

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

Water Right Number - R45-12875

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
AMERICA ACTING THROUGH

UNITED STATES OF

1 - USDA FOREST SERVICE
2 - 550 W FORT ST MSC 033
3 -
City- BOISE
Phone -

State- ID Zip- 83724

*** K - ALSO KNOWN AS ***
US DEPT OF AGRICULTURE

1 - FOREST SERVICE
2 - 550 W FORT ST MSC 033
3 -
City- BOISE
Phone -

State- ID Zip- 83724

USFS

1 -
2 -
3 -
City- X
Phone -

State- ID Zip- 0

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
05/01/1879 17 SOUTHERN J - BENEFICIAL USE

+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
DRY FORK FALL SPRING BADGER GULCH

+ - - - - - - - - - - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County
15S 20E 20 SE SW (31) CASSIA

+ - - - - - - - - - - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
04 - STOCKWATER 06/01 11/30 0.020

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.020 0.0

+ - - - - - - - - - - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
15S 20E 20 SE SW 04 STOCKWATER (31) CASSIA

Total Acres:

+ - - Diversion Means - Combo

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

100 Results
Ben rule

VERIFIED BY *[Signature]* 1/28/98

AJ0743NP
(00-124)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

01/28/98 09:53:51
Page 2

Water right number - R45-12875

Prefix Translation: RESEARCH

+ - - - - - Remarks - - - - - +

EXP FOREST SERVICE RECORD ID = 0414 17040211 16 0061
1200 Sheep

+ - - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers Found

+ - - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - - - - Comments - - - - - +
Date: 01/28/1998 User Id: KCHRISTE Subject: BASIS OF CLAIM
LICENSE RIGHT 45-07395 AMENDED TO BU & EARLIER PRIORITY DATE

+ - - Audit Fields - - +
01/28/98 KCHRISTE

+ - - - - - Adjudication Rights Dates and Flags Area - - - - - +

| | | | | | |
|----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| Court Report Filing | - 00/00/0000 | Field Inspection Made | - 00/00/0000 | Civil Case Number | - 39576 |
| Objection Filed Date | - 00/00/0000 | Field Inspection Flag | - | Old Case Number | - |
| Response Filed Date | - 00/00/0000 | Verified Date | - 01/28/1998 | Old Judicial District | - |
| Claim Received Date | - 10/15/1997 | Last Amended Date | - 00/00/0000 | Temporary Right | - P |
| | | Receipt Number | - X111111 | Water District | - |
| | | POU Ownership Flag | - Y | Federal/State Indicator | - S |
| | | Name Connector | - | Presumption Flag | - |
| | | | | Notice of Error Flag | - |

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 45-12875

WATER RIGHT NUMBER: 45-12875

| <u>Owner Type</u> | <u>Name and Address</u> |
|-------------------|---|
| Current Owner | UNITED STATES OF AMERICA ACTING THROUGH
USDA FOREST SERVICE
550 W FORT ST MSC 033
BOISE, ID 83724
(208)387-0835 |

Priority Date: 05/01/1879

Basis: Beneficial Use

Status: Closed

| <u>Source</u> | <u>Tributary</u> |
|----------------------|---------------------|
| DRY FORK FALL SPRING | BADGER GULCH SPRING |

| <u>Beneficial Use</u> | <u>From</u> <u>To</u> | <u>Diversion Rate</u> | <u>Annual Volume</u> |
|-------------------------|-----------------------|-----------------------|----------------------|
| STOCKWATER | 6/01 to 11/30 | 0.020 CFS | |
| <u>Total Diversion:</u> | | 0.020 CFS | |

Location of Point(s) of Diversion

| | | |
|----------------------|------------|---------------------------------|
| DRY FORK FALL SPRING | SE1/4SW1/4 | Sec. 20, Twp 15S, Rge 20E, B.M. |
| CASSIA County | | |

Place of Use

STOCKWATER

| Twp | Rge | Sec | NE | | | | NW | | | | SW | | | | SE | | | | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
| | | | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | |
| 15S | 20E | 20 | | | | | | | | | | | | X | | | | | |

Conditions of Approval:Remarks:

1. Explanatory FOREST SERVICE RECORD ID = 0414 17040211 16 0061

Comments:Dates and Other Information:

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 45-12875

Dates and Other Information:

Claim Received Date: 10/15/1997

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

State or Federal: S

Owner Name Connector:

Water District Number:

Generic Max Rate Per Acre:

Generic Max Volume Per Acre:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Carey Act Number:

Mitigation Plan: False

AJ5809NP
No. F45-07395

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 01/15/98
PAGE: 15

| OWNER
CODE | NAME & ADDRESS | PRIORITY | WATER USE | USE PERIOD | | DIVERSION
RATE | DIVERSION
VOLUME |
|------------------|---|------------|------------|------------|-------|-------------------|---------------------|
| | | DATE | | FROM | TO | | |
| C | UNITED STATES OF AMERICA ACTING THROUGH
USDA FOREST SERVICE
550 W FORT ST MSC 033
BOISE ID 83724 | 05/01/1879 | STOCKWATER | 06-01 | 11-30 | 0.02 CFS | |
| TOTAL DIVERSION: | | | | | | 0.02 CFS | |

Water Source: DRY FORK FALL SPRING Tributary to: BADGER GULCH Stage: BENEFICIAL USE

Point(s) of Diversion: T15S R20E S20 SESW ✓ CASSIA County

| Place of use Legal Description for: STOCKWATER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|-----|------|---|------|-----|------|-----|-----|------|----|------|-----|------|-----|------|-----|----|------|-----|------|-----|------|-----|------|----|-----|------|-----|------|-----|------|-----|------|----|---|
| NE | | | | | | | | NW | | | | SW | | | | SE | | | | | | | | | | | | | | | | | | | |
| NENE | | NWNE | | SWNE | | SENE | | : | NENW | | NWNW | | SWNW | | SENW | | : | NESW | | NWSW | | SWSW | | SESW | | : | NESE | | NWSE | | SWSE | | SESE | | : |
| T | R | S | : | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | : | Lt | Ac | Lt | Ac | Lt | Ac | : | Lt | Ac | Lt | Ac | Lt | Ac | : | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | : |
| --- | --- | --- | : | --- | --- | --- | --- | --- | --- | : | --- | --- | --- | --- | --- | --- | : | --- | --- | --- | --- | --- | --- | --- | : | --- | --- | --- | --- | --- | --- | --- | --- | : | |
| 15S | 20E | 20 | : | | | | | | | : | | | | | | | : | | | | | | | : | | | | | | | | | : | | |
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AJ5809NP
No. R45-07395

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 01/15/98
PAGE: 21

| OWNER
CODE | NAME & ADDRESS | PRIORITY
DATE | WATER USE | USE PERIOD
FROM TO | DIVERSION
RATE | DIVERSION
VOLUME |
|------------------|---|------------------|------------|-----------------------|-------------------|---------------------|
| C | UNITED STATES OF AMERICA ACTING THROUGH
USDA FOREST SERVICE
324 25TH STREET
OGDEN UT 844012394
(801) 625-5360 | 10/11/1979 | STOCKWATER | 06-01 11-30 | 0.02 CFS | 0.84 AFA |
| TOTAL DIVERSION: | | | | | 0.02 CFS | 0.84 AFA |

Water Source: DRY FORK FALL SPRING

Tributary to: FALL CREEK

Stage: LICENSE

Point(s) of Diversion:

T15S R20E S29

NWNW

CASSIA County

Place of use Legal Description for: STOCKWATER

| NE | | | | NW | | | | SW | | | | SE | | | | |
|-----|-----|----|---|----|----|----|----|----|----|----|----|----|----|----|----|---|
| T | R | S | : | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | : |
| 15S | 20E | 29 | : | | | | | S | | | | | | | | : |

POU County: CASSIA

Non-Irrigation Uses: STOCKWATER, 1200 SHEEP

Conditions of Approval:

- L12 - THIS RIGHT AND OTHER RIGHTS COMMON TO THE SAME GRAZING
- ALLOTMENT SHALL BE LIMITED TO THE QUANTITY OF WATER BENEFICIALLY
- USED BY THE NUMBER OF STOCK WITHIN THE ALLOTMENT.

Remarks: GEN FOREST SERVICE RECORD ID = 041417040211160061 00

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:

Presumption Flag:

Audit: 02/27/95 RMCCARTH

RECEIVED

OCT 15 1997

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

Department of Water Resources

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER 39576

Ident. Number: 45-07395

Date received _____

Receipt No: _____

FILED UNDER STATE LAW

1. Name of Claimant: UNITED STATES OF AMERICA on behalf of the U.S.D.A. Forest Service

Address: 550 W. Fort Street MSC033

Boise

ID

83724

2. Date of Priority: 05/01/1879

3. Source of water: DRY FALL SPRING

From: Spring

4. Location

Description of Diversion Works:

Combo

Location of Point of Use

Meridian BOISE

T: 15 S R: 20 E S: 20 SESW

Location of Point of Diversion

T: 15 S R: 20 E S: 20 SESW Fl:

5. Quantity claimed:

| Period | Quantity | For |
|-----------------|----------|------------|
| 6/ 01 -- 11/ 30 | 0.02 CFS | Stockwater |

6. Total Consumptive Use Claimed for Present and Future Use is:

0.02 CFS

AE2B010671



7. Present and future uses to which the water is or will be used:

Stockwater

8. Attach the legal description of the reservation, and maps showing for each consumptive use the existing and proposed place of use and existing points of diversion.

Bound separately

9. Remarks:

State Basin: 45

National Forest: Sawtooth

Forest Service Record ID: 04 14 17040211 16 0 0061

10. Describe any other water rights used at the same place and for the same purposes as described above:

None

11. Counties within the reservation: Not available

Notice is hereby given that the United States Department of Justice will represent the Department of Agriculture, Forest Service, in all matters pertaining to the Snake River Basin Adjudication. All notices required by law to be mailed by the Director to the claimant should be mailed to the individuals at the address below:

Bruce Bernard
U.S. Department of Justice
Environment and Natural Resources Division
550 W. Fort Street MSC033
Boise, ID 83724

This form is an attachment to a letter forwarding the claims of the U.S. Department of Agriculture, Forest Service. The signature and affirmation on such letter constitutes the signature of the authorized agent representing the United States of America required for each such claim.