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JUL 29 2016

DEPT. OF WATER RESOURCES

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re CSRBA

Case No. 49576

A. Subcase 94-08791
(Insert water right number)

STANDARD FORM 1
OBJECTION

Please print or type the following information:

B. NAME AND ADDRESS OF PERSON OBJECTING

Name: United States of America acting through the Department of Interior, Bureau
of Land Management, Idaho State Office

Address: 1387 South Vinnell Way
Boise, Idaho 83709-1657

Daytime Phone: see below

Name & Address of Attorney, if any:

David L. Negri (208) 334-1936 phone, (208) 334-9375 fax
United States Department of Justice
Environment and Natural Resources Division
Natural Resources Section
550 West Fort Street, MSC 033
Boise, Idaho 83724

C. CLAIMANT OF WATER RIGHT AS LISTED IN DIRECTOR'S REPORT

Name: Gerald M. Anderson
Address: 104 Mine Ave; Wallace, ID 83873

Name: Bettie Anderson
Address: 104 Mine Ave; Wallace, ID 83873

Name:
Address: ;

Name:
Address: ;

D. I object to the following elements or general provision as recommended in the Director's Report. (Please check the appropriate box(es)).

1. ☐ **Name and Address**
Should be:

2. ☐ **Source**
Should be:

3. ☐ **Quantity**
Should be:

4. ☐ **Priority Date**
Should be:

5. ☒ **Point(s) of Diversion**
Should be: See attached.

6. ☐ **Instream Flow Beginning and Ending Point**
Should be:

7. ☐ **Purpose(s) of Use**
Should be:

8. ☐ **Period of Year**
Should be:

9. ☒ **Place of Use**
Should be: See attached.

10. ☐ **General Provision** ☐ **Individual Water Right** ☐ **All Water Rights**

☐ Should not be recommended.

☐ This general provision was not recommended but should be recommended as described below.
Should be: _____

☐ General provision was recommended but should be modified as described below.
Should be: _____

11. ☐ **I object because the recommendation contains an accomplished transfer under Idaho Code § 42-1425 resulting in injury to my water right(s) and/or enlargement of the original right.**

12. I object because:

- ☐ This water right should not exist.
- ☐ This water right was not recommended, but should be recommended with the elements described above.

E. REASONS SUPPORTING OBJECTION(S):

The legal description for element five and nine (POD & POU) above may include Federal land. The description should be specific enough to exclude Federal land.

INSTRUCTIONS FOR MAILING

You must mail the Objection, to the Clerk of the court. **FAX filings will not be accepted.**
You must also send a copy to all the parties listed below in the Certificate of Mailing.

F.

CERTIFICATE OF MAILING

I certify that on July 27, 2016, I mailed the original and copies of this objection, including all attachments, to the following persons:

1. Original to:

Clerk of the District Court
Coeur d'Alene-Spokane River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, ID 83303-2707

2. One copy to the claimant of the water right at the following address:

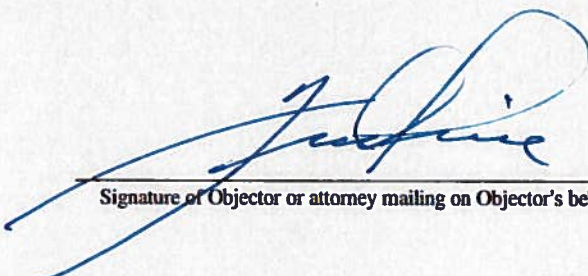
Name: Gerald M. Anderson
Address: 104 Mine Ave; Wallace, ID 83873
Name: Bettie Anderson
Address: 104 Mine Ave; Wallace, ID 83873
Name:
Address: ;
Name:
Address: ;

3. Copies to:

IDWR Document Depository
P.O. Box 83720
Boise, ID 83720-0098

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
P.O. Box 83720
Boise, ID 83720-0010

United States Department of Justice
Environment and Natural Resources Division
Natural Resources Section
550 West Fort Street, MSC 033
Boise, ID 83724



Signature of Objector or attorney mailing on Objector's behalf

02/16/2016

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 94-8791

NAME AND ADDRESS: GERALD M ANDERSON
104 MINE AVE
WALLACE ID 83873

BETTIE ANDERSON
104 MINE AVE
WALLACE ID 83873

Mixed ownership issue: POD & POU

- The point of diversion (POD) and place of use (POU) identified below contain both private and public land.
- Clarify the POD & POU such that it is clear only private land is intended.

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.040 CFS

The quantity of water under this right shall not exceed 13,000 gallons per day.

PRIORITY DATE: 01/01/1927

POINT OF
DIVERSION: T48N R04E S26 NENE Within SHOSHONE County

The point of diversion resides within Mineral Survey 1961.

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

DOMESTIC

Domestic use is for 1 home.

PERIOD OF USE

01/01 12/31

QUANTITY

0.040 CFS

PLACE OF USE: **DOMESTIC in SHOSHONE County**

T48N R04E S26 NENE

The place of use is limited to Mineral Survey 1961.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

The quantity of water decreed for this water right is not a determination of historical beneficial use.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

Parcel No. RPO3200004013A.

SHOSHONE COUNTY 079
COLUMBIA DISTRICT

MT PLAT[illegible]

NO. JARI 100, 101, 102, 103, 104, 105, 106, 107, 108, 109, 110, 111, 112, 113, 114, 115, 116, 117, 118, 119, 120, 121, 122, 123, 124, 125, 126, 127, 128, 129, 130, 131, 132, 133, 134, 135, 136, 137, 138, 139, 140, 141, 142, 143, 144, 145, 146, 147, 148, 149, 150, 151, 152, 153, 154, 155, 156, 157, 158, 159, 160, 161, 162, 163, 164, 165, 166, 167, 168, 169, 170, 171, 172, 173, 174, 175, 176, 177, 178, 179, 180, 181, 182, 183, 184, 185, 186, 187, 188, 189, 190, 191, 192, 193, 194, 195, 196, 197, 198, 199, 200, 201, 202, 203, 204, 205, 206, 207, 208, 209, 210, 211, 212, 213, 214, 215, 216, 217, 218, 219, 220, 221, 222, 223, 224, 225, 226, 227, 228, 229, 230, 231, 232, 233, 234, 235, 236, 237, 238, 239, 240, 241, 242, 243, 244, 245, 246, 247, 248, 249, 250, 251, 252, 253, 254, 255, 256, 257, 258, 259, 260, 261, 262, 263, 264, 265, 266, 267, 268, 269, 270, 271, 272, 273, 274, 275, 276, 277, 278, 279, 280, 281, 282, 283, 284, 285, 286, 287, 288, 289, 290, 291, 292, 293, 294, 295, 296, 297, 298, 299, 300, 301, 302, 303, 304, 305, 306, 307, 308, 309, 310, 311, 312, 313, 314, 315, 316, 317, 318, 319, 320, 321, 322, 323, 324, 325, 326, 327, 328, 329, 330, 331, 332, 333, 334, 335, 336, 337, 338, 339, 340, 341, 342, 343, 344, 345, 346, 347, 348, 349, 350, 351, 352, 353, 354, 355, 356, 357, 358, 359, 360, 361, 362, 363, 364, 365, 366, 367, 368, 369, 370, 371, 372, 373, 374, 375, 376, 377, 378, 379, 380, 381, 382, 383, 384, 385, 386, 387, 388, 389, 390, 391, 392, 393, 394, 395, 396, 397, 398, 399, 400, 401, 402, 403, 404, 405, 406, 407, 408, 409, 410, 411, 412, 413, 414, 415, 416, 417, 418, 419, 420, 421, 422, 423, 424, 425, 426, 427, 428, 429, 430, 431, 432, 433, 434, 435, 436, 437, 438, 439, 440, 441, 442, 443, 444, 445, 446, 447, 448, 449, 450, 451, 452, 453, 454, 455, 456, 457, 458, 459, 460, 461, 462, 463, 464, 465, 466, 467, 468, 469, 470, 471, 472, 473, 474, 475, 476, 477, 478, 479, 480, 481, 482, 483, 484, 485, 486, 487, 488, 489, 490, 491, 492, 493, 494, 495, 496, 497, 498, 499, 500, 501, 502, 503, 504, 505, 506, 507, 508, 509, 510, 511, 512, 513, 514, 515, 516, 517, 518, 519, 520, 521, 522, 523, 524, 525, 526, 527, 528, 529, 530, 531, 532, 533, 534, 535, 536, 537, 538, 539, 540, 541, 542, 543, 544, 545, 546, 547, 548, 549, 550, 551, 552, 553, 554, 555, 556, 557, 558, 559, 560, 561, 562, 563, 564, 565, 566, 567, 568, 569, 570, 571, 572, 573, 574, 575, 576, 577, 578, 579, 580, 581, 582, 583, 584, 585, 586, 587, 588, 589, 590, 591, 592, 593, 594, 595, 596, 597, 598, 599, 600, 601, 602, 603, 604, 605, 606, 607, 608, 609, 610, 611, 612, 613, 614, 615, 616, 617, 618, 619, 620, 621, 622, 623, 624, 625, 626, 627, 628, 629, 630, 631, 632, 633, 634, 635, 636, 637, 638, 639, 640, 641, 642, 643, 644, 645, 646, 647, 648, 649, 650, 651, 652, 653, 654, 655, 656, 657, 658, 659, 660, 661, 662, 663, 664, 665, 666, 667, 668, 669, 670, 671, 672, 673, 674, 675, 676, 677, 678, 679, 680, 681, 682, 683, 684, 685, 686, 687, 688, 689, 690, 691, 692, 693, 694, 695, 696, 697, 698, 699, 700, 701, 702, 703, 704, 705, 706, 707, 708, 709, 710, 711, 712, 713, 714, 715, 716, 717, 718, 719, 720, 721, 722, 723, 724, 725, 726, 727, 728, 729, 730, 731, 732, 733, 734, 735, 736, 737, 738, 739, 740, 741, 742, 743, 744, 745, 746, 747, 748, 749, 750, 751, 752, 753, 754, 755, 756, 757, 758, 759, 760, 761, 762, 763, 764, 765, 766, 767, 768, 769, 770, 771, 772, 773, 774, 775, 776, 777, 778, 779, 780, 781, 782, 783, 784, 785, 786, 787, 788, 789, 790, 791, 792, 793, 794, 795, 796, 797, 798, 799, 800, 801, 802, 803, 804, 805, 806, 807, 808, 809, 810, 811, 812, 813, 814, 815, 816, 817, 818, 819, 820, 821, 822, 823, 824, 825, 826, 827, 828, 829, 830, 831, 832, 833, 834, 835, 836, 837, 838, 839, 840, 841, 842, 843, 844, 845, 846, 847, 848, 849, 850, 851, 852, 853, 854, 855, 856, 857, 858, 859, 860, 861, 862, 863, 864, 865, 866, 867, 868, 869, 870, 871, 872, 873, 874, 875, 876, 877, 878, 879, 880, 881, 882, 883, 884, 885, 886, 887, 888, 889, 890, 891, 892, 893, 894, 895, 896, 897, 898, 899, 900, 901, 902, 903, 904, 905, 906, 907, 908, 909, 910, 911, 912, 913, 914, 915, 916, 917,

101-60034 DU 157 (JAN 21 1971) 101-60034

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED EXCEPT WHERE SHOWN OTHERWISE

101-870627 DOW PL 182 (Add of County CIVIL 1/14/67) completed
1002/01/02 AFHQ Southern Mexico 10/1/67 1002/01/02

KINGSTON-03	Eng 18 AW Lady
NW 27N 12 W	Jac 18 AW [redacted]
UN 27N 12 W	Eng 18 AW Maud Eng

[illegible]

DATE	TIME	LOC.	TYPE
10N 87067-K-10	10m Y'S SW	LARRY Friday 1101	
10N 87067-L-01	10m Y'S SW	LARRY Friday 1102	

UNIVERSITY	Sec 12 \$10	Order
UNIVERSITY	Sec 12 \$10	Order
UNIVERSITY	Sec 12 \$10	Order
UNIVERSITY	Sec 12 \$10	Order

[illegible]

Q12767-AX-1	Est 26	12	Thurs 12
Q12768-AX-4	Seq 26	13	Thurs 13
Q12769-AX-4	Est 26	14	Thurs 14
Q12770-AX-4	Seq 26	15	Thurs 15

101 07057-AR-6	5-65	30-51	7-55	2-50	1-50
101 07057-AR-7	5-65	30-51	7-55	2-50	1-50
101 07057-AR-8	5-65	30-51	7-55	2-50	1-50

101 275 245-10 20-100 Triangle No 0
101 275 245-10 20-100 Triangle No 10
101 275 245-10 20-100 Triangle No 10

401 0125 7-05-11 250 75. 5W 1 Memphis MS 17
 41N 0125 7-05-11 250 32 100W Memphis MS 11
 40U 0125 7-05-11 250 32 100W Memphis MS 3 Free

[illegible]

Q1 57517-44-10 Soc. Sec. No. Q1 17631 State Ad. 62367641

Aug 31 1954

For Supplemental Materials, Visit www.jco.org

FROM THE OFFICE OF THE ATTORNEY GENERAL, STATE OF TEXAS

THE JOURNAL OF LAW, ECONOMICS, & ORGANIZATION

FILE NO.	DATE	INITIALS	TIME
CONFIDENTIAL	11/11/77	WJL	11:11
CONFIDENTIAL	11/11/77	WJL	11:11
CONFIDENTIAL	11/11/77	WJL	11:11

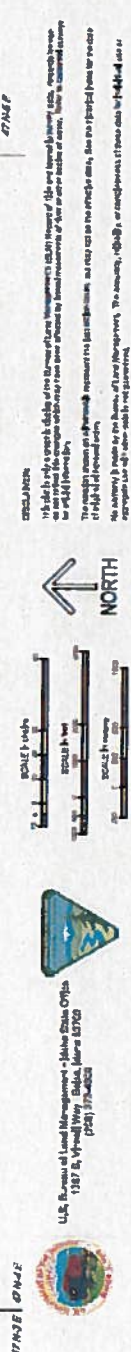
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MULTI LANGUAGE SUPPORT

BAY AREA AGT. OFFICE 24 HOURS
770-968-1410 1410

DATE 01/01/2004 TIME 14:00:00
PAGE 02

1987

[illegible]

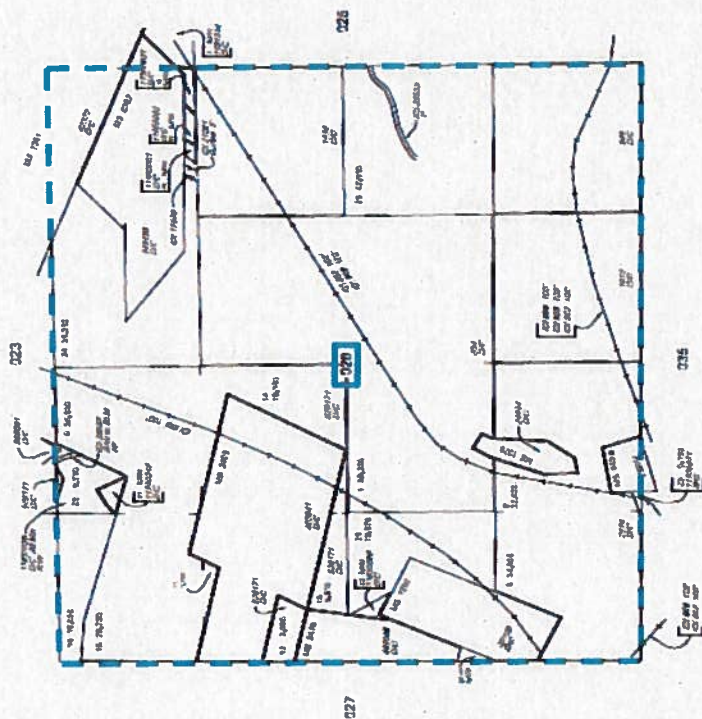
TOWNSHIP 48 NORTH RANGE 4 EAST OF THE BOISE MERIDIAN, IDAHO
SHOSHONE COUNTY DTZ
COCOA CHALKS DISTRICT

Supplemental Plat #7

No. 7

STATUS OF PUBLIC DOMAIN
LAND AND MINERAL TITLES

MT PLAT
SUPPL Sec 26

[illegible]

ONCE AN EFFECTIVE DISPOSAL OR USE OF
UNPATROLLED LAND REFERS TO INDEX OF
EFFECTIVE LAND USE DOCUMENTS

[illegible]

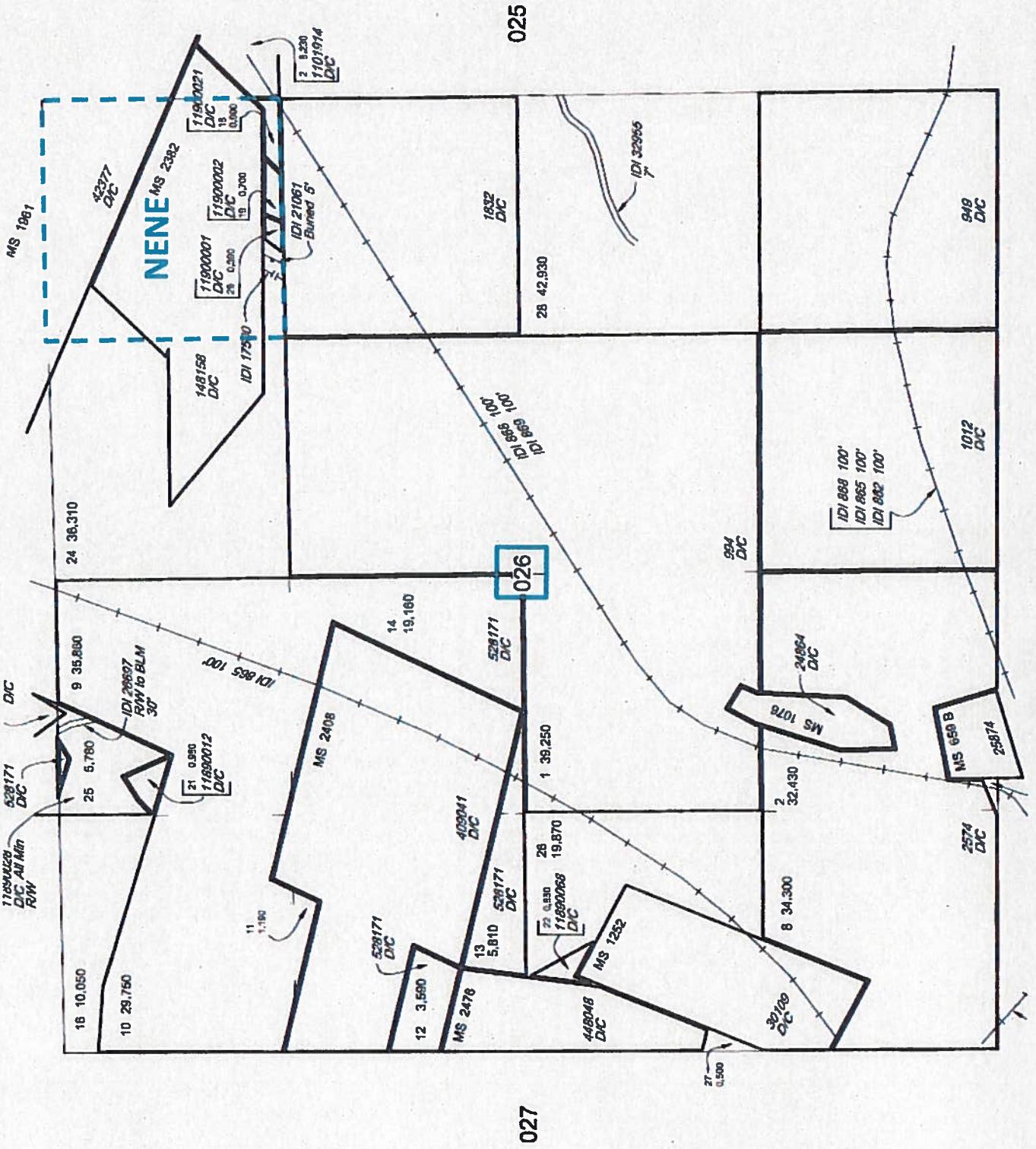
It is not possible to give a complete history of the development of the law of torts in the United States. The law of torts is a branch of the law of civil wrongs, and its development has been influenced by many factors, including the growth of the industrial revolution, the development of the legal system, and the changing needs of society. The law of torts has evolved from a system of common law to a system of statutory law, and it continues to evolve as society changes.



J. J. Bureau of Lead Management • Johns Davis Office
1387 N. Vermont Way, Boise, Idaho 83702
(208) 333-0000



MTP Blowup of T48N, R04E, Supl. Plat #7



94-08791 Mixed Ownership

- The described POD & POU contain both private and public land
- Need to clarify that POD & POU include only private land

