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JUL 29 2016

DEPT. OF WATER RESOURCES

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re CSRBA

Case No. 49576

A. Subcase 94-08977
(Insert water right number)

STANDARD FORM 1
OBJECTION

Please print or type the following information:

B. NAME AND ADDRESS OF PERSON OBJECTING

Name: United States of America acting through the Department of Interior, Bureau
of Land Management, Idaho State Office

Address: 1387 South Vinnell Way
Boise, Idaho 83709-1657

Daytime Phone: see below

Name & Address of Attorney, if any:

David L. Negri (208) 334-1936 phone, (208) 334-9375 fax
United States Department of Justice
Environment and Natural Resources Division
Natural Resources Section
550 West Fort Street, MSC 033
Boise, Idaho 83724

C. CLAIMANT OF WATER RIGHT AS LISTED IN DIRECTOR'S REPORT

Name: Sophia A. Armbruster Living Trust, c/o J.W. Norman

Address: 1110E 42nd Ave; Spokane, WA 99203

Name:

Address: ;

Name:

Address: ;

Name:

Address: ;

D. I object to the following elements or general provision as recommended in the Director's Report. (Please check the appropriate box(es)).

1. ☐ **Name and Address**
Should be:
2. ☐ **Source**
Should be:
3. ☐ **Quantity**
Should be:
4. ☐ **Priority Date**
Should be:
5. ☐ **Point(s) of Diversion**
Should be:
6. ☐ **Instream Flow Beginning and Ending Point**
Should be:
7. ☐ **Purpose(s) of Use**
Should be:
8. ☐ **Period of Year**
Should be:
9. ☒ **Place of Use**
Should be: See attached.
10. ☐ **General Provision** ☐ **Individual Water Right** ☐ **All Water Rights**
☐ Should not be recommended.

☐ This general provision was not recommended but should be recommended as described below.
Should be: _____

☐ General provision was recommended but should be modified as described below.
Should be: _____
11. ☐ **I object** because the recommendation contains an accomplished transfer under Idaho Code § 42-1425 resulting in injury to my water right(s) and/or enlargement of the original right.

12. **I object because:**

- ☐ This water right should not exist.
- ☐ This water right was not recommended, but should be recommended with the elements described above.

E. REASONS SUPPORTING OBJECTION(S):

The legal description for element nine (POU) above may include Federal land. The description should be specific enough to exclude Federal land.

INSTRUCTIONS FOR MAILING

You must mail the Objection, to the Clerk of the court. **FAX filings will not be accepted.**
You must also send a copy to all the parties listed below in the Certificate of Mailing.

F.

CERTIFICATE OF MAILING

I certify that on July 27, 2016, I mailed the original and copies of this objection, including all attachments, to the following persons:

1. Original to:

Clerk of the District Court
Coeur d'Alene-Spokane River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, ID 83303-2707

2. One copy to the claimant of the water right at the following address:

Name: Sophia A. Armbruster Living Trust, c/o J.W. Norman

Address: 1110E 42nd Ave; Spokane, WA 99203

Name:

Address: ;

Name:

Address: ;

Name:

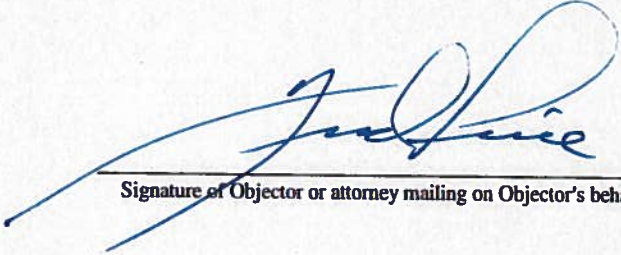
Address: ;

3. Copies to:

IDWR Document Depository
P.O. Box 83720
Boise, ID 83720-0098

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
P.O. Box 83720
Boise, ID 83720-0010

United States Department of Justice
Environment and Natural Resources Division
Natural Resources Section
550 West Fort Street, MSC 033
Boise, ID 83724



Signature of Objector or attorney mailing on Objector's behalf

02/16/2016

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 94-8977

Mixed ownership issue: POU

NAME AND ADDRESS: SOPHIA A ARMERUSTER LIVING TRUST
C/O J W NORMAN
1110 E 42ND AVE
SPOKANE WA 99203

- The place of use (POU) identified below contains both private and public land.
- Clarify the POU such that it is clear only private land is intended.

SOURCE: SPRING

TRIBUTARY: SINKS

QUANTITY: 0.040 CFS

The quantity of water under this right shall not exceed 13,000 gallons per day.

PRIORITY DATE: 12/31/1946

POINT OF

DIVERSION: T48N R05E S18 NWSW Within SHOSHONE County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

DOMESTIC

01/01 12/31

0.040 CFS

Domestic use is for 1 home.

PLACE OF USE: DOMESTIC in SHOSHONE County

T48N R05E S18

NWSW

T48N R05E S18

SNSW

The place of use is limited to Mineral Survey 2135.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right is not a determination of historical beneficial use.

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

Parcel No. RP48N05E185550.

Property is also known as MS 2135, New York Lode.

Training for protection from electrical injury

1080-4009/01/0000-0000\$10.00/0

MT PLAT

INDEX TO RECORDED TRACTS									
TRACT	1	2	3	4	5	6	7	8	9
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For a more detailed discussion of the role of the state in the development of the economy, see the next section.

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ON CROWN LEEF IN 2 OFFICIAL OR USE OF
INCEP TO LAND AFTER TO INDEX OF
INCEP AND YOUR OFFICIAL USE

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12.82[illegible]

2744 F

The data is only a small fraction of the general world's experience. Great numbers of the new weapons have only been used in the examples of the past, and the results of the use of these weapons are only a small fraction of the total results of the use of these weapons.

It is possible to improve the quality of the work environment by using the following strategies:



U.S. Bureau of Land Management Idaho State Office
1707 E. Wind Way Suite 100
Coeur d'Alene, ID 83814

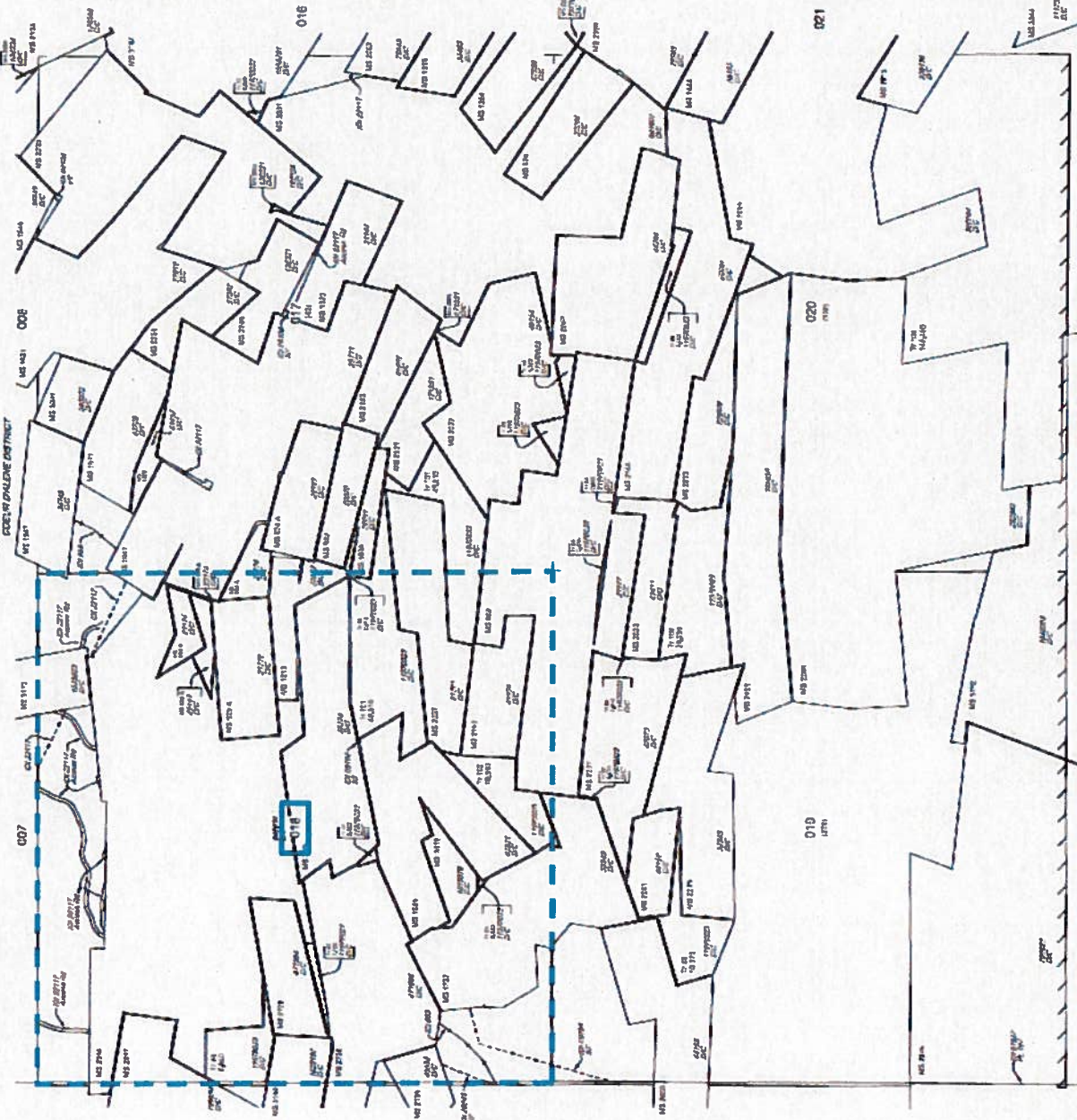


22

PARTIALLY SURVEYED TOWNSHIP 48 NORTH RANGE 5 EAST OF THE BOISE MERIDIAN, IDAHO

SHOSHONE COUNTY, IDAHO

Production Diagram No. 8 Approved 04/25/2018

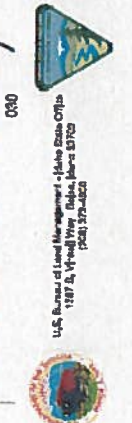


DECLARATION

I, the undersigned, being a duly qualified and licensed Surveyor of the State of Idaho, do hereby certify that the foregoing is a true and correct copy of the original survey as shown to me by the owner or his agent, and that the same has been compared with the original survey and found to be correct.

The original survey was made by me or my agent, and the same is a true and correct copy of the original survey as shown to me by the owner or his agent.

No survey is made by the Bureau of Land Management. The accuracy, reliability, or completeness of these data is not guaranteed by the Bureau of Land Management.



Supplemental Plat #4

STATUS OF PUBLIC DOMAIN
LAND AND MINERAL TITLES

MT PLAT
SUPPL SECS 17, 18, 19, 20

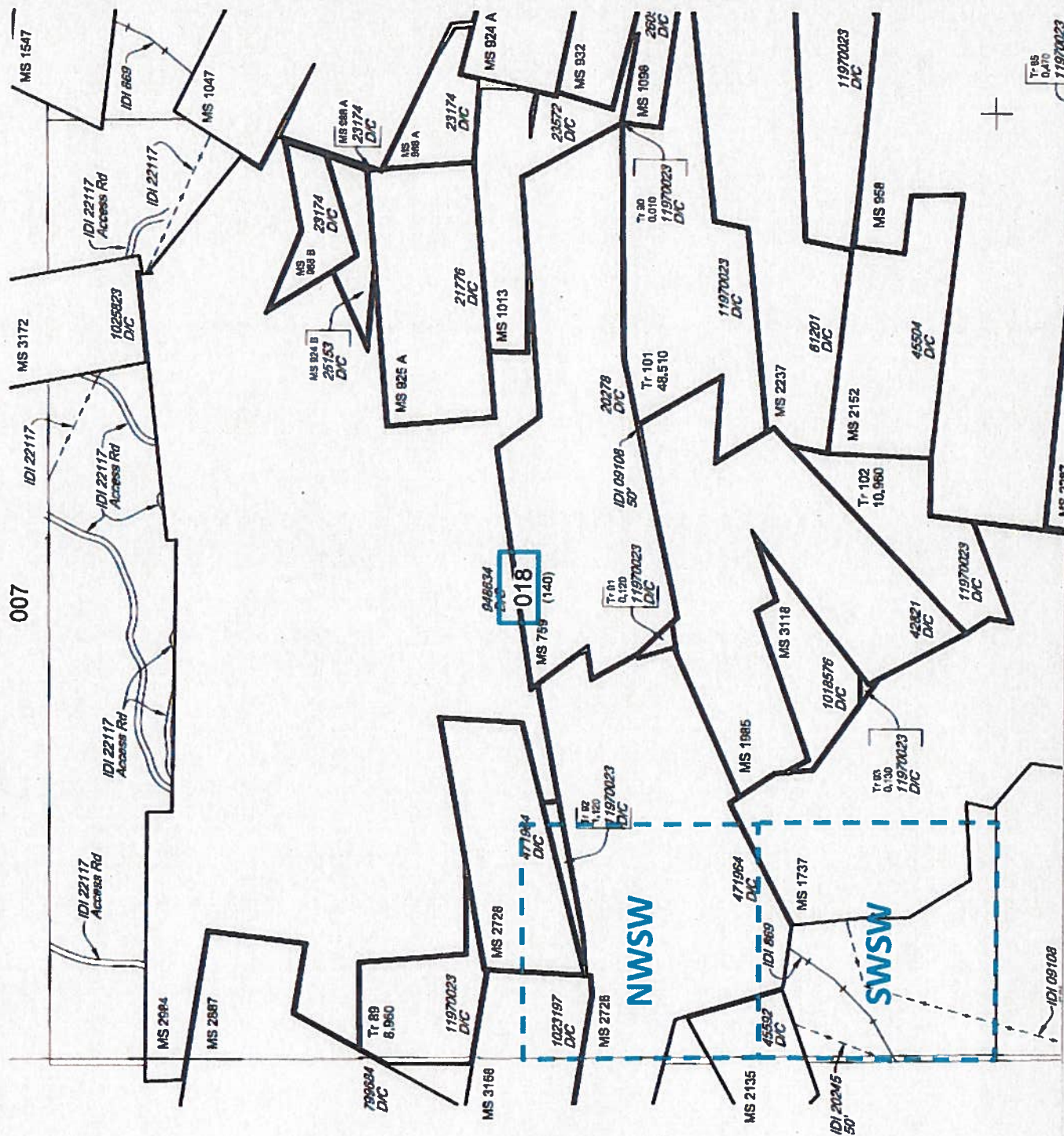
SECTION	OWNER	ACRES	REMARKS
17	USDA	160.00	Public Domain
18	USDA	160.00	Public Domain
19	USDA	160.00	Public Domain
20	USDA	160.00	Public Domain

SECTION	OWNER	ACRES	REMARKS
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19	USDA	160.00	Public Domain
20	USDA	160.00	Public Domain

17, 18, 19, 20

007



94-08977 Mixed Ownership

- The described POU contains both private and public land.
- Need to clarify that POU includes only private land.

