

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 37-139
Date Received: 10/3/1996
Receipt No: S019583
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

SPRING CREEK IDAHO RANCH LLC Phone:
PO BOX 4380
KETCHUM ID USA 83340

Amended

2. Date of Priority: 06/01/1883

3. Source: CRYSTAL CREEK , SPRING CREEK Trib. to: WILLOW CREEK , WILLOW CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
01S	18E	15	SE NE	BLAINE	
01S	18E	14	SW SE SW	BLAINE	

5. Description of diverting works:

Existing ditches and pipelines that are gravity fed into the system

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	4/01	10/01	3	

7. Total Quantity Appropriated is:
3 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4 Lot	Use	Acres
01S	18E	15	NE SE	IRRIGATION	40
			SE SE	IRRIGATION	38
				Section Acres	78
01S	18E	22	NE NE	IRRIGATION	40
				Section Acres	40
				Total Acres	118

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? No

13. Other Water Rights Used: 37-2597 & 37-2764

14. Remarks:

P/D NOT GIVEN IN DECREE BUT DETERMINED FROM WATERMASTER.

claim amended to add a source, an additional pod, and changed the pou...1-4-07
AJK

15. Basis of Claim: Decreed

AMENDED 37-139IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FORM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number _____

Date Received _____

Receipt Number _____

**NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW****RECEIVED**
MAR 20 2006
DEPT. OF WATER RESOURCES
SOUTHERN REGION

Please type or print clearly

1. Name of Claimant (s) Spring Creek Idaho Ranch, LLC (SC Ranch, LLC managing member) Phone (208) 726-1780Mailing Address _____ P.O. Box 4380, Ketchum, Idaho _____ Zip 833402. Date of Priority (Only one (1) per claim) 06/01/18833. Source of water supply (a) Crystal Creek, Spring Creekwhich is tributary to (b) Willow Creek4. a. Location of existing point of diversion is: Township 01S Range 18E Section 15,
SE 1/4 of NE 1/4 of _____ 1/4, Govt. Lot, _____ B.M., County of BlaineAdditional points of diversion if any: 01S18E14SWSES

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of
_____ 1/4, Govt. Lot _____ B.M., County of _____5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc.),
Including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed
and as enlarged and the depth of each well. Existing ditches and pipelines that are gravity fed into the system**COPY**

6. Water is claimed for the following purposes:

(both dates are inclusive) (cfs) (acre feet)

For Irrigation purposes from 04/01 to 10/01 amount 3.0 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 3.0 (cfs) and / or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; described fully (e.g. Domestic: list number of households served; Stockwater: type and number of livestock, etc.) _____.

10. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
01S	18E	15													40			38	78
01S	18E	22	40																40

Total number of Irrigatable acres 118

11. In which county (ies) are lands listed above as place of use located? Blaine

12. Do you own the property listed above as place of use? Yes XX No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
37-2597 & 37-2764 Or None ☐

14. Remarks:

COPY

Last Name _____ Ident. No. _____
15. Basis of Claim (check one), Beneficial Use _____ Posted Notice _____ License _____ Permit _____
Decree XX

If applicable provide IDWR Water Right Number 37-139

Court _____ Case Number _____ Decree Date 12/13/1909

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We ☐ do ☐ do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am an _____ Authorized Agent _____

Of _____ SC Ranch, LLC _____, that I have signed the foregoing
Title
Document in the space below as _____ Organization
Senior Member _____ of _____ Brockway Engineering, PLLC
Title _____ Organization

And that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent [Signature]

Title and Organization Senior Member / Brockway Engineering Date 7-14-2005

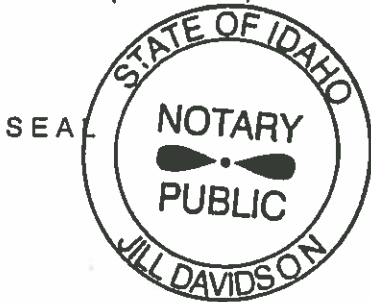
State of Idaho / or _____)
County of Twin Falls) ss.

Subscribed and sworn (or affirmed) before me this 14th day of July, 2005.

Notary Public [Signature]

Residing at Twin Falls

My Commission Expires November 18 2010



Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf Of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

COPY

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 37-139

WATER RIGHT NUMBER: 37-139

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	SPRING CREEK IDAHO RANCH LLC PO BOX 4380 KETCHUM, ID 83340
Original Owner	J D SPRING CREEK RANCH LLC 17645 HWY 20 BELLEVUE, ID 83313 (208)788-2349

original: un-amended

Priority Date: 06/01/1883

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
CRYSTAL CREEK	WILLOW CREEK

Spring Creek

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	4/01 to 10/01	3.000 CFS	
	<u>Total Diversion:</u>	3.000 CFS	

Location of Point(s) of Diversion

CRYSTAL CREEK	SE1/4NE1/4	Sec. 15, Twp 01S, Rge 18E, B.M.
BLAINE County		

additional → 15 18E S14 SW SE SW

Place of Use
IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
01S	18E	15									40.0	40.0	20.0	20.0	30.0	10.0			160.0
01S	18E	22	20.0	20.0			20.0		20.0										80.0

changed

Total Acres: 240

Conditions of Approval:

1. P/D NOT GIVEN IN DECREE BUT DETERMINED FROM WATERMASTER.

Remarks:Comments:

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 37-139

Dates and Other Information:

Claim Received Date: 10/3/1996
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
State or Federal: S
Owner Name Connector:
Water District Number: 37
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

Combined Use Limits:Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
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Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
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Water Supply Bank:

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-00139
Date Received: 10/ 3/1996
Receipt No: S019583
Received By: SCW

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: J D SPRING CREEK RANCH LLC 208-788-2349
Address: 17645 HWY 20
BELLEVUE ID 83313

2. Date of Priority: JUN 1, 1883

3. Source: CRYSTAL CREEK Trib. to: WILLOW CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
01S	18E	15	SE	NE			BLAINE

5. Description of diverting works:
HEADGATE WITH CIPOLLETTI WEIR

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	10/01	3.000		

7. Total Quantity Appropriated is:
3.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 600.0 Acre Feet Per Annum.

9. Non-irrigation uses:
SOME STOCKWATER

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01S	18E	15	NE	SW		IRR	40.0
			NW	SW		IRR	40.0
			SW	SW		IRR	20.0
			SE	SW		IRR	20.0

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01S	18E	15	NW	SE		IRR	30.0
			SW	SE		IRR	10.0
					Section Acres		160.0
		22	NW	NE		IRR	20.0
			SW	NE		IRR	20.0
			NE	NW		IRR	20.0
			SE	NW		IRR	20.0
					Section Acres		80.0
					Total Acres		240.0

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
SEE A37-00180

14. Remarks:
P/D NOT GIVEN IN DECREE BUT DETERMINED FROM WATERMASTER.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

S. C. FROST, ET. AL.
Decree Plaintiff

ALTURAS WATER COMPANY, ET. AL
vs Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of
_____, that I have signed the foregoing
_____, that I have signed the foregoing
document in the space below as _____ of
_____ and that the statements contained in the
_____ foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization

Date

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number

A37-00139

Date Received

10-3-96

Receipt Number

5019583

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED

OCT 03 1996

Department of Water Resources
Southern Region

Please type or print clearly

1. Name of Claimant (s) J. D. Spring Creek Ranch LL.C. Phone (808) 788-2349Mailing Address 17645 Hwy. 80 Bellevue, Idaho. Zip 833132. Date of Priority (Only one (1) per claim) 6/01/18833. Source of water supply (a) Crystal Creek.
which is tributary to (b) Willow Creek.4. a. Location of existing point of diversion is: Township 01S Range 18E Section 15,
_____ 1/4 of SE 1/4 of NE 1/4, Govt. Lot, _____ B.M., County of BlaineAdditional points of diversion if any: Yes #71A

b. If instream flow, beginning point of claimed instream flow is:

Township 01S Range 18E Section 15, SE 1/4 of NE 1/4 of _____ 1/4,
Govt. Lot _____ B.M., County of Blaineending point is: Township 01S Range 18E Section 22, NW 1/4 of NW 1/4 of
_____ 1/4, Govt. Lot _____ B.M., County of Blaine5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.Headgate with Cipolletti Weir

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from 4/01 to 10/01 amount 3.00 or ~~5.44~~ 10-3-96

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 3.00 (cfs) and/or (b) ~~5.44~~ 10-3-96 (acre feet)

8. Total consumptive use claimed is ~~750~~ 600 2WD 10-3-96 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) Some Livestock Water

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
01S	18E	15									40	40	20	20		30	10		160
01S	18E	22		20	20		20			20									80

Total number of acres irrigated 240

11. In which county (ies) are lands listed above as place of use located? Blaine

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
None. or None ()

14. Remarks:

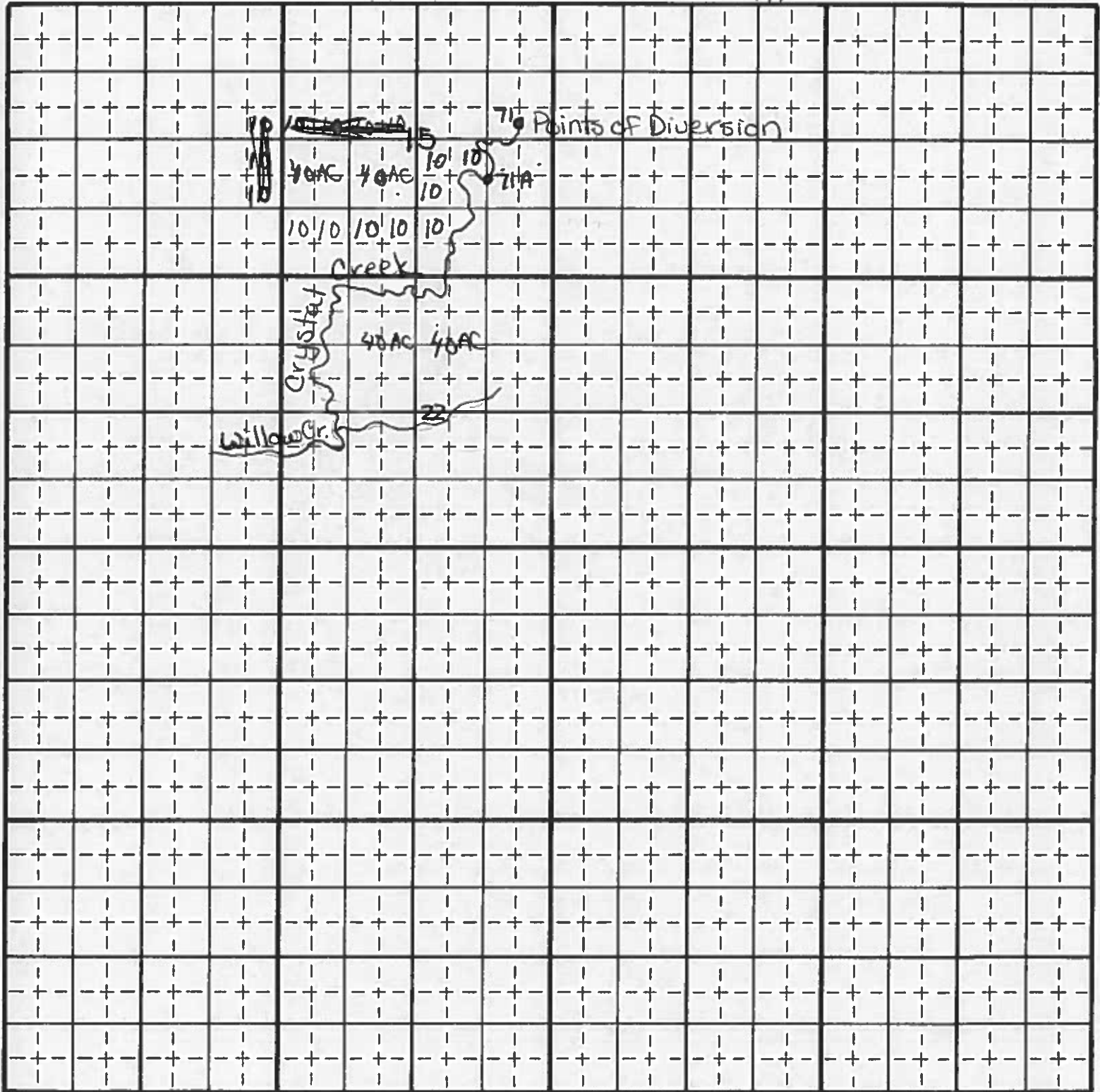
Last Name _____ Ident No. _____

Copies: White -State, Yellow-Claimant

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile

TOIS R/8E S/5 & S22.



Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License _____ Permit _____

Decree X

If applicable provide IDWR Water Right Number 37-0139

Court _____ Case Number _____ Decree Date 6/01/1883

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) X _____ Date _____

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am Managing Member Title

of J.D. Spring Creek Ranch L.L.C. Organization, that I have signed the foregoing

document in the space below as Managing Member Title of J.D. Spring Creek Ranch Organization L.L.C.

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Judith W. Davenport

Title and Organization Managing Member J.D. Spring Creek Ranch L.L.C. Date 10-3-96

State of Idaho/or _____)
County of TWIN FALLS) SS.

Subscribed and sworn (or affirmed) before me this 3RD day of October 19 96

SEAL

Notary Public Shirley C. [Signature]

Residing at TWIN FALLS, ID

My Commission Expires 12/7/2000

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name _____ Ident. Number _____

Copies White-State, Yellow-Claimant

Withdrawal of Obj
or
SF-5 as Rec'd.

D. I object to the following elements as recommended in the Director's Report. (Please check the appropriate box(es)).

1. ☐ **Name and Address**
Should be: _____

2. ☒ **Source**
Should be: Crystal Creek & Spring Creek Instead of ~~Spring Creek~~ *Crystal*

3. ☐ **Quantity**
Should be: _____

4. ☐ **Priority Date**
Should be: _____

5. ☒ **Point of Diversion**
Should be: As Claimed 2 PODS *No, just one*

6. ☐ **Instream Flow Beginning and Ending Point**
Should be: _____

7. ☐ **Purpose(s) of Use**
Should be: _____

8. ☐ **Period of Year**
Should be: _____

9. ☒ **Place of Use**
Should be: 118 Acres As Claimed Instead of 96.0 Acres *OK*

10. ☐ **I object because:**
☐ This water right should not exist.

☐ This water right was not recommended, but should be recommended with the elements described above.

E. **REASONS SUPPORTING OBJECTIONS(S):** _____

12/03/2008

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-139

NAME AND ADDRESS: SPRING CREEK IDAHO RANCH LLC
PO BOX 4380
KETCHUM ID 83340

SOURCE: CRYSTAL CREEK

TRIBUTARY: WILLOW CREEK

QUANTITY: 3.000 CFS

PRIORITY DATE: 06/01/1883

POINT OF
DIVERSION:

T01S R18E S15 NWNESE Within BLAINE County

PURPOSE AND
PERIOD OF USE:

	<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
	IRRIGATION	04/15 10/31	3.000 CFS
PLACE OF USE:	<u>IRRIGATION in BLAINE County</u>		
	T01S R18E S15 NESE	40.00	T01S R18E S15 SESE 40.00
	T01S R18E S22 NENE	16.00	
	96 ACRES TOTAL		

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

P/D NOT GIVEN IN DECREE BUT DETERMINED FROM WATERMASTER.

01/15/2007

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 37-139

NAME AND ADDRESS: SPRING CREEK IDAHO RANCH LLC
PO BOX 4380
KETCHUM ID 83340

SOURCE: CRYSTAL CREEK

TRIBUTARY: WILLOW CREEK

QUANTITY: 3.000 CFS

PRIORITY DATE: 06/01/1883

POINT OF DIVERSION:

T01S R18E S15 NWNESE Within BLAINE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/15 10/31	3.000 CFS

PLACE OF USE: IRRIGATION in BLAINE County

T01S R18E S15	NESE	40.00	T01S R18E S15	SESE	40.00
T01S R18E S22	NENE	16.00			

96 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

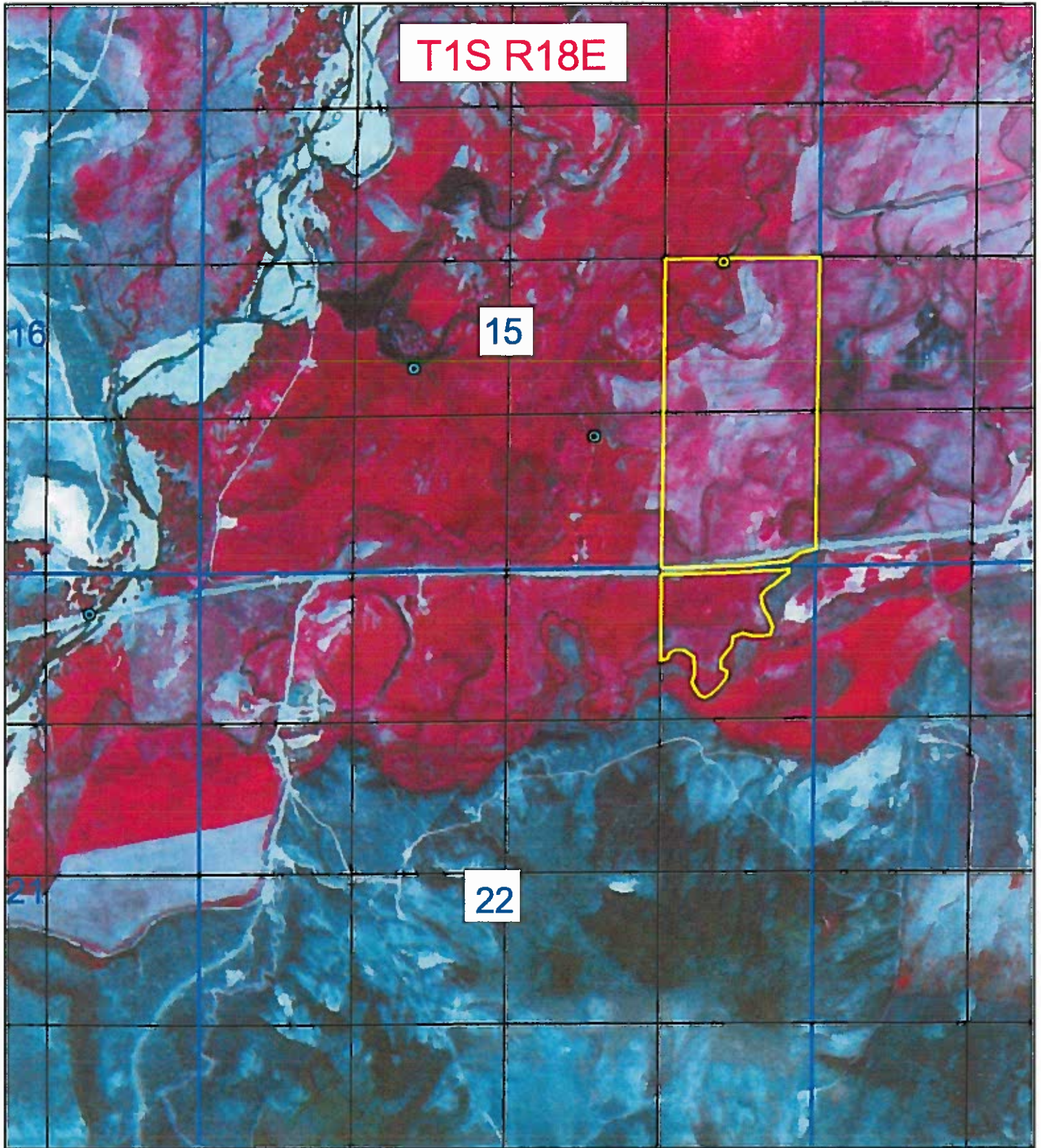
P/D NOT GIVEN IN DECREE BUT DETERMINED FROM WATERMASTER.

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

37-139

T1S R18E



- Section Lines
- Quarter/Quarter Lines
- Place of Use
- Point(s) of Diversion

800 0 800 Feet



GIS PLACE OF USE PRESENTATION
 PHOTOGRAPHY: 1987or1988 NAPP
 DATA ENTRY: 1/17/2007
 DOUGLAS JONES

Water Right Report 37-139

WATER RIGHT NUMBER: 37-139

Current Owner LAURA J CHANEY

ZZ

Basis: Decreed

Status: Active

Tributary

SPRING CREEK

WILLOW CREEK

From	To
------	----

Diversion Rate

Annual Volume

IRRIGATION

/ to /

3,000 CFS

Total Diversion:

3,000 CFS

Location of Point(s) of Diversion

SPRING CREEK

SE1/4NE1/4

Sec. 15, Twp 01S, Rge 18E, B.M.

BLAINE County

Place of Use

IRRIGATION

[illegible]

Conditions of Approval:

1. P/D NOT GIVEN IN DECREE BUT DETERMINED FROM WATERMASTER.

Remarks:

Comments:

Dates and Other Information:

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 37-139

Licensed Date:
Decreed Date: 12/13/1909
Water Supply Bank Enrollment Accepted:
Water Supply Bank Enrollment Removed:
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
State or Federal:
Owner Name Connector:
Water District Number: 37
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Decree Defendant: Alturas Water Co, et al
Decree Plaintiff: S C Frost, et al
Civil Case Number:
Judicial District: Fourth District
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

Combined Use Limits:Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
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Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
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Water Supply Bank:



State of Idaho
DEPARTMENT OF WATER RESOURCES
1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380
Phone: (208) 736-3033 FAX: (208) 736-3037

MDA
claim Lts +
for JD Spring
Creek Ranch

January 10, 1997

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

JUDY DAVIS
J D SPRING CREEK RANCH LLC
10442 KLING ST
NORTH HOLLYWOOD CA 91602

RE: CHANGE OF OWNERSHIP SRBA CLAIM NOS.

A37-00180	A37-00181	~~A37-00191~~	A37-00231A	A37-00233	A37-00310A
A37-00449	~~A37-00483~~	A37-00655B	A37-01187	A37-01207	A37-02597
A37-02764	~~A37-08032~~	~~A37-10436~~	A37-11483	~~A37-11489~~	~~A37-11503~~
~~A37-11504~~	A37-11505	~~A37-11508~~	A37-11513	~~A37-11514~~	~~A37-11515~~
A37-00653	A37-00654				

37-139

DEAR MRS. DAVIS,

37-19831

Pursuant to your request for a change in ownership and/or the notification that you presently own the property in which the above-referenced adjudication claim(s) is appurtenant, the department has changed the record of the current owners as you requested. Please find enclosed a copy of your adjudication claims, as they now appear in our records. Note: I made an error in printing out your copies of these claims but be assured the city listed on the file copy and with the database is showing "North Hollywood" not simply Hollywood.

Please refer to the new SRBA claim numbers in future correspondence.

If you have any further corrections or questions please contact our office.

Sincerely,

STEVE CLELLAND
Water Resource Agent

ENC:

6/9/94

COMMUNICATION DOCUMENTATION

Claim No. SEE BELOW

This form is to be used to document public record information requests regarding any SRBA claim or claims. The form may also be used to document IDWR communications requesting information regarding any SRBA claim or claims when the request is not made in writing or the claim verification report is not readily available to document the request. This form is to be filed in all relevant claim files or a central office file.

IDWR Employee/Agent Steve Clelland

September 8, 1997 3:30pm

NAME:

STEVE FISHER
726-7851

CALLIN/BACK

RE:

JD SPRING CREEK RANCH
AKA JUDY DAVIS

HE HAD QUESTIONS ON THE RANCHS' RIGHTS AND SOME OF THE PROCESSING THAT THE DEPT. USES DURING THE SRBA. WE DISCUSSED THE RIGHTS THAT WERE FORFEITED AND MR. FISHER PLANS TO REVIEW THEM FURTHER AND GET BACK WITH ME.

A37-00139

A37-19831

A37-00180 A37-00181 A37-00191 A37-00231A A37-00233 A37-00310A
A37-00449 A37-00483 A37-00655B A37-01187 A37-01207 A37-02597
A37-02764 A37-08032 A37-10436 A37-11483 A37-11489 A37-11503
A37-11504 A37-11505 A37-11508 A37-11513 A37-11514 A37-11515
A37-00653 A37-00654

R37-00191 R37-00483 R37-08032 R37-11483 R37-11489 R37-11503
R37-11504 R37-11505 R37-11508 R37-11513 R37-11514 R37-11515

37-00180 37-00181 37-00231A 37-00233 37-00310A 37-00449B
37-00577BD 37-01207 37-08032 T37-00577AX

37-00139 37-00577BB 37-00577BH 37-00577BK 37-00648A 37-00648B
37-00653 37-00654