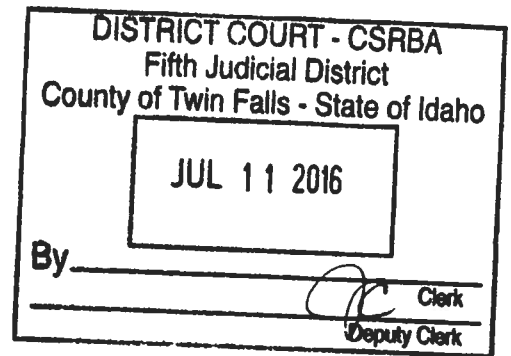


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Deputy Attorney General
Natural Resources Division
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Telephone No. (208) 334-4143
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Attorneys for the State of Idaho



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In re CSRBA	)	Subcase No.: 91-07102
	)	
Case No. 49576	)	NOTICE OF SERVICE OF THE STATE
	)	OF IDAHO'S RESPONSES TO
_____	)	OBJECTOR'S SECOND REQUESTS FOR
	)	DISCOVERY TO THE STATE OF IDAHO
Steve and Deanne Hawks,	)	
	)	
Claimants,	)	
	)	
v.	)	
	)	
Coeur d'Alene Tribe, a federally-recognized	)	
Indian Tribe,	)	
	)	
Objector.	)	
_____	)	

Pursuant to Rule 33(a)(5), 34(d), and 36(c)(2) of the Idaho Rules of Civil Procedure, the undersigned party has served the following described discovery documents this date, by U.S. Mail, postage prepaid:

NOTICE OF SERVICE OF THE STATE OF IDAHO'S RESPONSES TO OBJECTOR'S SECOND REQUESTS FOR DISCOVERY TO THE STATE OF IDAHO- 1

STATE OF IDAHO'S RESPONSES TO OBJECTOR'S SECOND REQUESTS FOR
DISCOVERY TO THE STATE OF IDAHO upon counsel herein, whose names and addresses
are listed below:

1. Original to:

HOWARD A. FUNKE
KINZO H. MILHARA
DYLAN HEDDEN-NICELY
HOWARD FUNKE & ASSOCIATES
424 SHERMAN AVENUE STE 308
PO BOX 969
COEUR D'ALENE ID 83816-0969

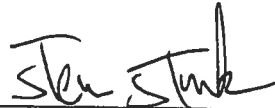
- ☒ U.S. Mail, postage prepaid
- ☐ Hand Delivery
- ☐ Federal Express
- ☐ Email:
- ☐ Facsimile:

2. Copies to:

NORMAN SEMANKO
MOFFATT THOMAS
PO BOX 829
BOISE ID 83701-0829

- ☒ U.S. Mail, Postage Prepaid
- ☐ Hand Delivery
- ☐ Federal Express
- ☐ Email:
- ☐ Facsimile:

Dated this 8th day of July 2016.



STEVEN W. STRACK
Deputy Attorney General

CERTIFICATE OF SERVICE

I hereby certify that on this 8th day of July 2016, I had served a true and correct copy of the NOTICE OF SERVICE OF STATE OF IDAHO'S RESPONSES TO OBJECTOR'S SECOND REQUESTS FOR DISCOVERY TO THE STATE OF IDAHO upon the following parties by the method listed below:

1. Original to:

HOWARD A. FUNKE
KINZO H. MILHARA
DYLAN HEDDEN-NICELY
HOWARD FUNKE & ASSOCIATES
424 SHERMAN AVENUE STE 308
PO BOX 969
COEUR D'ALENE ID 83816-0969

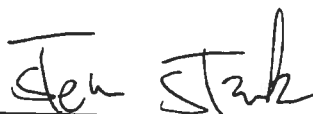
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| ☐ | Hand Delivery |
| ☐ | Federal Express |
| ☐ | Email: |
| ☐ | Facsimile: |

Dated this 8th day of July 2016.



STEVEN W. STRACK
Deputy Attorney General