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JUL 29 2016

DEPT. OF WATER RESOURCES

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re CSRBA)

A. Subcase 94-09452
(Insert water right number)

Case No. 49576)

**STANDARD FORM 1
OBJECTION**

Please **print or type** the following information:

B. NAME AND ADDRESS OF PERSON OBJECTING

Name: United States of America acting through the Department of Interior, Bureau
of Land Management, Idaho State Office

Address: 1387 South Vinnell Way
Boise, Idaho 83709-1657

Daytime Phone: see below

Name & Address of Attorney, if any:

David L. Negri (208) 334-1936 phone, (208) 334-9375 fax
United States Department of Justice
Environment and Natural Resources Division
Natural Resources Section
550 West Fort Street, MSC 033
Boise, Idaho 83724

C. CLAIMANT OF WATER RIGHT AS LISTED IN DIRECTOR'S REPORT

Name: Jackson Timberland Opportunities Tristar LLC

Address: 654 N State St; Jackson, MS 39202

Name:

Address: ;

Name:

Address: ;

Name:

Address: ;

D. I object to the following elements or general provision as recommended in the Director's Report. (Please check the appropriate box(es)).

1. ☐ **Name and Address**
Should be:
2. ☐ **Source**
Should be:
3. ☐ **Quantity**
Should be:
4. ☐ **Priority Date**
Should be:
5. ☐ **Point(s) of Diversion**
Should be:
6. ☐ **Instream Flow Beginning and Ending Point**
Should be:
7. ☐ **Purpose(s) of Use**
Should be:
8. ☐ **Period of Year**
Should be:
9. ☒ **Place of Use**
Should be: See attached.
10. ☐ **General Provision** ☐ **Individual Water Right** ☐ **All Water Rights**
☐ Should not be recommended.

☐ This general provision was not recommended but should be recommended as described below.
Should be: _____

☐ General provision was recommended but should be modified as described below.
Should be: _____
11. ☐ **I object** because the recommendation contains an accomplished transfer under Idaho Code § 42-1425 resulting in injury to my water right(s) and/or enlargement of the original right.

12. **I object because:**

- ☐ This water right should not exist.
- ☐ This water right was not recommended, but should be recommended with the elements described above.

E. REASONS SUPPORTING OBJECTION(S):

The legal description for element nine (POU) above may include Federal land. The description should be specific enough to exclude Federal land.

INSTRUCTIONS FOR MAILING

You must mail the Objection, to the Clerk of the court. **FAX filings will not be accepted.**
You must also send a copy to all the parties listed below in the Certificate of Mailing.

F. CERTIFICATE OF MAILING

I certify that on July 27, 2016, I mailed the original and copies of this objection, including all attachments, to the following persons:

1. Original to:

Clerk of the District Court
Coeur d'Alene-Spokane River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, ID 83303-2707

2. One copy to the claimant of the water right at the following address:

Name: Jackson Timberland Opportunities Tristar LLC

Address: 654 N State St; Jackson, MS 39202

Name:

Address: ;

Name:

Address: ;

Name:

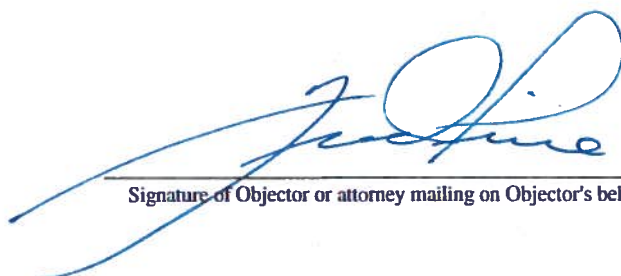
Address: ;

3. Copies to:

IDWR Document Depository
P.O. Box 83720
Boise, ID 83720-0098

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
P.O. Box 83720
Boise, ID 83720-0010

United States Department of Justice
Environment and Natural Resources Division
Natural Resources Section
550 West Fort Street, MSC 033
Boise, ID 83724



Signature of Objector or attorney mailing on Objector's behalf

02/16/2016

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 94-9452

NAME AND ADDRESS: JACKSON TIMBERLAND OPPORTUNITIES TRISTAR LLC
654 N STATE ST
JACKSON MS 39202

Mixed ownership issue: POU

- The place of use (POU) identified below contains both private and public land.
 - Clarify the POU such that it is clear only private land is intended
- Shapefile resides in other quarter-quarters (QQ):
- Shapefile includes S10, SWNW and NESE but are not recommended.

SOURCE: CANYON CREEK

TRIBUTARY: SO FORK OF COEUR D ALENE RIVER

QUANTITY: 0.200 CFS

The quantity of water under this right for industrial use shall not exceed 0.20 acre-feet per day from a single watercourse.

PRIORITY DATE: 07/31/1968

POINT OF DIVERSION: T48N R05E S9 SESW Within SHOSHONE County

PURPOSE AND PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
INDUSTRIAL	03/01 12/01	0.200 CFS
FIRE PROTECTION	03/01 12/01	0.200 CFS

Industrial use is for forest practices and forest dust abatement as provided for by Section 42-201, Idaho Code.

PLACE OF USE: INDUSTRIAL in SHOSHONE County

T48N R05E S09	NENE	T48N R05E S09	NWNE
T48N R05E S09	SWNE	T48N R05E S09	SENE
T48N R05E S09	NENW	T48N R05E S09	NWNW
T48N R05E S09	SWNW	T48N R05E S09	SENW
T48N R05E S09	NWSE		Mix

FIRE PROTECTION same as INDUSTRIAL

The place of use under this right does not include federal public lands.

OTHER PROVISIONS NECESSARY FOR DEFINITION OF ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

Parcel No. RP48N05E090100

Right No. 94-9452 is also diverted through point of diversion described above.

SHOSHONE COUNTY 079
COEUR D'ALENE DISTRICT

Protection Diagram No 8 approved 03/02/1998

STATUS OF PUBLIC DOMAIN
LAND AND MINERAL TITLES

MT PLAT

[illegible]

See individual supplemental plots for appropriate remarks

FOR ORDERS EFFECTING DISPOSAL OR USE OF
UNIDENTIFIED AND REFER TO INDEX OF
UNCLASSIFIED DOCUMENTS

FILE REF: D0804680000000AM000001.smg	
CONVERTED TYP: DAT19512	PT: LPM
LAST UPDATED: DAT19512	PT: LPM
QACD #1:	QACD #2:
POSTED TO PUBLIC RECORDS:	JAN 11, 2012
	PT:
PUBLIC LAND SURVEY SYSTEM (PLSS)	
BLM BOOK ACQUIRED:	04262205
OTHER:	NA
PROJECTED COORDINATE SYSTEM	
UTM ZONE 11N, NAD 83	
NOTE:	
USE PLATS:	

Dulles Mar.
 T. 48 N
 R. 6 E

SEE SUPPLEMENTAL PLAT NO 3 006	SEE SUPPLEMENTAL PLAT NO 3 005	SEE SUPPLEMENTAL PLAT NO 2 004	SEE SUPPLEMENTAL PLAT NO 2 003	SEE SUPPLEMENTAL PLAT NO 1 002	SEE SUPPLEMENTAL PLAT NO 1 001
SEE SUPPLEMENTAL PLAT NO 3 007	SEE SUPPLEMENTAL PLAT NO 3 006	SEE SUPPLEMENTAL PLAT NO 2 005	SEE SUPPLEMENTAL PLAT NO 2 010	SEE SUPPLEMENTAL PLAT NO 1 011	SEE SUPPLEMENTAL PLAT NO 1 012
SEE SUPPLEMENTAL PLAT NO 4 018	SEE SUPPLEMENTAL PLAT NO 4 017	SEE SUPPLEMENTAL PLAT NO 5 016	SEE SUPPLEMENTAL PLAT NO 5 015	SEE SUPPLEMENTAL PLAT NO 8 014	SEE SUPPLEMENTAL PLAT NO 8 013
SEE SUPPLEMENTAL PLAT NO 4 019	SEE SUPPLEMENTAL PLAT NO 4 020	SEE SUPPLEMENTAL PLAT NO 5 021	SEE SUPPLEMENTAL PLAT NO 5 022	SEE SUPPLEMENTAL PLAT NO 8 023	SEE SUPPLEMENTAL PLAT NO 8 024
SEE SUPPLEMENTAL PLAT NO 9 030	SEE SUPPLEMENTAL PLAT NO 9 029	SEE SUPPLEMENTAL PLAT NO 8 028	SEE SUPPLEMENTAL PLAT NO 8 027	SEE SUPPLEMENTAL PLAT NO 7 026	SEE SUPPLEMENTAL PLAT NO 7 025
SEE SUPPLEMENTAL PLAT NO 9 031	SEE SUPPLEMENTAL PLAT NO 9 032	SEE SUPPLEMENTAL PLAT NO 8 033	SEE SUPPLEMENTAL PLAT NO 8 034	SEE SUPPLEMENTAL PLAT NO 7 035	SEE SUPPLEMENTAL PLAT NO 7 036

Lat 47° 27' 33" N
Long 115° 45' W

3141E

17A5E

Figure 1

This plot is only a graphic display of the Bureau of Land Management's (BLM) Record of Decision and inventory survey data. Records have not been verified, and the data may not be complete. The BLM does not warrant the accuracy, reliability, or completeness of these data for individual use or for any other purpose. The BLM does not warrant the accuracy, reliability, or completeness of these data for individual use or for any other purpose. The BLM does not warrant the accuracy, reliability, or completeness of these data for individual use or for any other purpose.



U.S. Bureau of Land Management Idaho State Office
1367 S. Vinnell Way Boise, Idaho 83709
(208) 373-4000



NORTH

SHOSHONE COUNTY 079
COEUR D'ALENE DISTRICT

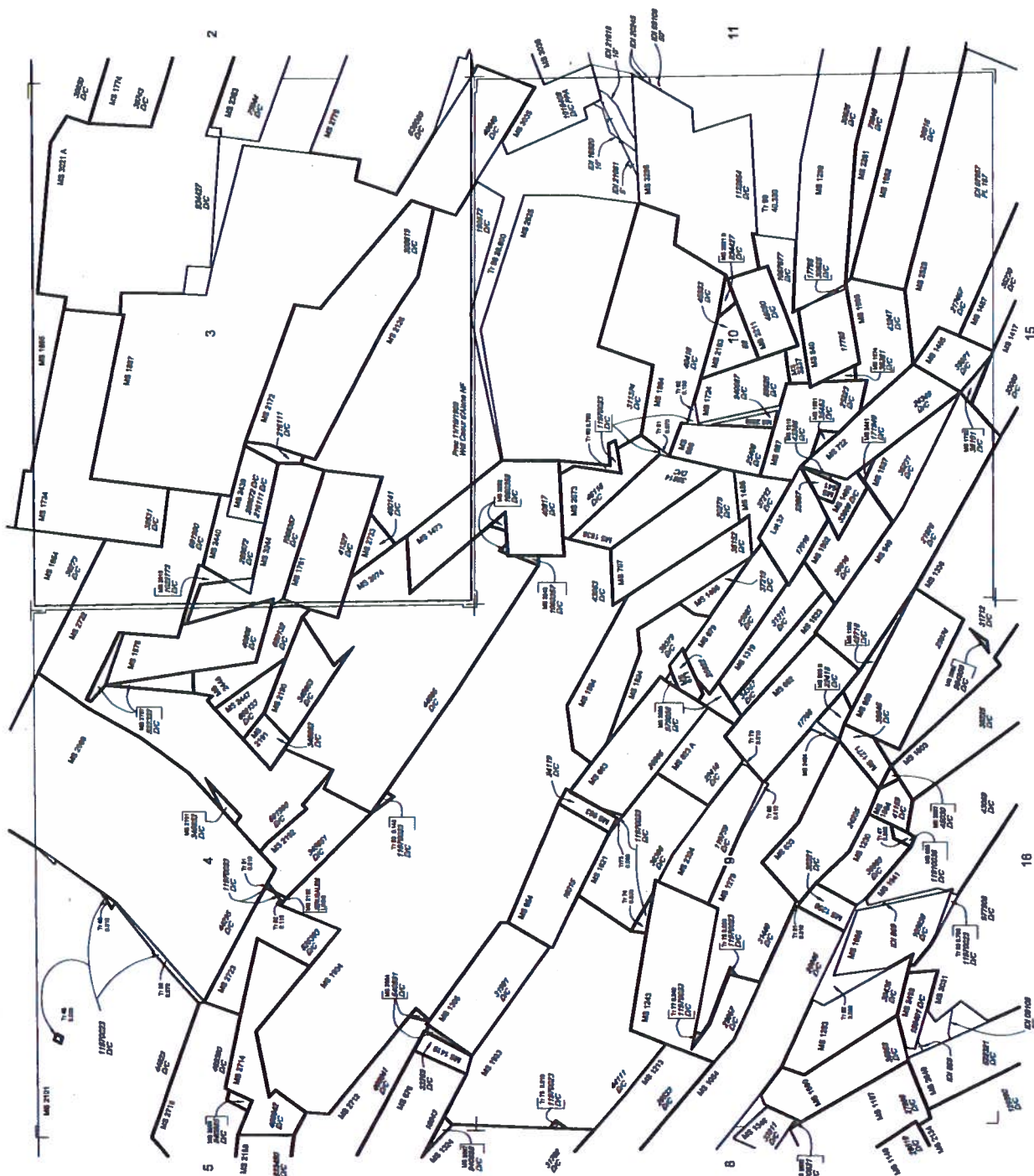
Production Diagram No 6 approved 08.03.7008

No. 2
STATUS OF PUBLIC DOMAIN
LAND AND MINERAL TITLES

MT PLAT
SUPPL Sec 3, 4, 9, 10

[illegible]

DI 07967 Det PL 167 (Act of Cong 07/23/1983)
Completed 05/28/1982. All PD surface Mord by BLM



The image shows three vertical rulers. The left ruler is labeled 'SCALE in chains' and has markings at 0, 5, 10, and 20. The middle ruler is labeled 'SCALE in feet' and has markings at 0, 100, 200, 300, and 400. The right ruler is labeled 'SCALE in meters' and has markings at 0, 100, 200, 300, and 400. Each ruler has a blue line indicating a measurement.



1000-0000

[illegible]

U.S. Bureau of Land Management - Idaho State Office
1367 S. Vinell Way Boise, Idaho 83709
(208) 373-4000



T. 48 N
R. 5 E
No. 7

is warranted by the Bureau of Land Management. The accuracy, reliability, or completeness of these data for individual use or for any other purpose is not guaranteed. These data are not to be used in any way that may cause a person to be injured or to become liable for a wrongful act or omission, or to incur damages or other losses. The user of these data assumes all responsibility for any and all such injuries, damages, or losses.

NORTH

SCALE in meters

(2018) 373-400

94-09452

05

03

04

10

15

16

09

94-9452

08

17

48N 5E

NWSE

BLM

BLM

