

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

Water Right Number - R45-12759

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
DAVIS

ROBERT

1 - 990 STEVENS PL
2 -
3 -

City- BURLEY
Phone - 208-677-2360
1 - 990 STEVENS PL

State- ID Zip- 83318

DAVIS

MONICA

2 -
3 -
City- BURLEY
Phone - 208-677-2360

State- ID Zip- 83318

*** O - ORIGINAL OWNER ***
STEPHENS

RENE

1 -
2 -
3 -
City- BURLEY
Phone - 208-000-0000
1 - 990 STEVENS PLACE

State- ID Zip- 83318

STEPHENS

KENT

2 -
3 -
City- BURLEY
Phone - 208-678-3849

State- ID Zip- 83318

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
06/15/1973 17 SOUTHERN J - BENEFICIAL USE

+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER

+ - - - - - - - - - - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County
10S 23E 28 SW NW (31) CASSIA

+ - - - - - - - - - - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
43 - DOMESTIC 01/01 12/31 0.040

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.040 0.0

+ - - - - - - - - - - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
10S 23E 28 SW NW 43 DOMESTIC (31) CASSIA

Total Acres:

+ - - Diversion Means - 6"X80' WELL, 1 HP PUMP, PIPE TO HOUSE

45-12759

Prefix Translation: RESEARCH

+ . . Non-Irrigation Use - 1 HOME

+ - - Other Rights for Same Use -

+ Remarks

EXP PARCEL NO. RP10S23E383909

+-----+
No Old Water Right Numbers Found Old Water Right Numbers

..... Conditions of Approval

N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.

N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
- GALLONS PER DAY.

+ - - - Decree Plaintiff - - - + + - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

.....-Comments.....

Date: 12/19/1997 User Id: DSMITH Subject: COPIED FROM REMARKS
OWNERSHIP CHANGE MADE 8-7-95 TF. STEPHENS TO DAVIS.

+ - - Audit Fields - - +
12/19/97 DSMITH

+ - - - - - Adjudication Rights Dates and Flags Area - - - - - +

| | | | | | |
|----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| Court Report Filing | - 00/00/0000 | Field Inspection Made | - 00/00/0000 | Civil Case Number | - 39576 |
| Objection Filed Date | - 00/00/0000 | Field Inspection Flag | - | Old Case Number | - |
| Response Filed Date | - 00/00/0000 | Verified Date | - 12/19/1997 | Old Judicial District | - |
| Claim Received Date | - 03/29/1995 | Last Amended Date | - 00/00/0000 | Temporary Right | - P |
| | | Receipt Number | - S017930 | Water District | - |
| | | POU Ownership Flag | - Y | Federal/State Indicator | - S |
| | | Name Connector | - AND/OR | Presumption Flag | - |
| | | | | Notice of Error Flag | - |

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: AUG-20-1997
PAGE: A-297

RIGHT NUMBER: 45-12759

NAME & ADDRESS: ROBERT DAVIS
MONICA DAVIS ✓
990 STEVENS PLACE
BURLEY ID 83318

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

PRIORITY DATE: 06/15/1973

POINT OF DIVERSION: RP T10S R23E S28 399 ✓ SNNW

Within CASSIA County

PURPOSE AND

PERIOD OF USE: PURPOSE OF USE ✓
DOMESTIC ONE HOUSEHOLD

PERIOD OF USE
01-01 12-31

QUANTITY
0.04 CFS

PLACE OF USE: DOMESTIC
T10S R23E S28 ✓ Within CASSIA County
SNNW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

OWNERSHIP CHANGE MADE 8-7-95 TF. STEPHENS TO DAVIS.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

Verified by PS Date: 09-23-97

Verification Source: CR

AJ5809NP
No. R45-12759

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 02/04/98
PAGE: 4

| OWNER
CODE | NAME & ADDRESS | PRIORITY
DATE | WATER USE | USE PERIOD
FROM TO | DIVERSION
RATE | DIVERSION
VOLUME |
|------------------|----------------|------------------|-----------|-----------------------|-------------------|---------------------|
| C | ROBERT DAVIS | 06/15/1973 | DOMESTIC | 01-01 12-31 | 0.04 CFS | |
| C | MONICA DAVIS | | | | | |
| TOTAL DIVERSION: | | | | | 0.04 CFS | |

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T10S R23E S28 SWNW CASSIA County

Place of use Legal Description for: DOMESTIC

| NE | | | | NW | | | | SW | | | | SE | | | | | | | | | | | |
|-----|-----|----|---------------------------|----|------|------|------|------|---|------|------|------|------|---|------|------|------|------|---|---|--|--|--|
| T | R | S | : Lt Ac Lt Ac Lt Ac Lt Ac | : | NENW | NWNW | SNNW | SENW | : | NESW | NWSW | SWSW | SESW | : | NESE | NWSE | SWSE | SESE | : | | | | |
| 10S | 23E | 28 | : | : | : | : | : | : | : | : | : | : | : | : | : | : | : | : | : | : | | | |
| | | | | : | D | | | | : | | | | | : | | | | | : | | | | |

POU County: CASSIA

Non-Irrigation Uses: 1 HOME

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP PARCEL NO. RP10S23E383909

Dates: Exam Made Date: Verified Date: 12/19/1997 Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

PD 02-09-98

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A45-12759
Date Received: 3/29/1995
Receipt No: S017930
Received By: if

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: ROBERT DAVIS 208-677-2360
Address: 990 STEVENS PLACE
BURLEY ID 83318
AND/OR
Name: MONICA DAVIS 208-677-2360
Address: 990 STEVENS PLACE
BURLEY ID 83318

2. Date of Priority: JUN 15, 1973

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of 1/4 of 1/4 | Lot | County |
|----------|-------|---------|-------------------|-----|--------|
| 10S | 23E | 28 | SW NW | | CASSIA |

5. Description of diverting works:
6"X80' WELL, 1 HP PUMP, PIPE TO HOUSE

6. Water is used for the following purposes:

| Purpose | From | To | C.F.S | (or) | A.F.A. |
|----------|-------|-------|-------|------|--------|
| DOMESTIC | 01/01 | 12/31 | 0.040 | | |

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
ONE HOUSEHOLD

10. Place of Use:

| Township | Range | Section | 1/4 of 1/4 | Lot | Use | Acres |
|----------|-------|---------|------------|-----|--------|-------|
| 10S | 23E | 28 | SW NW | | DOMEST | |

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

OWNERSHIP CHANGE MADE 8-7-95 TF. STEPHENS TO DAVIS.

15. Basis of Claim: BENEFICIAL USE



State of Idaho
DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301-6105 (208) 736-3033
Fax (208) 736-3037

August 7, 1995

PHILIP E. BATT
Governor

KARL J. DREHER
Director

ROBERT AND MONICA DAVIS
990 STEVENS PLACE
BURLEY ID 83318

RE: SRBA Claim(s) A47-12759

Dear Mr. and Mrs. Davis:

Thank you for responding so promptly to our request for proof of ownership. Pursuant to the change in ownership request that has been submitted to the Department, we have changed the record of current ownership to you. Please find the enclosed copies of the computer record of the claim(s) noting the change in claimant. Review these records and if there is an error, or you have any questions, please contact this office.

Sincerely,

Trish Fawcett
Technical Records Specialist

enc.

DEC 03 1996



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED

AUG 07 1995

DATE OF CLOSING: 3-27-95

Department of Water Resources
Southern Region

LEGAL DESCRIPTION OF PROPERTY: Township 10 South Range 23 East of 1st Meridian
Section 28, SW 1/4 of NW 1/4 of 1/4 Govt. Lot , BM.
Lot , Block , Subdivision/Townsite .
If you have additional legal descriptions, please attach separate sheet.

RECEIVED

JUN 02 1995

Department of Water Resources
Southern Region

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☐ Water Right Number(s) Assigned by IDWR: A45-12759
- ☐ Name and Address of Former Owner/Claimant(s)(Seller): Kent or Rene Stephens
990 Stevens Place
Burley, Idaho 83318
- ☐ New Owner/Claimant (Purchaser): Robert or Monica DAVIS
- ☐ New Mailing Address: 990 Stevens Place
Burley, Idaho 83318
- ☐ New Telephone Number: (208) 677-2360
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- ☐ Attach proof of ownership, describe proof attached: warranty deed
(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- ☐ Signature of New Owner/Claimant(s): Monica Davis Date 6-2-95
Date _____
- ☐ Signature of Former Owner/Claimant(s): _____ Date _____
Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 7-5

By: JD

Further Action Needed:

warranty deed/signature

Further Action/Taken

Date:

By:

Final Review and Data-Entry

Date: 8-7

By: JD

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

DEC 03 1996

WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS, That

KENT W. STEPHENS AND RENE STEPHENS, Husband and Wife

GRANTORS

In consideration of

DOLLARS

in hand paid, do hereby grant, bargain, sell, convey and confirm unto

ROBERT C. DAVIS and MONICA D. DAVIS, husband and wife

grantees

the following described real estate, situate in the County of Cassia and State of Idaho to-wit:

See Reverse for Legal Description

Subject to easements, restrictions, covenants, agreements, and mineral exceptions
(if any) of record.together with all the tenements, hereditaments, and appurtenances to the same belonging, and all the estate, title,
dower, right of homestead, claim or demand whatsoever of the said GRANTORS

of, in, or to the same, or any part thereof;

TO HAVE AND TO HOLD the above described premises, with the appurtenances, unto the said

grantees

and to their heirs and assigns forever, and that the said grantors

for themselves and their

heirs, executors, and administrators, do covenant with said grantees

and with their heirs and assigns,

that they are lawfully seized of said premises, that they are free from encumbrance

except as stated herein

and that they have good right and lawful authority to sell
the same and that they will and their heirs, executors, and administrators shall warrant and defend
the same unto the said grantees
and their heirs and assigns, forever, against the lawful claims of all persons whomsoever

IN WITNESS WHEREOF, we have hereunto set our hand and this day of

A. D.

In presence of

KENT W. STEPHENS

RENE STEPHENS

STATE OF Idaho }
County of Cassia }On this 25th day of March

A. D. 1995

before me, a Notary Public in and for said County, personally came the above named
KENT W. STEPHENS AND RENE STEPHENS, Husband and Wifewho are personally known to me to be the identical persons whose names are
affixed to the above instrument as grantors, and they have signed and
acknowledged said instrument to be their voluntary act and deed.

WITNESS my hand and Notarial Seal the date last aforesaid.

Notary Public.

My commission expires on the 17 day of Feb. A. D. 1999

HAVE THIS DEED RECORDED

WARRANTY DEED

From _____

To _____

STATE OF _____

County, _____

Entered in Numerical Index and filed for
Record in the Register of Deeds' Office of said
County, the _____ day of _____
19____, at _____ o'clock _____ M., and
recorded in Book _____ of Deeds, Page _____

RECORDED AT THE REQUEST OF
LAND TITLE & ESCROW

FILE #

264

1995 MAR 31 P 4:37

235917

FEE 600 DEPUTY

LAND TITLE & ESCROW

PARCEL NO. 1:

TOWNSHIP 10 SOUTH, RANGE 23 EAST OF THE BOISE MERIDIAN, CASSIA COUNTY, IDAHO

Section 28: Part of the SW $\frac{1}{4}$ NW $\frac{1}{4}$, more particularly described as follows:

Beginning at a point which lies 548.5 feet North and 125.0 feet South 89°08' East of the Southwest corner of the SW $\frac{1}{4}$ NW $\frac{1}{4}$ of said Section 28;
Thence North 80°31' East for 75.02 feet to a point;
Thence North for 109.45 feet to a point;
Thence South 80°31' West for 75.02 feet to a point;
Thence South for 109.45 feet to the Point of Beginning.

PARCEL NO. 2:

TOWNSHIP 10 SOUTH, RANGE 23 EAST OF THE BOISE MERIDIAN, CASSIA COUNTY, IDAHO

Section 28: Beginning at the Southwest corner of the SW $\frac{1}{4}$ NW $\frac{1}{4}$;
Thence North 657.95 feet;
Thence South 89°08' East 125 feet;
Thence North 80°31' East 85.02 feet to a point which shall be the True Point of Beginning;
Thence South 80°31' West for 10 feet to a point;
Thence South 109.45 feet to a point;
Thence North 71°09' East for 10 feet to a point;
Thence North to the True Point of Beginning.

PARCEL NO. 3:

TOWNSHIP 10 SOUTH, RANGE 23 EAST OF THE BOISE MERIDIAN, CASSIA COUNTY, IDAHO

Section 28: Part of the SW $\frac{1}{4}$ NW $\frac{1}{4}$, more particularly described as follows:

Commencing at the Southwest corner of the SW $\frac{1}{4}$ NW $\frac{1}{4}$;
Thence North 657.95 feet;
Thence South 89°08' East 125.00 feet;
Thence North 80°31' East 85.02 feet to the True Point of Beginning.
Thence continuing North 80°31' East 44.88 feet;
Thence South 89°08'08" East 35.00 feet;
Thence South 89.63 feet;
Thence North 89°08'08" West 33.92 feet;
Thence South 71°08' West 48.34 feet;
Thence North 109.45 feet, more or less, to the True Point of Beginning.

PARCEL NO. 4:

A nonexclusive easement for road right of way and utilities for the benefit of Parcels No. 1, 2 and 3 over the following described land:

TOWNSHIP 10 SOUTH, RANGE 23 EAST OF THE BOISE MERIDIAN, CASSIA COUNTY, IDAHO

Section 28: Beginning at a point 489.0 feet North and South 89°08' East for 30 feet to a point from the Southwest corner of the SW $\frac{1}{4}$ NW $\frac{1}{4}$, of said Section 28, which point shall be the True Point of Beginning.
Thence North for 50 feet to a point;
Thence North 84°20' East for 95.47 feet to a point;
Thence North 80°31' East for 75.02 feet to a point;
Thence North 71°09' East for 57.2 feet to a point;
Thence South 89°08' East for 225.0 feet to a point;
Thence South for 50.0 feet to a point;
Thence North 89°08' West for 216.3 feet to a point;
Thence South 71°09' West for 53.74 feet to a point;
Thence South 80°31' West for 80.79 feet to a point;
Thence South 84°20' East for 102.1 feet to the True Point of Beginning.

DEC 03 1996



State of Idaho
DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301-6105 (208) 736-3033
Fax (208) 736-3037

July 5, 1995

PHILIP E. BATT
Governor

KARL J. DREHER
Director

ROBERT AND MONICA DAVIS
990 STEVENS PLACE
BURLEY ID 83318

RE: SRBA Claim(s) A45-12759

Dear Mr. and Mrs. Davis:

The Department of Water Resources acknowledges receipt of the Notice of Change of Water Right Ownership requesting we change our records to reflect you as the current owners. However, before we can complete the requested change, we need to have a copy of the warranty deed proving you as the new owners or the signature of the former owner/claimant(s).

Please complete either of the highlighted items on the enclosed original Notice of Change of Water Right Ownership and return to this office at the above address. If you have any questions please do not hesitate to call.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Trish Fawcett'.

Trish Fawcett
Technical Records Specialist

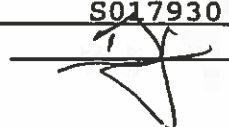
enc.

DEC 03 1996

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A45-12759
Date Received: 3/29/1995
Receipt No: S017930
Received By: 

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: KENT STEPHENS 208-678-3849
Address: 990 STEVENS PLACE
BURLEY ID 83318
OR
Name: RENE STEPHENS
Address: BURLEY ID 83318

2. Date of Priority: JUN 15, 1973

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 10S | 23E | 28 | SW | NW | | | CASSIA |

5. Description of diverting works:
6"X80' WELL, 1 HP PUMP, PIPE TO HOUSE

6. Water is used for the following purposes:

| Purpose | From | To | C.F.S | (or) | A.F.A. |
|----------|-------|-------|-------|------|--------|
| DOMESTIC | 01/01 | 12/31 | 0.040 | | |

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
ONE HOUSEHOLD

DEC 03 1996

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|--------|-----|-----|--------|-------|
| 10S | 23E | 28 | SW | NW | | DOMEST | |

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. 445-12759
Date Received 3/29/95
Receipt Number 15017930

NOTICE OF CLAIM
TO A

WATER RIGHT RECEIVED

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes MAR 29 1995
Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

Department of Water Resources
Southern Region

Please type or print clearly

1. Name of Claimant (s) Kent or Rene Stephens Phone (208) 678-3849
Mailing Address 990 Stevens Place-Burley, Idaho Zip 83318
2. Date of Priority (Only one per claim) June, 15, 1973 Month/Day/Year
3. Source of water supply (Check one) ☒ Groundwater or Other () (a) _____
which is tributary to (b) _____
Name or kind of source
4. Location of point of diversion is: Township 10 South Range 23 East of the Boise Meridian
Section 28, SW 1/4 of NW 1/4 of _____ 1/4, Govt. Lot _____, BM.,
County of Cassia
Additional points of diversion if any: None
5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. Well, 6" casing, 80 Feet Deep, 1 HP Submersible pump, pipe to house
6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)
For Domestic purposes from 1-1 Month/Day to 12-31 Month/Day amount 0.04 (cfs)
(Both dates are inclusive)
For _____ purposes from _____ to _____ amount _____
7. Total quantity claimed 0.04 (cfs)
8. Total consumptive use claimed is de minimus
9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) One household

DEC 03 1996

10. Place of use is: Township: 10 South Range 23 East of the Boise Meridian
Section 28 , SW 1/4 of NW 1/4, Govt. Lot _____, B.M., Legal Attached
for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any None

11. In which county (ies) are lands listed above as place of use located? Cassia County

12. Do you own the property listed above as place of use? Yes xx No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.
13. Describe any other water rights used at the same place and for the same purposes as described above.
(*) None or _____

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments 1

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Bene Stephens

Date 1-3-27-95

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing

document in the space below as _____

Title

of

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Date _____

Title and Organization _____

State of Idaho/or _____)

) SS.

County of Cassia)

NOTARIZATION REQUIRED FOR EACH CLAIM

Subscribed and sworn (or affirmed) before me this 27 day of March 19 95

SEAL

Notary Public Shelley R. Baker

Residing at Burley

My Commission Expires 9/98

Last Name Adams

Ident No. N/A

Copies: White-State, Yellow-Claimant

DEC 03 1996

TOWNSHIP 10 SOUTH, RANGE 23 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 28: Part of the SW $\frac{1}{4}$ NW $\frac{1}{4}$, more particularly described as follows:

Commencing at the Southwest corner of the SW $\frac{1}{4}$ NW $\frac{1}{4}$; Thence North
657.95 feet; Thence South 89°08' East 125.00 feet to the True Point
of Beginning;

Thence North 80°31' East 85.02 feet;

Thence continuing North 80°31' East 44.88 feet;

Thence South 89°08'08" East 35.00 feet;

Thence South 99.63 feet;

Thence North 89°08'08" West 33.92 feet;

Thence South 71°08' West 48.34 feet;

Thence South 71°09' West for 10 feet;

Thence South 80°31' West for 75.02 feet;

Thence North 109.45 feet more or less to the True Point of Beginning.

DEC 03 1996