOR IRRIGATION PURPOSES.

MICROFILMED

NOV 21 1996

14. Remarks: Continued

6. PRIOR TO DIVERSION OF WATER, FLOW MEASURING DEVICES AS SPECIFIED BY THE DEPARTMENT &/OR WATERMASTER SHALL BE INSTALLED BY THE RIGHT HOLDER AT THE FOLLOWING THREE (3) LOCATIONS: A) AT THE POINTS WHERE WATER IS DIVERTED FROM THE BIG WOOD RIVER AND/OR ELKHORN CREEK, B) AT THE POINT WHERE 0.03 CFS IS REDIVERTED TO THE IDENTIFIED PONDS, AND C) AT A POINT WHERE WATER DIVERTED UNDER RIGHT NOS. 37-00081 AND 37-00082 IS RETURNED TO THE BIG WOOD RIVER.
7. THE AMOUNT OF WATER UNDER RIGHT NOS. 37-00081 AND 37-00082 TO BE DISCHARGED TO THE RIVER SHALL EQUAL THE AMOUNT APPROVED FOR AESTHETIC, RECREATION AND WILDLIFE PURPOSES, LESS A REASONABLE LOSS AS DETERMINED BY THE DIRECTOR OR WATERMASTER.
8. WATER CONSUMED UNDER TRANSFER #3881 BY DIVERTING WATER FOR WILDLIFE, AESTHETIC AND RECREATION USES SHALL NOT EXCEED 3.3 ACRE FEET.

15. Basis of Claim: DECREEED

Case Number:

Court :

Decree date: 12/13/1909

S. C. FROST, ET. AL.
Decree Plaintiff

ALTURAS WATER COMPANY, ET. AL
vs Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

MICROFILMED

NOV 21 1996

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-00081
Date Received: 11/18/1988
Receipt No: S003920
Received By: SCC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: EDWARD DOWNE, JR. 208-734-0700
Address: C/O J. EVAN ROBERTSON
P.O. BOX 1906
TWIN FALLS, ID 83303-1906

2. Date of Priority: JUN 01, 1884

3. Source: BIG WOOD RIVER Trib. to: MALAD RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	18E	19	SE	NW			BLAINE

5. Description of diverting works:
WING DIVERSION TO OPEN DITCH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	10/01	4.000		

7. Total Quantity Appropriated is:
4.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 400.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	18E	19	SW	SE		IRR	40.0
			SE	SE		IRR	40.0

Section Acres 80.0

A37-00081

Page 1

Date: 11/18/88

MICROFILMED
FEB 22 1993

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	18E	30	NE	NE		IRR	40.0
			NW	NE		IRR	40.0
						Section Acres	80.0
						Total Acres	160.0

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? NO

13. Other Water Rights Used:
A37-00082, A37-04016, A37-07201

14. Remarks:
P/D NOT GIVEN IN DECREE BUT VERIFIED BY WATERMASTER.

15. Basis of Claim: DECREED
Case Number:
Court :
Decree date: 12/13/1909

S. C. FROST, ET. AL.
Decree Plaintiff

vs

ALTURAS WATER COMPANY, ET. AL.
Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day

of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number A37-00081

Date Received _____

Receipt Number 5003920 SCC

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED

OCT 26 1988

Department of Water Resources
Southern Region Office

Please type or print clearly

1. Name of Claimant (s) EDWARD DOWNE, JR. c/o J. EVAN ROBERTSON Phone (208) 734-0700Mailing Address P.O. Box 1906, Twin Falls ID Zip 83303-19062. Date of Priority (Only one (1) per claim) 06-01-18843. Source of water supply (a) BIG WOOD RIVER
which is tributary to (b) MALAD RIVER4. a. Location of existing point of diversion is: Township 4N Range 18E Section 19,
1/4 of SE 1/4 of NW 1/4, Govt. Lot, B.M., County of BLAINE

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.WING DIVERSION TO OPEN DITCH.

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6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For IRRIGATION purposes from 04-01 to 10-01 amount 4 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 4 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 400 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) NONE

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4 X	NW1/4 X	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4 X	SE1/4 X	
4N	18E	19															40	40	80
		30	40	40															80

Total number of acres irrigated 160

11. In which county (ies) are lands listed above as place of use located? BLAINE

12. Do you own the property listed above as place of use? Yes _____ No XXXX
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
37-00082, -04016, -07201 in Sec. 30 or None ()

14. Remarks:
POINT OF DIVERSION AS PER WATERMASTER.
POWER OF ATTORNEY.

COPY

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FEB 22 1993

Last Name DOWNE, JR. Ident No. A37-00081

Copies: White -State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License _____ Permit _____
Decree XX
If applicable provide IDWR Water Right Number 37-00081
Court _____ Case Number _____ Decree Date 12-13-1909
Plaintiff vs Defendant S.C. FROST, ET AL. V. ALTURAS WATER COMPANY, ET AL.

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____
wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____
For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) Edward R. Downe Jr Date 10-26-88

by J. Evan Robertson, his atty-in-fact Date _____

For Organizations: I do solemnly swear or affirm that I am _____ Title _____

of _____, that I have signed the foregoing
Organization

document in the space below as _____ of _____
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)
County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 26th day of October 19 88

SEAL

Notary Public Maria West

Residing at Twin Falls

My Commission Expires 4-22-93

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, J. EVAN ROBERTSON will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature J. Evan Robertson

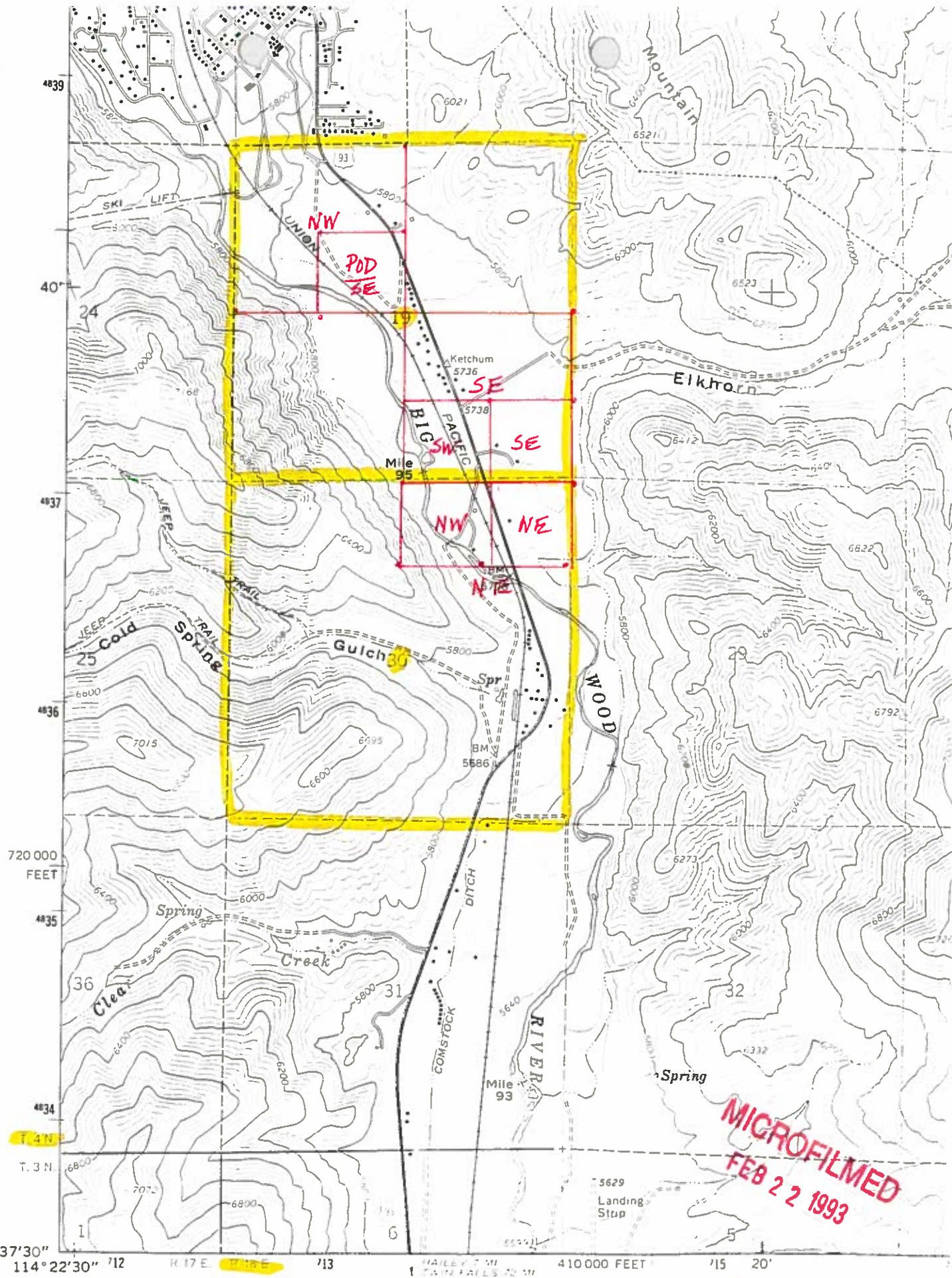
Address Box 1806, Twin Falls ID 83301

Date 10-26-88

MICROFILMED
FEB 22 1993
COPY

Last Name DOWNE, JR. Ident. Number A37-00081

Copies White-State, Yellow-Claimant



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FEB 22 1993

A37-00081

Mapped, edited, and published by the Geological Survey
Control by USGS and USC&GS

Topography by photogrammetric methods from aerial
photographs taken 1966. Field checked 1967

Revised edition, 1977 North American datum

MAHONEY BUTTE
3171 III SW
20111111

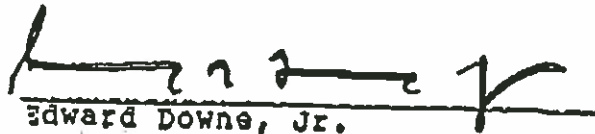
LIMITED POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS:

Edward Downe, Jr. hereby nominates and appoints J. Evan Robertson of P.O. Box 1906, Twin Falls, Idaho, 83301, as attorney-in-fact with full authority to act for and on behalf of him to execute any and all documents required or necessary to facilitate the filing of a water rights claim in the Snake River adjudication in Idaho.

My agent is hereby authorized to sign, deal, and deliver, as my act in deed, those instruments of writing that may be necessary or proper to carry into execution and effect the aforementioned. Further, I hereby declare that each and every application, agreement, receipt, or payment which shall be by my said agent given, made or done for the aforesaid purposes shall be as good, valid, and effectual as if they had been signed, sealed, and delivered by me in my own proper person; and I hereby undertake at all times to ratify whatsoever my said agent shall lawfully do or cause to be done in or concerning the said premises by virtue of these presents.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal this 26th day of October, 1988.


Edward Downe, Jr.

STATE OF IDAHO)
County of Twin Falls) ss.

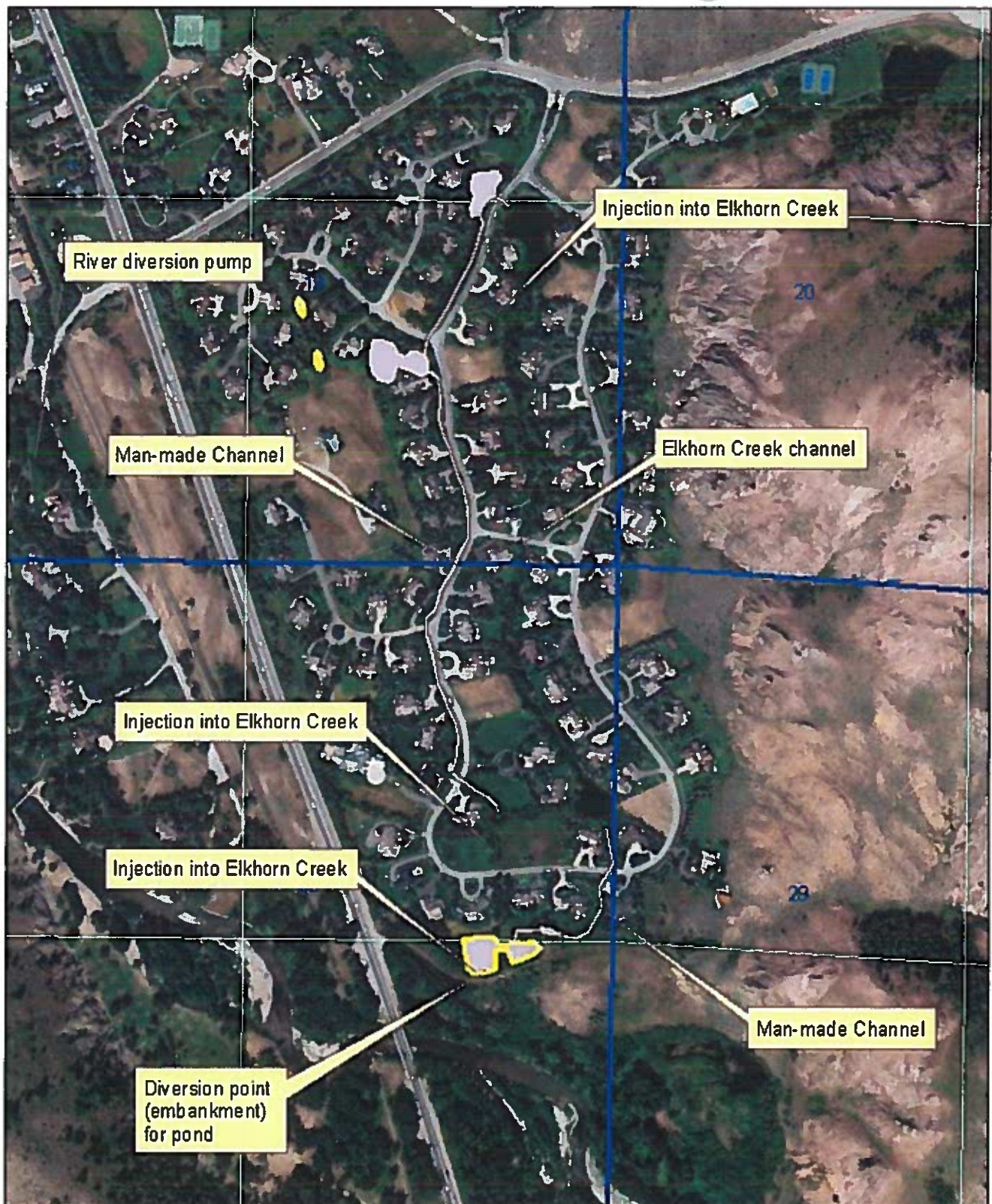
On this 26th day of October, 1988, before me, a Notary Public, in and for said County and State, personally appeared EDWARD DOWNE, JR., known or identified to me to be the individual whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

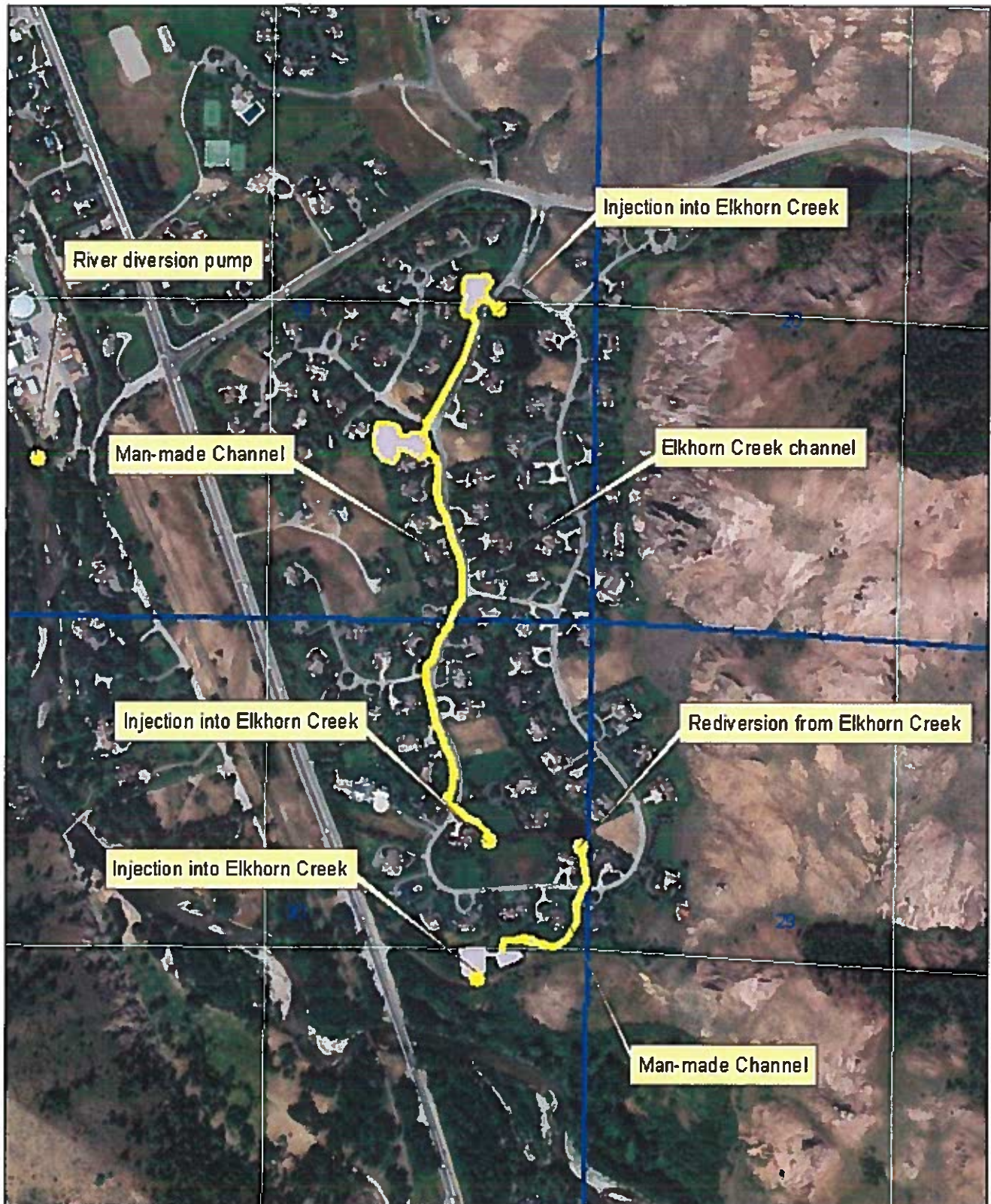

Maria West
NOTARY PUBLIC FOR IDAHO
Residing at: Twin Falls
My commission expires: 4-21-93

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FEB 22 1993

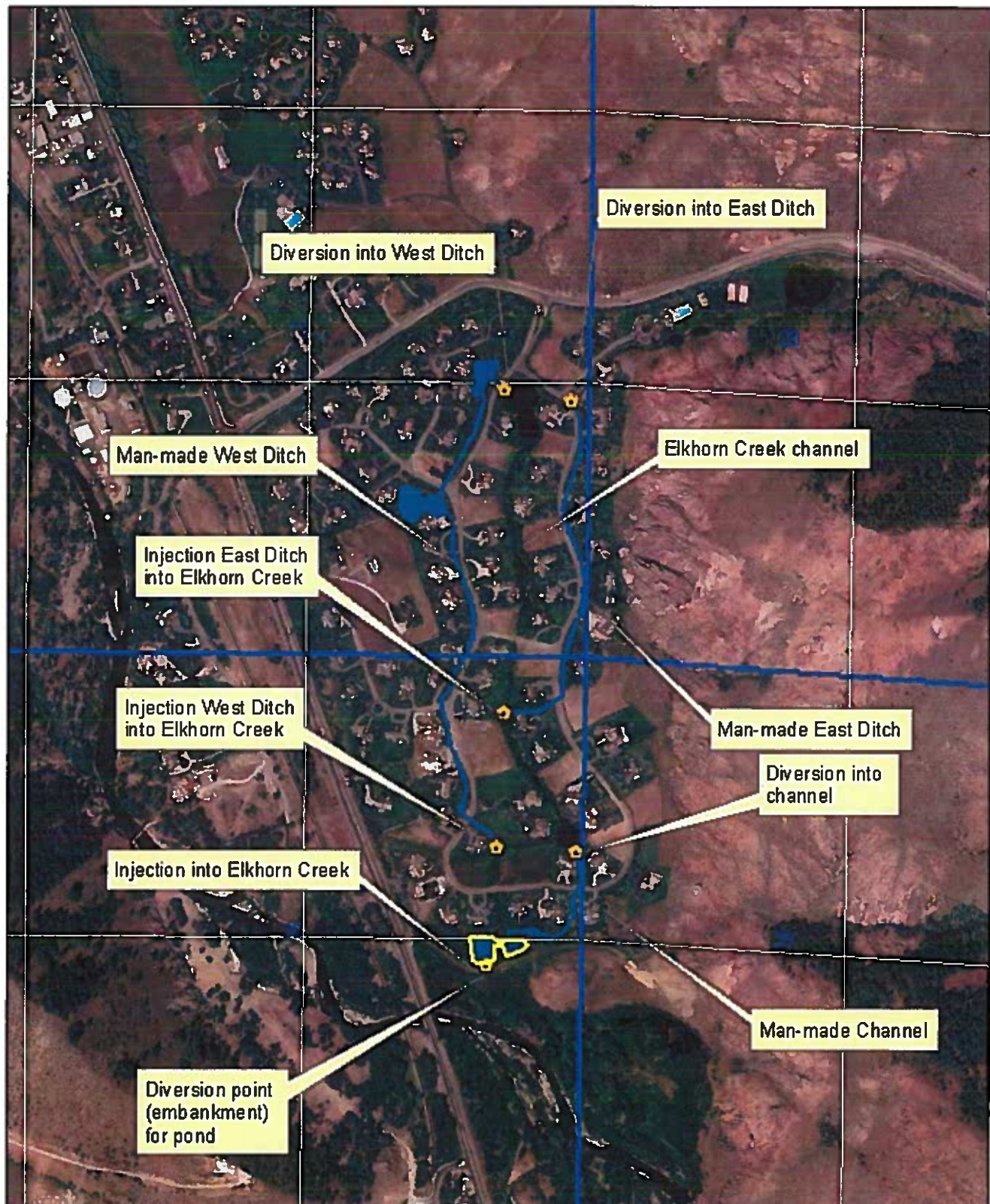
A27-00021



37-81 (Big Wood River)
Highlighted are elements
of Aesthetic, Recreation
and Wildlife Storage



37-81 (Big Wood River)
Highlighted are elements
of Aesthetic, Recreation
and Wildlife Flows



**37-82 (Elkhorn Creek) System
Highlighted is the
Aesthetic, Recreation
and Wildlife Storage Pond**

6/9/94

COMMUNICATION DOCUMENTATION

This form is to be used to document public record information requests regarding any SRBA claim or claims. The form may also be used to document IDWR communications requesting information regarding any SRBA claim or claims when the request is not made in writing or the claim verification report is not readily available to document the request. This form is to be filed in all relevant claim files or a central office file.

IDWR Employee/Agent Georgia Satterlee

DATE

November 10, 1998 11:35am

CUSTOMER

Randi @ Speck's Office

SUBJECT: 37-08560 Permit A37-04151,-00081,-00082
phone call (x) walk-in (.)

She wanted to know if Hormel (Claimant) needed a C/O for the permit. I said no, but they do for the AJ claims. Sent the three AJ claims to her to fax 726-0752



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

December 9, 1994

J EVAN ROBERTSON
ROSHOLT ROBERTSON & TUCKER
PO BOX 1906
TWIN FALLS ID 83303-1906

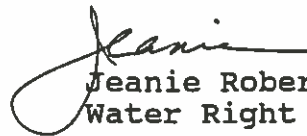
RE: AMENDED CLAIMS - ADJUDICATION CLAIM NO. A37-00081, A37-00082,
A37-04016, A37-07201
DOWNE/CASSEA ASSOCIATES

Mr. Robertson;

Pursuant to the notification that you are representing the claimant(s) on the above referenced Adjudication Claim(s), please find enclosed copies of the amended claims pursuant to approved Transfers #3609 and #3881, which also changed the ownership of the claims from Edward Downe, Jr. to Cassea Associates. Please look the copies over carefully to ensure they correctly reflect the intended changes.

If you have any questions, feel free to call the office.

Sincerely,


Jeanie Robertson
Water Right Agent

Enclosures:
/jr

MICROFILMED
NOV 21 1996