

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-00153A

Date Received: 7/13/1988

Receipt No: S000903

Received By:

*suffix added  
(split)*

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: GLENN B GOULD FAMILY PARTNERSHIP 208-543-6256  
Address: RT 4 BOX 117  
BUHL ID 83316

2. Date of Priority: SEP 1, 1885

3. Source: GREENHORN CREEK Trib. to: BIG WOOD RIVER

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 03N      | 18E   | 18      | SW     | SW     | NE  |     | BLAINE |
|          |       |         | NE     | SW     | NW  |     | BLAINE |

5. Description of diverting works:  
TWO CHECK DAMS DELIVERING TO EARTHEN DITCHES

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 04/01 | 11/01 | 4.740  |      |        |

7. Total Quantity Appropriated is:  
4.740 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 339.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|--------|-----|-----|-----|-------|
| 03N      | 18E   | 18      | NE     | NE  |     | IRR | 12.0  |
|          |       |         | NW     | NE  |     | IRR | 20.0  |
|          |       |         | SW     | NE  |     | IRR | 32.0  |
|          |       |         | SE     | NE  |     | IRR | 18.0  |

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10. Place of Use: Continued

| Township      | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|---------------|-------|---------|--------|-----|-----|-----|-------|
| 03N           | 18E   | 18      | NE     | SE  |     | IRR | 16.0  |
|               |       |         | NW     | SE  |     | IRR | 15.0  |
| Section Acres |       |         |        |     |     |     | 113.0 |
| Total Acres   |       |         |        |     |     |     | 113.0 |

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
A37-02632, A37-00154

14. Remarks:

THIS CLAIM IS FOR A PORTION OF THE ORIGINAL 37-00153 DECREED WATER RIGHT. THE OTHER PORTION IS USED ON LANDS ADJACENT TO THIS RANCH.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

S. C. FROST, ET. AL.  
Decree Plaintiff

ALTURAS WATER COMPANY, ET. AL  
vs Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): \_\_\_\_\_ Date: \_\_\_\_\_  
\_\_\_\_\_ Date: \_\_\_\_\_

**MICROFILMED**  
**OCT 24 1994**

State of Idaho                                 )  
                                                      ) SS.  
County of \_\_\_\_\_ )

Subscribed and sworn (or affirmed) before me this \_\_\_\_\_ day  
of \_\_\_\_\_ 19 \_\_\_\_\_

\_\_\_\_\_  
Notary Public

Seal

Residing at \_\_\_\_\_

My Commission Expires \_\_\_\_\_

**MICROFILMED**  
**OCT 24 1994**

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-00153 A  
Date Received: 7/13/1988  
Receipt No: S000903  
Received By: Adm

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

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Address: RT. 4 BOX 117  
BUHL, ID 83316

2. Date of Priority: SEP 01, 1885

3. Source: GREENHORN CREEK Trib. to: BIG WOOD RIVER

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County |
|----------|-------|---------|--------|--------|--------|-----|--------|
| 03N      | 18E   | 18      | SW     | SW     | NE     |     | BLAINE |
|          |       |         | NE     | SW     | NW     |     | BLAINE |

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| IRRIGATION | 04/01 | 11/01 | 4.740  |      |        |

7. Total Quantity Appropriated is:  
4.740 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 339.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 of | Lot | Use | Acres |
|----------|-------|---------|--------|--------|-----|-----|-------|
| 03N      | 18E   | 18      | NE     | NE     |     | IRR | 12.0  |
|          |       |         | NW     | NE     |     | IRR | 20.0  |
|          |       |         | SW     | NE     |     | IRR | 32.0  |

A37-00153 A

Page 1

Date: 07/13/88

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FEB 22 1993

10. Place of Use: Continued

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use           | Acres |
|----------|-------|---------|--------|-----|-----|---------------|-------|
| 03N      | 18E   | 18      | SE     | NE  |     | IRR           | 18.0  |
|          |       |         | NE     | SE  |     | IRR           | 16.0  |
|          |       |         | NW     | SE  |     | IRR           | 15.0  |
|          |       |         |        |     |     | Section Acres | 113.0 |
|          |       |         |        |     |     | Total Acres   | 113.0 |

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
A37-02632, A37-00154

14. Remarks:  
THIS CLAIM IS FOR A PORTION OF THE ORIGINAL 37-00153 DECREED  
WATER RIGHT. THE OTHER PORTION IS USED ON LANDS ADJACENT TO  
THIS RANCH.

15. Basis of Claim: DECREED  
Case Number:  
Court :  
Decree date:

S. C. FROST, ET. AL.  
Decree Plaintiff

vs

ALTURAS WATER COMPANY, ET. AL.  
Decree Defendant

COPY

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FEB 22 1993

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Organizations:

I do solemnly swear or affirm that I am a partner of \_\_\_\_\_ Title

Glenn B. Gould Family Partnership that I have signed the foregoing Organization

document in the space below as a partner of \_\_\_\_\_ Title

Glenn B. Gould Family Partnership and that the statements contained in the Organization  
foregoing document are true and correct.

Glenn B. Gould  
Signature of Authorized Agent

Glenn B. Gould Family Partnership  
Title and Organization

July 13, 1988  
Date

State of Idaho )  
County of Twin Falls ) SS.

Subscribed and sworn (or affirmed) before me this 13<sup>th</sup> day  
of July 19 88

Al D. Menth  
Notary Public

Seal.

Residing at Kimberly, Id  
My Commission Expires 6/30/94

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## MEMORANDUM

TO: A37-00153A File  
FROM: Corey Skinner (CS)  
DATE: February 28, 1996  
SUBJECT: Possible Information

Yesterday, while reviewing an application for permit for the development of water at Golden Eagle Ranch subdivision, near the bottom of Greenhorn Gulch (Section 18, T03N, R18E), I "discovered" SRBA claim A37-00153A for water out of Greenhorn Creek. The claimed place of use for A37-00153A overlaps with property that Harry Rinker is proposing to develop into a 44 acre subdivision, Golden Eagle Ranch. The development of water for this proposed subdivision included one application for permit and five transfer applications involving water rights that are appurtenant to the site of the proposed subdivision or adjoining lands. This application package made no references to A37-00153A, or any other water out of Greenhorn Creek. Not sure how this claim, or water out of Greenhorn Creek was involved with the proposed subdivision property, I placed a call to Gary Slette (Mr. Rinker's attorney)...

933-0700 Mr. Slette was not sure about any claims out of Greenhorn Creek and suggested I contact Chuck Brockway Jr. who was more familiar with the water rights involved with the site of the proposed Golden Eagle Ranch subdivision.

I then placed a call to Chuck Brockway Jr., Brockway Engineering was handling the water development for the proposed Golden Eagle Ranch subdivision. Chuck Brockway Jr. was not in so I left a message.

This morning, Chuck Brockway Jr. returned my call and I asked him how claim A37-00153A was related to the Golden Eagle Ranch subdivision property and he said it was not related to the development of water at Golden Eagle Ranch subdivision. I asked him if the water was diverted out of Greenhorn Creek and used on the property and he said he was not sure. He then said that Nick Purdee (788-3539) may know since he was ranch manager. I then tried to call Nick Purdee, but I was unable to reach him.

788-3530

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NOV 21 1996



State of Idaho

# DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS  
Governor

R. KEITH HIGGINSON  
Director

03-Nov-1993

GLENN B GOULD FAMILY PARTNERSHIP  
RT 4 BOX 117  
BUHL ID 83316

RE: Snake River Basin Adjudication (SRBA)  
Cassia County - #A37-00153  
Identification Number Change

Dear Claimants:

The Identification Number of your Notice of Claim to a Water Right has been changed from A37-00153 to A37-00153A. The suffix has been added to the number in order to distinguish your claim from other claims that may claim a portion of the same original water right. This change does not affect your claim in any other way.

Enclosed is a computer-generated copy of your claim with the new Identification Number. Refer to this record number in any future inquiries or correspondence.

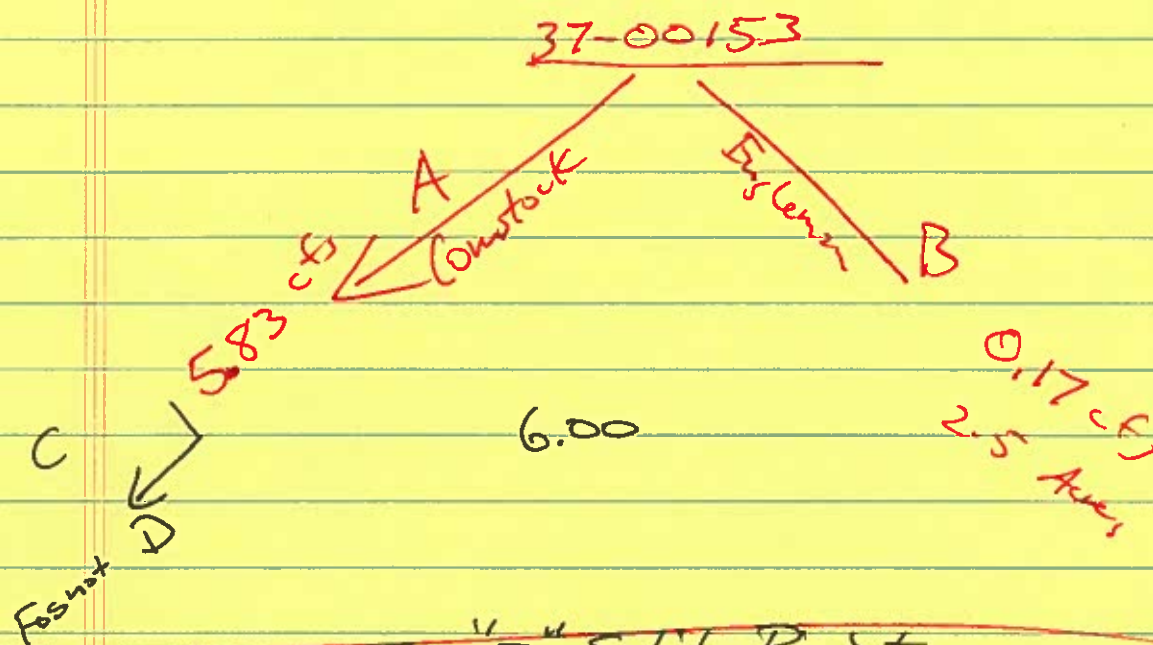
Sincerely,

  
Jeanie Robertson  
Records Clerk

/jr  
Enclosures:  
Claim A37-00153A

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OCT 24 1994

~~2~~  
WR



A37-00153 "Z" Split Right

|              |                  |                      |             |
|--------------|------------------|----------------------|-------------|
| A Remembered | <u>A37-00153</u> | Gould Family Pat.    | 4.74        |
|              | A37-00153 B      | Englemann / DeLisser | 1.26        |
|              |                  | — Split              | <u>6.00</u> |

|      |              |                        |               |           |
|------|--------------|------------------------|---------------|-----------|
| A37— | <del>B</del> | B Englemann — 0.17     | Lot 7         | (2.5 Ac)  |
|      | <del>C</del> | C Englemann / DeLisser | 0.76          | (13.5 Ac) |
|      | <del>D</del> | D Fosted +             | (5 Ac) — 0.33 | lots      |

2.5 x Acres = C.U.

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A37-00153B

AJ3  
copy

→ C  
→ D

AJ2 Modify B  
C  
D

---

A37-00153

copy  
AJ3

→ A

AJ2 "Z" 00153  
~~copy~~

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Water Right Number - A37-00153      Prefix Translation: ADJUDICATION CLAIM      Old (D) Number -

+ - - - - Last Name - - - - +      + - First Name - - - +      + - - - - Address - - - - - +

\*\*\* C - CURRENT OWNER \*\*\*  
SPLIT RIGHT

1 -  
2 -  
3 -

City- X      State- ID      Zip- 0  
Phone - 208-000-0000

+ - - Priority Date - - +      + - - - Region - - - +      + - - - Stage - - - +      + - - - Status - - - +  
09/01/1885      17 SOUTHERN      17 SOUTHERN      Z - SEE REMARKS

+ - - - - Source - - - - +      + - - - - Tributary - - - - +  
GREENHORN CREEK      BIG WOOD RIVER  
SPLIT RIGHT

+ - - - - Point of Diversion - - - - - +  
TwN      Rng      Sec      Tract      Lot      Rflg      County

03N      18E      18      SW SW NE      (13) BLAINE  
NE SW NW      (13) BLAINE

+ - - - - Water Use - - - - - +  
Code      Description      Period From      Period To      Diversion Rate      Diversion Volume  
01 - IRRIGATION      04/01      11/01      4.740

+ - - Total Div. Rate - +      + - - Total Div. Volume - +      + - - Total Consumptive Use - +      + - - KW Usage - +  
4.740      4.740      339.0

| TwN | Rng | Sec | Tract | Lot  | Acres | Code       | Description | County      |
|-----|-----|-----|-------|------|-------|------------|-------------|-------------|
| 03N | 18E | 18  | NE NE | 12.0 | 01    | IRRIGATION | (13) BLAINE | (13) BLAINE |
| 03N | 18E | 18  | NW NE | 20.0 | 01    | IRRIGATION | (13) BLAINE | (13) BLAINE |
| 03N | 18E | 18  | SW NE | 32.0 | 01    | IRRIGATION | (13) BLAINE | (13) BLAINE |
| 03N | 18E | 18  | SE NE | 18.0 | 01    | IRRIGATION | (13) BLAINE | (13) BLAINE |
| 03N | 18E | 18  | NE SE | 16.0 | 01    | IRRIGATION | (13) BLAINE | (13) BLAINE |
| 03N | 18E | 18  | NW SE | 15.0 | 01    | IRRIGATION | (13) BLAINE | (13) BLAINE |

Total Acres: 113.0

+ - - Diversion Means - TWO CHECK DAMS DELIVERING TO EARTHEN DITCHES

+ - - Non-Irrigation Use -

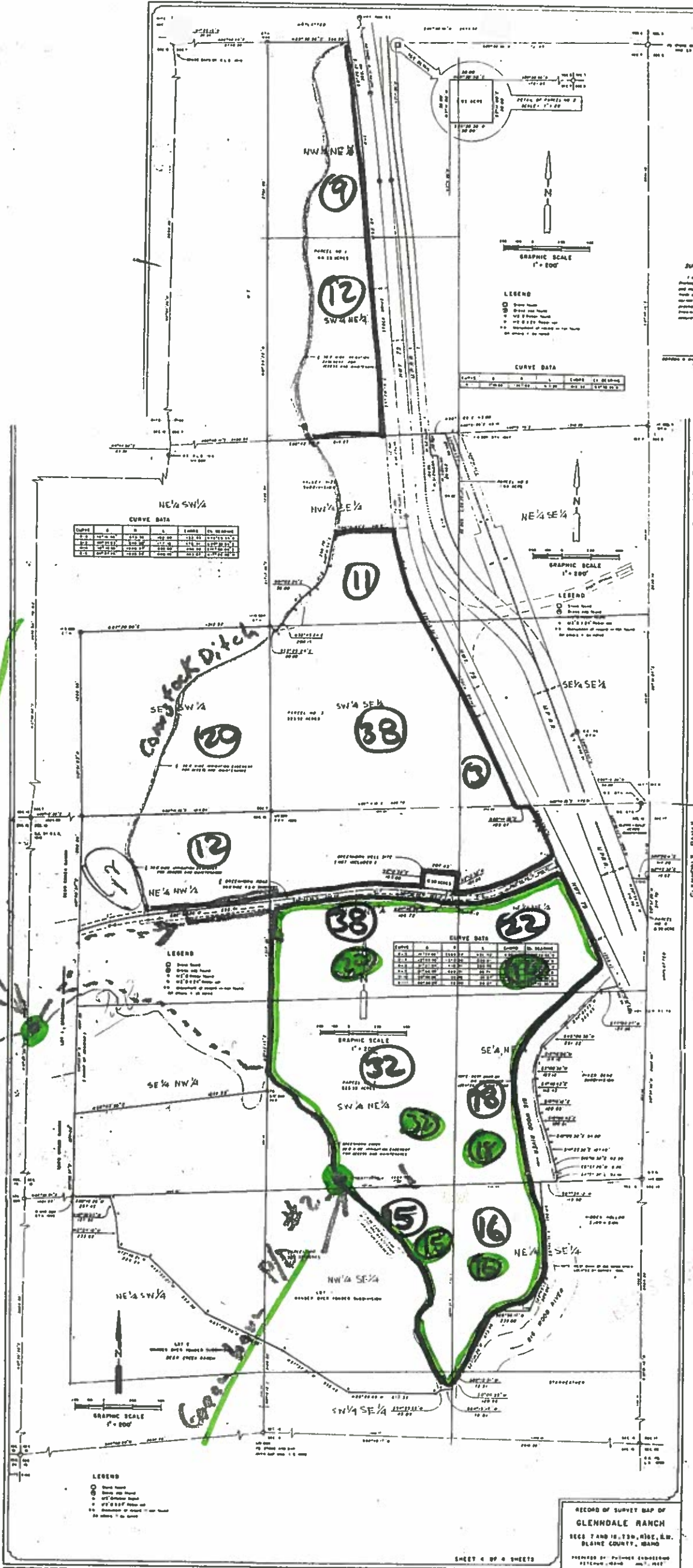
+ - - Other Rights for Same Use - A37-02632, A37-00154

+ - - - - Remarks - - - - - +  
THIS CLAIM IS FOR A PORTION OF THE ORIGINAL 37-00153 DECREED  
WATER RIGHT. THE OTHER PORTION IS USED ON LANDS ADJACENT TO

MICROFILMED  
OCT 24 1994

**MICROFILMED**  
**OCT 24 1981**

Green 4044 P/O #1



7↑  
18↓

113  
30