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JUL 29 2016

DEPT. OF WATER RESOURCES

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re CSRBA

Case No. 49576

A. Subcase 94-07200
(Insert water right number)

STANDARD FORM 1
OBJECTION

Please **print or type** the following information:

B. NAME AND ADDRESS OF PERSON OBJECTING

Name: United States of America acting through the Department of Interior,
Bureau of Land Management, Idaho State Office

Address: 1387 South Vinnell Way
Boise, Idaho 83709-1657

Daytime Phone: see below

Name & Address of Attorney, if any:

David L. Negri (208) 334-1936 phone, (208) 334-9375 fax
United States Department of Justice
Environment and Natural Resources Division
Natural Resources Section
550 West Fort Street, MSC 033
Boise, Idaho 83724

C. CLAIMANT OF WATER RIGHT AS LISTED IN DIRECTOR'S REPORT

Name: John J. Uhl
Address: P.O. Box 1322; Wallace, ID 83873

Name:
Address: ;

Name:
Address: ;

Name:
Address: ;

D. I object to the following elements or general provision as recommended in the Director's Report. (Please check the appropriate box(es)).

1. ☐ **Name and Address**
Should be:
2. ☐ **Source**
Should be:
3. ☐ **Quantity**
Should be:
4. ☒ **Priority Date**
Should be: See attached.
5. ☐ **Point(s) of Diversion**
Should be:
6. ☐ **Instream Flow Beginning and Ending Point**
Should be:
7. ☐ **Purpose(s) of Use**
Should be:
8. ☐ **Period of Year**
Should be:
9. ☐ **Place of Use**
Should be:
10. ☐ **General Provision** ☐ **Individual Water Right** ☐ **All Water Rights**
☐ Should not be recommended.

☐ This general provision was not recommended but should be recommended as described below.
Should be: _____

☐ General provision was recommended but should be modified as described below.
Should be: _____
11. ☐ **I object** because the recommendation contains an accomplished transfer under Idaho Code § 42-1425 resulting in injury to my water right(s) and/or enlargement of the original right.
12. **I object because:**

☐ This water right should not exist.

☐ This water right was not recommended, but should be recommended with the elements described above.

E. REASONS SUPPORTING OBJECTION(S):

The priority date precedes the issuance of the right-of-way for the point of diversion (POD).

INSTRUCTIONS FOR MAILING

You must mail the Objection, to the Clerk of the court. **FAX filings will not be accepted.**
You must also send a copy to all the parties listed below in the Certificate of Mailing.

F.

CERTIFICATE OF MAILING

I certify that on July 28, 2016, I mailed the original and copies of this objection, including all attachments, to the following persons:

1. Original to:

Clerk of the District Court *by hand*
Coeur d'Alene-Spokane River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, ID 83303-2707

2. One copy to the claimant of the water right at the following address:

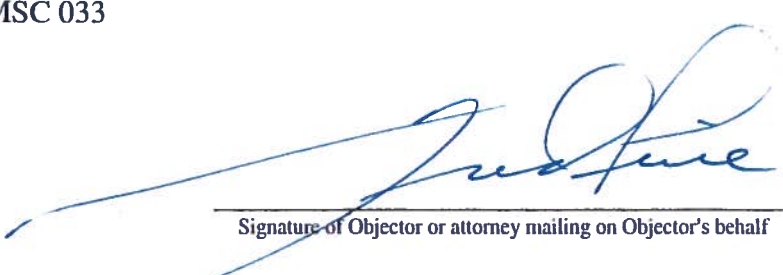
Name: John J. Uhl
Address: P.O. Box 1322; Wallace, ID 83873
Name:
Address: ;
Name:
Address: ;
Name:
Address: ;

3. Copies to:

IDWR Document Depository
P.O. Box 83720
Boise, ID 83720-0098

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
P.O. Box 83720
Boise, ID 83720-0010

United States Department of Justice
Environment and Natural Resources Division
Natural Resources Section
550 West Fort Street, MSC 033
Boise, ID 83724



Signature of Objector or attorney mailing on Objector's behalf

02/16/2016

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 94-7200
NAME AND ADDRESS: JOHN J UHL
PO BOX 1322
WALLACE ID 83873

POD on BLM:
• ROW IDI-017754 issued 06/09/1982.
Priority:
• Priority date precedes ROW.

SOURCE: UNNAMED STREAM
TRIBUTARY: SOUTH FORK COEUR D ALENE RIVER

QUANTITY: 0.040 CFS
1.20 AFY

The quantity of water under this right shall not exceed 13,000 gallons per day.

PRIORITY DATE: 06/02/1981 ROW IDI -017754 issued 06/09/1982

POINT OF
DIVERSION: T48N R04E S22 SESW Lot 5 Within SHOSHONE County (BLM)

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	01/01 12/31	0.040 CFS 1.20 AFY
Domestic use is for 1 home.		

PLACE OF USE: DOMESTIC in SHOSHONE County
T48N R04E S27 NENW (Pvt)

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Parcel No. RP48N04E220200 (Point Of Diversion). RP48N04E272400 (Place Of Use).

SHOSHONE COUNTY 079
COEUR D'ALENE DISTRICT

STATUS OF PUBLIC DOMAIN LAND AND MINERAL TITLES

[illegible]

Sec 34: Castle No 2 Lodge

DN 00008 Det PL 167 (Act of Cong 08/23/1955) completed
06/21/1982. All NF surfaces Monit by USF8

IDN 010033 Del PL 167 (Ad of Cong 07/23/1953) completed
 05/21/1982. All NF surface Mgmt by USFS

DOI 07057 Del PL 167 (Act of Cong 07/23/1953) completed
08/28/1962. All PO surfaces Mgmt by BLM evolving

IDI 07957-G-10	Sec 30: NW	Edson
IDI 07957-K-6	Sec 18: SW	North Star

IDI 07957-X-8	Sec 1B: W2	Norwich Frac No 2
IDI 07957-X-9	Sec 1B: SW	Lucky Friday
IDI 07957-X-10	Sec 1B: SW	Lucky Friday

IDI 07857-X-11	Sec 18: SW	Lucky Friday No 2
IDI 07857-X-12	Sec 18: SW	Lucky Friday No 3
IDI 07857-X-13	Sec 18: SW	Lucky Friday No 4

121 07957-X-1	Sec 24: NE	W50W	
121 07957-X-14	Sec 10: SW	C60SE	
121 07957-AK-1	Sec 30: N2		Tidecote No 1

DOI 07957-AX-2	Sec 30: E2	Triangle No 2
DOI 07957-AX-3	Sec 30: W2	Triangle No 3
DOI 07957-AX-4	Sec 30: E3	Triangle No 4

IDI 07957-AK-6	Sec 30: AE	Triangle No 6
IDI 07957-AJ-7	Sec 30: E2	Triangle No 7

ID# 07957-AK-9	Soc 30: NW	Triangle No 9
ID# 07957-AK-10	Soc 30: NW	Triangle No 10

ID# 07957-AK-11 Sec 30: NW Triangle No 11
 ID# 07957-AK-12 Sec 30: NW Triangle No 3 Finc

IDI 07957-AK-14 Sec 30: N2 Duo No 7

IDI 07957-AK-15 Sec 30: NE Duo No 8

IDI 07957-AK-16 Sec 30: NE Duo No 9

DOI-17831 Sites Act 02/26/1981
San 91-SE

Sec 34: All unappropriated public land

FOR ORDERS EFFECTING DISPOSAL OR USE OF

MISCELLANEOUS DOCUMENTS

FILE REF: EC-80480402407-AM100000.dwg
 CONVERTED TYP: DWG/2008 BY: LPM

OARC #: OARC #:
 POSTED TO PUBLIC RECORDS: February 18, 2012

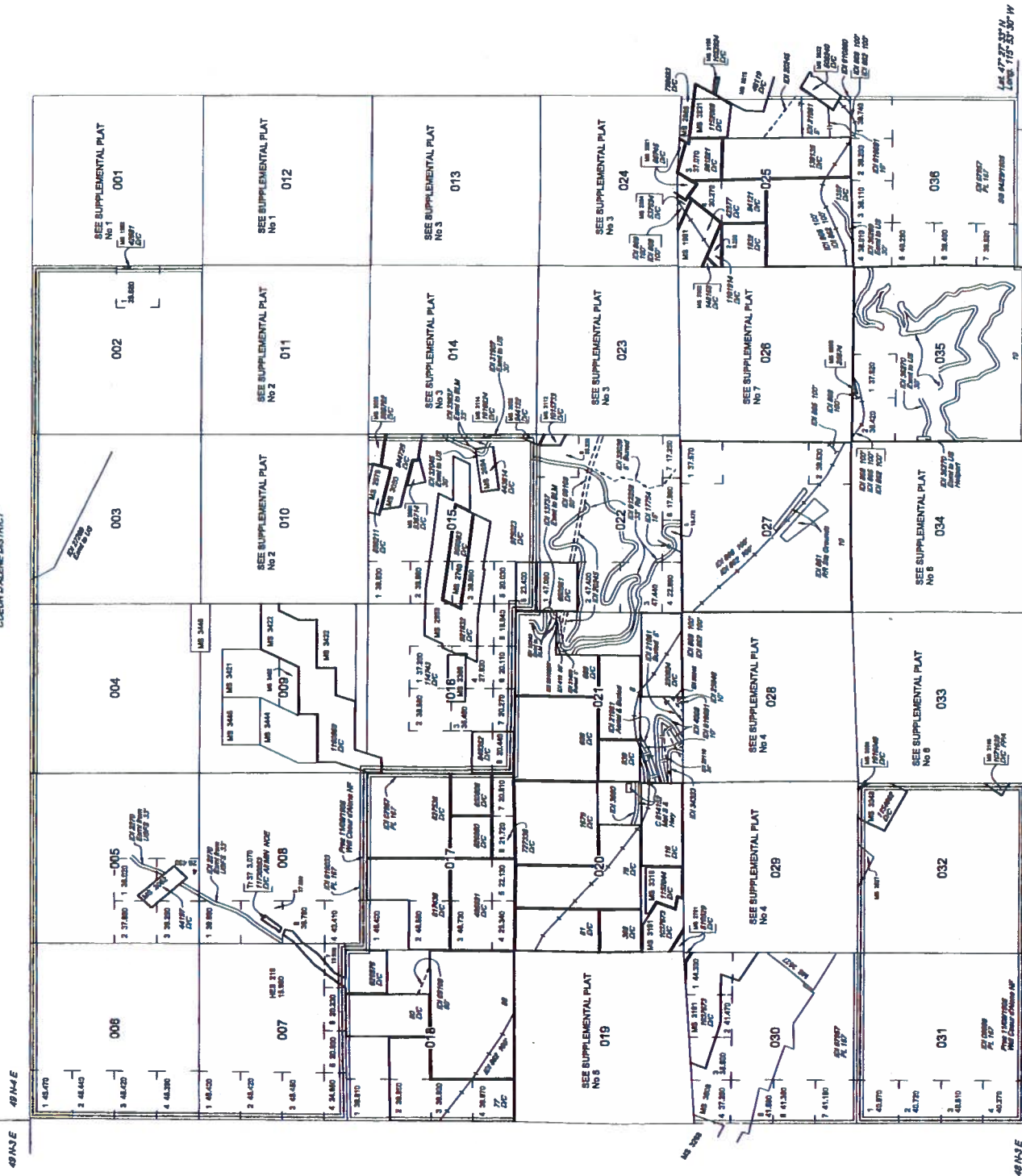
PUBLIC LAND SURVEY SYSTEM (PLSS)
BLM DATE ACQUIRED: 04/28/2008
PAGE: 2/12

PROJECTED COORDINATE SYSTEM: UTM ZONE 11N, NAD 1983

NOTES:

USE PLATE:

T. 48 N



17A9E 17A4E

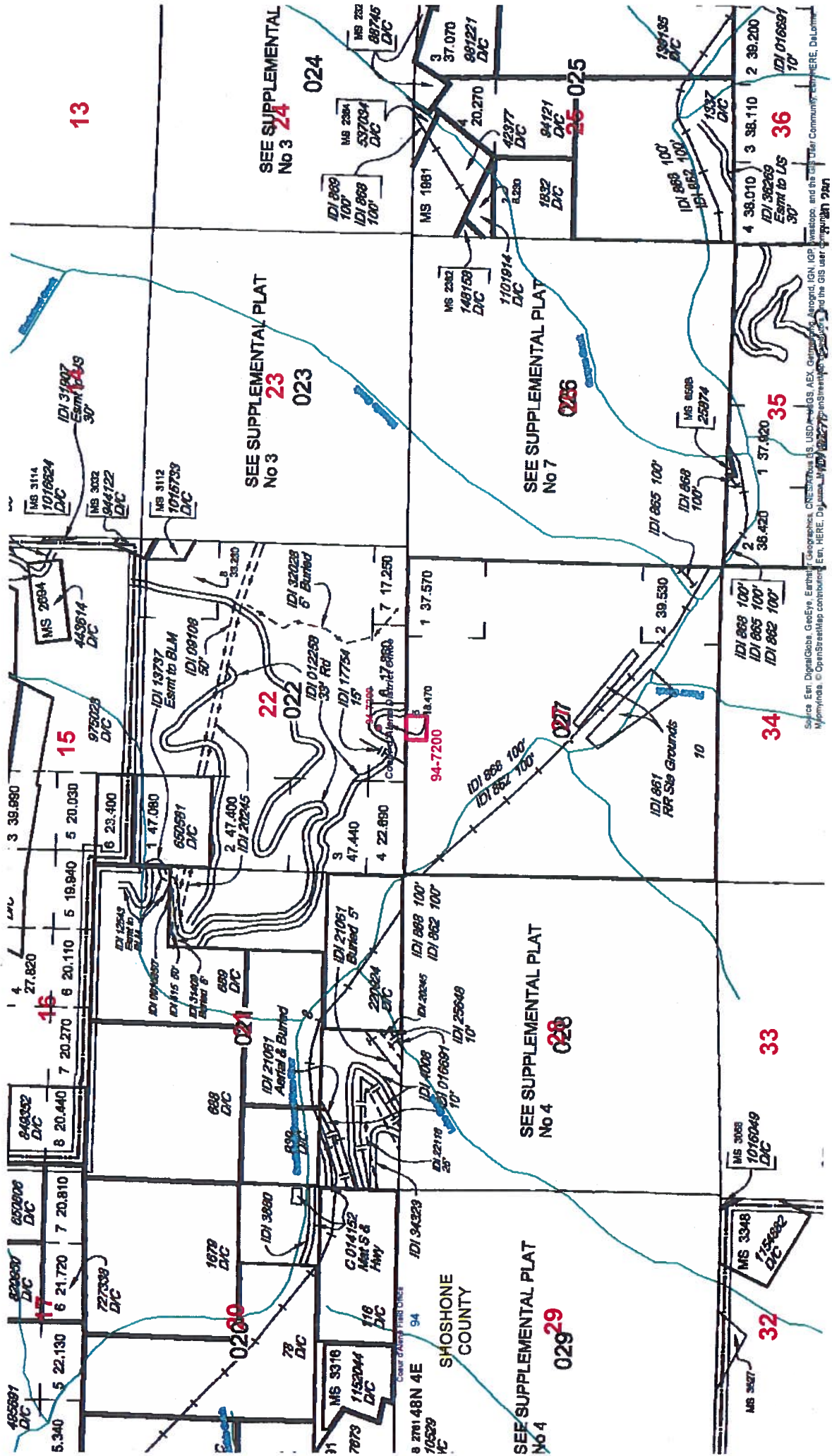
The publisher's **accuracy statement** represents the best information, but may not be the effective claim. Note the historical value for the date of original submission **correct**.

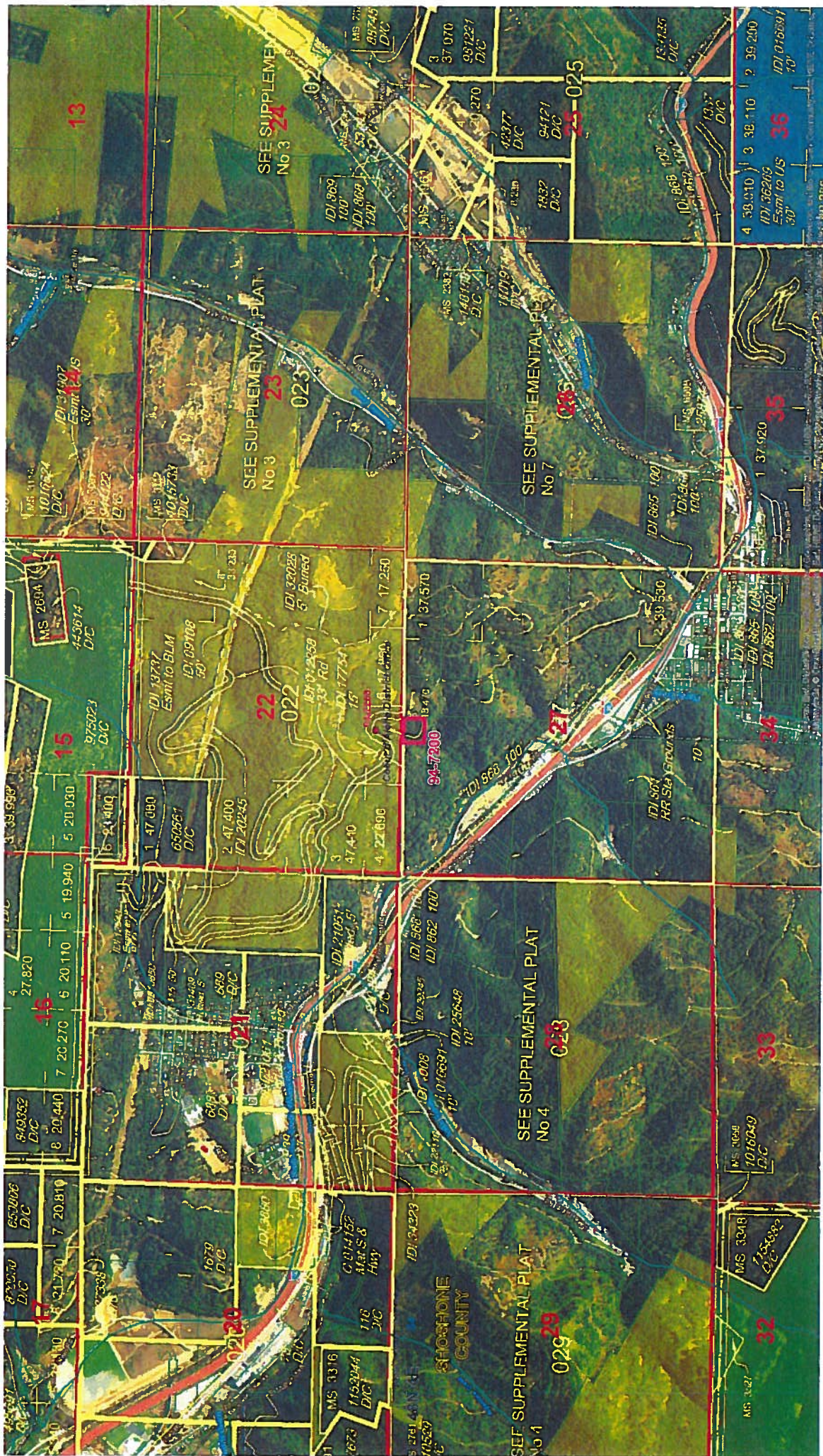
The accuracy **reliability**, or **completeness** of these data for individual uses or as warranted is made by the Bureau of Land Management.



B. Bureau of Land Management - Idaho State Office
1387 B. Vinnell Way Boise, Idaho 83709
(208) 373-4000







**BUREAU OF LAND MANAGEMENT
CASE RECORDATION
(LIVE) SERIAL REGISTER PAGE**

Run Date/Time: 07/27/16 11:45 AM

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01 10-21-1976;090STAT2776;43USC1761

**Total Acres
0.690**

**Serial Number
IDI--- - 017754**

Case Type 287001: ROW-WATER FACILITY

Commodity 971: NON-ENERGY FACILITIES

Case Disposition: AUTHORIZED Case File Juris: COEUR D'ALENE DISTRICT OFFICE

Serial Number: IDI--- - 017754

Name & Address	Int Rel	%Interest
UHL JOHN PO BOX 1322 WALLACE ID 838731322	HOLDER/BILLEE	100.000000000

Serial Number: IDI--- - 017754

Mer Twp	Rng	Sec	SType	Nr Suff	Subdivision	District/Resource Area	County	Mgmt Agency
08	0480N	0040E	022	LOTS	5;	COEUR DALENE FIELD OFFICE	SHOSHONE	BUREAU OF LAND MGMT

Serial Number: IDI--- - 017754

Act Date	Code	Action	Action Remarks	Pending Office
06/08/1981	124	APLN RECD	; JMK	
06/03/1982	132	APPRAISAL/REAPPR APPV	\$25;5YRS	
06/09/1982	307	ROW GRANTED-ISSUED		
06/09/1982	500	GEOGRAPHIC NAME	JOHN UHL ROAD;	
06/09/1982	502	LENGTH IN FEET	1000;PL1HO	JMK
06/09/1982	504	WIDTH IN FEET (TOTAL)	30;PL1HO	JMK
06/09/1982	505	DIAMETER OF PIPE (INCHES)	2;PL1HO	JMK
07/06/1982	600	RECORDS NOTED		
02/10/1988	106	MONIES REQUESTED	\$19.00;	JMK
02/10/1988	301	NORA VACATED		
02/10/1988	393	DEC ISSUED	RENTAL ADJUSTMENT;	JMK
02/25/1988	111	RENTAL RECEIVED	\$19.00;	JMK
04/13/1988	290	PROOF CONST/USE DUE		JMK
04/22/1988	288	PROOF CONST/USE FILED		JMK
05/03/1988	287	PROOF CONST/USE ACPT		JMK
02/07/1991	974	AUTOMATED RECORD VERIF	SF;	
12/31/1991	111	RENTAL RECEIVED	\$55.00;	VR
12/31/1996	111	RENTAL RECEIVED	\$61.79;5YRS	
01/22/2002	111	RENTAL RECEIVED	\$67.21;1	
06/15/2006	853	COMPL/REVIEW DUE DATE		
12/12/2006	111	RENTAL RECEIVED	\$75.55;1	
12/02/2011	111	RENTAL RECEIVED	\$57.04;1	
10/19/2012	314	RENEWAL APLN FILED		
03/07/2013	971	COST RECOV (PROC) RECD	\$410.00;1	
08/16/2013	308	ROW RENEWED		
09/13/2013	111	RENTAL RECEIVED	\$116.24;1	
12/05/2013	111	RENTAL RECEIVED	\$118.45;1	
12/15/2014	111	RENTAL RECEIVED	\$120.70;1	
11/17/2015	111	RENTAL RECEIVED	\$123.97;1	
12/31/2033	763	EXPIRES		

**BUREAU OF LAND MANAGEMENT
CASE RECORDATION
(LIVE) SERIAL REGISTER PAGE**

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Line Nr Remarks

Serial Number: IDI--- - 017754

0001 DOMESTIC WATERLINE;