

AJ0749NP
No. R45-12743

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 12/22/97
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	GREAT WESTERN MALTING CO 1701 INDUSTRIAL WAY VANCOUVER WA 98660 (206) 693-3661	03/21/1979	DOMESTIC	01-01 12-31	0.04 CFS	
TOTAL DIVERSION:					0.04 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T12S R22E S09 SWNE

CASSIA County

Place of use Legal Description for: DOMESTIC

NE								NW								SW								SE														
T	R	S	NENE		NWNE		SWNE		SENE		:	NENW		NWNW		SWNW		SENW		:	NESW		NWSW		SWSW		SESW		:	NESE		NWSE		SWSE		SESE		:
---	---	---	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
12S	22E	9	:								:									:								:									:	
			:								:									:								:									:	

POU County: CASSIA

Non-Irrigation Uses: DOMESTIC, LAWN

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP SMALL LAWN AND DRINKING WATER FOR 2 EMPLOYEES
PARCEL NO. RPT12SR22E091501A

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

45-12743

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

Rec'd CO 30349
#25-

DATE: AUG-20-1997
PAGE: A-287

RIGHT NUMBER: 45-12743

NAME & ADDRESS: GREAT WESTERN MILTING CO
1701 INDUSTRIAL WAY
VANCOUVER WA 98660

Becker Farms Inc.
1063 S. Hwy. 27
Burley ID 83318

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

PRIORITY DATE: 03/21/1979

POINT OF DIVERSION: PP T12S R22E S09 SWNE

PURPOSE AND

PERIOD OF USE:

PURPOSE OF USE

~~DOMESTIC DOMESTIC, SMALL LAWN AND~~

PERIOD OF USE

01-01 12-31

QUANTITY

0.04 CFS

no building, but d.m. is for sm. lawn & drinking water for 2 employees.
Within CASSIA County

PLACE OF USE:

DOMESTIC

T12S R22E S09

Within CASSIA County

SWNE

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

Verified by CR Date: 9-23-97

Verification Source: CR

only w/R



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

November 20, 1997

12-22-97 response!
-ps

BECKER FARMS INC
1063 S HWY 27
BURLEY ID 83318

RE: Snake River Basin Adjudication (SRBA)
Notice of Claim to a Water Right #A45-12743

Dear Claimant:

We have been advised you may be the owner of the property with the water right referenced above. I have enclosed an Adjudication Profile Report for your reference.

Before we can modify our records to reflect your ownership of the property and water right referenced above, we need Form 42-248/42-1409(6) completed and returned. We have enclosed this form for your use. Please return the completed form with warranty deed copy and map to my attention no later than December 5, 1997.

Please call me toll-free at 1-800/451-4129 if you have any questions.

Sincerely,

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:state

Enclosure:

Form 42-248/42-1409(6)
Adjudication Profile Report

A23809NP

No. R45-12743

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 02/04/98

PAGE: 12

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	GREAT WESTERN MALTING CO	03/21/1979	DOMESTIC	01-01 12-31	0.04 CFS	
TOTAL DIVERSION:					0.04 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T12S R22E S09

SWNE

CASSIA County

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE						
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
12S	22E	9	:			D	:											:

POU County: CASSIA

Non-Irrigation Uses: ~~DOMESTIC~~, LAWN

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
- GALLONS PER DAY.

Remarks: EXP SMALL LAWN AND DRINKING WATER FOR 2 EMPLOYEES
PARCEL NO. RPT12SR22E091501A

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:

Presumption Flag:

*part "b"**2/3/98*

COPY

1998 APR 10 PM 2: 49

DISTRICT COURT - SRBA
TWIN FALLS CO., IDAHO

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

NOTICE OF COMPLETED ADMINISTRATIVE PROCEEDINGS

SUB CASE NO. 45-12743

IDWR has completed the following Administrative proceeding: SUBSTITUTION OF PARTY

Does the change in "ownership" result in a splitting of the water right claimed? ☐ Yes ☒ No

FROM: Claimant/Seller(s):

Name and Address of Claimant/Seller(s):

Great Western Malting Co
1701 Industrial Way
Vancouver WA 98660

TO: Claimant/Purchaser(s):

Name and Address of Claimant/Purchaser(s):

Goose Creek Grain LLC
1310 S 600 W
Oakley ID 83346

Phone: (206) 693-3661

Phone: 862-3346

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Reports* for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: 4/9/98

Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on 4-10, 1998, I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
PO Box 2707
Twin Falls ID 83303-2707
2. One Copy to:
Claimant/Seller for Substitution of Party or attorney of record:
Attn Paul Gurtler
Great Western Malting Co Inc
PO Box 1529
Vancouver WA 98668-1529
3. One Copy to:
Claimant/Purchaser for Substitution of Party or attorney of record:
Goose Creek Grain LLC
1310 S 600 W
Oakley ID 83346
4. One Copy to:
Each party in the subcase or attorney of record:
5. One Copy to:
Chief Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449
6. One Copy to:
United States Dept Of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724



Signature of person or attorney mailing the form

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: APR-9-1998

PAGE: A-3

RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 45-12743

NAME & ADDRESS: GOOSE CREEK GRAIN LLC
1310 S 600 W
OAKLEY ID 83346

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 2,500
GALLONS PER DAY.

PRIORITY DATE: 03/21/1979

POINT OF DIVERSION: T12S R22E S09 SWNE Within CASSIA County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 LAWN	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within CASSIA County
T12S R22E S09 SWNE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
SMALL LAWN AND DRINKING WATER FOR 2 EMPLOYEES
PARCEL NO. RPT12SR22E091501A

FILED
1998 APR 10 PM 2:49
DISTRICT COURT - SRBA
TWIN FALLS CO., IDAHO



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

April 10, 1998

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

GOOSE CREEK GRAIN LLC
1310 S 600 W
OAKLEY ID 83346

RE: SRBA Claim(s) 45-12743

Dear Claimant:

Please find the enclosed copy of the Notice of Completed Administrative Proceeding which the department has filed with the SRBA Court regarding the above referenced claims. You have received this notice pursuant to SRBA Court Administrative Order 11 requiring IDWR to report to the court and interested parties any pending changes to adjudication claims in basins for which a Director's Report has been filed with the court.

Please contact this office if you have any questions about the notice or the administrative process.

Sincerely,

Trish Fawcett
Technical Records Specialist

/tf

cc: Great Western Malting Co Inc



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

APR 02 1998

RECEIVED
MAR 30 1998

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

March 11, 1998

GREAT WESTERN MALTING CO
PO BOX 1529
VANCOUVER WA 98668-1529

RE: Snake River Basin Adjudication (SRBA)
Water Right No. 45-12743
Change of Address

Record modified 03-31-98, DS

Dear Water Right Holder:

Mail recently sent to you was returned to us by the Postal Service. They also advised us your address has changed to the above address. We have enclosed the returned mail.

Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary before returning this letter, list any other water right claims you have, and return the letter by March 31, 1998. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of the property connected with the water right referenced above, please call this office toll-free at 1-800/451-4129 to obtain a form to make this required change to the claim record.

Sincerely,

Sally Sherman

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region
Enclosures

The address is correct as shown above or as otherwise changed.

[Signature]
Claimant Signature

AJ0749NP
No. 45-12743

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 04/02/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	GOOSE CREEK GRAIN LLC 1310 S 600 W OAKLEY ID 83346 (208) 862-3346	03/21/1979	DOMESTIC	01-01 12-31	0.04 CFS	
TOTAL DIVERSION:					0.04 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T12S R22E S09

SWNE

CASSIA County

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE									
		NENE		NWNE		SWNE		SENE		NENW		NWNW		SWNW		SESW		NESE		NWSE		SWSE		SESE	
T	R	S	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	
12S	22E	9	:																						
			:																						
			:																						
			:																						

POU County: CASSIA

Non-Irrigation Uses: 1 LAWN

Other Rights: NONE

Conditions of Approval:

- N06 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 2,500 GALLONS PER DAY.
- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

Remarks: EXP SMALL LAWN AND DRINKING WATER FOR 2 EMPLOYEES
PARCEL NO. RPT12SR22E091501A

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

April 2, 1998

GOOSE CREEK GRAIN, LLC
1310 South 600 West
Oakley, Idaho 83346

RE: Snake River Basin Adjudication (SRBA)
Claim No.(s): A45-12743
Change of Ownership Notification

Dear Claimant(s):

We have been notified that you have purchased property with the above referenced Snake River Basin Adjudication claim(s), and our records have been changed, accordingly. **The enclosed copies are for your records**, please review these documents for accuracy in all respects. If you have any questions, please contact me at this office.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Vikie Hancock'.

Vikie Hancock
S.R.B.A. Records Clerk

ENCLOSURES

Form 42-248/42-1409(6) 1/9/97
RECEIVED

map
CC27

FEB 02 1998

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES

RECEIVED

JAN 08 1998

Snake River Water Resource
Basin Region

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Department of Water Resources

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right No(s).: A 45-12743
Adjudication Claim No(s).: _____
2. The following REQUIRED information must be submitted with this form:
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant Great Western Malting Co
4. New Owner/Claimant(s) Goose Creek Grain LLC
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
New Mailing Address 13105 600w
City, State and ZIP Code OKAY, Idaho 83346
New Telephone Number (208) 862-3346
5. Date you acquired the property 31 Oct 1994
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
Number of acres you irrigate _____ Number and type of stock _____
Diversion rate in CFS _____ Number of homes _____ Other uses _____
If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner or Claimant(s) Michael Brammy Goose Creek Grain LLC
Wallace Brammy Partner
Douglas Brammy partner
(Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)
8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims..

234658

QUITCLAIM DEED

THIS INDENTURE, made this 29th day of December, 1994,
between CRANNEY BROTHERS, an Idaho General Partnership, with
place of business at Oakley, County of Cassia, State of Idaho,
as the "Grantor", and GOOSE CREEK GRAIN, L.L.C., a limited
liability company, whose address is Route 1, Oakley, Idaho,
83346, as the "Grantee".

W I T N E S S E T H:

The said Grantors, for and in consideration of the
sum of Ten Dollars (\$10.00), lawful money of the United States
of America, and other valuable consideration to the Grantors in
hand paid by the Grantee, the receipt whereof is hereby
acknowledged, do by these presents remise, release and forever
quitclaim unto the Grantee, and to the heirs and assigns of the
Grantee, all of the Grantor's interest in that certain lot,
piece or parcel of land situate, lying and being in the County
of Cassia, State of Idaho, bounded and particularly described
as follows, to-wit:

PARCEL #1:

Part of Section 9 of Township 12 South, Range 22
East, Boise Meridian:

Beginning at the Southwest corner of the
SW¼ of Section 9 of Township 12 South,
Range 22 East, Boise Meridian; Thence South
89°35' East for 2209.12 feet along Section
line to a point on the Easterly right-of-
way of the Oakley Branch of the Union
Pacific Railroad right-of-way; thence North
21°49' East along said right-of-way for
561.49 feet to the TRUE POINT OF BEGINNING:

Thence continuing North 21°49' East along
said right-of-way for 189.0 feet to a
point;
Thence East for 229.76 feet to a point;
Thence South for 175.46 feet to a point;
Thence West for 300.0 feet to the TRUE
POINT OF BEGINNING.

PARCEL #2:

Part of Section 9 of Township 12 South, Range 22
East, Boise Meridian:

Beginning at the Southwest corner of the
SW¼ of Section 9 of Township 12 South,
Range 22 East, Boise Meridian; thence South
89°35' East for 2209.12 feet to a point on
the Easterly right-of-way of the Union
Pacific Railroad, Oakley Branch, which
shall be the TRUE POINT OF BEGINNING:

Thence continuing South 89°35' East for
508.73 feet to a point;
Thence North for 525.00 feet to a point;
Thence West for 300.0 feet to a point on
the Easterly right-of-way of the Union
Pacific Railroad, Oakley Branch;
Thence South 21°49' West for 561.49 feet
along said Easterly Railroad right-of-way
to the TRUE POINT OF BEGINNING.

LESS a 25.0 foot wide County Road right-of-way.

ALL IN CASSIA COUNTY, STATE OF IDAHO

TOGETHER with all and singular the tenements,
hereditaments and appurtenances thereunto belonging or in
anywise appertaining, the reversion and reversions, remainder
and remainders, rents, issues, and profits thereof. To have
and to hold all and singular the said premises, together with
the appurtenances, unto the Grantee, and to the heirs and
assigns of the Grantee, forever.

IN WITNESS WHEREOF, the Grantor has executed this
quitclaim deed.

CRANNEY BROTHERS

By Willard D. Cranney
Willard D. Cranney, partner

By Michael W. Cranney
Michael W. Cranney, partner

By Douglas K. Cranney
Douglas K. Cranney, partner

STATE OF IDAHO)
County of Cassia) ss

On this 29 day of December, in the year
1994, before me, the undersigned, a Notary Public in and for
said State, personally appeared WILLARD D. CRANNEY, MICHAEL W.
CRANNEY AND DOUGLAS K. CRANNEY, known or identified to me to be
the partners or one of the partners of the partnership of
CRANNEY BROTHERS, and the partners or one of the partners who
subscribed said partnership name to the foregoing instrument,
and acknowledged to me that they executed the same in said
partnership name.

Sharon D. Tanner

Notary Public for Idaho

Residing at Burley

My Commission expires on 12/1/96

RECORDED AT THE REQUEST OF
Sharon D. Tanner
1995 JAN 10 PM 3:44

Fee \$40.00
DEPUTY
K.E. Dot 910
Burley, ID

234658

PARSONS, SMITH, STONE & FLETCHER
LAWYERS
BURLEY, IDAHO

233'244

AFTER RECORDING. RETURN TO:

GREAT WESTERN MALTING CO., INC.
P. O. Box 1529
Vancouver, WA 98668-1529
Attention: Paul Gurtler
(206) 693-3661

SPECIAL WARRANTY DEED

GREAT WESTERN MALTING CO., INC., formerly named CM Acquisition Corp., a Delaware corporation. Grantor, conveys and specially warrants to CRANNEY BROTHERS, an Idaho general partnership. Grantee, whose address is Route 1 Box 44A
Oakley, ID 83346, the real property described on the attached Exhibit "A", free from encumbrances created or suffered by Grantor except as specifically set forth therein.

IN WITNESS WHEREOF, the Grantor, pursuant to a resolution of its Board of Directors, has caused its corporate name to be hereunto subscribed by its authorized officer this 31st day of October, 1994.

GRANTOR: GREAT WESTERN MALTING CO., INC. a Delaware corporation.

By: Paul Gurtler
Paul Gurtler, Vice President

ATTEST:

By: Richard Brown, Secretary

STATE OF WASHINGTON)
) ss.
County of Clark)

On this 24th day of October, 1994, before me, the undersigned, a Notary Public in and for the State, personally appeared PAUL GURTLE and RICHARD BROWN, know or identified to me to be the Vice President-Finance and Secretary of GREAT WESTERN MALTING CO., INC., a Delaware corporation, the corporation that executed the above instrument, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written)

Notary public for Washington
Residing at Vancouver WA
My commission expires: 4/1/98

YD1-2653.1-99999-0005

EXHIBIT "A" TO SPECIAL WARRANTY DEED

Legal Description

PARCEL #1

Part of Section 9 of Township 12 South, Range 22 East, Boise Meridian:

Beginning at the Southwest corner of the SW $\frac{1}{4}$ of Section 9 of Township 12 South, Range 22 East, Boise Meridian; thence South 89°35' East for 2209.12 feet along Section line to a point on the Easterly right-of-way of the Oakley Branch of the Union Pacific Railroad right-of-way; thence North 21°49' East along said right-of-way for 561.49 feet to the TRUE POINT OF BEGINNING:

Thence continuing North 21°49' East along said right-of-way for 189.0 feet to a point;
Thence East for 229.76 feet to a point;
Thence South for 175.46 feet to a point;
Thence West for 300.0 feet to the TRUE POINT OF BEGINNING.

PARCEL #2

Part of Section 9 of Township 12 South, Range 22 East, Boise Meridian:

Beginning at the Southwest corner of the SW $\frac{1}{4}$ of Section 9 of Township 12 South, Range 22 East, Boise Meridian; thence South 89°35' East for 2209.12 feet to a point on the Easterly right-of-way of the Union Pacific Railroad, Oakley Branch, which shall be the TRUE POINT OF BEGINNING:

Thence continuing South 89°35' East for 508.73 feet to a point;
Thence North for 525.00 feet to a point;
Thence West for 300.0 feet to a point on the Easterly right-of-way of the Union Pacific Railroad, Oakley Branch;
Thence South 21°49' West for 561.49 feet along said Easterly Railroad right-of-way to the TRUE POINT OF BEGINNING.

LESS a 25.0 foot wide County Road right-of-way.

CASSIA COUNTY ABSTRACT

100 SEP 21 1997

RECORDED AT THE REQUEST OF
CASSIA COUNTY ABSTRACT
FILED 260
NOV - 2 P 3 02

233713

BC311-3005.1 00000 0006

ASSIGNMENT

1 ASSIGNMENT, made this 29th day of December, 1994, by
2 CRANNEY BROTHERS, a general partnership, herein referred to as
3 "Assignor", to GOOSE CREEK GRAIN, L.L.C., a limited liability
4 company, of Oakley, County of Cassia, State of Idaho,
5 hereinafter referred to as "Assignee".
6

R E C I T A L S

7 1. Assignor is a co-partnership consisting of
8 Willard D. Cranney, Michael W. Cranney and Douglas K. Cranney.
9

10 2. The Assignor entered into a Purchase Agreement on
11 or about the 1st day of November, 1994, with the Great Western
12 Malting Co., for acquisition of properties commonly known as
13 the Golden Valley Elevator, South of Burley, Idaho, together
14 with certain rights and obligations included in said Agreement.

15 3. Assignor is obligated to repay the purchase money
16 financing i.e., Promissory Note and Mortgage on the real
17 property.

ASSIGNMENT OF BUSINESS INTERESTS AND PROPERTIES

18 Assignor hereby transfers, conveys and assigns to the
19 Assignee all right, title and interest in and to the
20 properties, both real and personal, which were acquired by the
21 Assignor under the terms of that certain Sale Agreement and
22 Receipt for Earnest Money dated November 1, 1994, in which
23 Great Western Malting Co., Inc. is designated the Seller and
24 Cranney Brothers as the Buyer; including without limitation all
25
26

ASSIGNMENT - 1

1 business rights, and obligations accruing to the Assignor by
2 reason thereof (see Exhibit A attached) and also subject to the
3 Real Estate Mortgage given by Assignor to Koch Agriculture,
4 Inc., on the real property, hereinafter described, (Exhibit B
5 attached) and the Promissory Note which such Real Estate
6 Mortgage secures, (Exhibit C). Exhibits A, B & C are by
7 reference made a part hereof as if fully set out herein.

8 Assigning as well, all of Assignor's right, title and
9 interest in and to the Malt Barley Handling and Storage
10 Agreement between Great Western Malting Co., and Cranney
11 Brothers, dated October 31, 1994, (attached hereto as Exhibit
12 D), and the Put-Thru and Marketing Agreement between Koch Agri
13 Services and Cranney Brothers dated 11/2/94, (attached hereto
14 as Exhibit E).

15 The value of the asset assigned is estimated at the
16 sum of ~~\$405,750.00~~ it is assigned subject to the Mortgage, as
17 above designated, in the sum of ~~\$271,000.00~~. The consideration
18 for this assignment shall be the assumption and payment of the
19 outstanding obligations by the Assignee, and Assignee's
20 performance of all of the Assignor's contractual obligations
21 related to the "Golden Valley Elevator" properties and
22 business.

23 The Assignor fully authorizes and empowers the
24 Assignee, to perform all of the contractual agreements assigned
25 hereby, and to demand and receive the benefits of all the
26

ASSIGNMENT - 2

1 contracts, including the satisfaction of the Mortgage on the
2 real estate, when payment is complete, in the same manner and
3 to all intents and purposes, as the Assignor might or could do
4 if these presents were not executed.

5 DATED this 30TH day of December, 1994.

6 CRANNEY BROTHERS

7 By Willard D. Cranney
Willard D. Cranney, partner

8 By Michael W. Cranney
Michael W. Cranney, partner

9 By Douglas K. Cranney
10 Douglas K. Cranney, partner

11 ASSIGNEE'S ACCEPTANCE

12 Goose Creek Grain, L.L.C., does hereby accept the
13 foregoing Assignment and by such acceptance, does agree hereby
14 to assume and perform all of the obligations and duties of the
15 Assignor, related to the properties assigned, including payment
16 of the Promissory Note and Mortgage, and performance of the
17 terms and conditions of the Contracts attached to the
18 Assignment.

19 DATED this 30TH day of December, 1994.

20 GOOSE CREEK GRAIN, L.L.C.

21 By Willard D. Cranney
Willard D. Cranney, member

22 By Michael W. Cranney
23 Michael W. Cranney, member

24 By Douglas K. Cranney
25 Douglas K. Cranney, member
26

ASSIGNMENT - 3

1 STATE OF IDAHO)
 2 County of Cassia)ss

3 On this 29th day of December in the year 1994, before
 4 me, the undersigned, a Notary Public in and for said State,
 5 personally appeared WILLARD D. CRANNEY, MICHAEL W. CRANNEY AND
 6 DOUGLAS K. CRANNEY, known or identified to me to be the members
 7 of GOOSE CREEK GRAIN, L.L.C., the limited liability company
 8 that executed the instrument or the person who executed the
 9 instrument on behalf of said limited liability company, and
 10 acknowledged to me that such limited liability company executed
 11 the same.

12 
 13 Notary Public for Idaho
 14 Residing at Burley
 15 My Commission expires 12/1/2000

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 PARSONS, SMITH, STONE & FLETCHER
 LAWYERS
 BURLEY, IDAHO

ASSIGNMENT - 4



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

January 14, 1998

KARL J. DREHER
DIRECTOR

MICHAEL CRANNEY
GOOSE CREEK GRAIN LLC
RT 1 BOX 44A
OAKLEY ID 83346

RECEIVED

JAN 16 1998

RE: Snake River Basin Adjudication (SRBA)
Notice of Claim #A45-12743

Department of Water Resources
Southern Region

Dear Mr. Cranney:

I am returning the incomplete Notice of Change of Water Right Ownership form and attachments you submitted for Notice of Claim #A45-12743. We need your assistance before we can process this ownership change.

Please complete each item, follow Item 7. in the Instructions on the reverse side, and re-submit the form IDWR. The records I have been processing for Basin 45 were just sent to our region office in Twin Falls. Please send the ownership change form and attachments to that office at:

Adjudication Bureau
Idaho Department of Water Resources
1341 Fillmore St., Ste. 200
Twin Falls, ID 83301

If you have any questions, you may call our Twin Falls office at 208/736-3033.

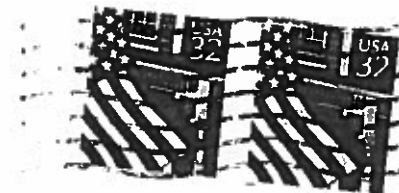
Sincerely,

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region
Enclosures:

Incomplete Form 42-248/42-1409(6)
Warranty Deed Attachment
Quit Claim Deed Attachment

Rt. 1, Box 44A
Oakley, Idaho 83346



State of Idaho
Department of Water Resources
1301 North Orchard St.
P.O. Box 83720
Boise, Id. 83720

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES

RECEIVED

JAN 08 1998

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Department of Water Resources

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
 Incomplete forms will be returned.

1. Water Right No(s).: A 45 - 12743
 Adjudication Claim No(s).: _____

2. The following REQUIRED information must be submitted with this form:
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
 AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)
 OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant _____

4. New Owner/Claimant(s) _____
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
 New Mailing Address _____
 City, State and ZIP Code _____
 New Telephone Number () _____

5. Date you acquired the property _____

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
 Number of acres you irrigate _____ Number and type of stock _____
 Diversion rate in CFS _____ Number of homes _____ Other uses _____
 If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner or Claimant(s) Michael Brammy Goose Creek Grain LLC

(Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims..

234658

QUITCLAIM DEED

THIS INDENTURE, made this 29th day of December, 1994,
between CRANNEY BROTHERS, an Idaho General Partnership, with
place of business at Oakley, County of Cassia, State of Idaho,
as the "Grantor", and GOOSE CREEK GRAIN, L.L.C., a limited
liability company, whose address is Route 1, Oakley, Idaho,
83346, as the "Grantee".

W I T N E S S E T H:

The said Grantors, for and in consideration of the
sum of Ten Dollars (\$10.00), lawful money of the United States
of America, and other valuable consideration to the Grantors in
hand paid by the Grantee, the receipt whereof is hereby
acknowledged, do by these presents remise, release and forever
quitclaim unto the Grantee, and to the heirs and assigns of the
Grantee, all of the Grantor's interest in that certain lot,
piece or parcel of land situate, lying and being in the County
of Cassia, State of Idaho, bounded and particularly described
as follows, to-wit:

PARCEL #1:

Part of Section 9 of Township 12 South, Range 22
East, Boise Meridian:

Beginning at the Southwest corner of the
SW¼ of Section 9 of Township 12 South,
Range 22 East, Boise Meridian; Thence South
89°35' East for 2209.12 feet along Section
line to a point on the Easterly right-of-
way of the Oakley Branch of the Union
Pacific Railroad right-of-way; thence North
21°49' East along said right-of-way for
561.49 feet to the TRUE POINT OF BEGINNING:

1 Thence continuing North 21°49' East along
2 said right-of-way for 189.0 feet to a
3 point;
4 Thence East for 239.76 feet to a point;
5 Thence South for 175.46 feet to a point;
6 Thence West for 300.0 feet to the TRUE
7 POINT OF BEGINNING.

8 PARCEL #2:

9 Part of Section 9 of Township 12 South, Range 22
10 East, Boise Meridian:

11 Beginning at the Southwest corner of the
12 SW¼ of Section 9 of Township 12 South,
13 Range 22 East, Boise Meridian; thence South
14 89°35' East for 2209.12 feet to a point on
15 the Easterly right-of-way of the Union
16 Pacific Railroad, Oakley Branch, which
17 shall be the TRUE POINT OF BEGINNING:

18 Thence continuing South 89°35' East for
19 508.73 feet to a point;
20 Thence North for 525.00 feet to a point;
21 Thence West for 300.0 feet to a point on
22 the Easterly right-of-way of the Union
23 Pacific Railroad, Oakley Branch;
24 Thence South 21°49' West for 561.49 feet
25 along said Easterly Railroad right-of-way
26 to the TRUE POINT OF BEGINNING.

LESS a 25.0 foot wide County Road right-of-way.

ALL IN CASSIA COUNTY, STATE OF IDAHO

TOGETHER with all and singular the tenements,
hereditaments and appurtenances thereunto belonging or in
anywise appertaining, the reversion and reversions, remainder
and remainders, rents, issues, and profits thereof. To have
and to hold all and singular the said premises, together with
the appurtenances, unto the Grantee, and to the heirs and
assigns of the Grantee, forever.

1 IN WITNESS WHEREOF, the Grantor has executed this
2 quitclaim deed.

3 CRANNEY BROTHERS

4 By Willard D. Cranney
5 Willard D. Cranney, partner

6 By Michael W. Cranney
7 Michael W. Cranney, partner

8 By Douglas K. Cranney
9 Douglas K. Cranney, partner

10 STATE OF IDAHO

11 County of Cassia

12 On this 29 day of December, in the year
13 19 94, before me, the undersigned, a Notary Public in and for
14 said State, personally appeared WILLARD D. CRANNEY, MICHAEL W.
15 CRANNEY AND DOUGLAS K. CRANNEY, known or identified to me to be
16 the partners or one of the partners of the partnership of
17 CRANNEY BROTHERS, and the partners or one of the partners who
18 subscribed said partnership name to the foregoing instrument,
19 and acknowledged to me that they executed the same in said
20 partnership name.

21 Sharon D. Janner

22 Notary Public for Idaho

23 Residing at Burley

24 My Commission expires on Feb 11 1995

25
26
1995 JAN 10 P 3 44

234658

QUITCLAIM DEED - 3

EXHIBIT "A" TO SPECIAL WARRANTY DEED

Legal Description

PARCEL #1

Part of Section 9 of Township 12 South, Range 22 East, Boise Meridian:

Beginning at the Southwest corner of the SW $\frac{1}{4}$ of Section 9 of Township 12 South, Range 22 East, Boise Meridian; thence South 89°35' East for 2209.12 feet along Section line to a point on the Easterly right-of-way of the Oakley Branch of the Union Pacific Railroad right-of-way; thence North 21°49' East along said right-of-way for 561.49 feet to the TRUE POINT OF BEGINNING:

Thence continuing North 21°49' East along said right-of-way for 189.0 feet to a point;
Thence East for 229.76 feet to a point;
Thence South for 175.46 feet to a point;
Thence West for 300.0 feet to the TRUE POINT OF BEGINNING.

PARCEL #2

Part of Section 9 of Township 12 South, Range 22 East, Boise Meridian:

Beginning at the Southwest corner of the SW $\frac{1}{4}$ of Section 9 of Township 12 South, Range 22 East, Boise Meridian; thence South 89°35' East for 2209.12 feet to a point on the Easterly right-of-way of the Union Pacific Railroad, Oakley Branch, which shall be the TRUE POINT OF BEGINNING:

Thence continuing South 89°35' East for 508.73 feet to a point;
Thence North for 525.00 feet to a point;
Thence West for 300.0 feet to a point on the Easterly right-of-way of the Union Pacific Railroad, Oakley Branch;
Thence South 21°49' West for 561.49 feet along said Easterly Railroad right-of-way to the TRUE POINT OF BEGINNING.

LESS a 25.0 foot wide County Road right-of-way.

CASSIA COUNTY ABSTRACT

600 DEPUTY ALM

RECORDED

NOV - 2 P 3 0.

RECORDED AT THE REQUEST OF
CASSIA COUNTY ABSTRACT
FILED 1997 260

233713

BC11-6883.1 0000 0006

AFTER RECORDING. RETURN TO:

GREAT WESTERN MALTING CO., INC.
 P. O. Box 1529
 Vancouver, WA 98668-1529
 Attention: Paul Gurtler
 (206) 693-3661

SPECIAL WARRANTY DEED

GREAT WESTERN MALTING CO., INC., formerly named CM Acquisition Corp., a Delaware corporation. Grantor, conveys and specially warrants to CRANNEY BROTHERS, an Idaho general partnership, Grantee, whose address is Route 1 Box 44A
Oakley, ID 83346, the real property described on the attached Exhibit "A", free from encumbrances created or suffered by Grantor except as specifically set forth therein.

IN WITNESS WHEREOF, the Grantor, pursuant to a resolution of its Board of Directors, has caused its corporate name to be hereunto subscribed by its authorized officer this 31st day of October, 1994.

GRANTOR: GREAT WESTERN MALTING CO., INC. a
 Delaware corporation

By: Paul Gurtler

Paul Gurtler, Vice President

ATTEST:

By: Richard Brown

Richard Brown, Secretary

STATE OF WASHINGTON)
) ss.
 County of Clark)

On this 31st day of October, 1994, before me, the undersigned, a Notary Public in and for the State, personally appeared PAUL GURTLE and RICHARD BROWN, know or identified to me to be the Vice President-Finance and Secretary of GREAT WESTERN MALTING CO., INC., a Delaware corporation, the corporation that executed the above instrument, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written

Constance A. Jones
 Notary public for Washington

Residing at Vancouver WAMy commission expires: 4/1/96

VHLJ0011 99299 0006

RECEIVED

JUL 15 1994

WATER RESOURCES
WESTERN REGION

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A45-12743

Date Received: 5/24/1994

Receipt No: C030349

Received By: _____

JUL 18 1994

Department of Water Resources
Southern Region Office

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: GREAT WESTERN MALTING CO
Address: 1701 INDUSTRIAL WAY
VANCOUVER WA 98660 206-693-3661

2. Date of Priority: MAR 21, 1979

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
12S	22E	9	SW	NE			CASSIA

5. Description of diverting works:
420' WELL WITH CASING AND 5HP PUMP, PIPE TO BUILDING

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, SMALL LAWN AND DRINKING WATER FOR 2 EMPLOYEES

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
12S	22E	9	SW	NE		DOMEST	

11. Place of use in counties: CASSIA

MICROFILMED
OCT 28 1994

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

MICROFILMED
OCT 28 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

RECEIVED

MAY 23 1994

Department of Water Resources

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. A45-12743Date Received 5-24-94Receipt Number C030349NOTICE OF CLAIM
TO A
WATER RIGHT

RECEIVED

JUN 06 1994

Department of Water Resources

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Great Western Molding Co. Phone (206) 693-3661Mailing Address 1701 Industrial Way Vancouver, WA Zip 986602. Date of Priority (Only one per claim) N/A 3/21/79 Month/Day/Year3. Source of water supply (Check one) (☒ Groundwater or Other () (a) _____
which is tributary to (b) _____
Name or kind of source4. Location of point of diversion is: Township 12 South Range 22 EastSection 9, _____ 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM.,County of Cassia County * See attached map and legal description.

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. Well, 3rd casing, 420' deep, 5 h.p. Pump, Pipe to building

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Domestic purposes from _____ Month/Day _____ to _____ Month/Day _____ amount 0.04 (cfs)
(Both dates are inclusive)

For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed 0.04 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) Water supplied is used for drinking purposes for 2 employees.Domestic: It is also used to water a small lawn <500 ft².

MICROFILMED

OCT 28 1994

10. Place of use is: Township: 12 South Range 22 East

Section 9 1/4 of _____ 1/4, Govt. Lot _____ B.M.,

for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Cassia

12. Do you own the property listed above as place of use? Yes X No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

X None or _____

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am Vice President Finance, Treasurer

of Great Western Malt Co. Title _____ that I have signed the foregoing

document in the space below as Treasurer Title _____ of Great Western Malt Co. Organization _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Paul D. Brinker Date 5/19/94

Title and Organization Vice President - Finance, Treasurer

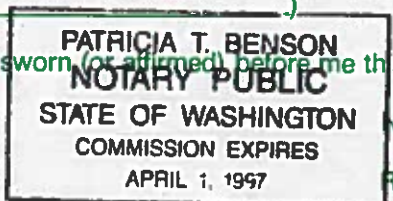
State of Idaho/or _____)

County of _____) SS.

NOTARIZATION REQUIRED FOR EACH CLAIM

Subscribed and sworn (or affirmed) before me this 20th day of May 1994

SEAL



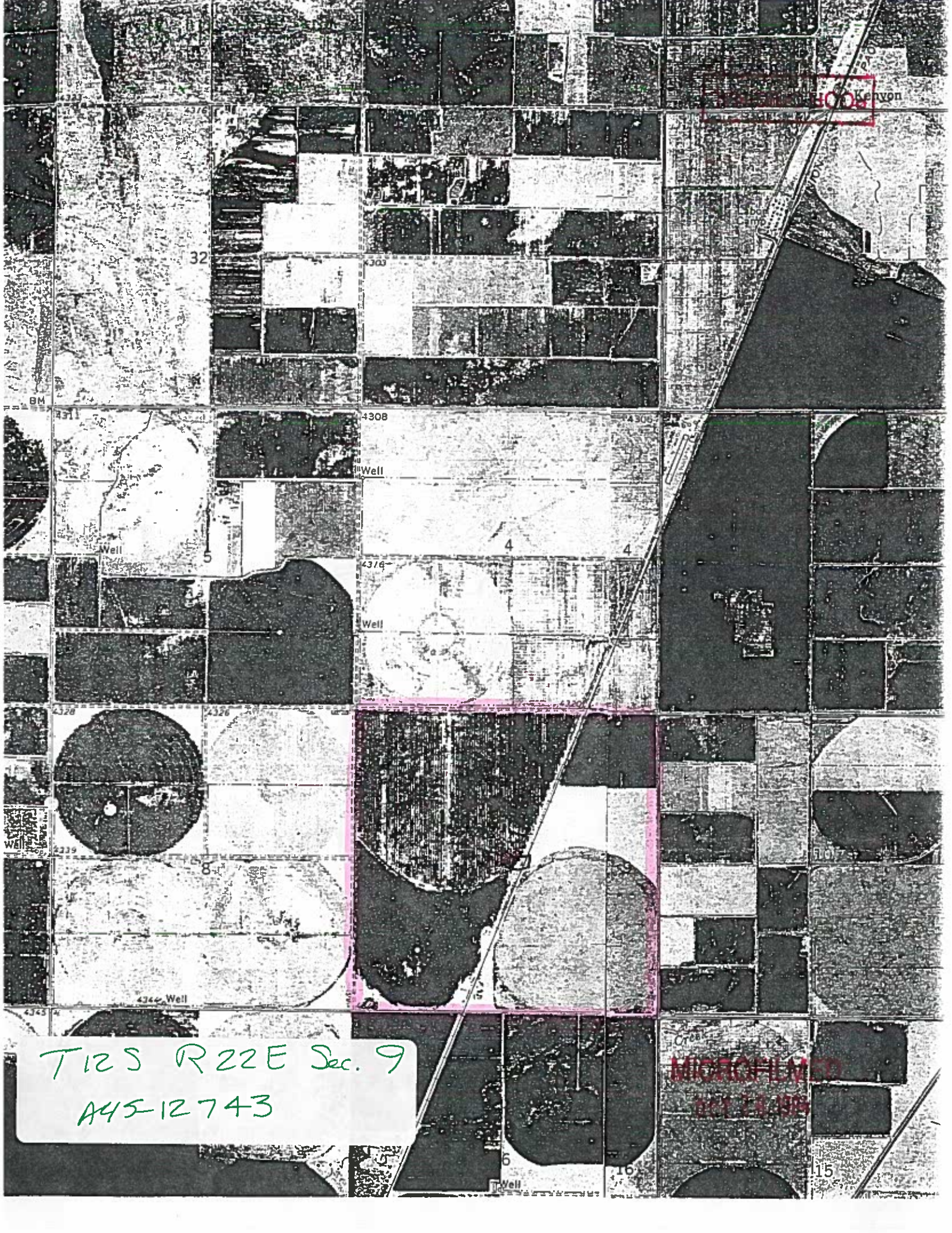
Notary Public Patricia T. Benson

Residing at Clark Co. Vancouver, WA

My Commission Expires April 1, 1997

Last Name _____ Ident No. _____

MICROFILMED
OCT 28 1994
Copies: White-State, Yellow-Claimant



4304 Kenvon

32

4303

4308

Well

4306

4

4

4316

Well

4328

4326

4329

8

4344 Well

4345

4307

6

16

15

Well

T12S R22E Sec. 9
A45-12743

MICROFILMED
DEC 23 1984

678-9392

COMMITMENT FOR TITLE INSURANCE

EXHIBIT A

POOR ORIGINAL

File No.: 12411

The land referred to in this Commitment is described as follows:

PARCEL 11:Part of Section 9 of Township 12 South, Range 22 East,
Boise Meridian:

Beginning at the Southwest corner of the SW $\frac{1}{4}$ of Section 9
of Twp. 12 S., Rge. 22, E.B.M.; thence South 89°35' East
for 2209.12 feet along Section line to a point on the
Easterly right-of-way of the Oakley Branch of the Union
Pacific Railroad right-of-way; thence North 21°49' East
along said right-of-way for 561.49 feet to the TRUE
POINT OF BEGINNING;

Thence continuing North 21°49' East along said
right-of-way for 189.0 feet to a point;
Thence East for 329.76 feet to a point;
Thence South for 175.46 feet to a point;
Thence West for 300.0 feet to the TRUE
POINT OF BEGINNING.

PARCEL 12:Part of Section 9 of Township 12 South, Range 22 East,
Boise Meridian:

Beginning at the Southwest corner of the SW $\frac{1}{4}$ of Section 9
of Twp. 12 S., Rge. 22, E.B.M.; thence South 89°35' East
for 2209.12 feet to a point on the Easterly right-of-way
of the Union Pacific Railroad, Oakley Branch, which
shall be the TRUE POINT OF BEGINNING;

Thence continuing South 89°35' East for 508.72 feet
to a point;
Thence North for 525.0 feet to a point;
Thence West for 300.0 feet to a point on the Easterly
right-of-way of the Union Pacific Railroad, Oakley
Branch;
Thence South 21°49' West for 561.49 feet along said
Easterly Railroad right-of-way to the TRUE POINT
OF BEGINNING.

ALL IN CASSIA COUNTY, STATE OF IDAHO.

SCHEDULE C
ALTA Commitment, 1968
Recorder Form No. 11196

RECORDED
CASSIA COUNTY ABSTRACT
205
MAR 16 2 37 PM '93
CASSIA COUNTY, IDAHO
FRANK S. KEARNEY
RECORDER
FEE \$20.00
CASSIA COUNTY ABSTRACT

200823

OCT 28 1994

A45-12A5



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

May 25, 1994

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

GREAT WESTERN MALTING CO
1701 INDUSTRIAL WAY
VANCOUVER WA 98660

RE: Snake River Basin Adjudication (SRBA)
Cassia County, Notice of Claim Form

A45-12743

Dear Claimant:

We are returning your Notice of Claim to a Water Right filed for your property in Cassia County. We are also enclosing Receipt #C030349 in the amount of \$25.00 for the filing fees. We have noted some problems with your claim which we would like you to correct.

A critical item of the water right, the date of priority, was left off your claim in Item #2. This is the date the water was first placed to beneficial use to the best of your knowledge. Your Notice of Claim cannot be processed without this information.

Additionally, at Items #4 and #10, we do not have sufficient information to complete your legal description. I have enclosed a map of your area. Please mark the location of your property on this map and return it with the claim.

Please return the documents to this office to my attention. If you will make these corrections before June 25, 1994, you will not be assessed a late filing fee. Do not hesitate to contact this office if you have any questions or desire an appointment to obtain assistance in completing the form.

Sincerely,

Roxanne McCarthy
Sr. Water Resource Agent
Adjudication Bureau

RM:ss:state:tf

Enclosures:

Notice of Claim
Receipt #C030349
Map

MICROFILMED

OCT 28 1994