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JUL 29 2016

DEPT. OF WATER RESOURCES

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re CSRBA

Case No. 49576

A. Subcase 94-09053
(Insert water right number)

STANDARD FORM 1
OBJECTION

Please **print or type** the following information:

B. NAME AND ADDRESS OF PERSON OBJECTING

Name: United States of America acting through the Department of Interior, Bureau of Land Management, Idaho State Office

Address: 1387 South Vinnell Way
Boise, Idaho 83709-1657

Daytime Phone: see below

Name & Address of Attorney, if any:

David L. Negri (208) 334-1936 phone, (208) 334-9375 fax
United States Department of Justice
Environment and Natural Resources Division
Natural Resources Section
550 West Fort Street, MSC 033
Boise, Idaho 83724

C. CLAIMANT OF WATER RIGHT AS LISTED IN DIRECTOR'S REPORT

Name: Zola Carroll, c/o Good Sam Nursing Home

Address: 405 W 7th St; Silverton, ID 83867

Name:

Address: ;

Name:

Address: ;

Name:

Address: ;

D. I object to the following elements or general provision as recommended in the Director's Report. (Please check the appropriate box(es)).

1. ☐ **Name and Address**
Should be:
2. ☐ **Source**
Should be:
3. ☐ **Quantity**
Should be:
4. ☐ **Priority Date**
Should be:
5. ☐ **Point(s) of Diversion**
Should be:
6. ☐ **Instream Flow Beginning and Ending Point**
Should be:
7. ☐ **Purpose(s) of Use**
Should be:
8. ☐ **Period of Year**
Should be:
9. ☒ **Place of Use**
Should be: See attached.
10. ☐ **General Provision** ☐ Individual Water Right ☐ All Water Rights
☐ Should not be recommended.

☐ This general provision was not recommended but should be recommended as described below.
Should be: _____

☐ General provision was recommended but should be modified as described below.
Should be: _____
11. ☐ **I object** because the recommendation contains an accomplished transfer under Idaho Code § 42-1425 resulting in injury to my water right(s) and/or enlargement of the original right.

12. **I object because:**

- ☐ This water right should not exist.
- ☐ This water right was not recommended, but should be recommended with the elements described above.

E. REASONS SUPPORTING OBJECTION(S):

The legal description for element nine (POU) above may include Federal land. The description should be specific enough to exclude Federal land.

INSTRUCTIONS FOR MAILING

You must mail the Objection, to the Clerk of the court. **FAX filings will not be accepted.**
You must also send a copy to all the parties listed below in the Certificate of Mailing.

F. CERTIFICATE OF MAILING

I certify that on July 27, 2016, I mailed the original and copies of this objection, including all attachments, to the following persons:

1. Original to:

Clerk of the District Court
Coeur d'Alene-Spokane River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, ID 83303-2707

2. One copy to the claimant of the water right at the following address:

Name: Zola Carroll, c/o Good Sam Nursing Home
Address: 405 W 7th St; Silverton, ID 83867

Name:
Address: ;

Name:
Address: ;

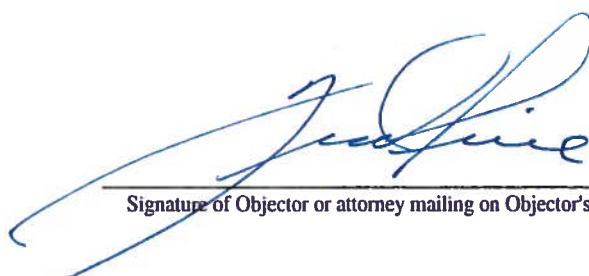
Name:
Address: ;

3. Copies to:

IDWR Document Depository
P.O. Box 83720
Boise, ID 83720-0098

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
P.O. Box 83720
Boise, ID 83720-0010

United States Department of Justice
Environment and Natural Resources Division
Natural Resources Section
550 West Fort Street, MSC 033
Boise, ID 83724



Signature of Objector or attorney mailing on Objector's behalf

02/16/2016

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 94-9053
NAME AND ADDRESS: ZOLA CARROLL
PO BOX 962
OSBURN ID 83849

Mixed ownership issue: POU

- The place of use (POU) identified below contains both private and public land.
- Clarify the POU such that it is clear only private land is intended.

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.040 CFS

The quantity of water under this right shall not exceed 13,000 gallons per day.

PRIORITY DATE: 07/31/2011

POINT OF DIVERSION: T48N R03E S13 SENW Within SHOSHONE County

PURPOSE AND PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

DOMESTIC

01/01 12/31

0.040 CFS

Domestic use is for 1 home.

PLACE OF USE: DOMESTIC in SHOSHONE County

T48N R03E S13

NENW

T48N R03E S13

SENE

The place of use does not include federal public land.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right is not a determination of historical beneficial use.

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

Property is also known as Lots 7-9, Block 7, Polaris 1st Addition.

Parcel No. RPO0500007007A.

Supplemental Plat #3

STATUS OF PUBLIC DOMAIN
LAND AND MINERAL TITLES

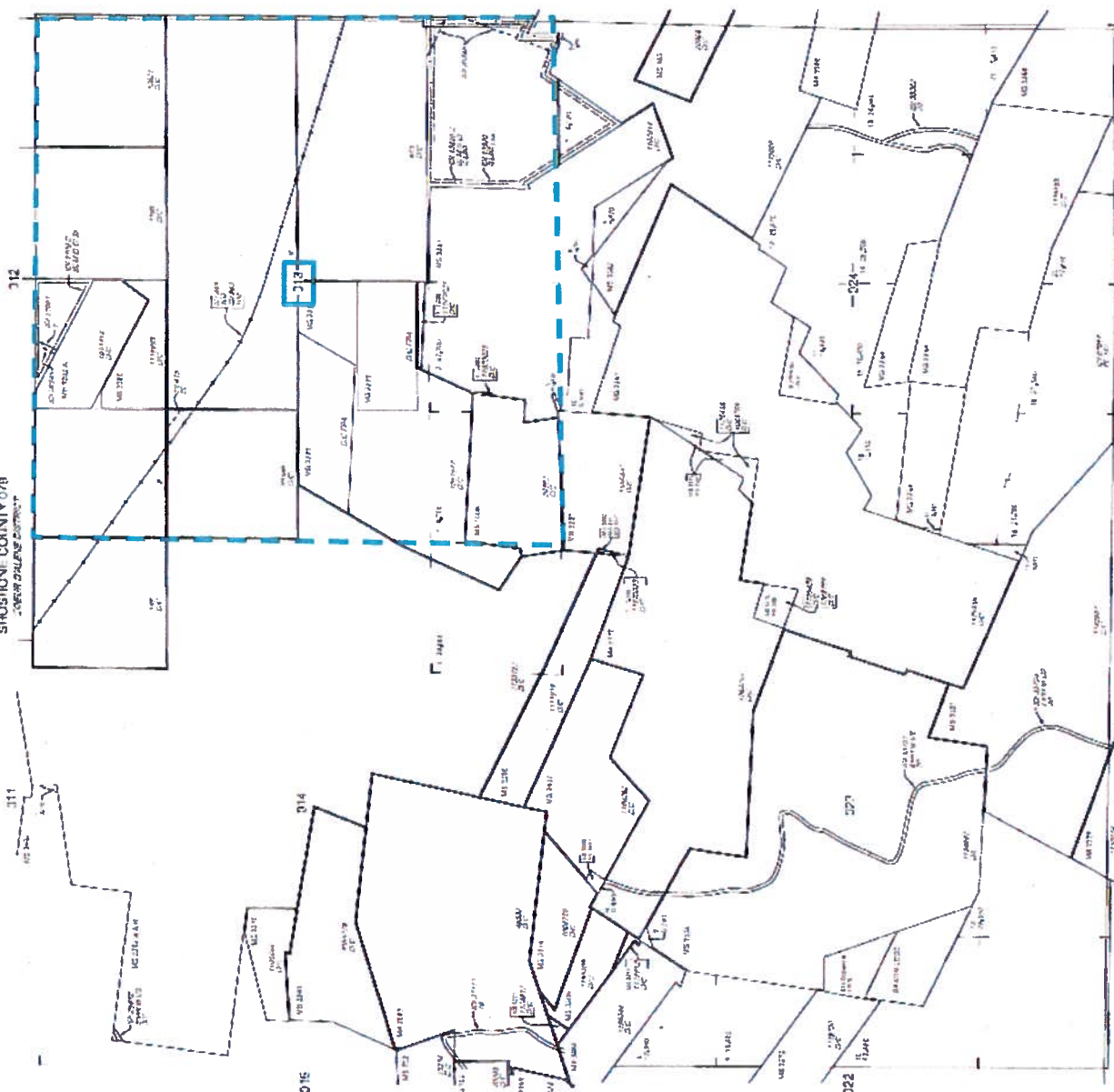
MT PLAT
SUPPL Secs 13, 14, 23, 24

[illegible][illegible]

BURO, 25/11/2005 AL CHIEF CP
INVIATO: JAMES RIFAR, 12/05/2004
MATERIA: AMBROSIO, NIF

Project	Development of a new system	Project Manager	John Doe
Client	ABC Corporation	Client Representative	Jane Smith
Start Date	2023-01-15	End Date	2023-06-30
Status	In Progress	Progress (%)	75%
Budget	\$1,200,000	Actual Cost	\$900,000
Team Lead	Mike Johnson	Team Members	5
Next Steps	Complete testing and deployment	Due Date	2023-07-15

1. 68 2. 68 3. 68 4. 68 5. 68 6. 68 7. 68 8. 68 9. 68 10. 68 11. 68 12. 68 13. 68 14. 68 15. 68 16. 68 17. 68 18. 68 19. 68 20. 68 21. 68 22. 68 23. 68 24. 68 25. 68 26. 68 27. 68 28. 68 29. 68 30. 68 31. 68 32. 68 33. 68 34. 68 35. 68 36. 68 37. 68 38. 68 39. 68 40. 68 41. 68 42. 68 43. 68 44. 68 45. 68 46. 68 47. 68 48. 68 49. 68 50. 68 51. 68 52. 68 53. 68 54. 68 55. 68 56. 68 57. 68 58. 68 59. 68 60. 68 61. 68 62. 68 63. 68 64. 68 65. 68 66. 68 67. 68 68. 68 69. 68 70. 68 71. 68 72. 68 73. 68 74. 68 75. 68 76. 68 77. 68 78. 68 79. 68 80. 68 81. 68 82. 68 83. 68 84. 68 85. 68 86. 68 87. 68 88. 68 89. 68 90. 68 91. 68 92. 68 93. 68 94. 68 95. 68 96. 68 97. 68 98. 68 99. 68 100. 68

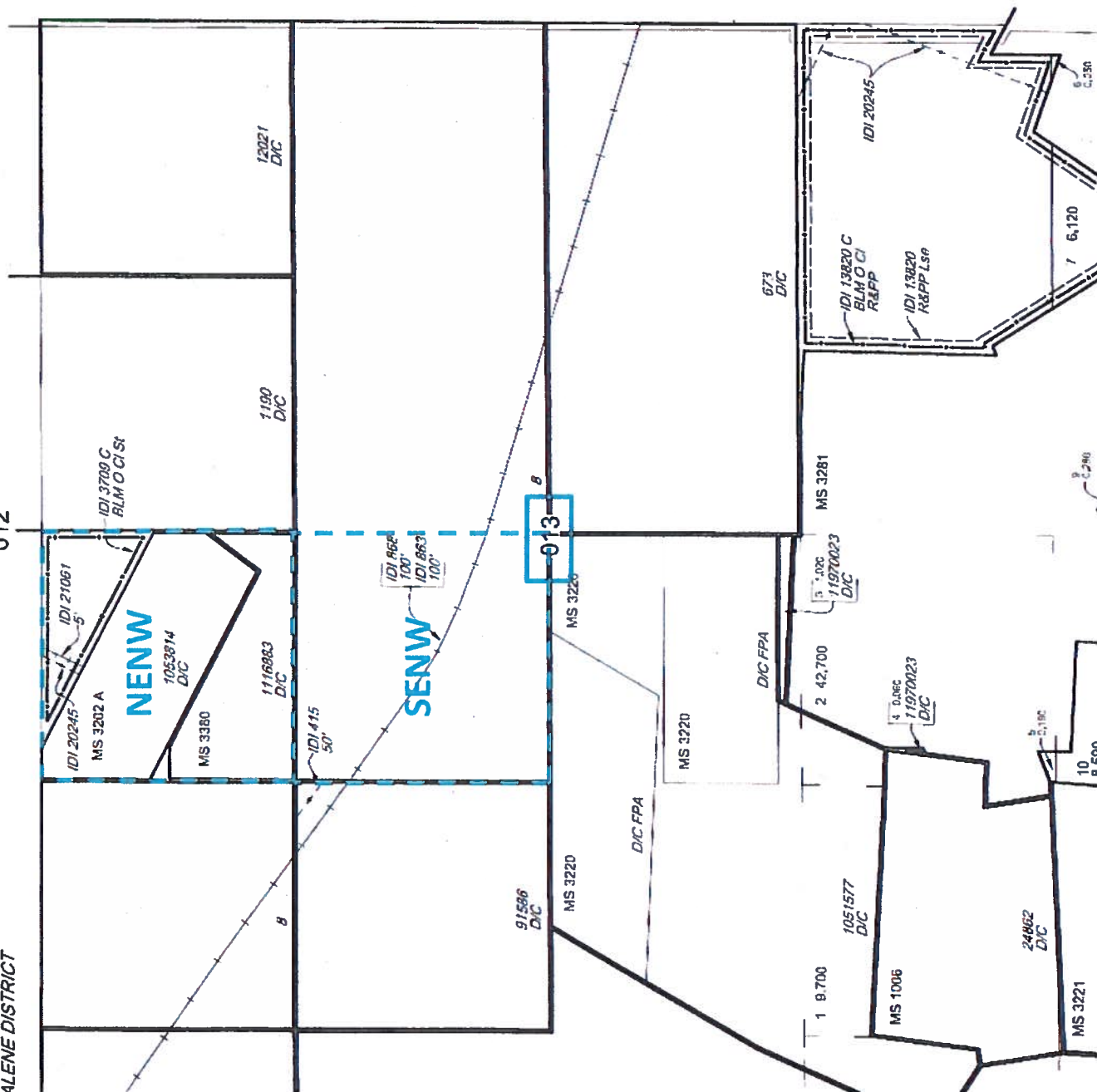


(R) 10/14/74
 325
 The idea was to provide details of the Bureau of Civil Transportation in the last chapter of "The new transport survey". Although various
 people had been asked to write the chapter with the exception of the Bureau of Civil Transportation, it was not until the last chapter was
 written that the Bureau of Civil Transportation was not included in the survey. The Bureau of Civil Transportation was not included in the survey
 because it was not a part of the Bureau of Civil Transportation. The Bureau of Civil Transportation was not included in the survey because it was not a part of the Bureau of Civil Transportation.

[illegible]

4LENE DISTRICT

U12



- The described POU contains both private and public land.
- Need to clarify that POU includes only private land.

