

AJ5809NP
No. R45-12762

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 02/04/98
PAGE: 6

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	DAN R PRUETT	06/15/1988	STOCKWATER DOMESTIC	01-01 12-31 01-01 12-31	0.02 CFS 0.04 CFS	
TOTAL DIVERSION:					0.04 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T10S R24E S13 NENENE CASSIA County

Place of use Legal Description for: STOCKWATER

NE				NW				SW				SE																			
NENE		NWNE		SWNE		SENE		NENW		NWNW		SWNW		SENW		NESW		NWSW		SWSW		SESW		NESE		NWSE		SWSE		SESE	
T	R	S	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	
10S	24E	13	:	S	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE																			
NENE		NWNE		SWNE		SENE		NENW		NWNW		SWNW		SENW		NESW		NWSW		SWSW		SESW		NESE		NWSE		SWSE		SESE	
T	R	S	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	
10S	24E	13	:	D	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	

POU County: CASSIA

Non-Irrigation Uses: 1 HOME

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP STOCKWATER, 5 HEAD
PARCEL NO. RP10S24E130000

Dates: Exam Made Date: Verified Date: 01/09/1998 Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

PD 02-09-98

Water Right Number - R45-12762

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
PRUETT

DAN R

1 - 1050 E 200 N
2 -
3 -
City- DECLO
Phone - 208-654-2668

State- ID Zip- 83323

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
06/15/1988 17 SOUTHERN J - BENEFICIAL USE

+ - - - - Source - - - - - + + - - - - - Tributary - - - - - +
GROUNDWATER

+ - - - - - - - - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County

10S 24E 13 NE NE NE (31) CASSIA

| Code | Description | Period From | Water Use
Period To | Diversion Rate | Diversion Volume |
|-----------------|-------------|-------------|------------------------|----------------|------------------|
| 43 - DOMESTIC | | 01/01 | 12/31 | 0.040 | |
| 04 - STOCKWATER | | 01/01 | 12/31 | 0.020 | |

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.040 0.0

| Twn | Rng | Sec | Tract | Lot | Acres | Place of Use
Code | Description | County |
|-----|-----|-----|-------|-----|-------|----------------------|-------------|-------------|
| 10S | 24E | 13 | NE NE | | | 04 | STOCKWATER | (31) CASSIA |
| 10S | 24E | 13 | NE NE | | | 43 | DOMESTIC | (31) CASSIA |

Total Acres:

+ - - Diversion Means - WELL, PUMP, LINE TO HOME

+ - - Non-Irrigation Use - 1 HOME

+ - - Other Rights for Same Use -

+ - - - - - - - - - - - Remarks - - - - - +

EXP STOCKWATER, 5 HEAD
PARCEL NO. RP10S24E130000

+ - - - - - - - - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers Found

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

Water right number - R45-12762

Prefix Translation: RESEARCH

+ - - - - Conditions of Approval - - - - - +

N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.
N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
- GALLONS PER DAY.

+ - - - Decree Plaintiff - - - +

+ - - - Decree Defendant - - - +

+ - Decree Date - +
00/00/0000

+ - - - - Comments - - - - - +

No Comments Found

+ - - Audit Fields - - +

01/09/98 DSMITH

+ - - - - Adjudication Rights Dates and Flags Area - - - - - +

| | | | | | |
|----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| Court Report Filing | - 00/00/0000 | Field Inspection Made | - 00/00/0000 | Civil Case Number | - 39576 |
| Objection Filed Date | - 00/00/0000 | Field Inspection Flag | - | Old Case Number | - |
| Response Filed Date | - 00/00/0000 | Verified Date | - 01/09/1998 | Old Judicial District | - |
| Claim Received Date | - 05/25/1995 | Last Amended Date | - 00/00/0000 | Temporary Right | - P |
| | | Receipt Number | - S018131 | Water District | - |
| | | POU Ownership Flag | - Y | Federal/State Indicator | - S |
| | | Name Connector | - | Presumption Flag | - |
| | | | | Notice of Error Flag | - |

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: AUG-20-1997
PAGE: A-299

RIGHT NUMBER: 45-12762

NAME & ADDRESS: DAN R PRUETT
1031 -1050 E 200 N
DECLO ID 83323

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

PRIORITY DATE: 06/15/1988

POINT OF DIVERSION: rf T10S R24E S13 0000 NENENE ✓

Within CASSIA County

PURPOSE AND

PERIOD OF USE:

PURPOSE OF USE

STOCKWATER ✓

DOMESTIC ONE HOME, 5

PERIOD OF USE

01-01 12-31

01-01 12-31

QUANTITY

0.02 CFS

0.04 CFS

PLACE OF USE:

STOCKWATER ✓

T10S R24E S13

Within CASSIA County

NENE ✓

DOMESTIC ✓

T10S R24E S13

Within CASSIA County

NENE ✓

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

Verified by DO

Date: 9-23-97

Verification Source: CR



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. BOX 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

December 3, 1997

PHILIP E. BATT
GOVERNOR

DAN R PRUETT
1031 E 200 N
DECLO ID 83323

KARL J. DREHER
DIRECTOR

Re: Snake River Basin Adjudication (SRBA)
Water Right No. A45-12762
Change of Address

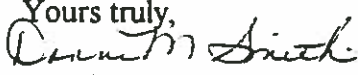
Dear Water Right Holder:

IDWR has been notified the address presently on our records is incorrect. Although we have reached you at the address above we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water right can be sent only to the address on your claim or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to this office postmarked by December 17, 1997. Make corrections to your name and address if necessary before returning this letter. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of any of the properties connected with the water right referenced above, please call this office toll-free at 1-800-451-4129 to obtain a form to make this required change to the water right records.

Yours truly,

Danni M. Smith
SRBA Sr. Secretary

The address is correct as shown above or as otherwise changed.

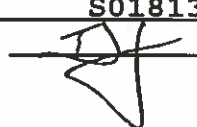
Signature of water right claimant

*no response
11/9/97
[Signature]*

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A45-12762
Date Received: 5/25/1995
Receipt No: S018131
Received By: 

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DAN R PRUETT 208-654-2668
Address: 1050 E 200 N
DECLO ID 83323

2. Date of Priority: JUN 15, 1988

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County |
|----------|-------|---------|--------|--------|--------|-----|--------|
| 10S | 24E | 13 | NE | NE | NE | | CASSIA |

5. Description of diverting works:
WELL, PUMP, LINE TO HOME

6. Water is used for the following purposes:

| Purpose | From | To | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| DOMESTIC | 01/01 | 12/31 | 0.040 | | |
| STOCKWATER | 01/01 | 12/31 | 0.020 | | |

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
ONE HOME, 5

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 of | Lot | Use | Acres |
|----------|-------|---------|--------|--------|-----|--------|-------|
| 10S | 24E | 13 | NE | NE | | DOMEST | |
| | | | NE | NE | | STOCK | |

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): [Signature] Date: 5-25-95
Date: _____

State of Idaho)
County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 25th day

of May 19 95

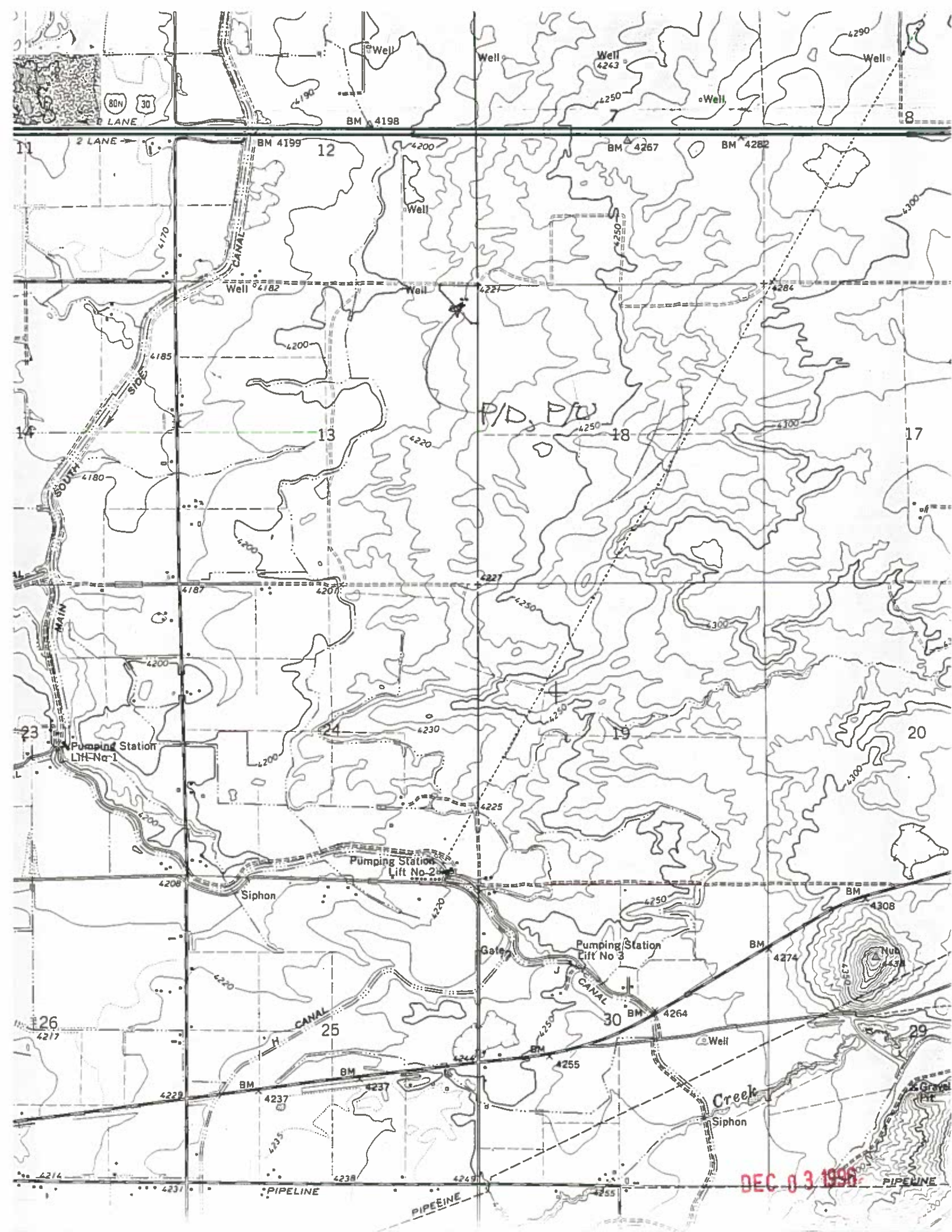
[Signature]
Notary Public

Seal

Residing at Kimberly Rd

My Commission Expires 3-2-98







State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor PHILIP E. BATT

R. KEITH HIGGINSON
Director

April 17, 1995

DAN R PRUETT
RT 1 BOX 43 P
DECLO ID 83323

RE: SRBA CLAIM

Dear Mr. Pruett:

Please find enclosed your claim and your check # 3326 for \$25.00 which you submitted to our office. I am returning these pursuant to the Department's Adjudications Rules and Regulations. In checking your claim it appears that the following items need clarification:

- () Item # 2 Priority date. (day-month-year)
- (X) Item # 4 Point of Diversion Legal Description.
 - (X) Needs additional $\frac{1}{4}$ - $\frac{1}{4}$ Legal Description.
- (X) Item # 6 Uses Descriptions.
- () Item # 9 Description of Non-irrigation uses.
- (X) Item #10 Place of Use Legal Description.
 - (X) Needs additional $\frac{1}{4}$ - $\frac{1}{4}$ Legal Description.
- (X) Item #16 Signature & Notarization.
- () Improper fee (THE CORRECT FEE IS \$)
- (X) Other or Remarks:
 - 1. YOU INDICATE 2 ATTACHMENTS... NONE FOUND IN THE MAILING.
 - 2. YOU INDICATE YOU WANT THE DOCKET SHEET SUBSCRIPTION AND THAT FORM IS BEING ENCLOSED FOR YOUR USE. YOU MAY ORDER THE DOCKET SHEET FROM THE SRBA COURT DIRECTLY.

If you wish to continue to press your claim please make the necessary corrections and return your claim with the correct fee and a copy of this letter.

Sincerely,


STEVE CLELLAND
Water Rights Agent, Sr.

ENC:

DEC 03 1996