

RECEIVED
JUL 29 2016

DEPT. OF WATER RESOURCES

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re CSRBA)

Case No. 49576)

A. Subcase 94-08955
(Insert water right number)

STANDARD FORM 1
OBJECTION

Please **print or type** the following information:

B. NAME AND ADDRESS OF PERSON OBJECTING

Name: United States of America acting through the Department of Interior, Bureau of Land Management, Idaho State Office

Address: 1387 South Vinnell Way
Boise, Idaho 83709-1657

Daytime Phone: see below

Name & Address of Attorney, if any:

David L. Negri (208) 334-1936 phone, (208) 334-9375 fax
United States Department of Justice
Environment and Natural Resources Division
Natural Resources Section
550 West Fort Street, MSC 033
Boise, Idaho 83724

C. CLAIMANT OF WATER RIGHT AS LISTED IN DIRECTOR'S REPORT

Name: Donald R. Lyle
Address: P.O. Box 245; Osburn, ID 83849

Name: Tomi G. Lyle
Address: P.O. Box 245; Osburn, ID 83849

Name:
Address: ;

Name:
Address: ;

D. I object to the following elements or general provision as recommended in the Director's Report. (Please check the appropriate box(es)).

1. ☐ **Name and Address**
Should be:
2. ☐ **Source**
Should be:
3. ☐ **Quantity**
Should be:
4. ☐ **Priority Date**
Should be:
5. ☐ **Point(s) of Diversion**
Should be:
6. ☐ **Instream Flow Beginning and Ending Point**
Should be:
7. ☐ **Purpose(s) of Use**
Should be:
8. ☐ **Period of Year**
Should be:
9. ☒ **Place of Use**
Should be: See attached.
10. ☐ **General Provision** ☐ Individual Water Right ☐ All Water Rights
☐ Should not be recommended.

☐ This general provision was not recommended but should be recommended as described below.
Should be: _____

☐ General provision was recommended but should be modified as described below.
Should be: _____
11. ☐ **I object** because the recommendation contains an accomplished transfer under Idaho Code § 42-1425 resulting in injury to my water right(s) and/or enlargement of the original right.

12. I object because:

- ☐ This water right should not exist.
- ☐ This water right was not recommended, but should be recommended with the elements described above.

E. REASONS SUPPORTING OBJECTION(S):

The legal description for element nine (POU) above may include Federal land. The description should be specific enough to exclude Federal land.

INSTRUCTIONS FOR MAILING

You must mail the Objection, to the Clerk of the court. **FAX filings will not be accepted.**
You must also send a copy to all the parties listed below in the Certificate of Mailing.

F.

CERTIFICATE OF MAILING

I certify that on July 27, 2016, I mailed the original and copies of this objection, including all attachments, to the following persons:

1. Original to:

Clerk of the District Court
Coeur d'Alene-Spokane River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, ID 83303-2707

2. One copy to the claimant of the water right at the following address:

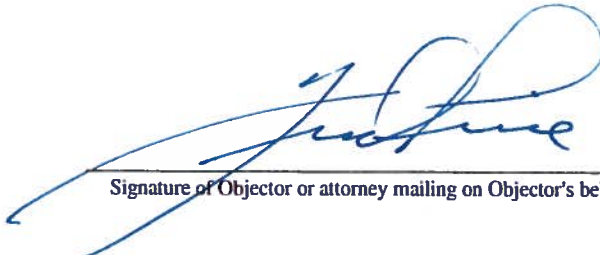
Name: Donald R. Lyle
Address: P.O. Box 245; Osburn, ID 83849
Name: Tomi G. Lyle
Address: P.O. Box 245; Osburn, ID 83849
Name:
Address: ;
Name:
Address: ;

3. Copies to:

IDWR Document Depository
P.O. Box 83720
Boise, ID 83720-0098

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
P.O. Box 83720
Boise, ID 83720-0010

United States Department of Justice
Environment and Natural Resources Division
Natural Resources Section
550 West Fort Street, MSC 033
Boise, ID 83724



Signature of Objector or attorney mailing on Objector's behalf

02/16/2016

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 94-8955

Mixed ownership issue: POUNAME AND ADDRESS: DONALD R LYLE
PO BOX 245
OSBURN ID 83849

- The place of use (POU) identified below contains both private and public land.
- Clarify the POU such that it is clear only private land is intended.

TOMI G LYLE
PO BOX 245
OSBURN ID 83849

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.090 CFS
7.00 AFY

The quantity of water under this right for domestic use shall not exceed
13,000 gallons per day.

PRIORITY DATE: 11/15/1939

POINT OF

DIVERSION: T46N R03E S13 NWNW Within SHOSHONE County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE	PERIOD OF USE	QUANTITY
DOMESTIC	01/01 12/31	0.040 CFS
IRRIGATION	04/01 10/31	0.070 CFS

Domestic use is for 1 home.

PLACE OF USE:

IRRIGATION in SHOSHONE County

T46N R03E S13 NWNW 2.20

DOMESTIC in SHOSHONE County

T46N R03E S12 SWSW **MX** T46N R03E S13 NWNW
2.2 ACRES TOTAL

The place of use does not include federal public land.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

The quantity of water decreed for this water right for domestic use is not a determination of historical beneficial use.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

Parcel Nos. FFD00000133100 for Point of Diversion, FFD00000133100 and FFD00000133150 for Place of Use.

5-405-HONT COUNTY 07D

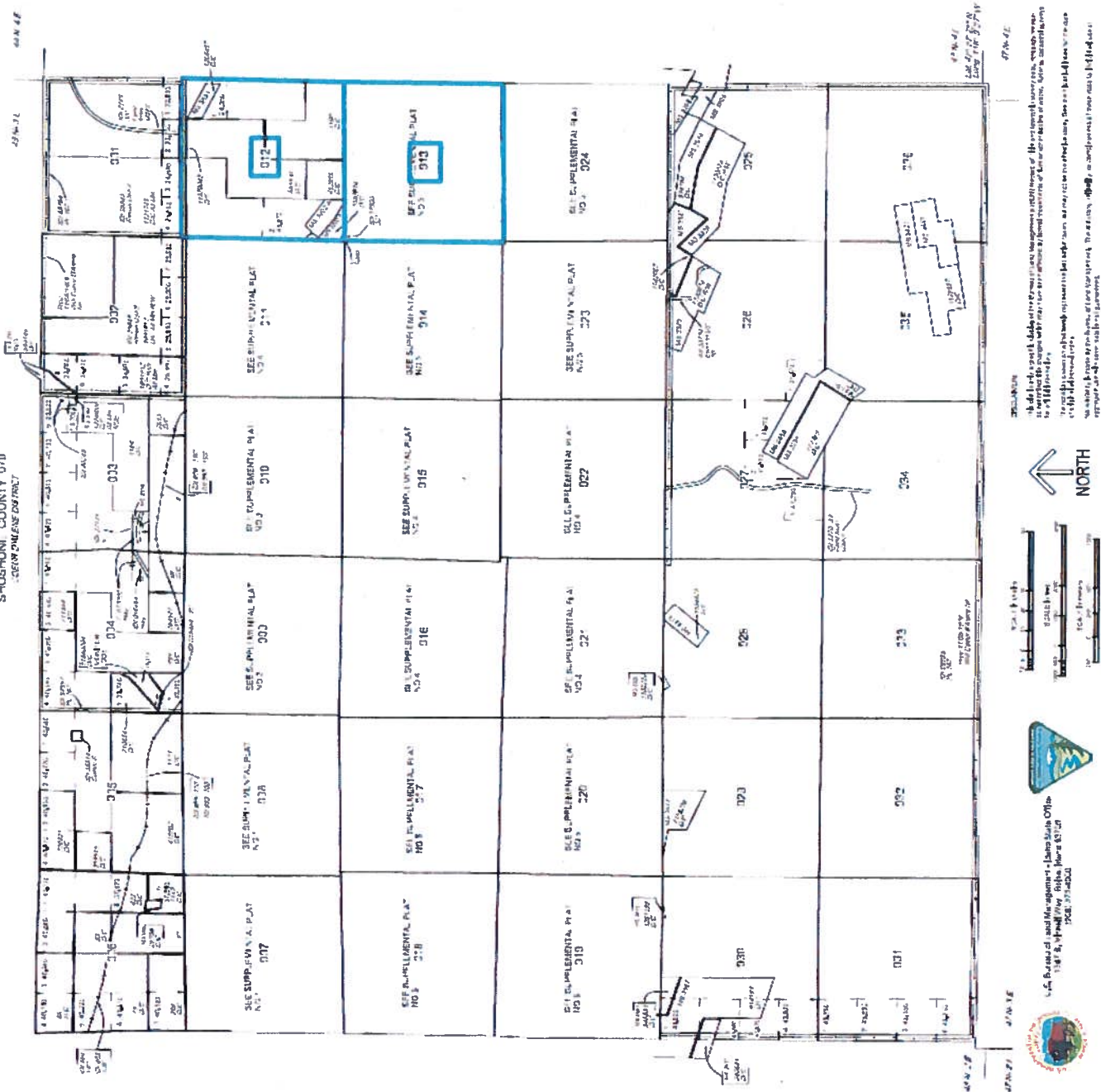
MT PLAT

NAME TO BE RECALLED IN AGENTS	
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ON QUARTERMASTER GENERAL ORDER TO
UNCLASSIFIED AND REFER TO INFLUENCE
MILITARY AND POLICE

DATE	NAME	GRADE	SCORE
10/10/2023	JOHN DOE	5	85
10/11/2023	JANE SMITH	5	78
10/12/2023	BOB JONES	5	92
10/13/2023	ALICE BROWN	5	88
10/14/2023	CHARLIE DAVIS	5	75
10/15/2023	DAVID GARCIA	5	82
10/16/2023	EMILY HERNANDEZ	5	90
10/17/2023	FRED IVEY	5	79
10/18/2023	GRACE KELLY	5	87
10/19/2023	HENRY LOPEZ	5	83
10/20/2023	IVAN MARTINEZ	5	91
10/21/2023	JACK NELSON	5	77
10/22/2023	JILL OLIVER	5	86
10/23/2023	JOHN PARKER	5	80
10/24/2023	JANE REED	5	89
10/25/2023	BOB STEVENSON	5	76
10/26/2023	ALICE THOMAS	5	84
10/27/2023	CHARLIE WATSON	5	73
10/28/2023	DAVID WHITE	5	81
10/29/2023	EMILY YOUNG	5	93
10/30/2023	FRED ZIMMERMAN	5	74
10/31/2023	GRACE ADAMS	5	88
11/01/2023	HENRY BAKER	5	80
11/02/2023	IVAN CAMPBELL	5	90
11/03/2023	JACK COOPER	5	78
11/04/2023	JILL EVANS	5	85
11/05/2023	JOHN FISHER	5	82
11/06/2023	JANE GIBSON	5	87
11/07/2023	BOB HARRIS	5	79
11/08/2023	ALICE JONES	5	86
11/09/2023	CHARLIE KING	5	75
11/10/2023	DAVID LEE	5	83
11/11/2023	EMILY MORGAN	5	91
11/12/2023	FRED NICHOLS	5	77
11/13/2023	GRACE O'BRIEN	5	89
11/14/2023	HENRY PERKINS	5	80
11/15/2023	IVAN ROSS	5	92
11/16/2023	JACK SAMPSON	5	76
11/17/2023	JILL SHAW	5	84
11/18/2023	JOHN STEWART	5	81
11/19/2023	JANE TAYLOR	5	88
11/20/2023	BOB THOMAS	5	79
11/21/2023	ALICE TURNER	5	86
11/22/2023	CHARLIE WALKER	5	75
11/23/2023	DAVID WATSON	5	83
11/24/2023	EMILY WELLS	5	91
11/25/2023	FRED WILSON	5	77
11/26/2023	GRACE WOOD	5	89
11/27/2023	HENRY WYATT	5	80
11/28/2023	IVAN WYATT	5	92
11/29/2023	JACK WYATT	5	76
11/30/2023	JILL WYATT	5	84
12/01/2023	JOHN WYATT	5	81
12/02/2023	JANE WYATT	5	88
12/03/2023	BOB WYATT	5	79
12/04/2023	ALICE WYATT	5	86
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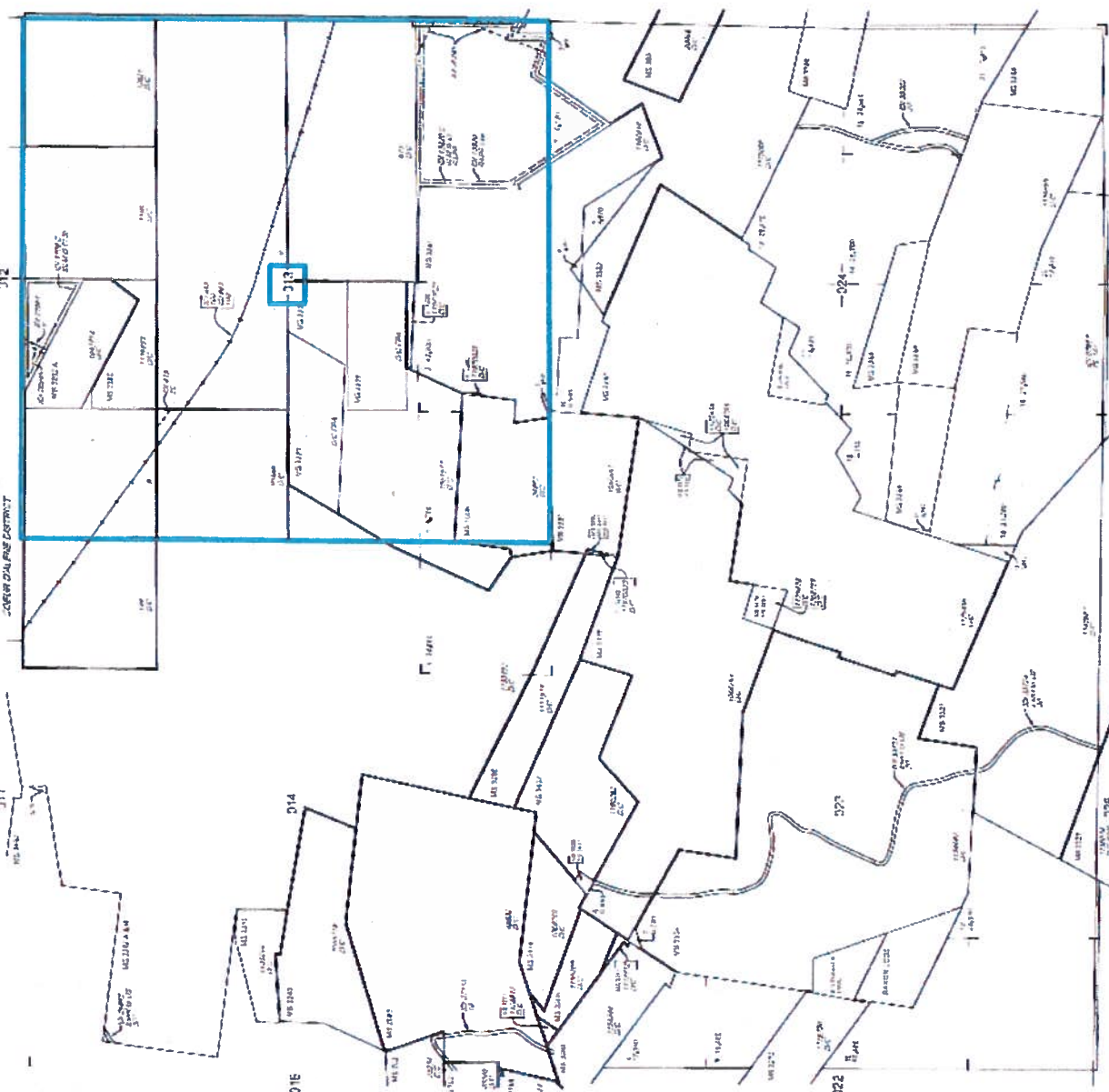


Supplemental Plat #3

STATUS OF PUBLIC DOMAIN
LAND AND MINERAL TILES

MT PLAT
SUPPL Secs 13, 14, 23, 24

NAME	10	28	28	CA114	INAC	5
REFERENCE	REF 153					
DATE	1	8	2010	1405000Z		

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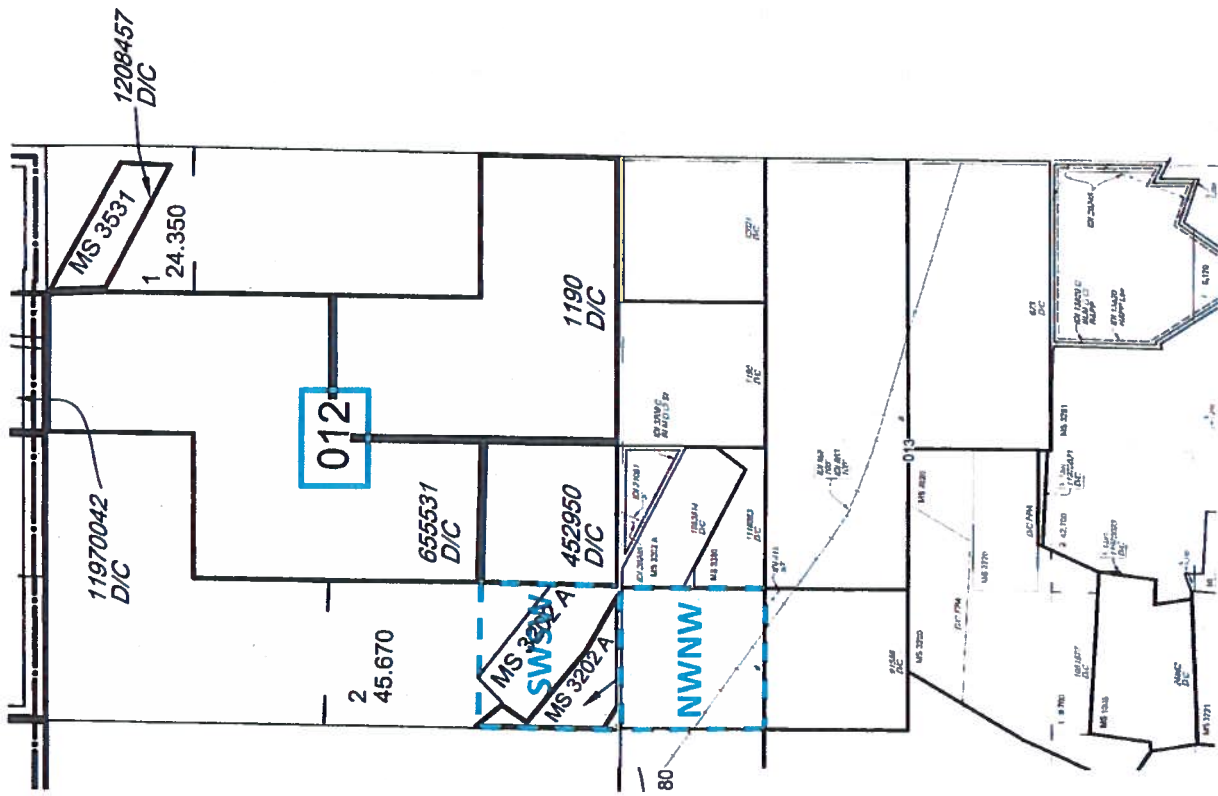
325
 The first of these is the *Journal of the American Medical Association*, which is the largest and most influential of the medical journals. It is published weekly and contains a wide range of articles on medical topics. The second is the *New England Journal of Medicine*, which is also published weekly and is known for its high-quality research and clinical studies. The third is the *Lancet*, which is published weekly and is known for its comprehensive coverage of medical news and research. The fourth is the *British Medical Journal*, which is published weekly and is known for its critical analysis of medical issues. The fifth is the *Annals of Internal Medicine*, which is published monthly and is known for its focus on internal medicine. The sixth is the *Journal of the American Academy of Pediatrics*, which is published monthly and is known for its focus on pediatric medicine. The seventh is the *Journal of the American Geriatrics Society*, which is published monthly and is known for its focus on geriatric medicine. The eighth is the *Journal of the American Psychiatric Association*, which is published monthly and is known for its focus on psychiatric medicine. The ninth is the *Journal of the American Society of Nephrology*, which is published monthly and is known for its focus on nephrology. The tenth is the *Journal of the American Society of Hematology*, which is published monthly and is known for its focus on hematology. The eleventh is the *Journal of the American Society of Clinical Oncology*, which is published monthly and is known for its focus on oncology. The twelfth is the *Journal of the American Society of Radiology*, which is published monthly and is known for its focus on radiology. The thirteenth is the *Journal of the American Society of Pathology*, which is published monthly and is known for its focus on pathology. The fourteenth is the *Journal of the American Society of Microbiology*, which is published monthly and is known for its focus on microbiology. The fifteenth is the *Journal of the American Society of Immunology*, which is published monthly and is known for its focus on immunology. The sixteenth is the *Journal of the American Society of Human Genetics*, which is published monthly and is known for its focus on human genetics. The seventeenth is the *Journal of the American Society of Human Biology*, which is published monthly and is known for its focus on human biology. The eighteenth is the *Journal of the American Society of Human Development*, which is published monthly and is known for its focus on human development. The nineteenth is the *Journal of the American Society of Human Evolution*, which is published monthly and is known for its focus on human evolution. The twentieth is the *Journal of the American Society of Human Geography*, which is published monthly and is known for its focus on human geography.



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MTP Blowup of T48N, R04E, S12 and Supl. Plat #3



The described POU contains both private and public land.

Need to clarify that POU includes only private land.

